



Directors' Meeting Agenda

2 p.m. Monday, June 9, 2025
555 S. 10th St., Lincoln, NE
Bill Luxford Studio

- I. Open Meetings Law Announcement**
- II. Approval of Directors' Meeting Minutes from June 2**
- III. City Clerk Advisories**
- IV. City Council Advisories**
- V. Councilmember Commission, Committee, and Event Updates**
- VI. Public Comment**
- VII. Post-Meeting Council Members' Calls to City Directors**
- VIII. Adjournment**

Next Directors' Meeting – 2 p.m. Monday, June 23

City Correspondence

| | |
|-------------------|---|
| Accounting | Year End Memo |
| Urban Development | June 9 Mayor's Neighborhood Roundtable Agenda |
| Planning | MPO Officials Committee Meeting (9/12) |
| " | MPO Officials Committee Meeting (12/5) |
| " | Administrative Approvals |
| City Clerk | City Council Action 6/2/25 |

Constituent Correspondence

| | |
|---------------|---|
| John Heineman | 1007 S. 16 th St |
| Bob Reeves | "lime" scooters |
| Carmen Maurer | Climate Up Close Information |
| Robert Borer | Re: Public Records Request ***response*** |
| " | are we insane, or what?? (revised) |

From: [Mirna Mendez](#)
To: [Benjamin A. Sobel](#); [Beth A. Kohl](#); [Corina S. Zitek](#); [Daisy Wong](#); [Francisca L. Beltran](#); [Kirsten C. McMann](#); [Kristi K. Nydahl](#); [Kyra Nilson](#); [Lilyondra Rogers](#); [Lori Z. Gastineau](#); [Michele Selvage](#); morgan.hermanek@chelincoln.org; [Nicole L. Points](#); [Pat Posey Ribeiro](#); [Rosemary Huynh](#); [Scott N. Vrbka](#); [Sue K Burgason](#); [Suzanne L. Oehm](#); [Teresa R. Hammond](#); [Grace A. Olinger](#)
Subject: Year End Memo
Date: Monday, June 2, 2025 7:55:22 AM
Attachments: [Finance Year End Memo-2025.pdf](#)

FYI

Thanks,



Mirna Mendez

Accounting Supervisor | Accounting

Office of the City Controller

Office: 402-441-7421 | Fax: 402-441-8325

555 S 10th St, Rm 103

Lincoln, NE 68508

lincoln.ne.gov/Accounting



LINCOLN

FINANCE- INTER-DEPARTMENT COMMUNICATIONS

DATE: June 1, 2025

TO: All Departments/Divisions

FROM: Pete Kroll/Melinda Jones

SUBJECT: End of Year deadlines for payment vouchers, requisitions, budget, etc., **to be charged to FY2024/2025 Budget**

PURCHASE REQUISITIONS - In order to close-out the fiscal year, a PO must be executed by **Monday, August 18, 2025**. To achieve this, requisition cut-offs will be as follows:

All purchases that will require a bid/quote and subsequent purchase order must be entered into JDE by **Wednesday, June 18, 2025**. This includes any purchase over \$50,000.00. Remember, if you believe it is going to be close to the \$50,000.00 threshold, it is best to use the Formal Bid Process as quotes that come in over \$50,000.00 are rejected and a new formal bid issued.

Any requisition submitted for PO from contract must be entered into JDE by Monday, August 11, 2025. **Any requisition entered after August 11th will be held and processed after September 1, 2025.**

Deadlines have been set to allow time for EO's, DO's, and any other approvals that may be required to complete a PO.

PAYMENT VOUCHERS, INTER-DEPARTMENTAL TRANSFERS AND ESTIMATES FOR PAYMENTS must be received in Finance no later than **Wednesday, August 20, 2025**. Even though the above Payment Vouchers will be charged to August expenditures, a check may not be written until September. The Accounts Payable module in JDE will be shut down from August 21st through August 31st. Vouchering will resume September 1st for the new fiscal year.

MISCELLANEOUS ENCUMBRANCES (other than purchase orders and contracts which are entered into JDE) must be submitted **to the attention of Melinda Jones** in writing by 4:30 on **Wednesday, August 6, 2025**, for review. Keep in mind that encumbrances must be covered by a contract. Requests to reappropriate balances that are not encumbered by PO or Miscellaneous Encumbrance through the budget resolution are due to the Budget Office on **Thursday, July 3, 2025**.

TRAVEL ADVANCES: If a trip ends before the end of August, please get the expense statement and any money to be returned to Finance Accounting no later than **12:00 P.M. on Wednesday, August 20, 2025**, so that the return money can be credited to the 2024-2025 budget, otherwise it will be considered a prior-year refund in 2025-2026.

P-CARD PURCHASES: P-Card transactions will need to post to the August Statement to be charged against the current year budget. The billing cycle closes on August 25th, so we recommend payments be made before August 18th. P-Card transactions that do not post to the August Statement will be charged to the 2025-2026 budget.

Purchase Orders (PO) should not be paid with a P-Card now or during the fiscal year. You need to voucher against the PO in order to release the encumbrance. P-Cards do not release an encumbrance.

Any of the above documents not received by the appropriate deadline will be considered 2025-2026 business.

If you have any questions, please call Pete Kroll at 441-8309 regarding the purchasing procedures or Melinda Jones at 441-8302 regarding the accounting procedures.

From: [Stephanie L. Rouse](#)
Cc: [Ryan S. Wieber](#)
Subject: June 9 Mayor's Neighborhood Roundtable Agenda
Date: Tuesday, June 3, 2025 8:53:39 AM

Hello Neighborhood Roundtable Representatives,

Our next meeting is on Monday the 9th at 5:30 pm. See the below agenda and meeting notes from our May meeting.

- June 9 Agenda: https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/2025_june-9-mayors-neighborhood-roundtable-agenda.pdf
- May 12 Summary: <https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/mayors-neighborhood-roundtable-meeting-notes.pdf>



Stephanie Rouse, AICP

Community Development Manager
Livable Neighborhoods Division

City of Lincoln | Urban Development
Office: 402-441-8211 | Cell: 531-350-0783

555 S 10th St, Ste 205
Lincoln, NE 68508
[lincoln.ne.gov/Urban](https://www.lincoln.ne.gov/Urban)

From: [Kristi L. Merfeld](#)
To: [Mayor](#); [Tom J. Beckius](#); tbeckius@theinagroup.com; [Rachel K. Christopher](#); ryan.huff@nebraska.gov; [Matt W. Schulte](#); [Rick W. Vest](#); [Sandra J. Washington](#); [Saige Rasmussen](#); [Benjamin A. Sobel](#); [Jamie Phillips](#); [David R. Cary](#); [Paul D. Barnes](#); [Kristi L. Merfeld](#); [Ayden L. Johnson](#)
Subject: MPO Officials Committee Meeting
Start: Friday, September 12, 2025 2:00:00 PM
End: Friday, September 12, 2025 3:30:00 PM
Location: City Council Chambers

This is a reminder that the next MPO Officials Committee Meeting is scheduled for September 12, 2025, at 2:00 p.m. in the City Council Chambers.

Due to some recent staff changes, we are sending this reminder to inform everyone of the meeting date so you can plan accordingly.

Thank you

<<https://app.lincoln.ne.gov/images/eSignature/300/planning.png>>

Kristi Merfeld
Office Specialist

Lincoln-Lancaster County Planning Department
Office: 402-441-6164 | Fax: 402-441-6377

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning <<https://lincoln.ne.gov/Planning>>

From: [Kristi L. Merfeld](#)
To: [Mayor](#); [Tom J. Beckius](#); tbeckius@theinagroup.com; [Rachel K. Christopher](#); ryan.huff@nebraska.gov; [Matt W. Schulte](#); [Rick W. Vest](#); [Sandra J. Washington](#); [Saige Rasmussen](#); [Benjamin A. Sobel](#); [Jamie Phillips](#); [David R. Cary](#); [Paul D. Barnes](#); [Kristi L. Merfeld](#); [Ayden L. Johnson](#)
Subject: MPO Officials Committee Meeting
Start: Friday, December 5, 2025 2:00:00 PM
End: Friday, December 5, 2025 3:30:00 PM
Location: City Council Chambers

This is a reminder that the last MPO Officials Committee Meeting for 2025 is scheduled for December 5, 2025, at 2:00 p.m. in the City Council Chambers.

Due to some recent staff changes, we are sending this reminder to inform everyone of the meeting date so you can plan accordingly.

Thank you

<<https://app.lincoln.ne.gov/images/eSignature/300/planning.png>>

Kristi Merfeld
Office Specialist

Lincoln-Lancaster County Planning Department
Office: 402-441-6164 | Fax: 402-441-6377

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning <<https://lincoln.ne.gov/Planning>>

From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Steve S. Henrichsen](#)
Subject: Administrative Approvals
Date: Tuesday, June 3, 2025 2:09:45 PM

Good afternoon,

There were no Administrative Approvals this week.

Thank you,



Laura Tinnerstet
Administrative Aide II

Lincoln-Lancaster County Planning Department
Office: 402-441-6365 | Fax: 402-441-3894

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning

From: [Chris A. Sison](#)
To: ["KOLN/KGIN"](#); [Aishah S. Witte](#); [Angela Quinn](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Carl J. Steffen](#); [Chad D. Mohr](#); [Chad E. Blahak](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. Eldorado](#); [David R. Cary](#); [David T. Engler](#); [Elizabeth D. Elliott](#); [Geri K. Rorabaugh](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jennifer L. Mommens](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Karen Eurich](#); [Kasey L. Simonson](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Laura A. Tinnerstet](#); [Lin Quenzer](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lamml](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Nicole K. Gross](#); [Peter A. Kroll](#); [Peter D. Hind](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Sara Slama](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [Souriya Osman](#); [ssahling](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#)
Subject: City Council Action 6/2/25
Date: Tuesday, June 3, 2025 2:25:19 PM
Attachments: [Action060225.docx](#)
[Action060225.pdf](#)

Good afternoon - attached is the action from the City Council meeting held on 6/2/25. Have a great day!



LINCOLN

Chris Sison

Office Specialist | City Clerk

City of Lincoln | Office of the City Clerk

Office: 402-441-4699 | Fax: 402-441-8325

555 S 10th St, Rm 103

Lincoln, NE 68508

lincoln.ne.gov/Clerk

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, JUNE 02, 2025 AT 3:00 PM**

ALL MEMBERS PRESENT

**DUE TO THE JUNETEENTH HOLIDAY,
CITY COUNCIL WILL NOT MEET ON JUNE 16, 2025.**

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 25R-203
Resolution levying the special taxes assessed for the costs of the improvements in the College View Business Improvement District, Havelock Street Maintenance Business Improvement District, North 27th Street Maintenance Business Improvement District, South Street Maintenance Business Improvement District, University Place Maintenance Business Improvement District, and West O Street Maintenance Business Improvement District. **(ADOPTED, 7-0; A-95205)**
- 1.b.** 25R-221
Appointing Alex Toalson to the Parks and Recreation Advisory Board for a term to expire April 27, 2028. **(VERBAL MOTION TO WITHDRAW BILL NO. 25R-221, 7-0; #38-4784)**
- 1.c.** 25R-222
Resolution Acknowledging Logan Krabbenhoft's Athletic Achievement at the 2025 Lincoln Public Schools Championship for Golf. **(ADOPTED, 7-0; A-95206)**
- 1.d.** Lincoln Electric System Financial and Operating Statement for April 2025. **(PLACED ON FILE)**
- 1.e.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on May 5, 2025. **(PLACED ON FILE)**
- 1.f.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on May 12, 2025. **(PLACED ON FILE)**

2. PETITIONS & COMMUNICATIONS

- 2.a.** 25R-228
Setting the hearing date of Monday, June 23, 2025 at 3:00 p.m. for the Manager Application of Madison Tilghman for Acme Widget Company, LLC dba Piezano's located at 2740 South Street. **(ADOPTED, 7-0; A-95207)**

- 2.b. 25R-229
Setting the hearing date of Monday, June 23, 2025 at 3:00 p.m. on the Application of Casey's Retail Company dba Casey's 4597 for a Class D Liquor License located at 2720 Enterprise Drive. **(ADOPTED, 7-0; A-95208)**
- 2.c. 25R-230
Setting the hearing date of Monday, June 23, 2025 at 3:00 p.m. on the Application of Sagedob, LLC dba Bodega's Alley for a Class C Liquor License located at 1418 O Street. **(ADOPTED, 7-0; A-95209)**
- 2.d. **REFERRED TO PLANNING COMMISSION:**
Request by Oxford House Hanna Pointe for reasonable accommodation, under Chapter 1.28 of the Lincoln Municipal Code. Request for Reasonable Accommodation is referred to the Planning Commission, for public hearing and recommendation to City Council.

3. **MISCELLANEOUS REFERRALS – NONE.**

- VOTE ON CONSENT ITEMS -

4. **PUBLIC HEARING - LIQUOR RESOLUTIONS**

- 4.a. 25R-231
Application of Frosty Mug Inc. dba Harry's Wonder Bar for a Class C Liquor License located at 1621 O Street. **(ADOPTED FOR APPROVAL, 7-0; A-95210)**
- 4.b. 25R-232
Manager Application of Michael Scott Ritter for Frosty Mug Inc. dba Harry's Wonder Bar located at 1621 O Street. **(ADOPTED FOR APPROVAL, 7-0; A-95211)**
- 4.c. 25R-233
Application of Blue Collar Brewing Company LTD dba Blue Collar Brewing Company for a Class L Liquor License located at 2166 Magnum Circle, Suite 300. **(ADOPTED FOR APPROVAL, 7-0; A-95212)**
- 4.d. 25R-234
Manager Application of Nicholas Grable for Blue Collar Brewing Company LTD dba Blue Collar Brewing Company located at 2166 Magnum Circle, Suite 300. **(ADOPTED FOR APPROVAL, 7-0; A-95213)**
- 4.e. 25R-235
Manager Application of Lilly Ann Rose for Kinseth Hotel Corporation dba Residence Inn located at 5865 Boboli Lane. **(ADOPTED FOR APPROVAL, 7-0; A-95214)**

- 4.f. 25R-236
Application of Star City Pride for a special designated license to cover an outdoor area measuring approximately 300 feet by 155 feet on 17th Street between O and P Street on June 14, 2025 from 12:00 p.m. to 11:55 p.m. **(ADOPTED FOR APPROVAL, 7-0; A-95215)**
- 4.g. 25R-238
Application of Norris Bland, LLC. dba Das Haus for a special designated license to cover an outdoor area measuring approximately 300 feet by 155 feet on 17th Street between O and P Street on June 14, 2025 from 12:00 p.m. to 11:55 p.m. **(ADOPTED FOR APPROVAL, 7-0; A-95216)**

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

- 5.a. 25R-223
Accepting and approving the report of new and pending claims against the City for May 1 through May 15, 2025. **(MTA#1 TO REMOVE THE CLAIM OF AUDREY TAYLOR FROM THE LIST OF DENIED CLAIMS; 7-0; MTA#2 TO REMOVE THE CLAIM OF ENISA DZAFIC FROM THE LIST OF DENIED CLAIMS; 7-0; ADOPTED AS AMENDED, 7-0; A-95217)**

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.a. THROUGH 6.e. HAD 2ND READING)

- 6.a. 25-38
Amending Chapter 3.30 of the Lincoln Municipal Code relating to Restaurant Occupation Tax to update and clarify definitions; expand enforcement, collection, and notification procedures; and ensure consistent permitting and reporting.
- 6.b. 25-8
Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "M" by changing the pay range for class 3161 "Emergency Communications Head" from M05 to M07. **(3/10/25 - Verbal motion to delay with continued public hearing & action for four weeks to 4/7/25)(4/7/25 – Verbal Motion to move Bill No. 25-8 to Pending List No Date Certain with Continued Public Hearing) (5/12/25 - Verbal motion to remove Bill No. 25-8 from Pending List and Suspend rules to have public hearing on 6/2/25)**

- 6.c.** 25-39
Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "C" by changing the pay range for class 3158 "Public Safety Dispatcher" from C19 TO C20, 3159 "Senior Public Safety Dispatcher" from C25 to C28, and 3160 "Public Safety Dispatch Supervisor" from C31 to C32.
- 6.d.** 25-40
Amending the pay schedule for the employee group whose classification is assigned to the pay range which is prefixed by the letter "A" by changing 3162 "Emergency Communications Operations Manager" from A13 to 14.
- 6.e.** 25-41
An Ordinance of the City of Lincoln, Nebraska authorizing and approving an equipment lease purchase agreement with Cogent Leasing and Financing, Inc., for grounds maintenance equipment in the amount of \$787,018.63, and related matters.

- END PUBLIC HEARING -

7. RESOLUTIONS - 1ST READING (ITEMS 7.a. THROUGH 7.e. HAD 1ST READING. SEE ITEMS 7.f. AND 7.g.)

- 7.a.** 25R-224
Appointing Andrew Dominguez Farias to the Commission on Women and Gender for a partial term to expire November 23, 2027.
- 7.b.** 25R-225
Appointing Jackie Greenfield and Nate Woods to the Aging Partners Areawide Advisory Council for terms to expire June 30, 2028.
- 7.c.** 25R-226
Appointing Dr. Roli Saraf to the Mayor's Multicultural Advisory Committee for a partial term to expire September 18, 2027.
- 7.d.** 25R-227
Resolution authorizing the issuance of Revenue and Refunding Bonds (Eastmont Projects), Series 2025, in one or more series, in a principal amount not to exceed \$43,000,000, for the purpose of making a loan to Christian Retirement Homes, Inc. d/b/a Eastmont, authorizing the execution and delivery of certain documents in connection with the issuance of such bonds, and approving related matters.
- 7.e.** 25R-237
Correcting the legal description of Use Permit 17007A by repealing and replacing Resolution No. A-95057 as previously adopted.

7.f. 25R-251
Adopting Lincoln Electric System Revised Annual Budget for 2025 to become effective July 1, 2025. **(6/2/23 - Request to waive the rules to have first and second reading on June 9. Action Date of June 23).**

7.g. 25R-252
Adopting Lincoln Electric System Revised Rate Schedules to become effective July 1, 2025. **(6/2/23 - Request to waive the rules to have first and second reading on June 9. Action Date of June 23).**

8. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 8.a. THROUGH 8.d. HAD 1ST READING)

8.a. 25-42
Comprehensive Plan Conformance 25002 - Declaring approximately 0.69 acres of City owned property generally located at the northeast corner of NW Roundhouse Dr and West O Street, as surplus.

8.b. 25-43
Annexation 25003 - Application of Southview, Inc., to annex approximately 15.27 acres of property generally located at S. 79th Street and Augustine Avenue. **(Related Items: 25-43, 25-44)**

8.c. 25-44
Change of Zone 25010 - Application of Southview, Inc., to change the zoning designation from AG Agricultural District to R-3 Residential District for approximately 15.27 acres on property generally located at S 79th St & Augustine Ave. **(Related Items: 25-43, 25-44)**

8.d. 25-45
Change of Zone 25007 - Application of District 33 LLC, to change the zoning designation of approximately 12.78 acres from B-3 Commercial District, R-2 Residential District, and O-2 Office District to B-3 Commercial District PUD, R-2 Residential District PUD and O-2 Office District PUD on the property generally located at S. 33rd Street and A Street.

9. PENDING LIST (EXTENDED ONE WEEK)

9.a. 24-129
Approving an Agreement for Tower Space and Appurtenances between the City and Cellco Partnership, a Delaware partnership d/b/a Verizon Wireless to occupy and use certain city-owned parcel of real property and Tower generally located at 2201 S. 84th Street. **(12/2/24 - Verbal Motion to Delay for 1 week to 12/9/24) (12/9/24 - Verbal Motion to Delay for 1 week to 12/16/24) (12/16/24 - Verbal Motion to Delay for 4 weeks to 1/13/25) (1/13/25 - Verbal Motion to Remove Bill No. 24-129 from Pending List Date Certain and place on Pending List No**

Date Certain) (VERBAL MOTION TO REMOVE BILL NO. 24-129 FROM PENDING LIST AND SUSPEND RULES TO HAVE PUBLIC HEARING ON 6/23/25, 7-0)

- 9.b. 24-130**
Change of Zone 24018 - Application of Sesostri Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (11/18/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 9.c. 24R-526**
Special Permit 24030 - Application of Sesostri Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 9.d. 24R-527**
Approving the Conditional Zoning Agreement between the City and Sesostri Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 – Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of June, open microphone sessions will be held on Jun. 9 & Jun. 30, 2025.

ADJOURNMENT – 4:14 PM

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTV) and available later at [youtube.com/LNKTVcity](https://www.youtube.com/LNKTVcity).

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.

From: [Ringojohn](#)
To: CBalhak@lincoln.ne.gov
Cc: [Council Packet](#); [Mayor](#)
Subject: 1007 S. 16th Street
Date: Sunday, June 1, 2025 6:03:17 PM

I believe there are more than three unrelated adults living at 1007 S. 16th Street.
Please let me know what you discover.

John Heineman



John Heineman
NSEA-Retired President
NSAP President
Registered Parliamentarian
Nebraska Teacher of the Year, 2000

From: [Bob Reeves](#)
To: [Council Packet](#)
Subject: "lime" scooters
Date: Monday, June 2, 2025 2:53:56 PM

I was driving north on 32nd st. between Dudley and Starr yesterday and saw three "Lime" scooters left standing upright in the middle of the sidewalk. This may not seem like a big issue for walkers, but it could pose an impossible obstacle to someone in a wheelchair. I would like to see a city ordinance imposing penalties on rental scooter users for leaving their vehicles in hazardous situations. They should not be "parked" in the middle of a narrow sidewalk. Please at least have a discussion of this problem and ask for some public input. I think a lot of people would have stories to share.

Bob Reeves

[REDACTED]

Lincoln, NE

[REDACTED]

From: [Carmen Maurer](#)
To: [Council Packet](#)
Subject: Climate Up Close Information
Date: Wednesday, June 4, 2025 2:57:32 PM
Attachments: [Lincoln events Tour poster Climate Up Close 2025 11x17 \(2\).pdf](#)
[2025 tour press release Climate Up Close.pdf](#)

Dear Members of the Lincoln City Council:

Given the City of Lincoln's leadership with respect to climate concerns, I thought you might be interested in the Climate Up Close Tour taking place later this month. Details are contained in the attachments. You'll see that there are a number of opportunities to take in the presentation. I hope you can join with those of us wanting to learn more about this very serious matter.

Best, Carmen Maurer



FOR IMMEDIATE RELEASE – May 15th, 2025

Press contacts:

Emma Ignaszewski, e.ignaszewski@gmail.com +1-602-821-7350

Climate science outreach group to tour Nebraska in June

Climate Up Close to hold several climate science talks and Q&A sessions in the Lincoln and Omaha areas from June 26th through 29th

LINCOLN – This June, Nebraskans will get a chance to ask their climate questions to scientists face to face. Climate Up Close, a touring group of climate scientists, is touring Nebraska from **June 26th through 29th** at locations in Lincoln and Omaha hosted by local community groups.

Events feature a 45-minute presentation that covers what climate scientists know about climate change, explores the boundary of current climate knowledge, details how climate change affects extreme weather, and frames what the future may hold. The presentation is followed by 30 minutes of Q&A and informal mingling time.

Climate Up Close 2025 Tour

| Day | | Time | City | Venue |
|----------|------|---------|---------|---|
| Thursday | 6/26 | 6:30pm | Omaha | RDG Planning and Design 1302 Howard Street, Omaha, NE 68102 Co-sponsored by Green Omaha Coalition and RDG Planning and Design |
| Friday | 6/27 | 7pm | Lincoln | Saint Paul United Methodist Church 1144 M St, Lincoln, NE, 68508 |
| Saturday | 6/28 | 10:30am | Lincoln | Unitarian Church of Lincoln 6300 A Street, Lincoln, NE, 68510 |
| | | 1:30pm | Lincoln | Pioneers Park Nature Center 3201 S. Coddington Ave, Lincoln NE 68522 Sponsored by Spring Creek Prairie Audubon Center |
| | | 8pm | Lincoln | Branched Oak Observatory 14300 NW 98th Street Raymond, NE 68428 Followed by stargazing until 11pm Free with registration required: tinyurl.com/ClimateUpCloseAtBOO |
| Sunday | 6/29 | 9am | Omaha | First Unitarian Church of Omaha 3114 Harney St, Omaha, NE 68131 Co-sponsored by Second Unitarian Church of Omaha |

| | | | | |
|--|--|-----|-------|---|
| | | 1pm | Omaha | Site-1 Brewing 2566 Farnam St, Omaha, NE 68131 Sponsored by UNMC Science Cafe |
| | | 4pm | Omaha | Countryside Community Church 13130 Faith Plz, Omaha, NE 68144 Hosted by Trifaiith |

Full tour details below.

Climate Up Close was founded to make the essentials of climate science accessible to a broad audience. Composed of working climate scientists from **Cornell University, Harvard University, and Princeton University**, Climate Up Close is independent, nonpartisan, and nonprescriptive. The group's presentations are aimed at an audience with diverse views and seek to provide a science-based, common language for discussion. The scientists strive to build trust and partnership between the scientific community and the larger public.

Climate Up Close events are free and open to the public. The group has previously toured central Pennsylvania, the greater Philadelphia area, central New Jersey, the Florida panhandle, the greater Chicago area, and central New Hampshire, and has reached more than 2500 attendees from the general public, from those already engaged to some degree in climate activism to those who came to the conversation from a more skeptical perspective.

Climate Up Close co-founder Nathaniel Tarshish: I left physics to study climate science based on an impression of climate change that was shaped by reading the popular press. Pursuing a PhD in climate science has substantially changed my views. I think many people are in the same position I was in, and feel bombarded by a media storm of conflicting messages on climate change. My goal is to take what I've learned about the complexities of climate change and communicate it to the public at large.

Climate Up Close co-founder Aaron Match: Throughout our history, Americans have often transformed healthy disagreement into pragmatic strength. Climate politics has lots of disagreement, but it's not healthy. It's hard to talk about climate change across the aisle or across the Thanksgiving table. I co-founded Climate Up Close because I envision a healthy climate conversation—one that acknowledges scientific uncertainty and welcomes different values. Our presentations are the start of that conversation, and I hope to meet you there.

Climate Up Close scientist Andrew Williams: This will be my second tour with Climate Up Close, and I'm thrilled to bring the conversation to Nebraska. I look forward to engaging with communities across the state as we explore the science behind climate change together. What aspects of climate science are truly 'settled'? Where is the boundary of our knowledge? What would need to be done to halt global warming? Come along, and let's explore these questions, and more!

Jim Cook, Saint Paul UMC: Speaking for the four sponsoring organizations here in Lincoln, we are all very excited for this opportunity to host the Climate Up Close scientists on June 26 to 29. As a member of one of those four, Saint Paul UMC whose mission includes caring for God's creation, I know that the need to protect and care for that creation is more important today than ever. This is the time, here in Nebraska and around the globe, for all of us, whether church members or not, to learn the truth and the science, as well as how to support future generations given the challenges ahead."

Michael Sibbersen, Branched Oak Observatory: We are pleased to welcome Climate Up Close for a vital discussion on climate science and its impact on our world. Bringing this conversation directly to the people, particularly when it's shared by the individuals who do the research, is a powerful way to build trust and reduce misconceptions. Participants will better connect to the science, discover how it matters to their own community, and learn how to support future generations.

About Climate Up Close

Climate Up Close is a group of climate scientists committed to making the essentials of climate science accessible to a broad audience. We equip Americans to make informed judgments about climate change by seeing the evidence for themselves and putting their questions directly to climate scientists. Climate Up Close is non-partisan and non-prescriptive. Our scientists volunteer their time, our events are free and open to the public, and our tours are supported by small donations. Our current scientists are affiliated with Cornell University, Harvard University, and Princeton University. More info at www.climateupclose.org.

Full tour details

Green Omaha Coalition

Thursday, June 26th, 6:30pm
1302 Howard Street, Omaha, NE 68102
Hosted by Co-sponsor: RDG Planning and Design
Free and open to the public

Saint Paul United Methodist Church

Friday, June 27th at 7pm
1144 M St, Lincoln, NE, 68508
Free and open to the public

Unitarian Church of Lincoln

Saturday, June 28th at 10:30am
6300 A Street, Lincoln, NE, 68510
Free and open to the public

Pioneers Park Nature Center

Sponsored by: Spring Creek Prairie Audubon Center
Saturday, June 28th at 1:30pm
3201 S. Coddington Ave, Lincoln NE 68522
Free and open to the public

Branched Oak Observatory

Saturday, June 28th at 8pm
Followed by stargazing until 11pm
14300 NW 98th Street Raymond, NE 68428
Free with registration required:
<https://tinyurl.com/ClimateUpCloseAtBOO>

First Unitarian Church of Omaha

Sunday, June 29th at 9am
3114 Harney St, Omaha, NE 68131
Free and open to the public
Co-hosted by the First Unitarian Church of Omaha and the Second Unitarian Church of Omaha

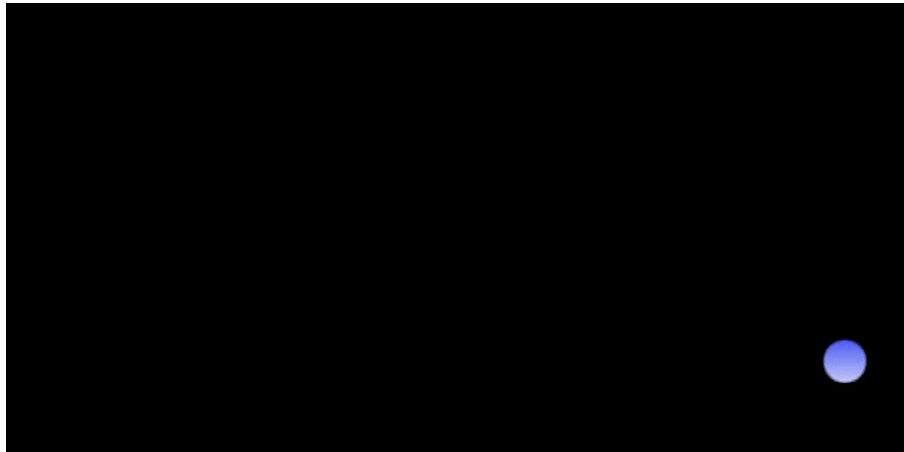
Site-1 Brewing

Hosted by the University of Nebraska Medical Center's Science Cafe
Sunday, June 29th at 1pm
2566 Farnam St, Omaha, NE 68131
Free and open to the public

Countryside Community Church

Hosted by Trifaiith
Sunday, June 29th at 4pm
13130 Faith Plz, Omaha, NE 68144
Free and open to the public

Graphics (including logo, banner, and tour poster)



Climate Up Close.



We travel to communities across the United States, giving the public an opportunity to meet and put their questions to climate scientists face-to-face.

Current scientist members include (left to right): Dr. Nadir Jeevanjee, Dr. Aaron Match, Nathaniel Tarshish, and Dr. Andrew Williams.

Climate Up Close.

2025
Nebraska tour
June 26-29

Talk with a climate scientist face-to-face.

See us in Nebraska! Learn more at www.climateupclose.org

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Meet a panel of climate scientists and put your questions to them yourself.

Where is the boundary of climate knowledge?

How has climate change impacted
extreme weather?

What does the future hold?

www.climateupclose.org • climateuc@gmail.com



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Our presenters

Current scientist members (left to right) include Dr. Nadir Jeevanjee (NOAA), Dr. Aaron Match (Cornell University), Dr. Nathaniel Tarshish (Harvard University), and Dr. Andrew Williams (Princeton University).

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Free with registration preferred:
springcreek.audubon.org/events/climate-close

8 pm **Branched Oak Observatory**
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From: [Robert Borer](#)
To: [Robert Borer](#); [Todd Wiltgen](#); [Commish](#); [Council Packet](#); [SOS ELECT](#); [Jim.Pillen@nebraska.gov](#); [AGO - Department of Justice](#)
Subject: Re: Public Records Request ***response***
Date: Friday, May 30, 2025 12:26:21 PM
Attachments: [image001.png](#)
[Borer Public Records Request 052925.pdf](#)

Friends (bcc'd),

It appears that Todd Wiltgen and the Lancaster County Election Commission did *not* conduct a manual audit of any of our precincts for the recent municipal primary and general elections.

See my request below and Wiltgen's *partial* response in the attachment.

Notice the undeliverables. What do you suppose the problem was??

My reason for asking about purple mail-in ballot request forms was that I received such a form via USPS from "Nebraska Table," aka Civic Nebraska, your Democrat electioneering outfit.

In conclusion, these weren't valid elections. No-trust-elections are the only valid/constitutional elections. Elections belong to We the people and must be transparent and verifiable *by* We the people before they can be valid. It's common sense.

Black box "elections" (with remote-no-chain-of-custody ballots, dirty voter rolls and secret computerized vote "counts") are designed to make it easy for bad actors to cheat at will. Every election official knows this, which is why they *all* refuse to give us public-facing transparency and verifiability.

Robert J. Borer

On Thu, May 29, 2025 at 3:43 PM Todd Wiltgen <twiltgen@lancaster.ne.gov> wrote:

Please see the attached response to your public records request. Thank you.



TODD WILTGEN

LANCASTER COUNTY ELECTION COMMISSIONER

601 NORTH 46th STREET, LINCOLN, NE 68503

(402) 441-7311 – PHONE | (402) 441-6379 – FAX

www.lancaster.ne.gov/election

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From: Robert Borer <[REDACTED]>
Sent: Thursday, May 22, 2025 10:10 AM
To: Todd Wiltgen <twiltgen@lancaster.ne.gov>
Subject: Public Records Request

5/22/2025

ATTN: Lancaster County Election Office/Todd Wiltgen

Mr. Wiltgen,

Pursuant to Nebraska Public Records Law § 84-712 et seq., I am hereby requesting the following:

1)

—a digital copy of any single document showing the **number of ballots (only)* that were sent out via USPS by your office for the recent **April** primary election

—a digital copy of any document showing the total cost of mailing those ballots

—a digital copy of any document showing the total amount of return postage paid by your office for those requested mail-in ballots to be returned free of charge, if any

—a digital copy of any record that identifies the number of mail-in ballots requested and mailed that came back as undeliverable. Please include a digital copy of all USPS correspondence on the matter.

2)

—a digital copy of any single document showing the **number of ballots (only)* that were sent out via USPS by your office for the recent **May** general election

—a digital copy of any document showing the total cost of mailing those ballots

—a digital copy of any document showing the total amount of return postage paid by your office for those requested mail-in ballots to be returned free of charge, if any

—a digital copy of any record that identifies the number of mail-in ballots requested and mailed that came back as undeliverable. Please include a digital copy of all USPS correspondence on the matter.

3)

—a digital copy of the mail-in-ballot request form/mailer **sent out* by your office for the May election. Please identify all color options used in printing the form/mailer.

—a digital copy of any record identifying the number of mail-in-ballot request forms received by your office for the May election that were printed on **purple** stock.

4)

—a digital copy of your Mandatory Manual Audit reports for both elections, including the corresponding documents showing *who* conducted the audits and were therefore required to sign off on the reports.

Robert J. Borer

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

From: [Robert Borer](#)
To: [Commish](#); [Council Packet](#); [Todd Wiltgen](#); [LSO](#)
Subject: are we insane, or what?? (revised)
Date: Tuesday, June 3, 2025 3:24:27 PM

See below.

----- Forwarded message -----

From: Robert Borer [REDACTED]
Date: Mon, Jun 2, 2025 at 1:26 PM
Subject: are we insane, or what??
To: SOS ELECT <sos.elect@nebraska.gov>, Byelick, Colleen
<colleen.byelick@nebraska.gov>, Jim.Pillen@nebraska.gov <jim.pillen@nebraska.gov>,
Robert Evnen <robert.evnen@nebraska.gov>, AGO - Department of Justice
<NEDOJ@nebraska.gov>

Dear Friends,

NE's SoS Bob Evnen is responsible for opening the door wide back in 2020 to mass, no-chain-of-custody, month-long mail-in voting that facilitates fraud (and continues to do so).

He is also responsible for selling us out to ES&S so that we-the-people have NO control over our own elections . . . to the tune of tens of millions of our tax dollars. (Which begs the question: Is there some kind of money laundering going on under the table or what?? That's sure a lot of money for machines we aren't allowed to inspect and appear to be nothing more than "engineered" garbage.)

But it doesn't end there. After a given election has been "serviced" by ES&S (a private contractor with their own conflicts of interest), Evnen is responsible for the lawfare that says we-the-people aren't allowed to independently and publicly audit and verify the results. (Legislators take their cues on election matters from Evnen, as if he's some kind of expert on the matter, which is far from the case.)

Last but not least, the matter is made still worse by the fact that no one else in government around the state, at any level, is calling Evnen out on it. That means our entire government is complicit in this literal defrauding of Nebraska voters. And it stands to reason. The system worked for them. Why care about anyone else? So much for checks and balances.

Friends, this is as unconstitutional and as subversive as it gets!

Are we insane, or what??

We have an independent State Auditor of Public Accounts (Mike Foley), but not an independent State Auditor of Public Elections???

That's nuts! We ARE insane! (for allowing this)

What's the point of joining a political party, if all they're going to do is gaslight us into participating in fake elections and not make lots of noise about this subversion of our elections?

I'll be waiting for your answers. Our votes are all the political currency lots of us have, and presently there's nothing behind it. It's just fiat currency. I.e., worthless paper.

Robert J. Borer