



# *Directors Meeting Agenda*

Monday, July 24<sup>th</sup>, 2023, 2:00 p.m.

555 S 10<sup>th</sup> Street Luxford Studio

- I. **Approval of Directors Meeting Minutes from July 17<sup>th</sup>, 2023**
- II. **City Clerk Advisories**
  - i. Mayor's Award of Excellence for April 2023, to be awarded.
  - ii. Public Comments will be held on July 31<sup>st</sup>.
- III. **Mayor's Advisories**
- IV. **Director's Advisories**
- V. **City Council: Commissions, Committees, and Event Updates**
- VI. **Post-Meeting Council Members Calls to City Directors**
- VII. **Adjournment - Next Directors Meeting - Aug. 7<sup>th</sup>, 2023, 2:00 p.m.**

Correspondence - Online for Review

- I. **Directorial Correspondence**
  - i. BPC230712 - 1 PC Action - Shelli Reid
  - ii. BP230719 - 1 AA Weekly Approvals - Jennifer McDonald
- II. **Constituent Correspondence**
  - i. Sober House living vs Collaborative living - Rae King
  - ii. A matter to bring before the council, re: public transit - Caspian
  - iii. Wasting Water - James Wagner
  - iv. Discrimination - George Wolf
  - v. 23R-95 Project FiftyOne Commons Letter of Support - Adam Morfeld
  - vi. FiftyOne Commons Reference Number 23R-95 - Arthur Fayman
  - vii. Refence # 23R-95 - Eric Wilman
  - viii. Letter of Support - Reference number 23R-95 - Petra Wahlqvist
  - ix. Lancaster County farmed acres - Judy Showen
  - x. FiftyOne Commons Project - George Wolf

The Directors Meeting Agendas and Minutes may be accessed online at:

<https://www.lincoln.ne.gov/City/City-Council/Directors-Minutes-Agendas>