



Directors' Meeting Agenda

2 p.m. Monday, August 11, 2025

555 S. 10th St., Lincoln, NE

Bill Luxford Studio

- I. Open Meetings Law Announcement**
- II. Approval of Directors' Meeting Minutes from August 4**
- III. City Clerk Advisories**
- IV. City Council Advisories**
- V. Director Advisories**
- VI. Councilmember Commission, Committee, and Event Updates**
- VII. Public Comment**
- VIII. Post-Meeting Council Members' Calls to City Directors**
- IX. Adjournment**

Next Directors' Meeting – 2 p.m. Monday, August 18

City Correspondence

City Clerk	City Council Action 8/4/25
Human Resources	New Claim Filing Portal Now Available
Planning	MISC25008 and MISC25009 - City Council
"	Administrative Approvals
"	BPC080625 - 1 PC Final Action Notice
"	BPC250806 - 2 Revised PC Action
"	City Council August 18th/Public Hearing August 25th
"	BP250807- 1 MPO Technical Committee
"	BP250808-1 Historic Preservation Committee
Property Management	Blood drive 9/5/2025
LES	LES Administrative Board Agenda - August 15, 2025

Constituent Correspondence

Robert Borer	the ES&S house of cards
Nolan Waak	Sidewalk Repair

From: [Chris A. Sison](#)
To: ["KOLN/KGIN"](#); [Aishah S. Witte](#); [Angela Quinn](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Carl J. Steffen](#); [Chad D. Mohr](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. Eldorado](#); [Daniel K. Marvin](#); [David R. Cary](#); [David T. Engler](#); [Elizabeth D. Elliott](#); [Geri K. Rorabaugh](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jennifer L. Mommens](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Karen Eurich](#); [Kasey L. Simonson](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Laura A. Tinnerstet](#); [Lin Quenzer](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lamml](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Nicole K. Gross](#); [Peter A. Kroll](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Sara Slama](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [Souriya Osman](#); [ssahling](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#)
Subject: City Council Action 8/4/25
Date: Tuesday, August 5, 2025 6:54:22 AM
Attachments: [Action080425.pdf](#)
[Action080425.docx](#)

Good morning - Attached is the City Council Action for 8/4/25. Have a great day!



LINCOLN

Chris Sison

Office Specialist | City Clerk

City of Lincoln | Office of the City Clerk

Office: 402-441-4699 | Fax: 402-441-8325

555 S 10th St, Rm 103

Lincoln, NE 68508

lincoln.ne.gov/Clerk

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, AUGUST 4, 2025 3:00 PM**

ALL MEMBERS PRESENT EXCEPT WEBER

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 25R-313
Reappointing Cindy Ryman Yost, Lorenzo Ball Jr. and Cristy Joy to the Lincoln-Lancaster County Planning Commission for terms to expire August 24, 2031.
(ADOPTED, 5-1; A-95294)
- 1.b.** 25R-314
Reappointing Don Schroeder to the Electrical Advisory, Appeals and Examining Board for a term to expire August 15, 2028. **(ADOPTED, 6-0; A-95295)**
- 1.c.** 25R-315
Approving a Professional Services Agreement Supplement No. 2 for preliminary engineering services between the city of Lincoln and Schemmer Associates, Inc., for Waterford Trail, Project No. TAP-55(192), Control Number 13554. **(ADOPTED, 6-0; A-95296)**
- 1.d.** 25R-316
Approving a Professional Services Agreement Supplement No. 1 for preliminary engineering services between the City of Lincoln and Schemmer Associates, Inc., for Rock Island Trail, A Street to Boosalis Trail, Project No. CRP-55(198), Control No. 13583. **(ADOPTED, 6-0; A-95297)**
- 1.e.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on July 21, 2025. **(PLACED ON FILE)**

2. PETITIONS & COMMUNICATIONS

- 2.a. REFERRED TO THE PLANNING DEPARTMENT:**
Change of Zone 25018, from R-4 (Residential District) and H-3 (Highway Commercial) to B-3 (Commercial District), over approximately 0.16 acres on property generally located at 1070 North 33rd Street.
Change of Zone 25016, from R-3 (Residential District) to H-3 (Heavy Commercial District) over approximately 1.2 acres on property generally located at 5959 Tombstone Ridge Drive.
Special Permit 19032B, to renew an existing soil excavation Special Permit for three more years, on property generally located at North 112th Street and Havelock Avenue. The Planning Commission action is final, unless appealed to the Lincoln City Council.
Change of Zone 25017, from AG (Agricultural), to designate for combinations of B-2, R-5 and R-4 in a Planned Use District, generally located at South 91st Street and Rokeby Road.

3. MISCELLANEOUS REFERRALS – NONE.

- VOTE ON CONSENT ITEMS –

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

4.a. 25R-321

Application of Kinkaider Brewing Co., LLC dba Kinkaider Brewing Co. for special designated licenses to cover an indoor area measuring approximately 260 feet by 68 feet and an outdoor area measuring approximately 340 feet by 70 feet at 201 North 7th Street on September 6, 13 & 20, October 4 & 25, and November 1 & 28, 2025 from 6:00 a.m. to 2:00 a.m. **(ADOPTED FOR APPROVAL, 6-0; A-95298)**

4.b. 25R-322

Application of Premier Catering Inc. dba Lincoln Station Great Hall for special designated licenses to cover an outdoor area measuring approximately 340 feet by 70 feet at 201 North 7th Street on September 6, 13 & 20, October 4 & 25, and November 1 & 28, 2025 from 8:00 a.m. to 1:30 a.m. **(ADOPTED FOR APPROVAL, 6-0; A-95299)**

4.c. 25R-323

Application of Brewsky's Food & Spirits Haymarket Inc. dba Brewsky's Food & Spirits for a special designated license to cover an outdoor area measuring approximately 170 feet by 50 feet at 201 North 8th Street on August 16, 2025 from 1:00 p.m. to 11:30 p.m. **(ADOPTED FOR APPROVAL, 6-0; A-95300)**

- VOTE ON LIQUORS –

5. PUBLIC HEARING – RESOLUTIONS

5.a. 25R-317

Accepting the Air Quality Program Section 103 Workplan for PM2.5 Activities from April 1, 2025 to March 31, 2027. **(ADOPTED, 6-0; A-95301)**

5.b. 25R-318

Approving the Community Health Endowment of Lincoln Grant Contract between the Board of Trustees of the Community Health Endowment, and the City of Lincoln, on behalf of the Lincoln-Lancaster County Health Department, in the amount of \$15,000, to provide home pregnancy tests and pregnancy resources through public health vending machines, pharmacies, community cultural centers, and community partners, for a term effective July 1, 2025 through June 30, 2028. **(ADOPTED, 6-0; A-95302)**

- VOTE ON RESOLUTIONS –

**6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS
(ITEM 6.a. THROUGH 6.e. HAD 2ND READING)**

6.a. 25-72

Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "A" by changing the pay range for Class 3662 "Public Health Nurse" A11 to A13.

6.b. 25-73

Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "A" by deleting the classification for " Public Health Nurse I.

6.c. 25R-319

Comprehensive Plan Conformance 25006 - Application of the City of Lincoln Urban Development Department to review as to conformance with the 2050 Lincoln-Lancaster Comprehensive Plan, an amendment to the Lincoln Center Redevelopment Plan, Antelope Valley Redevelopment Plan and the North 27th Street Corridor and Environs Redevelopment Plan to amend the "Greater Downtown Principal Corridors Revitalization Project", to extend the length of the TIF period from 15 to 20 years; to increase the estimated amount of TIF available to complete the Project, and to update the cost-benefit analysis, with an overall project boundary including publicly-and privately-owned property roughly bounded by 9th to 28th Streets between north side of P and south side of N, and 9th and 10th Streets from south side of K to north side of S Streets, generally located at N to P Streets from 9th to 28th and 9th to 10th Streets from K to S Streets. **(Related Items: 25R-319, 25-74, 25R-320)**

6.d. 25-74

Authorizing the issuance of Tax Allocation Bonds for the Greater Downtown Principal Corridors Revitalization Project in an amount not to exceed \$31.2 million. **(Related Items: 25R-319, 25-74, 25R-320)**

6.e. 25R-320

Amending the FY 2024-2025 CIP to authorize and appropriate an additional \$29 million in TIF funds for the Downtown Corridors Project generally located between 9th and 28th Streets from P and N Streets, as well as between 9th Street and 10th Street from K to S Streets, including adjacent alleys and rights-of-way in Greater Downtown Lincoln. **(Related Items: 25R-319, 25-74, 25R-320)**

- END PUBLIC HEARING –

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

7.a. 25-71

Change of Zone 07018B - Application of Hampton Enterprises, Inc., to amend the Glynoaks Plaza Planned Unit Development to increase the commercial floor area by 78,977 square feet for a total of 258,000 square feet and to add 100 dwelling units on the property generally located at South 84th Street and Glynoaks Drive. **(PASSED, 6-0; #21766)**

8. RESOLUTIONS - 1ST READING (ITEMS 8.a. THROUGH 8.i. HAD 1ST READING)

- 8.a.** 25R-324
Appointing Brooke Imm to the Commission on Women and Gender for a partial term to expire November 23, 2025
- 8.b.** 25R-325
Reappointing Carlos Servan to the StarTran Advisory Board for a term to expire August 15, 2028.
- 8.c.** 25R-327
Accepting and approving the report of new and pending claims against the City for July 16 through July 31, 2025.
- 8.d.** 25R-328
Approving a tax levy request from the Lincoln Airport Authority.
- 8.e.** 25R-329
Approving the Downtown Lincoln Association's 2025-2026 Maintenance and Management BID Budget and Program of Work.
- 8.f.** 25R-330
Approving the Grant Award between the Nebraska Department of Health and Human Services, Public Health Tobacco Free Nebraska (DHHS) and the City of Lincoln on behalf of Lincoln Lancaster County Health Department in the amount of \$588,750.00 to help people quit tobacco, eliminate exposure to secondhand smoke and aerosol, protect our youth by keeping them from using tobacco, including e-cigarettes, and identify and eliminate health disparities related to commercial tobacco product use, from July 1, 2025 through June 30, 2027.
- 8.g.** 25R-331
Appeal by Troy Bird of Planning Commission approval of Special Permit 1423M, to amend the existing special permit for HiMark Estates Community Unit Plan (CUP) to add 9 lots, on property generally located at South 89th Street and HiMark Lane.
- 8.h.** 25R-332
Special Permit 25029 - Application of St. Matthew's Church to allow an Early Childhood Care Facility for up to 85 children with associated waivers on the property generally located at 2325 South 24th Street.
- 8.i.** 25R-334
Approving the Service Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department/Animal Control Division, and the Capital Humane Society to provide animal shelter and related services for a 4 year term with the option to renew for one additional 4 year term.

9. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 9.a. THROUGH 9.c. HAD 1ST READING)

9.a. 25-75

Change of Zone 25015 - Application of U.S. Property to change the zoning designation from AGR Agricultural Residential to O-3 Office Park District on approximately 2.7 acres on property generally located in the southeast corner of Nebraska Parkway and Pine Lake Road.

9.b. 25-76

Change of Zone 25012 - Application of Phillip Romberg and Rochelle Mallett to change the zoning designation from R-2 Residential District to R-2 Landmark with historic overlay on the property generally located at 1821 S Pershing Road. **(Related Items: 25-76, 25R-333)**

9.c. 25R-333

Special Permit 25027 - Application of Phillip Romberg and Rochelle Mallett for a Special Permit for a Historic Preservation to allow a garage within the required front yard, with associated waiver, on property generally located at 1821 S. Pershing Road. **(Related Items: 25-76, 25R-333) (Action Date: 8/18/25)**

10. PENDING LIST (EXTENDED ONE WEEK)

10.a. 24-130

Change of Zone 24018 - Application of Sesostris Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

10.b. 24R-526

Special Permit 24030 - Application of Sesostris Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

10.c. 24R-527

Approving the Conditional Zoning Agreement between the City and Sesostris Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two**

**weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List
No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of August, open microphone sessions will be held on Aug. 11 & Aug. 25, 2025.

ADJOURNMENT – 3:35 P.M.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTv City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTv). LNKTv City can be found on all three cable television systems: ALLO Channel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov (keyword: LNKTv) and available later at youtube.com/LNKTvcity.

LNKTv, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTv City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTv in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.

From: [Sarah Kroll](#)
To: [James M. Bowers](#); [Tom Duden](#); [Justin P. Carlson](#); [Brodey B. Weber](#); [Sandra J. Washington](#); [Tom J. Beckius](#); [Bennie R. Shobe](#)
Cc: [Barb D. McIntyre](#); [Yohance L. Christie](#); [Soulinnee Phan](#); [Brandi R. Lehl](#); [Benjamin A. Sobel](#); [Lily L. Ealey](#); [Mary Anne Prinkila-Rogers](#)
Subject: New Claim Filing Portal Now Available
Date: Tuesday, August 5, 2025 9:29:02 AM
Attachments: [Filing a Notice of Claim 2025.pdf](#)

Dear Council Members,

We know you often receive questions from residents about how to file a claim against the City. To improve accessibility and modernize the process, the City has launched a new online portal for submitting Notices of Claim related to tort or negligence under the Nebraska Political Subdivisions Tort Claims Act.

[Origami Risk Claim Submission Portal](#)

The portal allows residents to:

- File claims electronically
- Upload supporting documents
- Receive confirmation of submission

Traditional methods of submission, including by mail, in person, or by email, are still available for those who prefer them.

This update reflects our commitment to improving efficiency, transparency, and service delivery across all departments. Please feel free to share this information with constituents who may have questions about the claims process.

If you have any questions or would like additional materials to help guide residents, please do not hesitate to reach out.

Kindly,



Dr. Sarah R. Kroll, EdD, PHR, SHRM-CP
Risk Management Division Leader | Risk Management

Lincoln-Lancaster County Human Resources
Office: 402-441-6552 | Mobile: 531-500-7381 | Fax: 402-441-6800



555 S 10th St, STE 302
Lincoln, NE 68508
lincoln.ne.gov/HR



LINCOLN

Process for Filing Notice of Claim

Pursuant to Nebraska Revised Statute § 13-905, any person seeking to file a tort (including negligence) claim against the City of Lincoln must provide written Notice of the events giving rise to the claim within one (1) year of the occurrence. Claimants have the option to submit written Notices in person, by mail, or electronically through the link below.

The Notice should include the following information:

- Claimant's full name, address, phone number, and email
- Date and time of the incident
- City Department(s) or personnel involved, if known
- Location where the incident occurred
- Description of the incident and the reason the City may be responsible
- Supporting documentation (e.g., invoices, receipts, estimates, photographs)
- Total amount requested for reimbursement or damages

In-Person or US Postal Mail Filing:

City Clerk's Office
555 S. 10th Street, Rm. 103
Lincoln, NE 68508

or

City Attorney's Office
555 S. 10th Street, Rm. 300
Lincoln, NE 68508
claims@lincoln.ne.gov

New Online Filing Option:

A new, secure online portal is now available to streamline the process. Claimants may now submit their Notice of Claim electronically through this link: [Submit a Claim Online](#)

What Happens Next

Upon receipt, the City Attorney's Office will investigate the claim. Pursuant to Nebraska Revised Statute § 13-906, the City has six (6) months to investigate a claim. Following the investigation, the claim will be either be approved, denied, or pending.

Approved

If approved, a release will be sent to the Claimant. Upon receipt of a signed release, the claim will be processed for payment.

Denied

If denied, a denial letter will be sent to the Claimant, and the claim will be forwarded



to the Lincoln City Council for consideration and disposition. The Claimant may contest a denial before the Lincoln City Council and will be informed of the date that the claim will be considered by the City Council.

Pending

A claim can remain pending. After six months the claimant can withdraw the claim and file a lawsuit.

This information is provided as a service and is not intended to substitute for legal advice. You are responsible for compliance with the current requirements of the Nebraska Political Subdivisions Tort Claims Act, Neb. Rev. Stat. § 13-901, et seq.

Revised: 2025.08.04

From: [Shelli K. Reid](#)
To: [Soulinnee Phan](#); [Brandi R. Lehl](#); [Benjamin A. Sobel](#)
Cc: [Jennifer L. Mommens](#)
Subject: MISC25008 and MISC25009 - City Council
Date: Tuesday, August 5, 2025 10:21:41 AM

Good Morning,

Just letting you that items MISC25008 and MISC25009 will need to be moved from City Council for intro. on Aug. 11th.

These items will now be at City Council on Monday, August 25th for intro. and Monday, Sept. 8th for public hearing.

The dates for these items have been changed in Granicus.

If you have any questions, please let me know.

Thank you,



Shelli Reid
Administrative Officer | Administration

Lincoln-Lancaster County Planning Department
Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning

From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Steve S. Henrichsen](#)
Subject: Administrative Approvals
Date: Tuesday, August 5, 2025 11:14:05 AM

Good morning,

There were no Administrative Approvals this week.

Thank you,



Laura Tinnerstet
Administrative Aide II

Lincoln-Lancaster County Planning Department
Office: 402-441-6365 | Fax: 402-441-3894

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning

From: [Shelli K. Reid](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Steve S. Henrichsen](#)
Subject: BPC080625 - 1 PC Final Action Notice
Date: Wednesday, August 6, 2025 1:33:02 PM
Attachments: [BPC080625 - 1 PC Final Action Notice.pdf](#)

Please see attached.

Thank you,



Shelli Reid

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department
Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

lincoln.ne.gov/Planning

PLANNING COMMISSION FINAL ACTION NOTIFICATION

TO: Mayor Leirion Gaylor Baird
Lincoln City Council

FROM: Shelli Reid, Planning

DATE: August 6, 2025

RE: Notice of final action by Planning Commission: August 6, 2025

Please be advised that on August 6, 2025, the Lincoln City-Lancaster County Planning Commission adopted the following resolutions:

Resolution PC-01952, approving Special Permit 19032B, to renew an existing soil excavation Special Permit for three more years, on property legally described as Lots 16, 20, and 21, I.T., located in the North 1/2 of Section 7-10-8, Lincoln, Lancaster County, Nebraska, generally located at North 112th Street and Havelock Avenue.

The Planning Commission's action on this application is final, unless appealed to the City Council by filing a notice of appeal with the Planning Department within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at www.lincoln.ne.gov (search for "PATs"). Click on "Planning Application Tracking Service (PATs)" at the top of the page, click "Selection Screen" under "PATs Tools" on the right side of the screen, type in the application number (i.e. SP19032B) click on "Search", then "Select", and go to "Related Documents".

F:\devreview\final action notices\cc\2025\080625

From: [Shelli K. Reid](#)
To: [Benjamin A. Sobel](#); [Planning_ALL](#); [Andrew Barness](#); [Chad E. Blahak](#); [David A. Derbin](#); [Elizabeth D. Elliott](#); [John M. Ward](#); [Jon D. Carlson](#); [Pamela L. Dingman](#); [Rick D. Hoppe](#); [Robert K. Simmering](#); [Ron E. Rehtus](#); [Shelli K. Reid](#); [Terry A. Kathe](#); [Tim S. Sieh](#)
Subject: BPC250806 - 2 Revised PC Action
Date: Wednesday, August 6, 2025 1:39:04 PM
Attachments: [BPC250806 - 2 Revised PC Action.pdf](#)

Please see attached "revised" Planning Commission Action Agenda.

Thank you,



Shelli Reid

Administrative Officer | Administration

Lincoln-Lancaster County Planning Department

Office: 402-441-6363 | Fax: 402-441-8323

555 S 10th St, Ste 213

Lincoln, NE 68508

lincoln.ne.gov/Planning

****REVISED ACTION BY PLANNING COMMISSION****

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, August 6, 2025, at 1:00 p.m. in the City Council Chambers on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

****PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of ***FINAL ACTION***. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission. The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, August 6, 2025

[Commissioner Joy and Rodenburg absent]

Approval of minutes of the regular meeting held July 23, 2025. ****APPROVED: 7-0 (Joy and Rodenburg absent)****

1. CONSENT AGENDA (Public Hearing and Administrative Action)

CHANGE OF ZONE:

- 1.1 CHANGE OF ZONE 25016, from R-3 (Residential District) to H-3 (Heavy Commercial District) over approximately 1.2 acres on property generally located at 5959 Tombstone Ridge Drive.
Staff recommendation: Approval
Staff Planner: Emma Martin, (402) 441-6369, emartin@lincoln.ne.gov
Planning Commission recommendation: APPROVAL: 7-0 (Joy and Rodenburg absent). Public hearing before the City Council **is currently pending until further notice.**

SPECIAL PERMIT:

- 1.2 SPECIAL PERMIT 19032B, to renew an existing soil excavation Special Permit for three more years, on property generally located at North 112th Street and Havelock Avenue.
FINAL ACTION
Staff recommendation: Conditional Approval
Staff Planner: George Wesselhoft, (402) 441-6366, gwesselhoft@lincoln.ne.gov
Planning Commission “final action”: CONDITIONAL APPROVAL: 7-0 (Joy and Rodenburg absent), as set forth in the conditions of the staff report dated July 24, 2025, Resolution No. PC-01952.

2. REQUESTS FOR DEFERRAL: None
3. ITEMS REMOVED FROM CONSENT AGENDA: None
(Public Hearing and Administrative Action)
4. PUBLIC HEARING AND ADMINISTRATIVE ACTION: None
5. CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION: None

AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM
NOT ON THE AGENDA, MAY DO SO.

Adjournment: 1:04 p.m.

From: [Laura A. Tinnerstet](#)
To: [Brandi R. Lehl](#); [Jennifer L. Mommens](#); [Kasey L. Simonson](#); [Soulinnee Phan](#)
Cc: [Benjamin A. Sobel](#)
Subject: City Council August 18th/Public Hearing August 25th
Date: Wednesday, August 6, 2025 1:41:37 PM

Good afternoon,

I wanted to let you know that there are no items from Planning for City Council for an intro on August 18th and a Public hearing on August 25th.

Thank you,



Laura Tinnerstet
Administrative Aide II

Lincoln-Lancaster County Planning Department
Office: 402-441-6365 | Fax: 402-441-3894

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning

From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Shelli K. Reid](#)
Subject: BP250807- 1 MPO Technical Committee
Date: Friday, August 8, 2025 8:33:34 AM
Attachments: [BP250807-1-MPO Technical Committee.pdf](#)

For your information.

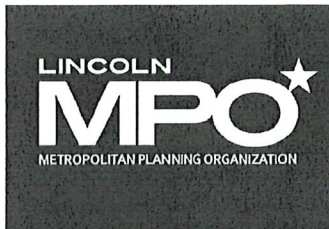
Thank you,



Laura Tinnerstet
Administrative Aide II

Lincoln-Lancaster County Planning Department
Office: 402-441-6365 | Fax: 402-441-3894

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning



Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

To: Technical Committee Members
From: Pam Dingman, Technical Committee Chair
Subject: Technical Committee Meeting

Date: August 19, 2025
Time: 2:00 p.m.
Place: Room 113 – Bill Luxford Studio, County-City Building

Meeting Agenda:

Roll call and acknowledge the "Nebraska Open Meeting Act"

1. Review and action on the draft minutes of the April 9, 2025 Technical Committee meeting
2. Review and action on revisions to the 2050 Long Range Transportation Plan (LRTP)
 - a. N. 162nd Street (Project ID 171) – Update project costs, description, and year of expenditure under the Fiscally Constrained Rural Road & Bridge Capital Projects
 - b. 98th Street (Project ID 102) – Adjust cost allocation for project under the Fiscally Constrained Rural Road & Bridge Capital Projects
3. Review and action on revisions to the FY 2026-2029 Transportation Improvement Program (TIP)
 - a. N. 162nd Street, Ashland Road to Davey Road – Add project and program federal funds
 - b. N. 162nd Street, Davey Road to US-6 – Add project and program federal funds

- c. FY 2025 PL Fund and Professional Services Agreement for Long Range Transportation Plan and Lincoln Mobility Plan – Add project and program federal funds
- d. FY 2026 PL Fund – Add project and program federal funds
- 4. Other topics for discussion
 - a. Staff update on the 2050 Long Range Transportation Plan Update and Lincoln Mobility Plan
- 5. Public Comment

Anyone wishing to address the committee on a matter not on this agenda, and not planned to appear on a future agenda, may do so.

ACCOMMODATION NOTICE: The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511, as soon as possible before the scheduled meeting date in order to make your request.

If information is needed in another language, please contact mpo@lincoln.ne.gov
Si necesita información en otro idioma, envíe un correo electrónico a mpo@lincoln.ne.gov

如果您需要其他语言的信息，请发送电子邮件至 mpo@lincoln.ne.gov

Nếu bạn cần thông tin bằng ngôn ngữ khác, vui lòng gửi email mpo@lincoln.ne.gov
mpo@lincoln.ne.gov إذا كنت بحاجة إلى معلومات بلغة أخرى، يرجى إرسال بريد إلكتروني

หากคุณต้องการข้อมูลในภาษาอื่น โปรดส่งอีเมล mpo@lincoln.ne.gov
نهگمر پڼوښتت به زانبارييه به زمانځي تر، تګايه نيميل بڼيزه mpo@lincoln.ne.gov

From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Shelli K. Reid](#)
Subject: BP250808-1 Historic Preservation Committee
Date: Friday, August 8, 2025 11:07:29 AM
Attachments: [BP250808 -1-Historic Preservation Committee.pdf](#)

For your information.

Thank you,



Laura Tinnerstet
Administrative Aide II

Lincoln-Lancaster County Planning Department
Office: 402-441-6365 | Fax: 402-441-3894

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/Planning

HISTORIC PRESERVATION COMMISSION

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, August 14, 2025, at 2:00 p.m., in the Council Chambers, County City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information contact the Planning Department at 402-441-7491.

AGENDA

1. Approval of HPC meeting record of July 10, 2025.

HEARING AND ACTION

2. CERTIFICATE UDR25065, for the construction of a ramp into the basement of the Meeting Place, on property on the Local Landmark East Lincoln Baptist Church, generally located at 2740 S Street. **delayed**
3. CERTIFICATE UDR25073, for the construction of a new garage at the Local Landmark Henry H. Foster House, generally located at 1821 South Pershing Road.

DISCUSS AND ADVISE

The Historic Preservation Commission's agenda may be accessed on the Internet at

[https://www.lincoln.ne.gov/City/Departments/Planning Department/Boards and Commissions/Historic Preservation Commission](https://www.lincoln.ne.gov/City/Departments/Planning%20Department/Boards%20and%20Commissions/Historic%20Preservation%20Commission)

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From: [Margaret L. Bohy](#)
To: [Amy L. Jones](#); [Amy Schweitzer](#); [Andrea S. Ludwig](#); [Angela C. Zocholl](#); [Angela M. Franssen](#); [Angela Y. Lemke](#); [Anita K. Leonard](#); [Austin C. Rhodes](#); [Beau A. Wolfe](#); [Benjamin A. Sobel](#); [Brandi R. Lehl](#); [Brenda K. Bouelle](#); [Building & Grounds Maint](#); [Building Safety All](#); [Cara J. Jondle](#); [Carmen J. Flynn](#); [Cheri L. Howard](#); [Chris S. Jones](#); [City Treasurer All](#); [Connie J. Ahlschwede](#); [County Clerk](#); [Courtney J. Lyons](#); [Daley C. Eldorado](#); [Debra Haeffner](#); [Denise K. Pearce](#); [Francisca L. Beltran](#); [Jenni R. Ryan](#); [Jessica M. Yesilcimen](#); [Jill Cook](#); [Justin J. Meyer](#); [Kathleen M. Chadwick](#); [Kirsten C. McMann](#); [Kristen L. Anderson](#); [Kristi K. Nydahl](#); [Kristi L. Merfeld](#); [Kristy R. Bauer](#); [Mailroom](#); [Malerie A. McNair](#); [Mary Anne Prinkkila-Rogers](#); [Matt V. Hansen](#); [Melissa M. Fuller](#); [Mental Health Psychologist](#); [Michele M. Abendroth](#); [Michelle M. Leaver](#); [Mirna Mendez](#); [Monet J. McCullen](#); [Pam J. Hoffman](#); [Pat Posey Ribeiro](#); [Rachel M. Garver](#); [Raven L. Collier](#); [Rhonda M. Haas](#); [Roni R. Olander](#); [Saige Rasmussen](#); [Sanat K. Roy](#); [Sara J. Hoyle](#); [Sarah A. Price](#); [Shelli K. Reid](#); [Shelly R. Madison](#); [Soulinnee Phan](#); [Tammy B. Wissing](#); [Tina M. Schilz](#); [Vicki M. Hansen](#); [Victoria L. Keating](#); [Alaina Coulter](#); [Amy L. Shandera](#); [Angela M. Pofahl](#); [Angela R. Neuberger](#); [Brian L. Jackson](#); [Brian L. Johnson](#); [Cheryl K. Waples](#); [Chris L. Rhynalds](#); [Com Supers](#); [Courtney E. Landon](#); [Dmitriy A. Nastin](#); [Diane A. Hughes](#); [Dianne E. Paul](#); [Duty Command](#); [Elizabeth D. Hussey](#); [Heather Denney](#); [James Davidsaver](#); [Jennifer C. Kulwicksi](#); [Jerry A. Witte](#); [Jessica Loos](#); [John A. Vik](#); [Julia J. Mayer-Adams](#); [Juvenile Court](#); [Kristin D. Ceballos](#); [Kristin L. Draper](#); [Lisa M. Cook](#); [Lpd_prop](#); [Michele Selvage](#); [Lynne Albin](#); [Michele Selvage](#); [Michelle Michaels](#); [Nicole M. Miller](#); [Roy Rivera Barcenaz](#); [Sarah E. Wiebold](#); [Sharon Codr](#); [Sheri A. Lampe](#); [Timothy J. Shrader](#); [Simon G. Rezac](#); [Theresa L. Emmert](#); [Cassandra Macke](#); [Curry, Jeff](#); [Glenn R. Troutt](#); [Jeffrey H. Kilpatrick](#); [Kicak, Rebecca](#); [Mandy E. Colfack](#); [Nicole Ringler](#); [Wohlers-Green, Cindy](#); [Beth A. Kohl](#); [Cole L. Henn](#); [Connie J. Rowe](#); [Corey Weinmaster](#); [Jared Minary](#); [Matthew Hudson](#); [Michele M. Abendroth](#); [Missy A. Minner](#); [Nancy C. Ponce](#); [Nicole M. Miller](#); [Patrick J. Dugan](#); [Pete Crawford](#); [Richard Meginnis](#); [Sherry Wolf](#); [Tammy D. Gabel](#); [Tim S. Sieh](#); [Trent Petersen](#); [Victoria L. Barada](#)
Subject: Blood drive 9/5/2025
Date: Tuesday, August 5, 2025 4:16:51 PM
Attachments: [image004.png](#)
[image005.png](#)

Please sign up to donate on the link below if you are able to. Thank you!

Margaret Bohy
County City Property Management
Public Building Commission
402-441-7355
mbohy@lancaster.ne.gov

Nebraska Community Blood Bank | lifesaver@ncbb.org | 1-877-486-9414

 **Nebraska Community Blood Bank**



**Thank you,
Lifesaver**

The number one reason people say they've never given blood is that nobody ever asked. We're asking you now. Will you give?

Give hope to hospital patients in your community.

What?

Lincoln Police Dept. Blood Drive
Thursday, September 5, 2025
8:00 AM – 12:30 PM

Where?

575 South 10th St
Lincoln, NE 68508
Bloodmobile will be parked outside the
Adult Probation Building

[SCHEDULE DONATION HERE](#)

Or call 402.486.9414

Double your donation, double the lives saved! [Double red cell donations](#) are available at your blood drive. You're the right type if you are O+, O-, A-, or B-.

ncbb.org | [Hero Hub](#) | [Eligibility Guidelines](#) | [Locations](#) | [Facebook](#) | [Twitter](#) | [Youtube](#) | [Instagram](#)

[Unsubscribe](#) to stop receiving emails about saving lives

100 N. 84th Street | Lincoln, NE 68505

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From: [Kellie Cave](#)
To: [Benjamin A. Sobel](#)
Subject: LES Administrative Board Agenda - August 15, 2025
Date: Friday, August 8, 2025 10:15:07 AM
Attachments: [Final Agenda LES Board Meeting August 15, 2025.pdf](#)

Good morning, Ben!

The full agenda and support materials can be found at www.les.com.

Thank you and enjoy your weekend!

Kellie

Kellie Cave | Senior Executive Assistant



Office: 402-473-3382
Mobile: 402-802-0749

LES.com | 9445 Rokeby Rd. | Lincoln, NE 68526





AGENDA
LES ADMINISTRATIVE BOARD

Friday, August 15, 2025
9:30 a.m.
Kevin Wailes Operations Center
9445 Rokeby Road

Virtual Access Information

Virtual access: The meeting may be accessed virtually at the Microsoft Teams link or by phone via the number listed below.

Microsoft Teams Meeting
+1 402-979-7656 United States, Omaha (Toll); Conference ID: 725 019 915#

9:30 A.M.

- 1. Call to Order, Safety Briefing, and Review of Board Member Duties and Responsibilities**
- 2. *Approval of Minutes of the July 18, 2025, Regular Meeting of the LES Administrative Board**
- 3. Comments from Customers**
- 4. Committee Reports**
 - A. Operations & Power Supply Committee
- 5. CEO Reports**
 - A. *Approval of Strategic Plan, LES Resolution 2025-7
- 6. Written Reports**
 - A. Monthly Financial and Power Supply Reports
- 7. Adjournment**

***Denotes Action Items**

Next Regular Administrative Board Meeting Friday, September 19, 2025.

From: [Robert Borer](#)
To: [waynebena@yahoo.com](#); [Robert Evnen](#); [Rick Hill](#); [revnen@compuserve.com](#); [Bena, Wayne](#); [Commish](#); [Council Packet](#); [Todd Wiltgen](#); [ess@essvote.com](#)
Subject: the ES&S house of cards
Date: Saturday, August 2, 2025 11:02:46 AM

(read to end) —**Breaking Texas**—

This represents the largest election security failure in Texas history, affecting millions of voters across 142 counties, with a vendor that continues to deceive officials about the scope and severity of their security problems.


[@TXsecofstate](#)

[@FBIDDBongino](#)

[@FBIDirectorKash](#)

[@EagleEdMartin](#)

[@AGPamBondi](#)

FRAUD FRAUD FRAUD The ES&S Shell Game: From One Broken System to Another 2020: The Original Hash Validation Fraud Discovered - Brian Mechler, Texas Technical examiner discovers ES&S's hash validation system is fundamentally broken--meaning NOT secure - Instead of checking against official EAC reference hashes, ES&S provided "golden hashes" from whatever was first installed - the System approves ANY software as legitimate if reference hash is missing even if results changing software is installed ES&S gets busted by Texas SOS--their "Solution": Create an Even More Deceptive System Rather than fix their broken system, ES&S appears to have created the EVS [6.3.0.0](#) system with what they presented as an "improved" hash validation method - but then: 1. Failed to provide complete documentation during Texas certification 2. Made false promises about how the new system would work 3. After certification, claimed their "improved" method wasn't actually EAC-certified 4. Tried to gaslight Texas officials by calling it "Texas-specific" The Devastating Reality for Texas Elections  The approx. 142 Texas Counties at Risk Since at least 2020: - Every election since 2020 conducted with ES&S equipment is suspect and results cannot be trusted - All ~142 counties using ES&S systems have been operating with potentially compromised equipment - No reliable way to verify that the software running on election day was actually the certified software free from fraudulent code The Security Theater: - Counties thought they were performing legitimate security checks - ES&S techs were going through the motions of "hash validation" - But the underlying system was designed to approve anything even if fraudulent software present - This gave false confidence while providing no actual security The Federal Failure EAC Complicity: - GAO warned EAC about these exact problems years ago - EAC ignored the warnings and continued certifying ES&S systems - EAC failed to properly test the hash validation software - EAC allowed ES&S to self-certify their own validation tools **What This Means for Every Texas Election Since 2020:** Primary Elections: - 2020 Primary and Runoffs - 2022 Primary and Runoffs - 2024 Primary and Runoffs General Elections: - 2020 Presidential Election - 2021 Constitutional Amendment Election - 2022 Midterm Elections - 2023 Constitutional Amendment Election **BILLIONS OF PROPERTY TAX BONDS PASSED** Local Elections: - Countless

municipal elections - School board elections - Special elections **All potentially conducted with voting equipment that had no reliable security validation. The Cover-Up Continues Even when caught red-handed in 2023-2024, ES&S:** - Refused to admit the systemic nature of the problem - Tried to minimize it as a "Texas-specific" issue - Only provided honest answers when threatened with decertification - Still haven't acknowledged the full scope of the security failure **The Broader Implications** This isn't just about Texas. If ES&S has been using broken hash validation since 2020: - How many other states are affected? - How many elections nationwide have been conducted with compromised validation AND SECURITY? - What other ES&S security claims are fraudulent? **The Bottom Line:** It appears that since at least 2020, Texas has been conducting elections with ES&S equipment that had fundamentally broken security validation - and ES&S knew it, Texas SOS knew it and they all covered it up, and continued selling and approving these systems to counties across Texas while providing false assurances about their security. **TEXANS, YOU HAVE BEEN OVERTHROWN BY INSECURABLE VOTING SYSTEMS. HEAR, HEAR. SO HAS NEBRASKA, WHERE ES&S LIVES.**

Aug 1, 2025

Source: <https://x.com/Lorionafarm/status/1951308080978993349>

We the people have been OVERTHROWN by electronic voting systems that are inherently insecure and allow for undetectable fraud.

The electronically elected protect the systems that elect them. Look to see who's talking about it. NONE--because they may not win re-election if they do.

They have intentionally protected insecure voting systems they depend on for re-election and gaslight us all while they do it. **"We" have it all. Trump has it all. Computerized elections were created to cheat. Whistleblowers are in protective custody.** Dan Rather covered in

2007: <https://youtu.be/dpC3gBVbgr8>

Dan's conclusion: <https://youtu.be/pajFQOWqeug>

DNI Tulsi Gabbard confirms: <https://youtu.be/sx9lwx-XFGg>

Evnen gaslights Nebraskans: <https://youtu.be/7cLO1W2-bxE>

Evnen lies and refuses to be accountable to

Nebraskans: <https://youtu.be/kdI0i5m4PvA>

From: [Nolan Waak](#)
To: [Council Packet](#)
Subject: Sidewalk Repair
Date: Tuesday, August 5, 2025 11:16:44 AM

Here is a story of why so many people dislike the government and taxes. We pay thousands of dollars in with the expectation that when needed, we would received the help and services which we thought we were funding.

On July 31, 2024, the 60+ year old, 100+ foot tall, Oak tree in front of my house was severally damaged from the 90+ mph wind storm that came through Lincoln that afternoon. A huge branch, which was over half of the tree, broke off crushing two cars and completely blocking the street. After spending days of my own time, plus thousands of dollars for tree removal service to clean up the street and my yard, we found that when the branch fell it broke the sidewalk in multiple locations. As a good citizen, I notified the City of Lincoln Transportation and Utilities to have the sidewalk repaired. After sending my email on August 6, 2024 I received an email the following day saying:

We will go ahead and put your information in our database for the Repair waiting list. An inspector will be at your property within the next few days to document and inspect your sidewalk. While we cannot give an exact timeframe of repairs, your property will be on our list until it is fixed.

To this day, my sidewalk still hasn't been fixed. How can this take so long to fix? How can you not provide an estimated timeline for a repair like every other private business? The broken sidewalk is a trip hazard while making my yard, house and neighborhood look run down. We, the homeowners, pay a tax so that when needed our sidewalks are fixed. If you, the City of Lincoln, can not provide this simple service, then why are we paying taxes for this service? At the end of the day, this is a form of fraud.

Best regards,
Nolan Waak