



## **Directors' Meeting Agenda**

2 p.m. Monday, July 21, 2025  
555 S. 10th St., Lincoln, NE  
Bill Luxford Studio

- I. Open Meetings Law Announcement**
- II. Approval of Directors' Meeting Minutes from July 14**
- III. City Clerk Advisories**
- IV. City Council Advisories**
- V. Director Advisories**
- VI. Councilmember Commission, Committee, and Event Updates**
- VII. Public Comment**
- VIII. Post-Meeting Council Members' Calls to City Directors**
- IX. Adjournment**

Next Directors' Meeting – 2 p.m. Monday, August 4

### **City Correspondence**

Lancaster County Commissioners	Invitation to Participate in Strategic Planning for Lancaster County
City Clerk	City Council Action 7/14/25
Urban Development	RE: July 14 Mayors Neighborhood Roundtable Agenda
Mayor's Office	FW: Shine a Spotlight on Women in Government Service: Inspire Awards
Planning	Administrative Approvals
Budget Office	Trend Analysis as of 6/30/25
Finance	Mid-biennium budget adjustments
Parks & Recreation	Important Update: News Conference Cancellation
Nebraska DOT	NDOT Project: Bridges over I-80

### **Constituent Correspondence**

Pete Smith	Energy Use Intensity (EUI) Metric for New Library
Rebecca Pomajzl	Opposition to BESS in Agricultural zone
Gayle Resh	Support gender neutral bathrooms
Sharad Seth	Support Donaldson Climate Action Amendment
TJ Smith	Warlick Roundabout Lawsuit
Karrie Wright	MISC25007 Opposition
VENITA SUE/STEINBAUER	Licenses granted to vape and smoke shops
Wachiska Audobon Society	Library Energy Usage Intensity

**From:** [David A. Derbin](#)  
**Cc:** [Kristy R. Bauer](#); [Lauren M. Farris](#); [Saige Rasmussen](#); [Michelle Kennedy](#)  
**Subject:** Invitation to Participate in Strategic Planning for Lancaster County  
**Date:** Monday, July 14, 2025 4:14:40 PM  
**Attachments:** [Michelle Kennedy.pdf](#)  
[Lukasz Stykowski.pdf](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

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Dear Members of our Lancaster County Community:

As Lancaster County nears the conclusion of our 2023-2025 Strategic Plan, we want to take a moment to thank you for your support over the last three years and for your continued efforts to lead local initiatives that will benefit Lancaster County residents and businesses both now and generations into the future. We are so honored to work alongside you in service to our community, and we are pleased to report that Lancaster County's Strategic Plan has driven several meaningful priorities over the last three years that we believe have complemented your efforts to produce a positive, long-lasting impact on quality of life in Lancaster County.

To carry the success of the 2023-2025 Strategic Plan into the future, we are excited to share that the process of developing the Strategic Plan for 2026-2028 has begun. Once again, we are inviting your insights and perspectives on making our County an even better place to live, work, and play through an even more effective, more efficient, more focused County government.

We understand you're busy, but we hope you can find time to assist in our planning process by participating in an interview with our consultants from BerryDunn, a firm with nationwide experience in local government strategic planning. We have attached short bios for each of the facilitators, and one of them will be reaching out to you directly to schedule an interview. The time commitment will be no more than 45 minutes, so we hope you will take some time to share your thoughts and ideas with them.

We are proud of what we have been able to accomplish as a County, and we look forward to your participation and input in developing our next Strategic Plan.



[David A. Derbin](#) | Chief Administrative Officer

Lancaster County

555 S. 10<sup>th</sup> Street, Room 110 | Lincoln, NE 68508

Direct: (402) 441-6865 | Main: (402) 441-7447

[dlderbin@lancaster.nc.gov](mailto:dlderbin@lancaster.nc.gov) | [www.lancaster.nc.gov](http://www.lancaster.nc.gov)



# Lukasz Stykowski, MPP, LSSGB

CONSULTANT / RESEARCH ANALYST

Berry, Dunn, McNeil & Parker, LLC



## EDUCATION AND CERTIFICATIONS

MA, Public Policy, Arizona State University

BS, Biological Studies, University of Illinois

## SELECT CLIENTS

City of Homestead, FL

City of San Jose, CA

Kane County, IL

Metropolitan Government of Nashville and Davidson County, TN

Sheboygan County, WI

Williamson County, TX

Lukasz Stykowski is a consultant in our Local Government Practice Group and has a background in government services consulting, management analysis, and budget outreach. He brings firsthand public-sector experience through previous roles with three different cities, which allows him to better understand the needs of our clients.

## PROJECT EXPERIENCE

**Government Services Consulting:** During his time with the Bronner Group in Chicago, Illinois, Lukasz provided risk identification and recommendations based on reviews, observations, and interviews. He focused on improvement of performance and operations through conducting analyses, preparing reports, and establishing criteria to help achieve client goals.

**Management Services:** While working for the Village of Algonquin, Illinois, Lukasz collaborated with staff to build shared ownership of new workflows through change management. He guided staff during the implementation of a modernized ERP system and developed recommendations for change and optimization. He also drafted an RFP for a new website while working for the Village of Streamwood, Illinois. He worked on multiple management aspects in his role including developing a social media strategy, a business survey, and drafting an employee procedures handbook. These projects contributed to increased community engagement, success with employee turnover, and overall improvement of processes and procedures.

**Budget Outreach:** Lukasz brings experience with budget outreach from his time with the City of Tempe where he identified strategies and created an outreach plan to increase civic engagement in city affairs. He revised the City's budget document and helped to create budget education materials for residents and youth.

# Michelle Kennedy, Prosci® CCP, ODCC

SENIOR MANAGER / PROJECT MANAGER

Berry, Dunn, McNeil & Parker, LLC



## EDUCATION AND CERTIFICATIONS

BA, Journalism/Mass Communication, Iowa State University

Certified: Hogan Leadership Assessment System®, Myers Briggs Type Indicator®,

Institute of Cultural Affairs (ICA) Technology of Participation® (ToP®)

ICA ToP Facilitation Methodology

Prosci® Certified Change Practitioner

Organization Development Certified Consultant (ODCC)

## SELECT CLIENTS

DuPage County, IL

Jefferson County, WA

Lancaster County, NE

Lake County, IL

Lane County, OR

Marquette County, MI

Milwaukee County, WI

San Mateo County, CA

Santa Clara County, CA

St. Johns County, FL

Tompkins County, NY

Washington County, MN

Weld County, CO

Michelle is a senior manager in our Local Government Practice Group. She brings three decades of consulting experience in organizational assessment, stakeholder engagement, strategic and business planning, leadership development and executive coaching, OCM, program evaluation, business process improvement, and performance measurement. Prior to consulting, Michelle served for 13 years as a senior-level executive in government and higher education.

## RELEVANT EXPERIENCE

**Strategic Planning:** Michelle has developed strategic plans for more than 70 public sector organizations. She actively involves and engages the community, as well as the organization, to gain views for the vision, mission, and goals and helps to prioritize initiatives to yield achievable and measurable outcomes. Most of Michelle's strategic planning clients have retained her to provide updates.

**Organizational Assessments:** Michelle is an expert in conducting assessments related to organizational structure and culture, the methods and tools related to the delivery of organizational programs and services, and the culture of the organization. Her reviews also include assessing leadership structures, roles, and styles; methods of knowledge and skill preservation; and succession strategies and plans.

**Change Management:** Michelle recognizes the importance of change management in all the projects she is involved in. She is well-versed in conducting change readiness assessments, involving key stakeholders in the decision-making process to promote buy-in and build consensus, and actively monitoring project progress to help ensure that resistance is addressed early-on.

## PUBLICATIONS AND PRESENTATIONS

- Presentation at the Oregon Recreation and Parks Association (ORPA) Annual Conference, 2019: Rivers of Change Oceans of Opportunity: Planning Your Strategy During Turbulent Times
- Presentation at "Results Washington" Lean Transformation Conference, 2018: Transforming the Municipal Development Review Process Using Lean Practices
- Presentation at the American Public Human Services Association (APHSA) Annual Conference, 2015: Developing Future Health and Human Services Leaders

**From:** [Kimberly N. Behrens](#)  
**To:** ["KOLN/KGIN"](#); [Aishah S. Witte](#); [Angela Quinn](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Carl J. Steffen](#); [Chad D. Mohr](#); [Chad E. Blahak](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. Eldorado](#); [Daniel K. Marvin](#); [David R. Cary](#); [David T. Engler](#); [Elizabeth D. Elliott](#); [Geri K. Rorabaugh](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jennifer L. Mommens](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Karen Furich](#); [Kasey L. Simonson](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Laura A. Tinnerstet](#); [Lin Quenzer](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lamml](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Nicole K. Gross](#); [Peter A. Kroll](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Sara Slama](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [Souriya Osman](#); [ssahling](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#)  
**Subject:** City Council Action 7/14/25  
**Date:** Tuesday, July 15, 2025 8:13:28 AM  
**Attachments:** [Action071425.pdf](#)  
[Action071425.docx](#)

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Good morning,

Please see the attached for the Action from the City Council meeting of 7/14/25.

Thank you,



**Kimberly Behrens**

Office Specialist | City Clerk

City of Lincoln | Office of the City Clerk

Office: 402-441-7438 | Fax: 402-441-8325

555 S 10th St, Rm 103

Lincoln, NE 68508

[lincoln.ne.gov/Clerk](http://lincoln.ne.gov/Clerk)

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD  
MONDAY, JULY 14, 2025 3:00 PM**

**ALL MEMBERS PRESENT**

**PUBLIC HEARING - CONSENT AGENDA**

Anyone wishing to address an item on the Consent Agenda may do so at this time.

**1. REPORTS OF CITY OFFICERS**

- 1.a.** 25R-272  
Appointing Dan Marvin as Director of the Urban Development Department.  
**(ADOPTED, 7-0; A-95259)**
- 1.b.** 25R-273  
Reappointing James Michael Bowers to the Lincoln-Lancaster County Board of Health for a term to expire July 23, 2028. **(ADOPTED, 6-1; A-95260)**
- 1.c.** 25R-293  
Approving the distribution of funds representing interest earnings on short-term investments of IDLE Funds during the month ended May 31, 2025.  
**(ADOPTED, 7-0; A-95261)**
- 1.d.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on June 9, 2025. **(PLACED ON FILE)**
- 1.e.** Report from City Treasurer of city cash on hand at the close of business on May 31, 2025. **(PLACED ON FILE)**

**2. PETITIONS & COMMUNICATIONS**

- 2.a.** 25R-295  
Setting the hearing date of Monday, July 28, 2025 at 5:30 p.m. on the Application of Escape Lincoln, LLC dba Escape Lincoln for a Class C Liquor License located at 815 O Street, Suites 100-200. **(ADOPTED, 7-0; A-95262)**
- 2.b.** **PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:**  
Administrative Amendment to Use Permit 108A, Pioneer Greens, was approved by the Planning Director on June 18, 2025, to increase the approved floor area on Lot 16 to 6,500 square feet and to increase the total floor area to 145,500 square feet, generally located at S 84th and Pioneers Boulevard.
- 2.c.** **REFERRED TO PLANNING COMMISSION:**  
Request by Oxford House Orison for reasonable accommodation, under Chapter 1.28 of the Lincoln Municipal Code. Request for Reasonable Accommodation is referred to the Planning Commission, for public hearing and recommendation to City Council.

3. MISCELLANEOUS REFERRALS – NONE.

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING – RESOLUTIONS

4.a. 25R-274

Approving the Grant Award Agreement between the City of Lincoln, on behalf of the Lincoln-Lancaster County Health Department and Nebraska Department of Health and Human Services for a Minority Health Initiative with a focus on workplans that address social determinants of health including mental health awareness and access to affordable support services, reducing barriers to accessing affordable health care, and prevention education for the diverse population being served, for a period from July 1, 2025, to June 30, 2027. **(ADOPTED, 7-0; A-95263)**

4.b. 25R-275

Approving the Grant Award Agreement between City of Lincoln, on behalf of the Lincoln-Lancaster County Health Department and the Nebraska Department of Health and Human Services to serve refugees falling off the 90-day service period from resettlement agencies with priority services for individuals identified as medically fragile, having potential emotional distress or mental health needs, and/or unmet determinants of health, from October 1, 2025 through July 31, 2027. **(ADOPTED, 7-0; A-95264)**

4.c. 25R-277

Approving the dedication of a portion of South Haymarket Park generally described as Lot 2 and Outlot A, West Haymarket 4th Addition as a perpetual public park. **(ADOPTED, 7-0; A-95265)**

- VOTE ON RESOLUTIONS -

5. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS  
(ITEMS 5.a. THROUGH 5.h. HAD 2<sup>ND</sup> READING)

5.a. 25-47

Amending Title 7 of the Lincoln Municipal Code relating to Ambulance Transportation Code by amending Sections 7.04.020, 7.04.040, 7.04.050, 7.04.060, 7.04.070, 7.04.130, 7.04.140, 7.04.150, 7.04.160, 7.04.170, 7.04.190, 7.04.200, 7.06.010, 7.06.020, 7.06.030, 7.06.040, 7.06.050, 7.06.060, 7.06.110, 7.06.120, 7.06.130, 7.08.010, 7.08.020, 7.08.040 to update and remove outdated language; by amending Chapter 7.04 Definitions to add definitions for Ambulance Service Provider, Nebraska DHHS, and Transport; by repealing Sections 7.04.030, 7.04.080, 7.04.090, 7.04.100, 7.04.110, 7.04.200, 7.06.070, 7.06.080, 7.06.090, 7.06.100 to remove outdated procedures and eliminate the Emergency Medical Services Oversight Authority or EMSOA. **(6/23/25 - Motion to Delay with Continued Public hearing for 3 weeks to 7/14/25)**

- 5.b. 25-57  
Street Name Change 25001 - Application of Rodney Rhoden to change the name of Williamson Drive to S 28th Street, on the property generally located east of S 27th Street and north of Yankee Hill Rd.
- 5.c. 25-48  
Amending Lincoln Municipal Code Section 2.02.020 Departments of the City Designated to add "Information Services" to be recognized as a city department within the City's administration; by amending Section 2.02.050 Finance Department to remove the data processing division from its charge; by amending Chapter 2.02 Governmental Organization by adding a new section numbered 2.02.075 entitled "Information Services Department"; and by amending Title 2 Officers, Departments and Personnel to create a new Chapter 2.11 entitled "Information Services" to establish a department for Information Services. **(Related Items: 25-48, 25R-255)**
- 5.d. 25R-255  
Approving the First Amendment to the Interlocal Agreement creating a joint City-County Information Services Division within the City's Financing Department. **(Related Item: 25-48, 25R-255) (Action Date: 7/21/25)**
- 5.e. 25R-276  
Comprehensive Plan Conformance 25004 - Application of the Urban Development Director to review as to conformance with the 2050 Lincoln- Lancaster County Comprehensive Plan, a proposed amendment to the South Folsom Redevelopment Plan, to modify and update Phase 1 and to add Phase 2 and Phase 3 in the "Foxtail Meadows Redevelopment Project", on the property generally located at South Folsom Street and Pioneers Boulevard. **(Related Items: 25R-276, 25R-278, 25R-279, 25-58) (Action Date: 7/21/25)**
- 5.f. 25R-278  
Approving the First Amendment to the Foxtail Meadows Phase I Project Redevelopment Agreement between the City and SOFO Housing relating to the redevelopment of the property generally located at South Folsom Street and Pioneers Boulevard. **(Related to Items: 25R-276, 25R-278, 25R-279, 25-58) (Action Date: 7/21/25)**
- 5.g. 25R-279  
Amending the FY 24/25 CIP to authorize and appropriate \$5,891,440. in Tax Increment Financing (TIF) for the Foxtail Meadows Phase I Redevelopment Project. **(Related Items: 25R-276, 25R-278, 25R-279, 25-58) (Action Date: 7/21/25)**
- 5.h. 25-58  
An ordinance amending ordinance 21402 authorizing the issuance of Tax Allocation Bonds for the Foxtail Meadows Phase I Redevelopment Project in an amount not to exceed \$5,891,440.00. **(Related Items: 25R-276, 25R-278, 25R-279, 25-58)**

- END PUBLIC HEARING -



## 6. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

- 6.a. 25-49  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'N'. This adjustment is in accordance with the terms of the parties bargaining agreement. **(Related Items: 25-49, 25R-267) (PASSED, 7-0; #21743)**
- 6.b. 25R-267  
Approving the labor contract between the City of Lincoln and the Public Association of Government Employees (PAGE) for a term effective August 17, 2024 through August 31, 2026. **(Related Items: 25-49, 25R-267) (Action Date: 7/14/25) (ADOPTED, 7-0; A-95266)**
- 6.c. 25-50  
Amending Lincoln Municipal Code Section 24.12.222 Section 422.2 Amended; Separate Facilities to provide an exception for separate facilities where rooms have fixtures designed for use by both sexes and the water closets are installed in privacy compartments. **(PASSED, 7-0; #21744)**
- 6.d. 25-51  
Change of Zone 25011 - Application of Joe Renteria Jr., to change the zoning designation from O-2 District to O-3 District, on property, generally located at 2221 and 2231 South 39th Street. **(Related Items: 25-51, 25R-271) (PASSED, 7-0; #21745)**
- 6.e. 25R-271  
Use Permit 55A - Application of Joe Renteria Jr., to amend the existing use permit to expand the boundaries to include 0.32 acres with associated waivers, on property generally located at 2221 and 2231 South 39th Street. **(Related Items: 25-51, 25R-271) (Action Date: 7/14/25) (ADOPTED, 7-0; A-95267)**
- 6.f. 25-53  
Change of Zone 24020 - Application of William and Kathleen Rentschler to change the zoning designation from AG Agricultural District to H-3 Highway Commercial on the property generally located at 91st Street and NE Parkway. **(PASSED, 5-2; #21746)**
- 6.g. 25-54  
Text Amendment 25006 - Application of Eolian, LP, to amend Lincoln Municipal Code Section 27.02.030 B. to add a definition for "Battery Energy Storage System"; to amend Section 27.06.090 Utilities Use Group to add Battery Energy Storage System as a permitted special use in the AG zoning district and a permitted conditional use in the H-3, H-4, I-1, I-2, and I-3 zoning districts; to amend Section 27.62.060 Utilities Use Group to add the permitted conditional uses allowed in the H-3, H-4, I-1, I-2, and I-3 zoning districts; and to amend Chapter 27.63 Special Permits to add a new section numbered 27.63.840 entitled "Battery Energy Storage System" to add uses allowed by special permit in the AG zoning district. **(PASSED, 6-1; #21747)**

- 6.h.** 25-55  
Text Amendment 25008 - Request of the Planning Department to amend Lincoln Municipal Code Section 26.35.020 Expiration of Applications to authorize the Planning Director to issue a one-time six-month extension for a final plat under certain conditions. **(PASSED, 7-0; #21748)**
- 6.i.** 25-56  
Amending Lincoln Municipal Code Section 4.50.010 Multicultural Advisory Committee and Section 4.70.010 Commission on Women and Gender to allow for youth members in the community to participate and serve thereon. **(PASSED, 7-0; #21749)**

**7. RESOLUTIONS - 1ST READING (ITEMS 7.a. THROUGH 7.e. HAD 1ST READING)**

- 7.a.** 25R-288  
Reappointing Denise Alkali and Jenika Long to the Aging Partners Areawide Advisory Council for terms to expire June 30, 2028.
- 7.b.** 25R-289  
Reappointing Tom Beckius and S ndra Washington to the Public Building Commission for terms to expire August 1, 2029.
- 7.c.** 25R-290  
Reappointing S ndra Washington to the Parks and Recreation Advisory Board for a term to expire June 1, 2028.
- 7.d.** 25R-291  
Approving BDF LLC dba Captain Jack's located at 140 N. 12th St as a keno satellite.
- 7.e.** 25R-292  
Accepting and approving the report of new and pending claims against the City for June 16 through June 30, 2025.

**8. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 8.a. THROUGH 8.m. HAD 1ST READING)**

- 8.a.** 25-59  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'N'.
- 8.b.** 25-60  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'N'.

- 8.c.** 25-61  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'X'.
- 8.d.** 25-62  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'E'.
- 8.e.** 25-63  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'W'.
- 8.f.** 25-64  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'DSS'.
- 8.g.** 25-65  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'B'.
- 8.h.** 25-66  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'A'.
- 8.i.** 25-67  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'C'.
- 8.j.** 25-68  
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'F'.
- 8.k.** 25-69  
An Ordinance authorizing and providing for the issuance, sale or delivery of municipal improvement bonds, in an amount not to exceed \$25,000,000, for the purpose of acquiring, equipping, renovating or reusing an existing building for a new central library. **(Related Items: 25-69, 25-70, 25R-294)**

- 8.l. 25-70  
Approving the Real Estate Purchase and Sale Agreement between Southeast Community College Area and the City of Lincoln on behalf of Lincoln City Libraries for the purchase of property generally located at 1110 O Street, Lincoln, Lancaster County, Nebraska for a new downtown central library. **(Related Items: 25-69, 25-70, 25R-294)**
- 8.m. 25R-294  
Amending the Capital Improvement Program (CIP) for the Downton Central Library project to decrease the funding amount and amend the funding source. **(Related Items: 25-69, 25-70, 25R-294) (Action Date: 7/28/25)**

9. **PENDING LIST (EXTENDED ONE WEEK)**

- 9.a. 24-130  
Change of Zone 24018 - Application of Sesostri Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 9.b. 24R-526  
Special Permit 24030 - Application of Sesostri Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 9.c. 24R-527  
Approving the Conditional Zoning Agreement between the City and Sesostri Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

**PUBLIC COMMENT**

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of July, open microphone sessions will be held on Jul. 21 & Jul. 28, 2025.

## **ADJOURNMENT    4:30P.M.**

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The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at [lincoln.ne.gov](http://lincoln.ne.gov)(keyword: LNKTV) and available later at [youtube.com/LNKTVcity](http://youtube.com/LNKTVcity).

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

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The City Council Agenda and Action Sheet may be accessed on the Internet at: [lincoln.ne.gov](http://lincoln.ne.gov)

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## **ACCOMMODATION NOTICE**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.*

**From:** [Stephanie L. Rouse](#)  
**Cc:** [Eliza C. Newkirk](#); [Rena M. Rief](#); [Lucas C. Best](#)  
**Subject:** RE: July 14 Mayors Neighborhood Roundtable Agenda  
**Date:** Tuesday, July 15, 2025 12:23:52 PM  
**Attachments:** [Lead Safe Lincoln-Social.jpg](#)

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Hello Neighborhood Roundtable Members,

Below are the notes from last night's meeting with the slides and the 1/3 page lead safe Lincoln flyer. I also created a social media sized jpeg for the program to share out which is attached.

[https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025\\_july-14-mayors-neighborhood-roundtable-meeting-notes.pdf](https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025_july-14-mayors-neighborhood-roundtable-meeting-notes.pdf)



**Stephanie Rouse, AICP**

Community Development Manager  
Livable Neighborhoods Division

City of Lincoln | Urban Development  
Office: 402-441-8211 | Cell: 531-350-0783

555 S 10th St, Ste 205  
Lincoln, NE 68508  
[lincoln.ne.gov/Urban](https://www.lincoln.ne.gov/Urban)

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**From:** Stephanie L. Rouse  
**Sent:** Wednesday, July 9, 2025 2:28 PM  
**Cc:** Eliza C. Newkirk <ENewkirk@lincoln.ne.gov>; Rena M. Rief <rrief@lincoln.ne.gov>; Lucas C. Best <LCBest@lincoln.ne.gov>  
**Subject:** July 14 Mayors Neighborhood Roundtable Agenda

Hello Roundtable Representatives,

Below is the agenda for the July 14<sup>th</sup> Mayor's Neighborhood Roundtable meeting as well as notes from our June meeting. See you next week!

- July 14 Agenda: [https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025\\_july-14-mayors-neighborhood-roundtable-agenda.pdf](https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025_july-14-mayors-neighborhood-roundtable-agenda.pdf)
- June 9 Meeting Notes: [https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025\\_june-9-mayors-neighborhood-roundtable-meeting-notes.pdf](https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025_june-9-mayors-neighborhood-roundtable-meeting-notes.pdf)

**Stephanie Rouse, AICP**

Community Development Manager  
Livable Neighborhoods Division

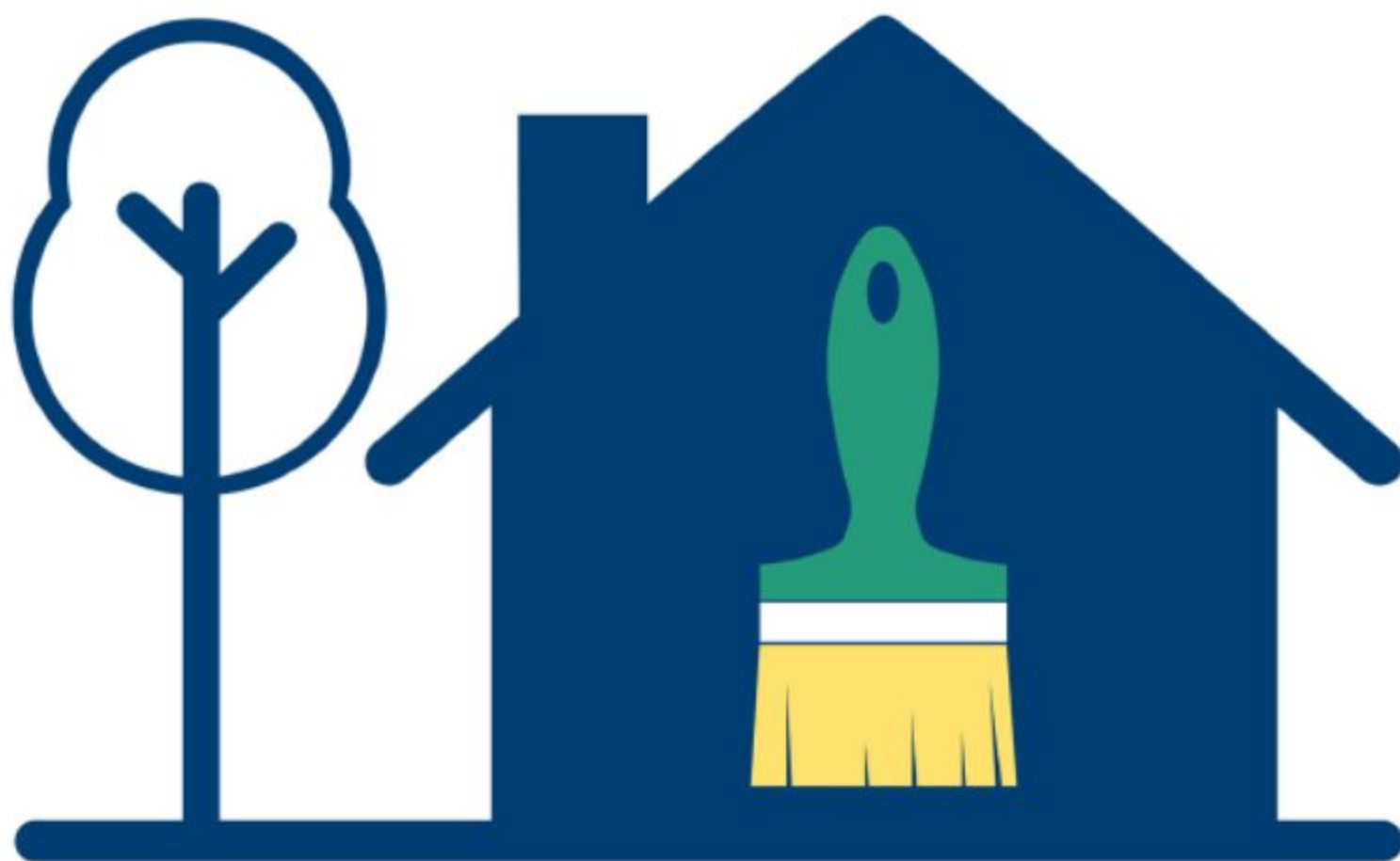


**LINCOLN**  
Urban Development

City of Lincoln | Urban Development  
Office: 402-441-8211 | Cell: 531-350-0783

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# Lead Safe Lincoln



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402-441-7808  
[vgkirshman@lincoln.ne.gov](mailto:vgkirshman@lincoln.ne.gov)**





**From:** [Laura A. Tinnerstet](#)  
**To:** [Benjamin A. Sobel](#)  
**Cc:** [Steve S. Henrichsen](#); [David R. Cary](#)  
**Subject:** Administrative Approvals  
**Date:** Wednesday, July 16, 2025 12:39:39 PM  
**Attachments:** [BP250716-1-Administrative Approvals.pdf](#)

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Good afternoon,

I've attached the Administrative Approvals for this week.

Thank you,



**Laura Tinnerstet**  
Administrative Aide II

Lincoln-Lancaster County Planning Department  
Office: 402-441-6365 | Fax: 402-441-3894

555 S 10th St, Ste 213  
Lincoln, NE 68508  
[lincoln.ne.gov/Planning](http://lincoln.ne.gov/Planning)



## MEMO

Date: July 15, 2025  
To: City Clerk  
From: Clara McCully  
Subject: Administrative Approvals

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This is a list of City administrative approvals by the Planning Director from July 8, 2025 through July 14, 2025:

Administrative Amendment 25019, to Final Plat 24078- Southwest Village Heights 9<sup>th</sup> Addition, an Affidavit of Surveyor, was approved by the Planning Director on July 8, 2025, to correct typographical errors related to the minimum opening elevation table on the Southwest Village Heights 9<sup>th</sup> Addition Final Plat, generally located southeast of SW 12<sup>th</sup> Street and W Old Cheney Road.

Administrative Amendment 25015, to Pre-Existing Use Permit 3AI, Gateway Shopping Center, was approved by the Planning Director July 9, 2025, to revise Area A to relocate commercial floor area to add 7,000 SF to a new pad site, show 9,000 SF as unassigned, revise Note 4 and provide an additional access to Lot 132 I. T., generally located at 6400 O Street.

**From:** [Liza A. Alderman](#)  
**To:** [Aishah S. Witte](#); [Angela Y. Lemke](#); [Barb D. McIntyre](#); [Ben J. Wolf](#); [Benjamin A. Sobel](#); [Beth A. Kohl](#); [Caitlin Griffith](#); [Carl J. Steffen](#); [Chad E. Blahak](#); [Cody J. Parker](#); [Connie L. Erickson](#); [Craig A. Gifford](#); [Cynthia J. Roth](#); [Daisy Wong](#); [Daley C. ElDorado](#); [Daniel K. Marvin](#); [David R. Cary](#); [David T. Engler](#); [Dylan Wren](#); [Elizabeth D. Elliott](#); [Heath R. Gewecke](#); [Jennifer J. Hartman](#); [Jennifer S. Hatfield](#); [Jillian M. Thiel](#); [Joe Stelmach](#); [Justin J. Meyer](#); [Kathleen B. Kelly](#); [Kerry L. Kernen](#); [Kirsten C. McMann](#); [Leigh Ann A. Bellinger](#); [Maggie J. Stuckey-Ross](#); [Malerie A. McNair](#); [Michele Selvage](#); [Michon Morrow](#); [Natalie C. Thompson](#); [Natasha J. Betts](#); [Nina J. Anderson-Trumble](#); [Pat Posey Ribeiro](#); [Patrick R. Wenzl](#); [Randall S. Jones](#); [Raymond M. Grauf](#); [Ryan S. Wieber](#); [Sandra Finn](#); [Scott N. Vrbka](#); [Shelli K. Reid](#); [Yohance L. Christie](#); [Patrick M. Kohout](#)  
**Cc:** [Claire Y. Oglesby](#); [Chad D. Mohr](#)  
**Subject:** Trend Analysis as of 6/30/25  
**Date:** Wednesday, July 16, 2025 4:39:47 PM  
**Attachments:** [YTD Expenditures to Budget 25.06.pdf](#)  
[YTD Revenues to Budget 25.06.pdf](#)

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Good Afternoon,

Attached are the trend analysis reports Budget Office plans to send out regularly. These show a high-level actual to budget comparison for both revenues and expenditures through 6/30/25. These reports are simply an additional resource to monitor your budget through the fiscal year. If you have any questions, please feel free to reach out to your assigned analyst.

Thanks,



**Liza Alderman**  
Budget and Administrative  
Analyst | Budget

City of Lincoln | Finance  
Department  
Office: 402-441-8303 | Fax:  
402-441-8325

555 S 10th St, Rm 103  
Lincoln, NE 68508  
[lincoln.ne.gov/Budget](http://lincoln.ne.gov/Budget)

# YTD Expenditures to Revised Operating Budget

Fiscal Year 2024-25 as of June 30, 2025

Monthly  
YTD Elapsed  
83.33%

Biweekly  
YTD Elapsed  
84.62%

		Current Fiscal Year					Prior Fiscal Year	
		FY 2024-25 Revised <sup>1</sup> Budget	FY 2024-25 Expenditures <sup>2</sup> YTD	FY 2024-25 % YTD	FY 2024-25 Variance Monthly YTD	FY 2024-25 Variance Biweekly YTD	FY 2023-24 % YTD <sup>5</sup>	FY 2023-24 Variance Monthly YTD
<b>Dept #<sup>3</sup></b>	<b>General Fund by Department</b>							
1	City Council	468,997	260,941	55.64%	27.69%	28.98%	61.63%	21.70%
2	Mayor	2,387,845	1,748,083	73.21%	10.12%	11.41%	78.72%	4.61%
3	Law	4,355,467	3,655,213	83.92%	-0.59%	0.70%	86.60%	-3.27%
4	Police	57,915,648	44,844,144	77.43%	5.90%	7.19%	74.19%	9.14%
5	Fire & Rescue	52,313,144	39,928,560	76.33%	7.00%	8.29%	75.09%	8.24%
6	Finance	4,591,061	3,643,389	79.36%	3.97%	5.26%	81.05%	2.28%
7	Transportation & Utilities	6,642,635	2,317,691	34.89%	48.44%	49.73%	50.23%	33.10%
9	Parks & Recreation	22,504,431	16,419,144	72.96%	10.37%	11.66%	72.98%	10.35%
10	Human Resources	2,783,702	2,323,527	83.47%	-0.14%	1.15%	80.85%	2.48%
11	Planning	2,527,653	2,044,542	80.89%	2.44%	3.73%	82.49%	0.84%
13	Urban Development	1,271,834	1,005,705	79.08%	4.25%	5.54%	69.26%	14.07%
18	City Unassigned	69,477,715	37,627,118	54.16%	29.17%	30.46%	56.77%	26.56%
19	Interfund Transfers	31,092,060	26,772,508	86.11%	-2.78%	-1.49%	68.54%	14.79%
20	Aging Partners	120,288	120,577	100.24%	-16.91%	-15.62%	99.92%	-16.59%
	<b>00010 - General</b>	<b>258,452,480</b>	<b>182,711,142</b>	<b>70.69%</b>	<b>12.64%</b>	<b>13.93%</b>	<b>69.18%</b>	<b>14.15%</b>
<b>Dept #</b>	<b>Budgeted Funds</b>							
Mult.	00010 - General	258,452,480	182,711,142	70.69%	12.64%	13.93%	69.18%	14.15%
14	00030 - Donations	36,153	3,454,133	9554.21%	-9470.88%	-9469.59%	2766.42%	-2683.09%
18	00100 - Advance Acquisition	30,000	46,738	155.79%	-72.46%	-71.17%	85.03%	-1.70%
2	00115 - Cable Access Television	222,545	110,970	49.86%	33.47%	34.76%	42.99%	40.34%
14	00120 - Lincoln City Libraries	12,315,887	9,755,520	79.21%	4.12%	5.41%	78.36%	4.97%
20	00125 - Lincoln Area Agency On Aging	4,937,439	3,422,796	69.32%	14.01%	15.30%	72.94%	10.39%
12	00135 - Lincoln/Lancaster Co Health	16,603,872	13,847,489	83.40%	-0.07%	1.22%	78.88%	4.45%
12	00140 - Animal Control	3,030,276	3,003,448	99.11%	-15.78%	-14.49%	78.67%	4.66%
12	00145 - Title V Clean Air	737,267	509,276	69.08%	14.25%	15.54%	63.28%	20.05%
4	00155 - 911 Communication	7,948,303	5,428,747	68.30%	15.03%	16.32%	64.95%	18.38%
6	00160 - Social Security	2,000	825	41.25%	42.08%	43.37%	0.76%	82.57%
7	00165 - Transportation Oper & Maint	37,464,671	25,372,747	67.72%	15.61%	16.90%	79.27%	4.06%
10	00170 - Unemployment Compensation	5,000	0	0.00%	83.33%	84.62%	204.88%	-121.55%
6,9,14	00175 - Keno	6,035,131	4,252,248	70.46%	12.87%	14.16%	90.09%	-6.76%
6	00176 - Casino Gambling	100,000	0	0.00%	83.33%	84.62%	0.00%	83.33%
13	00180 - Community Devel Block Grant	2,538,320	2,661,677	104.86%	-21.53%	-20.24%	69.68%	13.65%
Mult.	00185 - Grants In Aid	10,737,063	35,147,262	327.35%	-244.02%	-242.73%	325.73%	-242.40%
2	00191 - Workforce Innov Opp Act (WIOA)	1,173,535	1,098,045	93.57%	-10.24%	-8.95%	83.68%	-0.35%
7	00212 - Vehicle Tax Residual Revenue	9,898,000	8,458,636	85.46%	-2.13%	-0.84%	76.13%	7.20%
8	00220 - Building & Safety	11,277,167	8,183,750	72.57%	10.76%	12.05%	74.33%	9.00%
7	00225 - Impact Fees	3,515,200	5,435	0.15%	83.18%	84.47%	0.15%	83.18%
7	00255 - Lincoln Bike Share	335,750	273,568	81.48%	1.85%	3.14%	80.03%	3.30%
7	00320 - Special Assment (Debt Service)	1,885,870	30,835	1.64%	81.69%	82.98%	12.11%	71.22%
13	00500 - Parking Lots and JPA Garages	2,213,604	2,066,252	93.34%	-10.01%	-8.72%	84.33%	-1.00%
9	00510 - Golf Revenue	5,574,144	4,450,240	79.84%	3.49%	4.78%	70.10%	13.23%
13	00520 - Parking Facilities	13,599,657	6,294,013	46.28%	37.05%	38.34%	43.21%	40.12%
7	00540 - Solid Waste Management Revenue	15,835,789	11,530,508	72.81%	10.52%	11.81%	69.98%	13.35%
5	00550 - EMS Enterprise	11,055,130	10,195,021	92.22%	-8.89%	-7.60%	84.71%	-1.38%
7	00555 - Wastewater	34,353,123	20,553,495	59.83%	23.50%	24.79%	56.88%	26.45%
7	00560 - Water	39,524,750	24,152,774	61.11%	22.22%	23.51%	59.20%	24.13%
6	00570 - Broadband Enterprise	1,917,435	606,725	31.64%	51.69%	52.98%	40.50%	42.83%
7	00590 - StarTran Operating	18,601,684	16,134,251	86.74%	-3.41%	-2.12%	86.60%	-3.27%
6	00600 - Information Services	19,155,138	12,771,223	66.67%	16.66%	17.95%	73.29%	10.04%
7	00610 - Transportation & Utilities Rev	13,761,256	11,754,269	85.42%	-2.09%	-0.80%	78.34%	4.99%
10	00620 - Self-Insured Health	50,205,092	44,746,037	89.13%	-5.80%	-4.51%	92.35%	-9.02%
10	00621 - Self-Insured Dental	1,943,481	1,732,601	89.15%	-5.82%	-4.53%	92.65%	-9.32%
10	00622 - COBRA & Retirees Ins Premiums	749,232	602,034	80.35%	2.98%	4.27%	76.23%	7.10%
10	00630 - Worker's Compensation Loss	3,721,334	3,429,379	92.15%	-8.82%	-7.53%	82.71%	0.62%
10	00631 - Damaged Property	581,193	493,776	84.96%	-1.63%	-0.34%	21.35%	61.98%

Current Fiscal Year						Prior Fiscal Year	
	FY 2024-25 Revised <sup>1</sup> Budget	FY 2024-25 Expenditures <sup>2</sup> YTD	FY 2024-25 % YTD	FY 2024-25 Variance Monthly YTD	FY 2024-25 Variance Biweekly YTD	FY 2023-24 % YTD <sup>5</sup>	FY 2023-24 Variance Monthly YTD
10 00632 - Property Self-Insured Loss	46,673	376,867	807.46%	-724.13%	-722.84%	235.59%	-152.26%
10 00633 - General Liability Self-Insured	720,000	664,063	92.23%	-8.90%	-7.61%	267.28%	-183.95%
10 00634 - Insurance Premiums	3,020,867	3,768,295	124.74%	-41.41%	-40.12%	124.14%	-40.81%
10 00635 - StarTran Self-Insured Loss	175,353	72,793	41.51%	41.82%	43.11%	184.17%	-100.84%
10 00637 - Police Self-Insured Loss	208,071	0	0.00%	83.33%	84.62%	0.50%	82.83%
10 00638 - Auto Self-Insured Loss	320,653	106,379	33.18%	50.15%	51.44%	154.61%	-71.28%
10 00640 - Long Term Disability	175,000	92,682	52.96%	30.37%	31.66%	51.47%	31.86%
7 00650 - Fleet Services	13,858,623	11,061,650	79.82%	3.51%	4.80%	74.59%	8.74%
4 00655 - Radio Maintenance	2,132,372	1,169,437	54.84%	28.49%	29.78%	56.53%	26.80%
4 00660 - Police Garage	10,015,380	8,869,547	88.56%	-5.23%	-3.94%	47.06%	36.27%
7 00665 - Municipal Services Center	5,094,763	3,444,584	67.61%	15.72%	17.01%	56.51%	26.82%
10 (15) 00705 - Police & Fire Pension	24,174,735	12,433,506	51.43%	31.90%	33.19%	52.33%	31.00%
14 00730 - Lillian Polley Trust	124,459	98,388	79.05%	4.28%	5.57%	97.20%	-13.87%
10 00760 - FEBA Reimbursement Account	1,349,199	1,287,858	95.45%	-12.12%	-10.83%	84.61%	-1.28%

**Legend:**

Variance Exceeds 5 Percentage Points = Over Budget YTD

**Notes:**

1. Revised Budget includes Original Budget, Budget Revisions, and Prior Year Encumbrances and excludes CIP Transfers, CARES, and unclassified Reappropriations (6001).
2. Includes current Open Purchase Orders.
3. Department number applicable to assigned Operating Budget.
4. Fund expenditures include amounts not in the Operating Budget.
5. Prior Year expenditures do not include Open Purchase Orders YTD.

# YTD Revenues to Revised Operating Budget

Fiscal Year 2024-25 as of June 30, 2025

Monthly  
YTD Elapsed  
83.33%

		Current Fiscal Year				Prior Fiscal Year	
		FY 2024-25 Revised <sup>1</sup> Budget	FY 2024-25 Revenues YTD	FY 2024-25 % YTD	FY 2024-25 Variance Monthly YTD	FY 2023-24 % YTD	FY 2023-24 Variance Monthly YTD
<b>Dept #<sup>2</sup></b>	<b>General Fund by Department</b>						
2	Mayor	(183,298)	(63,980)	34.90%	48.43%	113.34%	-30.01%
3	Law	(239,773)	(217,722)	90.80%	-7.47%	86.04%	-2.71%
4	Police	(806,194)	(270,653)	33.57%	49.76%	19.97%	63.36%
5	Fire & Rescue	(229,000)	(169,271)	73.92%	9.41%	252.70%	-169.37%
6	Finance	(11,726,400)	(9,876,090)	84.22%	-0.89%	105.07%	-21.74%
7	Transportation & Utilities	(105,000)	(8,093)	7.71%	75.62%	9.48%	73.85%
9	Parks & Recreation	(5,259,410)	(2,693,386)	51.21%	32.12%	68.95%	14.38%
10	Human Resources	(844,064)	(1,046,485)	123.98%	-40.65%	102.13%	-18.80%
11	Planning	(1,030,022)	(907,595)	88.11%	-4.78%	95.82%	-12.49%
13	Urban Development	(980,000)	(710,456)	72.50%	10.83%	96.18%	-12.85%
18	City Unassigned	(211,260,585)	(171,469,137)	81.16%	2.17%	80.82%	2.51%
20	Aging Partners	(107,057)	(107,056)	100.00%	-16.67%	100.00%	-16.67%
	<b>00010 - General</b>	<b>(232,770,803)</b>	<b>(187,539,924)</b>	<b>80.57%</b>	<b>2.76%</b>	<b>81.80%</b>	<b>1.53%</b>
<b>Dept #</b>	<b>Budgeted Funds</b>						
Mult.	00010 - General	(223,631,195)	(182,934,285)	81.80%	1.53%	81.80%	1.53%
14	<sup>3</sup> 00030 - Donations	(41,073)	(3,926,791)	9560.52%	-9477.19%	9560.52%	-9477.19%
18	<sup>3</sup> 00100 - Advance Acquisition	0	(142,864)	0.00%	83.33%	0.00%	83.33%
2	00115 - Cable Access Television	(180,000)	(117,134)	65.07%	18.26%	65.07%	18.26%
14	00120 - Lincoln City Libraries	(10,953,726)	(7,748,426)	70.74%	12.59%	70.74%	12.59%
20	00125 - Lincoln Area Agency On Aging	(4,327,126)	(4,155,527)	96.03%	-12.70%	96.03%	-12.70%
12	00135 - Lincoln/Lancaster Co Health	(15,545,621)	(12,779,278)	82.21%	1.12%	82.21%	1.12%
12	00140 - Animal Control	(2,911,939)	(2,481,096)	85.20%	-1.87%	85.20%	-1.87%
12	00145 - Title V Clean Air	(758,836)	(691,183)	91.08%	-7.75%	91.08%	-7.75%
4	00155 - 911 Communication	(7,375,525)	(6,401,641)	86.80%	-3.47%	86.80%	-3.47%
6	00160 - Social Security	(220,000)	(26)	0.01%	83.32%	0.01%	83.32%
7	00165 - Transportation Oper & Maint	(39,812,909)	(37,902,732)	95.20%	-11.87%	95.20%	-11.87%
10	00170 - Unemployment Compensation	(5,000)	0	0.00%	83.33%	0.00%	83.33%
6,9,14	00175 - Keno	(5,482,113)	(6,044,527)	110.26%	-26.93%	110.26%	-26.93%
6	00176 - Casino Gambling	(700,000)	(1,125,572)	160.80%	-77.47%	160.80%	-77.47%
13	00180 - Community Devel Block Grant	(4,488,642)	(3,604,572)	80.30%	3.03%	80.30%	3.03%
Mult.	<sup>3</sup> 00185 - Grants In Aid	(8,053,034)	(19,471,393)	241.79%	-158.46%	241.79%	-158.46%
2	00191 - Workforce Innov Opp Act (WIOA)	(1,451,477)	(1,172,336)	80.77%	2.56%	80.77%	2.56%
7	00212 - Vehicle Tax Residual Revenue	(9,787,860)	(8,340,134)	85.21%	-1.88%	85.21%	-1.88%
8	00220 - Building & Safety	(9,994,498)	(5,681,489)	56.85%	26.48%	56.85%	26.48%
7	00225 - Impact Fees	(6,555,100)	(5,623,402)	85.79%	-2.46%	85.79%	-2.46%
7	00255 - Lincoln Bike Share	(345,000)	(134,306)	38.93%	44.40%	38.93%	44.40%
7	00320 - Special Assment (Debt Service)	(1,625,000)	(1,314,312)	80.88%	2.45%	80.88%	2.45%
13	00500 - Parking Lots and JPA Garages	(2,202,318)	(2,165,695)	98.34%	-15.01%	98.34%	-15.01%
9	00510 - Golf Revenue	(5,074,807)	(4,858,188)	95.73%	-12.40%	95.73%	-12.40%
13	00520 - Parking Facilities	(13,178,904)	(9,646,869)	73.20%	10.13%	73.20%	10.13%
7	00540 - Solid Waste Management Revenue	(18,219,929)	(14,612,748)	80.20%	3.13%	80.20%	3.13%
5	00550 - EMS Enterprise	(9,725,780)	(9,054,245)	93.10%	-9.77%	93.10%	-9.77%
7	00555 - Wastewater	(46,594,124)	(34,514,580)	74.07%	9.26%	74.07%	9.26%
7	00560 - Water	(56,539,810)	(42,271,476)	74.76%	8.57%	74.76%	8.57%
6	00570 - Broadband Enterprise	(1,976,109)	(1,358,635)	68.75%	14.58%	68.75%	14.58%
7	00590 - StarTran Operating	(16,425,349)	(7,389,331)	44.99%	38.34%	44.99%	38.34%
6	00600 - Information Services	(19,328,552)	(16,723,730)	86.52%	-3.19%	86.52%	-3.19%
7	00610 - Transportation & Utilities Rev	(12,429,099)	(6,266,448)	50.42%	32.91%	50.42%	32.91%
10	00620 - Self-Insured Health	(42,795,000)	(36,759,224)	85.90%	-2.57%	85.90%	-2.57%
10	00621 - Self-Insured Dental	(1,810,000)	(1,659,015)	91.66%	-8.33%	91.66%	-8.33%

		Current Fiscal Year				Prior Fiscal Year	
		FY 2024-25 Revised <sup>1</sup> Budget	FY 2024-25 Revenues YTD	FY 2024-25 % YTD	FY 2024-25 Variance Monthly YTD	FY 2023-24 % YTD	FY 2023-24 Variance Monthly YTD
10	00622 - COBRA & Retirees Ins Premiums	(819,552)	(545,591)	66.57%	16.76%	66.57%	16.76%
10	00630 - Worker's Compensation Loss	(4,805,000)	(4,380,678)	91.17%	-7.84%	91.17%	-7.84%
10	00631 - Damaged Property	(550,000)	(232,210)	42.22%	41.11%	42.22%	41.11%
10	00632 - Property Self-Insured Loss	(179,000)	(225,793)	126.14%	-42.81%	126.14%	-42.81%
10	00633 - General Liability Self-Insured	(697,910)	(1,722,008)	246.74%	-163.41%	246.74%	-163.41%
10	00634 - Insurance Premiums	(2,359,147)	(3,226,972)	136.79%	-53.46%	136.79%	-53.46%
10	00635 - StarTran Self-Insured Loss	(165,000)	(271,000)	164.24%	-80.91%	164.24%	-80.91%
10	00637 - Police Self-Insured Loss	(308,000)	(308,000)	100.00%	-16.67%	100.00%	-16.67%
10	00638 - Auto Self-Insured Loss	(286,000)	(287,743)	100.61%	-17.28%	100.61%	-17.28%
10	00640 - Long Term Disability	(258,000)	(225,734)	87.49%	-4.16%	87.49%	-4.16%
7	00650 - Fleet Services	(7,818,627)	(5,331,188)	68.19%	15.14%	68.19%	15.14%
4	00655 - Radio Maintenance	(1,647,665)	(518,757)	31.48%	51.85%	31.48%	51.85%
4	00660 - Police Garage	(6,746,903)	(6,442,893)	95.49%	-12.16%	95.49%	-12.16%
7	00665 - Municipal Services Center	(4,145,434)	(2,891,735)	69.76%	13.57%	69.76%	13.57%
10 (15)	00705 - Police & Fire Pension	(23,381,670)	(11,036,092)	47.20%	36.13%	47.20%	36.13%
14	00730 - Lillian Polley Trust	(99,169)	(144,928)	146.14%	-62.81%	146.14%	-62.81%
10	00760 - FEBA Reimbursement Account	(1,333,715)	(1,027,123)	77.01%	6.32%	77.01%	6.32%

**Legend:**

Variance Exceeds 5 Percentage Points = Revenue Shortfall YTD

**Notes:**

1. Revised Budget includes Original Budget and Budget Revisions and excludes CIP Transfers and CARES.
2. Department number applicable to assigned Operating Budget.
3. Fund revenues include amounts not in the Operating Budget.

**From:** [Joseph P. Dondlinger](#)  
**To:** [Sandra J. Washington](#); [Tom Duden](#); [Tom J. Beckius](#); [Bennie R. Shobe](#); [James M. Bowers](#); [Justin P. Carlson](#); [Brodey B. Weber](#); [Benjamin A. Sobel](#)  
**Cc:** [Sherry Wolf](#)  
**Subject:** Mid-biennium budget adjustments  
**Date:** Wednesday, July 16, 2025 4:40:33 PM  
**Attachments:** [24-26 Mid-bi Council Calendar.pdf](#)

---

Greetings City Council Members,

As you know, the City adopts a biennial (two-year) budget – which happened last summer in August of 2024. That budget covers both the current FY24-25 and the upcoming FY25-26, so the City does not develop a new budget for the second year. Instead, in August at the end of the first year of each biennial budget, we have a hearing to make any necessary budget adjustments due to the County Assessor valuation changes, along with any adjustments, transfers, or reappropriations needed on ongoing programs or CIP projects. So far, those adjustments look to be pretty minimal. My understanding is the Mayor's office will be discussing this with you at small council meetings next week.

A calendar listing the hearing and action dates associated with mid-biennium adjustments is attached. We anticipate sending you more information in the next two weeks. Please let me know if you have any questions.

-Joe



**Joe Dondlinger**

Finance Director

City of Lincoln | Finance  
Department  
Office: 402-441-7411

555 S 10th St, Rm 103  
Lincoln, NE 68508  
[lincoln.ne.gov/Finance](http://lincoln.ne.gov/Finance)



## PROPOSED FY24-26 MID-BIENNIUM BUDGET SCHEDULE

<u>Date</u>	<u>Action</u>
August 11	Introduce Budget Revision Resolution and CIP Transfer Ordinance and request action to be delayed until August 25
August 13	Publish Public Hearing Notice with Proposed Changes to Adopted Budget in Lincoln Journal Star
August 18	Public Hearing on Budget Revision Resolution and CIP Transfer Ordinance
August 25	Adopt Budget Revision Resolution and CIP Transfer Ordinance
September 22	Introduce Resolution to Set Tax Rate
October 1	Publish Public Hearing Notice in Lincoln Journal Star
October 6	Public Hearing & Vote to Set Tax Rate
October 15	Any resolution or ordinance setting a property tax request under LB644 shall be certified and forwarded to the county clerk on or before October 15 of the year for which the tax request is to apply.

**From:** [Angela Quinn](#)  
**To:** [James M. Bowers](#); [Tom Duden](#); [Justin P. Carlson](#); [Brodey B. Weber](#); [Sandra J. Washington](#); [Tom J. Beckius](#); [Thomas Beckius](#); [Bennie R. Shobe](#); [Bennie Shobe \(bennie.shobe@gmail.com\)](#); [Benjamin A. Sobel](#)  
**Cc:** [Jon D. Carlson](#)  
**Subject:** Important Update: News Conference Cancellation  
**Date:** Thursday, July 17, 2025 10:59:51 AM  
**Importance:** High

---

Dear Friends,

Due to unforeseen circumstances, we have made the decision to cancel the news conference and groundbreaking ceremony for the South Haymarket Park Skatepark originally scheduled for Monday, July 21<sup>st</sup>.

We are actively considering options for a future celebration and will keep you informed as plans develop. If you have any questions, please don't hesitate to reach out!

Maggie



**Maggie J. Stuckey-Ross**  
Director of Parks and Recreation

City of Lincoln | Parks and Recreation  
Office: 402-441-7847 | Mobile: 402-430-8539

3131 O St, Suite 300  
Lincoln, NE 68510  
[lincoln.ne.gov/Parks](http://lincoln.ne.gov/Parks)

---

**From:** Angela Quinn  
**Sent:** Tuesday, July 15, 2025 11:20 AM  
**Subject:** Skatepark News Conference!

Dear Friends,

We are at the first of many milestones for South Haymarket Park and want to celebrate with you.

On behalf of the Mayor, the Parks and Recreation Department, and Lincoln Parks Foundation, you are cordially invited to attend the groundbreaking for the first major feature under construction at South

Haymarket Park: *the skatepark!*

**Monday, July 21, 2025**

**11:00 AM**

**Top Floor of Gold 4 Parking Garage (Park & Go), 110 South  
Pinnacle Arena Drive, Lincoln, NE 68508**

Join us on the top floor of the Gold 4 Garage for a birds-eye view of the park, the progress, and the scale of this new amenity. Local skaters will be present to show off their skills and throw down some moves, giving a live preview of the energy the skatepark will bring!

Free parking available in the lower floors of the garage.

Please spread the word! We would love to see you and your family/colleagues/members next week.

Maggie



**Maggie J. Stuckey-Ross**

Director of Parks and Recreation

City of Lincoln | Parks and Recreation

Office: 402-441-7847 | Mobile: 402-430-8539

3131 O St, Suite 300

Lincoln, NE 68510

[lincoln.ne.gov/Parks](http://lincoln.ne.gov/Parks)



**Angela Quinn**

Executive Secretary to the Director | Administration

City of Lincoln | Parks and Recreation

Office: 402-441-8264 | Fax: 402-441-9249

3131 O Street, Suite 300

Lincoln, NE 68510

[lincoln.ne.gov/Parks](http://lincoln.ne.gov/Parks)



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DEPARTMENT OF TRANSPORTATION

July 15, 2025

LINCOLN CITY COUNCIL  
555 S 10TH ST STE 111  
LINCOLN NE 68508

NDOT Project: **NH-180-9(8) I-180 Bridges over I-80; C.N. 13472**

Dear Stakeholder:

Enclosed is information concerning the proposed transportation improvement project on Interstate 180 (I-180) in Lancaster County.

The Nebraska Department of Transportation (NDOT) is planning to rehabilitate the I-180 bridges over Interstate 80 (I-80). The project would be constructed primarily under traffic; however, various temporary on/off loop closures as well as short-term overnight closures of mainline I-80 would be required during construction. Designated detours would be provided utilizing the state highway system.

Construction is tentatively scheduled to begin in spring of 2026 and be completed by winter of 2027.

NDOT is currently seeking public input on the proposed project. A comment sheet with pre-paid postage is enclosed. The comment period will run through August 13, 2025. A project fact sheet and map are included with this letter. Additional information regarding the project may be found by visiting the NDOT website at [ndot.info/13472](https://ndot.info/13472) or by contacting the NDOT District 1 office at (402) 471-0850.

NDOT has worked to develop this project to minimize inconvenience and hardships. We are dedicated to improving Nebraska's highway system, and with your help, we can achieve this goal.

Sincerely,

Sarah Fisher  
Public Involvement Specialist  
(402) 479-3832  
[sarah.fisher@nebraska.gov](mailto:sarah.fisher@nebraska.gov)

Vicki Kramer, Director

Department of Transportation

MAILING ADDRESS

PO Box 94759  
Lincoln, NE 68509-4759

PHYSICAL ADDRESS

1500 Nebraska Parkway  
Lincoln, NE 68502

PHONE 402-471-4567

EMAIL [NDOT.ContactUs@nebraska.gov](mailto:NDOT.ContactUs@nebraska.gov)

[dot.nebraska.gov](https://dot.nebraska.gov)



# PROJECT FACT SHEET

## I-180 Bridges over I-80

NH-180-9(8); C.N. 13472

July 2025

### LOCATION

Identified as ***I-180 Bridges over I-80***, the proposed project would improve the Interstate 180 (I-180) bridges over Interstate 80 (I-80) in Lancaster County. The project includes the length of the bridges, 1,000 feet beyond both ends of the bridges and crossovers north and south of the structures.

### PURPOSE AND NEED

The purpose of this proposed project is to preserve the transportation asset, improve the reliability of the transportation system, and perpetuate the mobility of the traveling public. The need for this proposed project is based on the current condition of the bridges.

### SCOPE OF WORK

The proposed improvements on this project consist of rehabilitation of two bridges over I-80 (structure numbers S080 40105 and S080 40106), removing and replacing pavement adjacent to the ends of the existing structures, constructing bridge approaches with grade beam on piles, crossovers, lighting, updating guardrail, median drainage work, and replacement of an overhead sign structure.

### CONSTRUCTION SCHEDULE

Construction is tentatively scheduled to begin in the spring of 2026 and be completed by winter of 2027.

### POTENTIAL IMPACTS

No wetland and/or other water resource impacts are anticipated.

### TRAFFIC VOLUMES

I-180

Year	2026	2038
Vehicles Per Day	31,765	34,740
% Heavy Trucks	2%	2%

### RIGHT-OF-WAY

The proposed project would not require the acquisition of additional property rights. Access to adjacent properties would be maintained during construction but may be limited at times due to traffic phasing requirements.

### ESTIMATED COST

The estimated cost of this project is approximately \$9.3 million and would derive from federal and state funding sources.

### ACCOMMODATION OF TRAFFIC

The proposed project would be constructed primarily under traffic with lane closures controlled by appropriate traffic control devices and practices; however, temporary on/off loop closures would be required during construction. Short-term overnight closures of mainline I-80 would also be required. Eastbound (EB) and westbound (WB) I-80 lane closures would not run concurrently. The detour for EB I-80 traffic would utilize I-80 Exit 399, Cornhusker Highway and I-180 northbound (NB). WB I-80 traffic would be shifted to the C-D ramp. Temporary crossovers would be constructed to maintain I-180 traffic in a head-to-head configuration.

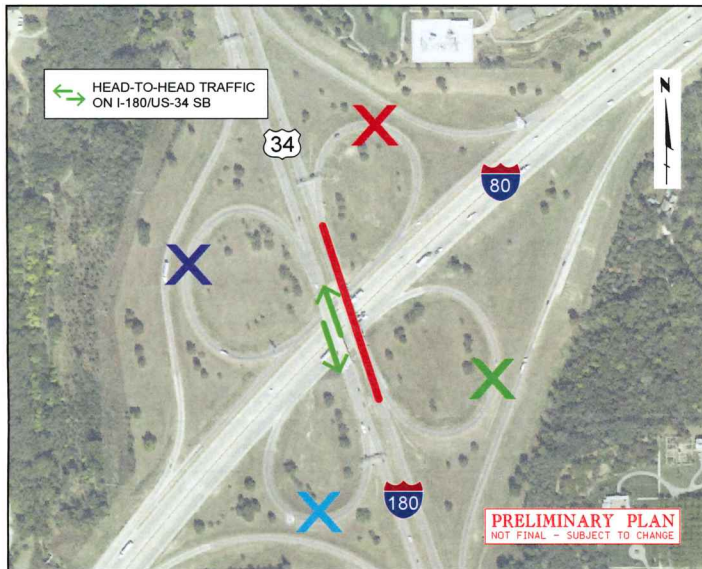
*The I-180 loop closures and accompanying detours are displayed on the next page.*



# I-180 Bridges over I-80 | NH-180-9(8); C.N. 13472

## Phase 1 Loop Closures

Close I-180/US-34 NB



## Phase 1

- **WB I-80 to SB I-180/US-34 Loop**  
Detour would utilize I-80 (Exit 399) and Cornhusker Highway
- **NB I-180/US-34 to WB I-80 Loop**  
Detour would utilize I-180 and Cornhusker Highway/U.S. Highway 6 (US-6)
- **EB I-80 to NB I-180/US-34 Loop**  
Detour would utilize I-80 (Exit 399) and Cornhusker Highway
- **SB I-180/US-34 to EB I-80 Loop**  
Detour would utilize I-80 (Exit 399) then U-Turn back to I-80

*\*This loop would be closed intermittently overnight; it would not be closed for the duration of Phase 1. A press release would be sent out prior to planned closures.*

## Phase 2 Loop Closures

Close I-180/US-34 SB



## Phase 2

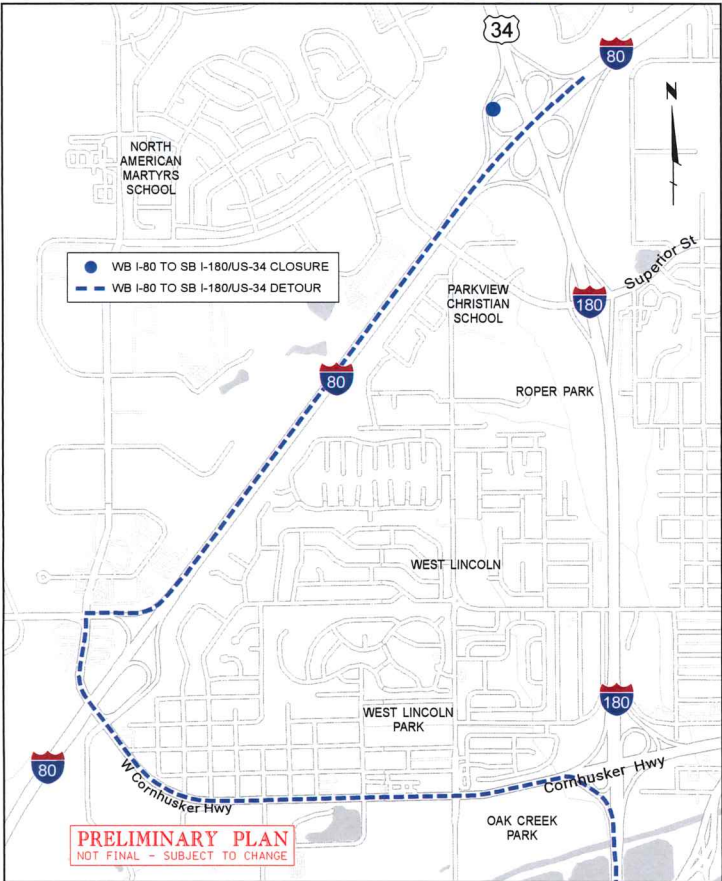
- **WB I-80 to SB I-180/US-34 Loop**  
Detour would utilize I-80 (Exit 399) and Cornhusker Highway
- **EB I-80 to NB I-180/US-34 Loop**  
Detour would utilize I-80 (Exit 399) and Cornhusker Highway
- **SB I-180/US-34 to EB I-80 Loop**  
Detour would utilize I-80 (Exit 399) then U-Turn back to I-80

## EB I-80 Detour

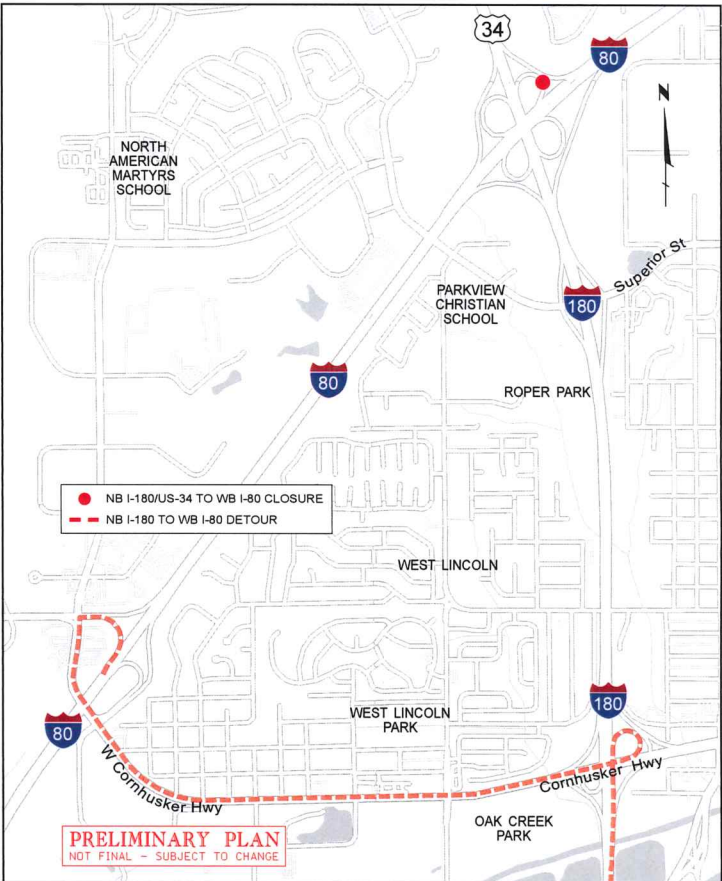




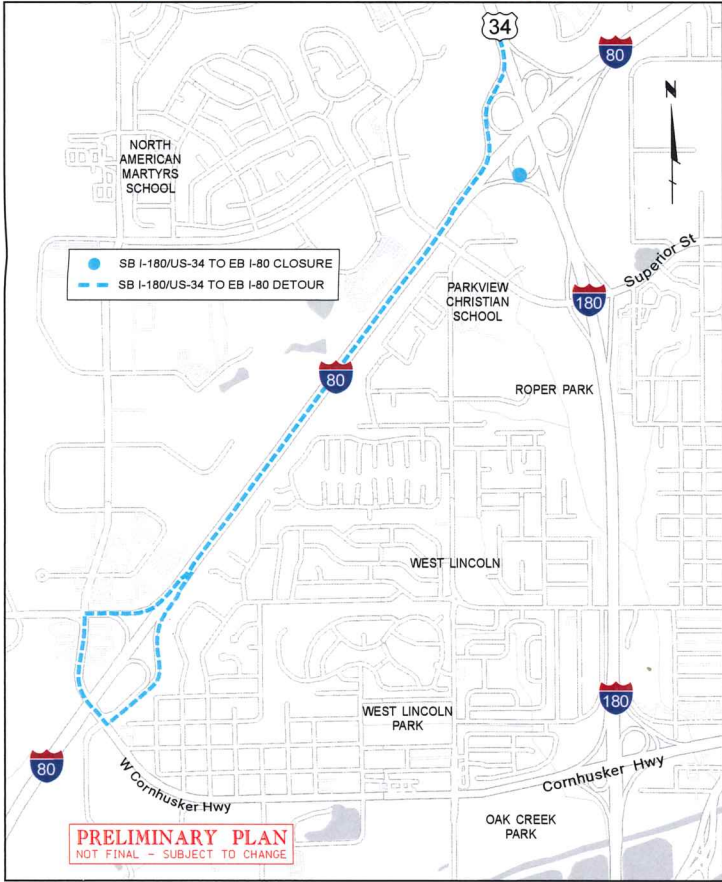
WB I-80 to SB I-180/US-34 Loop



NB I-180/US-34 to WB I-80 Loop



SB I-180/US-34 to EB I-80 Loop



EB I-80 to NB I-180/US-34 Loop



## I-180 Bridges over I-80 | NH-180-9(8); C.N. 13472



Comments will be collected  
through August 13, 2025

### Comments/Questions:

Sarah Fisher  
NDOT Public Involvement  
[sarah.fisher@nebraska.gov](mailto:sarah.fisher@nebraska.gov)  
PO Box 94759  
Lincoln, NE 68509-4759  
402-479-3832

### More information:

Brandon Varilek  
NDOT District 1 Engineer  
[brandon.varilek@nebraska.gov](mailto:brandon.varilek@nebraska.gov)  
402-471-0850

Additional information about  
the project can be found at  
[ndot.info/13472](https://ndot.info/13472)



## Projects in the Area

A separate NDOT project identified as **Hwy 6 & Adams St Bridges over I-80** (NH-180-9(733); C.N. 12046) is located within the proposed project vicinity. The proposed project is located on the U.S. Highway 6 (US-6) bridge (structure number S180 00255) and the Adams Street bridge (structure number S180 00164). Both bridges span I-180 within the city of Lincoln in Lancaster County. The project includes the length of each bridge plus 500 feet beyond both ends of each bridge. For more information on this project, please visit [ndot.info/12046](https://ndot.info/12046).



U.S. Department of Transportation  
Federal Highway Administration

NEBRASKA

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DEPARTMENT OF TRANSPORTATION





DEPARTMENT OF TRANSPORTATION

*Written comments submitted to NDOT are considered public information and may be shared with appropriate local, state, or federal agencies, as well as the general public, as part of the project development process.*

(Fold here)



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IF MAILED  
IN THE  
UNITED STATES

**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO 1181 LINCOLN NE

POSTAGE WILL BE PAID BY ADDRESSEE

ATTN: Public Involvement  
NEBRASKA DEPT OF TRANSPORTATION  
PO BOX 94759  
LINCOLN, NE 68509-9983



(Fold here)

# Help NDOT Improve Public Outreach

This anonymous survey is being used to collect information regarding our outreach efforts on transportation projects in your area. *This is not an official comment form.* For additional project information, please go to [ndot.info/13472](http://ndot.info/13472).

## What interests you about this project?

(Select all that apply)

- ☐ Safety
- ☐ Traffic
- ☐ Property Impacts
- ☐ Construction Impacts/Phasing
- ☐ Environmental
- ☐ Other (specify) \_\_\_\_\_

## How did you learn about this project?

(Select all that apply)

- ☐ Mail
- ☐ In-person public meeting
- ☐ Signage on roadside
- ☐ Radio
- ☐ Newspaper
- ☐ Social media
- ☐ Website
- ☐ Friend/Family
- ☐ Other (specify) \_\_\_\_\_

## Which format(s) do you prefer to be notified regarding future projects in your area?

(Select all that apply)

- ☐ Mail
- ☐ In-person public meeting
- ☐ Virtual meeting
- ☐ Signage on roadside
- ☐ Radio
- ☐ Newspaper
- ☐ Social media
- ☐ NDOT website
- ☐ Other (specify) \_\_\_\_\_

## Did you want to comment on the project?

- ☐ Yes ☐ No

## Did you comment on the project?

- ☐ Yes ☐ No

If No, why? \_\_\_\_\_

## Was the information you were provided helpful for understanding the project?

- ☐ Yes ☐ No

Specify: \_\_\_\_\_

## DEMOGRAPHIC INFORMATION

What is your zip code? (Required) \_\_\_\_\_

Choose your age group.

- |                                   |                                      |
|-----------------------------------|--------------------------------------|
| <input type="checkbox"/> Under 18 | <input type="checkbox"/> 45-54       |
| <input type="checkbox"/> 18-24    | <input type="checkbox"/> 55-64       |
| <input type="checkbox"/> 25-34    | <input type="checkbox"/> 65 or above |
| <input type="checkbox"/> 35-44    |                                      |

What is your race and/or ethnicity?

- ☐ White, Non-Hispanic/Latino
- ☐ Black/African American
- ☐ Asian
- ☐ American Indian and/or Alaskan Native
- ☐ Native Hawaiian and/or Other Pacific Islander
- ☐ Hispanic/Latino of any race
- ☐ Prefer not to answer

(Fold here)

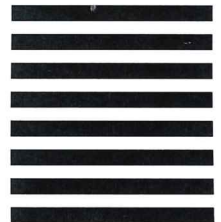


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**BUSINESS REPLY MAIL**

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POSTAGE WILL BE PAID BY ADDRESSEE



ATTN: **Public Involvement**  
NEBRASKA DEPT OF TRANSPORTATION  
PO BOX 94759  
LINCOLN NE 68509-9983



(Fold here)

(Tape closed - Do not staple)

**From:** [peterd.smith3@gmail.com](mailto:peterd.smith3@gmail.com)  
**To:** [Council Packet](#)  
**Subject:** [REDACTED]  
**Date:** Friday, July 11, 2025 1:07:07 PM

---

Dear councilmembers:

I write today in support of the new downtown library project, which will renovate the existing SCC building at 11<sup>th</sup> & O Streets. During the renovation, I urge you to set a reasonable, but attainable, Energy Use Intensity (EUI) goal for the project, of 50 KBTUs/sq.ft. This metric should be included in any Owner-Architect Agreement, which will advance the goals set forth in the city's Climate Action Plan.

As a birding enthusiast—and a member of Wachiska Audubon—I also urge you to include in any agreements with the architect provisions that will minimize “bird strike” with the new windows. Cost-effective methods exist to prevent these fatal strikes, especially during bird migration, which already is a problem in downtown Lincoln. Let's not make that problem worse.

Thank you for fast-tracking this important project, but please help ensure that new city facilities advance our long-term goals for energy and the environment.

Sincerely,

Pete Smith

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

**From:** [Rebecca Pomajzl](#)  
**To:** [Council Packet](#)  
**Subject:** opposition to BESS in Agricultural zone  
**Date:** Friday, July 11, 2025 11:19:41 PM

---

Dear City Council Members,

My name is Rebecca Pomajzl. My husband Ben Pomajzl spoke at your public hearing last week in opposition to BESS being allowed in agricultural zoned areas.

Please stop listening to David Levy and whatever out-of-state renewable energy company he is representing. He is a paid attorney looking to benefit himself and corporations who want to get rich by dumping their solar, wind and BESS in rural Nebraska communities.

Do your research. BESS fires throughout the United States have caused an outcry for reform. Citizens have risen up demanding justice from the toxic damage these fires have caused to their families and properties. BESS technology has been described as “too new” and “unregulated”. Other descriptions are volatile, flammable and damaging to environmentally fragile ecosystems.

We are not fooled by “special permits”. They are used as a tool to get around zoning laws.

Look up Dawn Addis and her AB203, the Battery Energy Safety and Accountability Act for more guidance.

BESS need to be setback 2 miles away from all residents. Protect and preserve Nebraskans. It is the right thing to do.

Thank you,  
Rebecca Pomajzl

**From:** [OpenForms](#)  
**To:** [Benjamin A. Sobel](#)  
**Subject:** Council Comment - Gayle Resh  
**Date:** Sunday, July 13, 2025 11:21:52 AM  
**Attachments:** [SubmissionReceipt-SubmitAComment-163.pdf](#)

---



## Council Comment - Gayle Resh

Gayle Resh has submitted a comment for Council. Please see the attached comment

Name	Gayle Resh
Phone number	[REDACTED]
Email address	[REDACTED]
Your comment	I strongly support immediately moving forward to allow gender neutral bathrooms; now at the Haymarket Mill as well as for any/all future bathrooms. Check out Papillion Landings newer recreation center - the entire locker room is individual stalls/gender neutral!

**From:** [OpenForms](#)  
**To:** [Benjamin A. Sobel](#)  
**Subject:** Council Comment - SHARAD SETH  
**Date:** Monday, July 14, 2025 10:44:35 PM  
**Attachments:** [SubmissionReceipt-SubmitAComment-164.pdf](#)



## Council Comment - SHARAD SETH

SHARAD SETH has submitted a comment for Council. Please see the attached comment

Name	SHARAD SETH
Phone number	[REDACTED]
Email address	[REDACTED]
Your comment	<p>I am writing in strong support of Mr. Curt Donaldson's Climate Action Amendment to the City Council resolution authorizing construction of a new downtown library. It is a proactive step to guide the decisions the architects will make towards a greener construction and it is entirely in line with what the city of Lincoln committed to in its Climate Action Plan.</p> <p>Although triple glazed facade is not the most efficient from energy-saving perspective, if it has to be used for all or part of the facade for other reasons, I believe reaching EUI 50 is still very feasible if it is part of a comprehensive envelope upgrade, the HVAC and lighting system is modern and efficient, and operational practices, such as scheduling and zoning are optimized. It also requires investing in a detailed energy model early on, retro-commissioning, and ongoing monitoring and occupant engagement.</p> <p>These and other considerations emphasizing life-cycle costs are included in the "deeper dive" addendum of Mr.</p>



Donaldson's proposed amendment. I urge the Council to include the amendment to its authorization of the new city library construction.

**From:** [Sharad Seth](#)  
**To:** [Council Packet](#)  
**Subject:** Support for Curt Donaldson's Amendment  
**Date:** Tuesday, July 15, 2025 4:52:52 PM

---

I am writing in strong support of Mr. Curt Donaldson's Climate Action Amendment to the City Council resolution authorizing construction of a new downtown library. It is a proactive step to guide the decisions the architects will make towards a greener construction and it is entirely in line with what the city of Lincoln committed to in its Climate Action Plan.

Although triple glazed facade is not the most efficient from energy-saving perspective, if it has to be used for a part of the facade for other reasons, I believe reaching EUI 50 is still very feasible if it is part of a comprehensive plan to include a modern and efficient HVAC and lighting system and considerations emphasizing life-cycle costs are included as in the "deeper dive" addendum of Mr. Donaldson's proposed amendment.

Thank you for the opportunity to provide citizen input to the Council.

Sharad Seth, Professor Emeritus  
Computer Science and Engineering, UNL

  
Lincoln, NE 68502

**From:** [OpenForms](#)  
**To:** [Benjamin A. Sobel](#)  
**Subject:** Council Comment - TJ Smith  
**Date:** Wednesday, July 16, 2025 10:32:54 AM  
**Attachments:** [SubmissionReceipt-SubmitAComment-165.pdf](#)



## Council Comment - TJ Smith

TJ Smith has submitted a comment for Council. Please see the attached comment

Name	TJ Smith
Phone number	[REDACTED]
Email address	[REDACTED]
Your comment	<p>Dear Esteemed City Council,</p> <p>I recently had a conversation with a friend who shared some intriguing news. It appears that one of Lincoln's major vendors is currently suing the City of Lincoln taxpayer. David S. Olson, associated with Kensington Corporation, has a lawsuit in progress concerning the Warlick roundabout. Interestingly, he also serves as the president of Rose Holding, Inc., which operates as Rose Equipment, and seems to operate in a way that keeps his involvement under the radar. This situation raises important questions about the integrity of our business relationships. Engaging with individuals or companies that are willing to take legal action against the taxpayer reflects poorly on our values as a community. It is essential to consider the implications of partnering with vendors who may not prioritize ethical conduct. Ultimately, we must evaluate the standards we uphold in our dealings with vendors. It is crucial to ensure that we are collaborating with those who share our</p>

commitment to the community and its well-being, rather than those who may exploit the system for their own gain.

Sincerely,

TJ Smith

**From:** [OpenForms](#)  
**To:** [Benjamin A. Sobel](#)  
**Subject:** Council Comment - VENITA SUE/STEINBAUER  
**Date:** Thursday, July 17, 2025 4:03:23 PM  
**Attachments:** [SubmissionReceipt-SubmitAComment-166.pdf](#)



## Council Comment - VENITA SUE/STEINBAUER

VENITA SUE/STEINBAUER has submitted a comment for Council. Please see the attached comment

Name	VENITA SUE/STEINBAUER
Phone number	[REDACTED]
Email address	[REDACTED]
Your comment	Please find a way to restrict the number of licenses granted to vap and smoke shops. Our city is beginning to look trashy with too many of these stores. I am also aware that these stores sell illegal pot. Please stop this problem. I am a therapist in Lincoln and families are suffering from kids who buy pot and lose any dreams for life and spouses who are caught up in addiction. No more CBD pot shops please. Our city is beginning to look terrible.

**From:** [Laura A. Tinnerstet](#)  
**To:** [Benjamin A. Sobel](#); [Brandi R. Lehl](#); [Soulinnee Phan](#)  
**Cc:** [Steve S. Henrichsen](#); [Jacob R. Schlange](#)  
**Subject:** Public Comment MISC25007  
**Date:** Thursday, July 17, 2025 8:45:11 AM  
**Attachments:** [MISC25007 Wright, Karrie. Opposition.pdf](#)

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Morning,

Just a quick note to let you know we received a public comment today on MISC 25007 Oxford House. I've attached it here for your reference.

Thank you,



**Laura Tinnerstet**  
Administrative Aide II

Lincoln-Lancaster County Planning Department  
Office: 402-441-6365 | Fax: 402-441-3894

555 S 10th St, Ste 213  
Lincoln, NE 68508  
[lincoln.ne.gov/Planning](http://lincoln.ne.gov/Planning)



## PC Public Record Comment

Name: Karrie Wright

Email: [REDACTED]

Home Address: [REDACTED]

Application Number or Project Name:  
MISC25007

Your Position on the Application:  
In Opposition

### Comments:

I'm writing in today concerning the proposal to redefine the definition of a family pertaining to the Oxford House. I live on Hanna Pointe and can confirm the parking on 81st is a terrible on-going problem. The congestion on the corners and our circle at times can be dangerous. LPS buses come into the neighborhood during the school year and frankly I don't know how they get down the street. While I can appreciate the value of a sober living facility, allowing 9 people to live on a already busy street is going to cause numerous issues. Please decline this proposal.