



Directors' Meeting Agenda

2 p.m. Monday, May 12, 2025
555 S. 10th St., Lincoln, NE
Bill Luxford Studio

- I. Open Meetings Law Announcement**
- II. Approval of Directors' Meeting Minutes for May 5**
- III. City Clerk Advisories**
- IV. Director Advisories**
- V. City Council Advisories**
- VI. Councilmember Commission, Committee, and Event Updates**
- VII. Public Comment**
- VIII. Post-Meeting Council Members' Calls to City Directors**
- IX. Adjournment**

Next Directors' Meeting – 2 p.m. June 2

City Correspondence

Planning	BP250502 - 1 Historic Preservation Committee
LPD	Promotional Reception
City Clerk	City Council Action 5/5/25
Planning	Administrative Approvals
Urban Development	May 12 Mayors Neighborhood Roundtable Agenda

Constituent Correspondence

None

From: [Shelli K. Reid](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Laura A. Tinnerstet](#)
Subject: BP250502 - 1 Historic Preservation Committee
Date: Friday, May 2, 2025 1:52:01 PM
Attachments: [BP250502 -1-Historic Preservation Committee.pdf](#)

Please see attached.

Thank you,



Shelli Reid

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

lincoln.ne.gov/Planning

HISTORIC PRESERVATION COMMISSION

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, May 8, 2025, at 2:00 p.m., in the Council Chambers, County City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information contact the Planning Department at 402-441-7491.

AGENDA

1. Approval of HPC meeting record of [April 10, 2025](#).

HEARING AND ACTION

2. SPECIAL PERMIT SP13048C, for an increase in occupancy at Connecting Links Transitional Living, at the Little-Atwood House Local Landmark, generally located at 740 S 17th Street. **Delayed**
3. [CERTIFICATE UDR25018](#), for the construction of a new garage, on property in the Local Landmark East Campus Neighborhood Historic District, generally located at 1331 North 38th Street.
4. [CERTIFICATE UDR25027](#), for the construction of a new garage, on property in the Local Landmark Woods Park Bungalow Historic District, generally located at 705 South 30th Street.
5. [CERTIFICATE UDR25038](#), for the rehabilitation of a building in the Everett Local Landmark Historic District, generally located at 919 S 12th Street.

DISCUSS AND ADVISE

The Historic Preservation Commission's agenda may be accessed on the Internet at

[https://www.lincoln.ne.gov/City/Departments/Planning Department/Boards and Commissions/Historic Preservation Commission](https://www.lincoln.ne.gov/City/Departments/Planning%20Department/Boards%20and%20Commissions/Historic%20Preservation%20Commission)

ACCOMMODATION NOTICE: *The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402 441 7624, or the City Ombudsman at 402 441 7511, as soon as possible before the scheduled meeting date in order to make your request.*

From: [Roy Rivera Barcenas](#)
To: [LPD All](#); [Rick D. Hoppe](#); [Bernie Pierce](#); [bsoren7802@gmail.com](#); [candlefler1977@gmail.com](#); [Dave Dermann](#); [David Brammer](#); [Deb Badeer](#); [Gary Fuller](#); [Gerald Hoppman \(ghoppmann@fastmail.fm\)](#); [Gordon Opp](#); [Irene Prince](#); [James Loeffel](#); [John Terpsma](#); [Julie Pulec](#); [Monte Batz](#); [Rhonda Kazebeer](#); [Richard Carlson](#); [Robin Calcara](#); [Tim Norris](#); [Bennie R. Shobe](#); [Brodey B. Weber](#); [James M. Bowers](#); [Justin P. Carlson](#); [Sandra J. Washington](#); [Tom Duden](#); [Tom J. Beckius](#)
Cc: [Benjamin A. Sobel](#)
Subject: Promotional Reception - Records Supervisor Crystal Buhrmann and Public Safety Dispatch Supervisors Perrier and Hayden
Date: Monday, May 5, 2025 2:16:52 PM

Good day, LPD!

Please join Chief Morrow, Assistant Chiefs Stille and Dale in congratulating Crystal Buhrmann for her promotion to Records Supervisor; and Christina Perrier & Andrew Hayden for their promotion to Public Safety Dispatch Supervisors! A promotional ceremony will be held on **Tuesday, May 27, 2025 from 1100-1200 hours in the LPD Main Station Classrooms**. If you are able to, stop by and congratulate them on their accomplishments!

Thank you!



Roy Rivera Barcenas
Executive Secretary | Management

City of Lincoln | Police Department
Office: 402-441-7238 | Fax: 402-441-8492

575 S 10th St
Lincoln, NE 68508
lincoln.ne.gov/Police

From: [Kimberly N. Behrens](#)
To: ["KOLN/KGIN"](#); [Abby M. Eccher](#); [Aishah S. Witte](#); [Angela Quinn](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Chad D. Mohr](#); [Chad E. Blahak](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. Eldorado](#); [David R. Cary](#); [David T. Engler](#); [Donna K. Garden](#); [Elizabeth D. Elliott](#); [Geri K. Rorabaugh](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jennifer L. Mommens](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Karen Eurich](#); [Kasey L. Simonson](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Kristi L. Merfeld](#); [Laura A. Tinnerstet](#); [Lin Quenzer](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lammli](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Nicole K. Gross](#); [Peter A. Kroll](#); [Peter D. Hind](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Sara Slama](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#)
Subject: City Council Action 5/5/25
Date: Tuesday, May 6, 2025 7:55:44 AM
Attachments: [Action050525.docx](#)
[Action050525.pdf](#)

Hi,

Please see the attached for the action from the City Council meeting of 5/5/25.

Thank you,



Kimberly Behrens

Office Specialist | City Clerk

City of Lincoln | Office of the City Clerk

Office: 402-441-7438 | Fax: 402-441-8325

555 S 10th St, Rm 103

Lincoln, NE 68508

lincoln.ne.gov/Clerk

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, MAY 05, 2025 AT 3:00 PM**

ALL MEMBERS PRESENT

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 25R-156
Appointing Lisa Danette Matty to the Veterans Memorial Garden Advisory Council for a term to expire November 1, 2027. **(ADOPTED, 7-0; A-95141)**
- 1.b.** 25R-157
Appointing Dr. Sonya Türkman to the Historic Preservation Commission for a term to expire April 15, 2028. **(ADOPTED, 7-0; A-95142)**
- 1.c.** 25R-158
Reappointing Edward Hoffman, Helen Meeks, and Laurie Thomas Lee to the Telecommunication/Cable Television Advisory Board for terms to expire July 1, 2027. **(ADOPTED, 7-0; A-95143)**
- 1.d.** 25R-159
To clarify the prior appointment of Dr. Karen Kassebaum and Kevin Koester to the Lincoln Commission on Human Rights for partial terms to expire December 31, 2026. **(ADOPTED, 7-0; A-95144)**
- 1.e.** Affidavits of Mailing for Board of Equalization Meeting for College View Maintenance Improvement District, Havelock Maintenance Improvement District, North 27th Street Maintenance Improvement District, South Street Maintenance Improvement District, University Place Maintenance Improvement District, and the West “O” Street Maintenance Improvement District to be held on Monday, May 19th, 2025, at 5:30 p.m. **(PLACED ON FILE)**

2. PETITIONS & COMMUNICATIONS

- 2.a.** 25R-165
Setting the hearing date of Monday, May 19, 2025 at 5:30 p.m. on the Application of VAL Limited dba Valentino's for a Class I Liquor License located at 3535 Holdrege Street, Suite 100. **(ADOPTED, 7-0; A-95145)**
- 2.b.** 25R-166
Setting the hearing date of Monday, May 19, 2025 at 5:30 p.m. on the Application of VAL Limited dba Valentino's for a Class C Liquor License located at 1501 Pine Lake Road, Suite 9 & 10. **(ADOPTED, 7-0; A-95146)**

- 2.c. 25R-167
Setting the hearing date of Monday, May 19, 2025 at 5:30 p.m. on the Application of Hergert Oil Company dba Super C 12 for a Class DK Liquor License located at 2510 South 48th Street. **(ADOPTED, 7-0; A-95147)**
- 2.d. 25R-168
Setting the hearing date of Monday, May 19, 2025 at 5:30 p.m. on the Application of ARAMARK Sports and Entertainment Services, LLC dba Memorial Stadium for a Class IK Liquor License located at One Memorial Drive. **(ADOPTED, 7-0; A-95148)**
- 2.e. 25R-169
Setting the hearing date of Monday, May 19, 2025 at 5:30 p.m. on the Application of ARAMARK Sports and Entertainment Services, LLC dba Bob Devaney Sports Center for a Class IK Liquor License located at 1600 Court Street. **(ADOPTED, 7-0; A-95149)**
- 2.f. 25R-170
Setting the hearing date of Monday, May 19, 2025 at 5:30 p.m. on the Application of ARAMARK Sports and Entertainment Services, LLC dba Hibner Stadium for a Class IK Liquor License located at 2400 North Antelope Valley Parkway. **(ADOPTED, 7-0; A-95150)**
- 2.g. **PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:**
Administrative Approval 24072, an affidavit of surveyor for Hawleys 2nd addition: Final Plat 24017, to correct a street name, was approved by the Planning Director on April 16, 2025.

3. **MISCELLANEOUS REFERRALS – NONE.**

- VOTE ON CONSENT ITEMS -

4. **PUBLIC HEARING - LIQUOR RESOLUTIONS**

- 4.a. 25R-171
Application of CJS416, LLC dba The Thursday Club for a Class DK Liquor License located at 1400 Pioneers Boulevard, Suite 150. **(ADOPTED FOR APPROVAL, 7-0; A-95151)**
- 4.b. 25R-172
Manager Application of Chloe Stokes for CJS416, LLC dba The Thursday Club located at 1400 Pioneers Boulevard, Suite 150. **(ADOPTED FOR APPROVAL, 7-0; A-95152)**

- 4.c. 25R-173
Manager Application of Angela M. Fitzgerald for Fareway Stores Inc. dba
Fareway Meat Market 179 located at 3033 South 84th Street. **(ADOPTED FOR
APPROVAL, 7-0; A-95153)**
- 4.d. 25R-174
Application of Avenue 6113, LLC dba Arnold's for a special designated license to
cover an outdoor area measuring approximately 165 feet by 75 feet at 6200
Havelock Avenue on June 7, 2025 from 6:00 p.m. to 11:00 p.m. with a rain date
of June 21, 2025. **(ADOPTED FOR APPROVAL, 7-0; A-95154)**

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

- 5.a. 25R-160
Amending Lincoln-Lancaster County Air Pollution Control Regulations and
Standards Proposed Revisions to the Lincoln-Lancaster County Air Pollution
Control Program Regulations and Standards Article 1, Section 6 and Article 2,
Sections 1, 5, 7, 8, 15, 17, 18, 22, 28, and 34. **(ADOPTED, 7-0; A-95155)**
- 5.b. 25R-162
Comprehensive Plan Amendment 25001 - Application of the Lincoln-Lancaster
County Planning Department to amend the 2050 Lincoln-Lancaster County
Comprehensive Plan to adopt the "University Place Subarea Plan". **(ADOPTED,
7-0; A-95156)**
- 5.c. 25R-163
Use Permit 140H - Application of Christianson Companies, to amend the existing
use permit reduce the rear setback requirement to 10 feet for lots in Block 7 and
to allow mini-warehouse as a permitted use on property generally located at
Andermatt Drive and Eiger Drive and west of S. 88th Street. **(ADOPTED, 7-0;
A-95157)**

- VOTE ON RESOLUTIONS -

**6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS
(ITEMS 6.a. THROUGH 6.f. HAD 2ND READING)**

- 6.a. 25R-161
Approving the labor contract between the City of Lincoln and the Lincoln City
Employees Association (LCEA) for a term effective August 15, 2024 through
August 31, 2026. **(Related Items: 25R-161, 25-32, 25-33)**

- 6.b.** 25-32
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'A.' **(Related Items: 25R-161, 25-32, 25-33)**
- 6.c.** 25-33
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'C'. **(Related Items: 25R-161, 25-32, 25-33)**
- 6.d.** 25-34
Text Amendment 25005 - Request of the Planning Department to amend the Lincoln Municipal Code to increase opportunities to grow and sell produce in residential and residential-adjacent zoning districts by amending Chapter 27.02 Definitions to update the definition of Greenhouse and Urban Garden; amending Section 27.06.060 Agriculture Use Group to allow Urban Gardens as a permitted use in districts where agriculture is allowed; amending Section 27.62.030 Agriculture Use Group to update the conditions for Urban Gardens; and amending Section 27.70.010 Home Occupations to clarify that selling garden produce is allowed as a home occupation.
- 6.e.** 25-35
Change of Zone 21020C - Application Community Action Partnership of Lancaster and Saunders to amend the South of Downtown Planned Unit Development (PUD) to allow a "Subarea 2", for a Neighborhood Support Service use, with a waiver to the maximum R-7 height limit from 35 feet to 40 feet, on property generally located at 919 S. 12th Street.
- 6.f.** 25-36
Street and Alley Vacation 24003 - Application of Highway 2 Development, LLC and 3814 Farnam, LLC to vacate excess right-of-way portions adjacent to Pine Lake Road and Archer Place generally located near the intersection of Pine Lake Road and Nebraska Parkway.

- END PUBLIC HEARING -

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

- 7.a.** 25-31
Amending Section 3.16.010 of the Lincoln Municipal Code to continue the local option sales tax rate increase by 1/4 percent from 1.5% to 1.75% for eight years to pay for street rehabilitation, reconstruction, and new construction of arterial streets in all quadrants of the City. **(PASSED, 7-0; #21725)**

- 8. RESOLUTIONS - 1ST READING (ITEMS 8.a. THROUGH 8.i. HAD 1ST READING)**
- 8.a.** 25R-175
Reappointing Christine Abraham to the City Personnel Board for a term to expire June 22, 2030.
- 8.b.** 25R-176
Reappointing Ardy Kellie to the Lincoln Housing Authority Board for a term to expire July 1, 2030.
- 8.c.** 25R-177
Approving the Professional Services Agreement Supplement No. 3 for preliminary engineering services between the City and Schemmer Associates, Inc., for the 1st St. & Cornhusker Hwy. Intersection Project, Project No. LCLC-5213(3), CN 13435.
- 8.d.** 25R-178
Approving an Agreement between the City and the State of Nebraska Department of Transportation (NDOT) for the City to perform Responsible Charge Services for the Cotner Blvd. from "O" St. to Starr St. Rehab Project, Project No. LCLC-523(4), CN 13498, City Project No. 705387.
- 8.e.** 25R-179
Approving an Agreement between the City and the State of Nebraska Department of Transportation (NDOT) for the City to perform Responsible Charge Services for the 48th St./56th St. & Calvert St. Intersections Project, Project No. LCLC-5206(2), CN 13496, City Project No. 705550.
- 8.f.** 25R-180
Approving an Agreement between the City and State of Nebraska Department of Transportation (NDOT), for the City to perform Responsible Charge Services for the Lincoln Area Bridges Project, Project No. LCLC-55(188), CN 13491, City Project No. 705553.
- 8.g.** 25R-181
Approving an Agreement between the City and the Nebraska Department of Transportation (NDOT), for the City to perform Responsible Charge Services for the 1st St. & Cornhusker Hwy. Intersection Improvement Project, Project No. LCLC-5213(3), CN 13435, City Project No. 702938.
- 8.h.** 25R-182
Accepting and approving the report of new and pending claims against the City for April 16 through April 30, 2025.

- 8.i. 25R-183
Approving Amendment No. 2 to the Canopy Park Project Redevelopment Agreement between the City of Lincoln, West Haymarket Joint Public Agency, West Haymarket Holding Company, LLC, and Canopy Park, LLC., relating to the redevelopment of property generally located on the west side of Canopy Street between N Street and O Street and the adjacent right of way and public property.

9. **ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEM 9.a. HAD 1ST READING)**

- 9.a. 25-37
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "M" by creating the classification "City Facilities Manager."

10. **PENDING LIST - DATE CERTAIN**

- 10.a. 25R-112
Approving the 101 North 14th Street Redevelopment Project between the City of Lincoln and Tallgrass Development, Inc., relating to the redevelopment of property generally located at 101 North 14th Street. **(4/14/25 - Verbal Motion to Delay Bill No. 25R-112 for 4 weeks to 5/12/25 with continued public hearing and action.)**

11. **PENDING LIST (EXTENDED ONE WEEK)**

- 11.a. 25-8
Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "M" by changing the pay range for class 3161 "Emergency Communications Head" from M05 to M07. **(3/10/25 - Verbal motion to delay with continued public hearing & action for four weeks to 4/7/25) (4/7/25 – Verbal Motion to move Bill No. 25-8 to Pending List No Date Certain with Continued Public Hearing.)**
- 11.b. 24-129
Approving an Agreement for Tower Space and Appurtenances between the City and Cellco Partnership, a Delaware partnership d/b/a Verizon Wireless to occupy and use certain city-owned parcel of real property and Tower generally located at 2201 S. 84th Street. **(12/2/24 - Verbal Motion to Delay for 1 week to 12/9/24) (12/9/24 - Verbal Motion to Delay for 1 week to 12/16/24) (12/16/24 - Verbal Motion to Delay for 4 weeks to 1/13/25) (1/13/25 - Verbal Motion to Remove Bill No. 24-129 from Pending List Date Certain and place on Pending List No Date Certain)**

- 11.c. 24-130
Change of Zone 24018 - Application of Sesostri Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (11/18/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 11.d. 24R-526
Special Permit 24030 - Application of Sesostri Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 11.e. 24R-527
Approving the Conditional Zoning Agreement between the City and Sesostri Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of May, open microphone sessions will be held on May. 12 & May. 19, 2025.

ADJOURNMENT 4:10P.M.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTV) and available later at youtube.com/LNKTVcity.

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

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From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Steve S. Henrichsen](#)
Subject: Administrative Approvals
Date: Tuesday, May 6, 2025 11:18:36 AM

Good morning,

There were no Administrative Approvals this week.

Thank you,



Laura Tinnerstet
Administrative Aide II

Lincoln-Lancaster County Planning Department
Office: 402-441-6365 | Fax: 402-441-3894

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Lincoln, NE 68508
lincoln.ne.gov/Planning

From: [Stephanie L. Rouse](#)
Cc: [Mairead Rew](#); [Kerry L. Kernen](#)
Subject: May 12 Mayors Neighborhood Roundtable Agenda
Date: Tuesday, May 6, 2025 11:56:17 AM

Hello Neighborhood Roundtable Representatives,

Our next meeting is on Monday the 12th at 5:30 pm. See the below agenda and meeting notes from our April meeting.

- May 12 Agenda: https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/2025_may-12-mayors-neighborhood-roundtable-agenda.pdf
- April 14 Meeting Notes: https://www.lincoln.ne.gov/files/sharedassets/public/v2/urban-development/neighborhoods/roundtable/2025_april-14-mayors-neighborhood-roundtable-meeting-notes.pdf



Stephanie Rouse, AICP

Community Development Manager
Livable Neighborhoods Division

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