

## **Directors' Meeting Agenda**

2 p.m. Monday, July 21, 2025 555 S. 10th St., Lincoln, NE Bill Luxford Studio

- I. **Open Meetings Law Announcement**
- II. Approval of Directors' Meeting Minutes from July 14
- III. **City Clerk Advisories**
- IV. **City Council Advisories**
- V. **Director Advisories**
- **Councilmember Commission, Committee, and Event Updates** VI.
- VII. Public Comment
- VIII. Post-Meeting Council Members' Calls to City Directors
- IX. **Adjournment**

Next Directors' Meeting - 2 p.m. Monday, August 4

## **City Correspondence**

Lancaster County Invitation to Participate in Strategic Planning for

Commissioners Lancaster County

City Clerk City Council Action 7/14/25

Urban Development RE: July 14 Mayors Neighborhood Roundtable Agenda Mayor's Office

FW: Shine a Spotlight on Women in Government Service:

Inspire Awards

Planning Administrative Approvals **Budget Office** Trend Analysis as of 6/30/25

Finance Mid-biennium budget adjustments

Important Update: News Conference Cancellation Parks & Recreation

Nebraska DOT NDOT Project: Bridges over I-80

## **Constituent Correspondence**

Pete Smith Energy Use Intensity (EUI) Metric for New Library

Rebecca Pomajzl Opposition to BESS in Agricultural zone Gayle Resh Support gender neutral bathrooms

Support Donaldson Climate Action Amendment Sharad Seth

TJ Smith Warlick Roundabout Lawsuit

MISC25007 Opposition Karrie Wright

VENITA SUE/STEINBAUER Licenses granted to vape and smoke shops

Wachiska Audobon Society Library Energy Usage Intensity