



**No Directors' Meeting this week  
in observance of Columbus Day/Indigenous Peoples' Day**

This report is in lieu of an agenda for October 13, 2025

Next Directors' Meeting – 2 p.m. Monday, October 20

**City Correspondence**

Urban Development	October 13 Neighborhood Roundtable Meeting Agenda
Property Mgmt/PBC	Your remodel update
Planning	Administrative Approvals
City Clerk	City Council Action 10/6/25
Payroll/Accounting	Important Change in Absence Management Process
LES	LES 2026 Proposed Budget & Rates - Pre-Council Session

**Constituent Correspondence**

None

**From:** [Stephanie L. Rouse](#)  
**Cc:** [Andrew D. Thierolf](#); [Rachel K. Christopher](#); [Ayden L. Johnson](#); [Poore, Jesse](#)  
**Subject:** October 13 Neighborhood Roundtable Meeting Agenda  
**Date:** Friday, October 3, 2025 4:19:06 PM

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Hello Mayor's Neighborhood Roundtable Members,

The agenda for our next meeting on October 13<sup>th</sup> is linked below along with the September 8 meeting notes. Thank you and have a great long weekend.

- October 13 Agenda: [https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/2025\\_oct-13-mayors-neighborhood-roundtable-agenda.pdf](https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/2025_oct-13-mayors-neighborhood-roundtable-agenda.pdf)
- September 8 Meeting Notes: [https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/2025\\_sept-8-mayors-neighborhood-roundtable-notes.pdf](https://www.lincoln.ne.gov/files/sharedassets/public/v1/urban-development/neighborhoods/roundtable/2025_sept-8-mayors-neighborhood-roundtable-notes.pdf)



**Stephanie Rouse, AICP**

Community Development Manager  
Livable Neighborhoods Division

City of Lincoln | Urban Development  
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**From:** [Kerin L. Peterson](#)  
**To:** [Benjamin A. Sobel](#); [Saige Rasmussen](#)  
**Subject:** Your remodel update  
**Date:** Monday, October 6, 2025 10:31:40 AM

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Ben and Saige,

Your remodel is going well, the construction is ahead of schedule. Some of the casework has been installed and the paint primer and first coat has been completed in the new areas. Raven's desk will be installed in October as will the new doors and wall coverings. Floor coverings, remaining casework and the final paint coat is scheduled for the November. Gensis is doing a really nice job for us.

The construction final completion date per the contract is 1/27/2026, however they will likely turn the project over to me in December. Your furniture installation is scheduled for 1/12 and 1/13. I can schedule the movers to be onsite to move you back on 1/15 and 1/16.

I would appreciate you sharing my update and confirming those dates for the movers. Thank you for all your help and for your patience during this process!

Kerin

Kerin L. Peterson  
Public Building Commission  
County/City Property Management  
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[kpeterson@lancaster.ne.gov](mailto:kpeterson@lancaster.ne.gov)

**From:** [Laura A. Tinnerstet](#)  
**To:** [Benjamin A. Sobel](#)  
**Cc:** [David R. Cary](#); [Steve S. Henrichsen](#)  
**Subject:** Administrative Approvals  
**Date:** Monday, October 6, 2025 3:20:40 PM  
**Attachments:** [BP251006-1-Administrative Approvals.pdf](#)

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Good afternoon,

I've attached the Administrative Approvals for this week.

Thank you,



**Laura Tinnerstet**  
Administrative Aide II

Lincoln-Lancaster County Planning Department  
Office: 402-441-6365 | Fax: 402-441-3894

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**From:** [Kimberly N. Behrens](#)  
**To:** ["KOLN/KGIN"](#); [Aishah S. Witte](#); [Angela Quinn](#); [Anthony J. Leetch](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Carl J. Steffen](#); [Chad D. Mohr](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. ElDorado](#); [Daniel K. Marvin](#); [David R. Cary](#); [David T. Engler](#); [Elizabeth D. Elliott](#); [Geri K. Rorabaugh](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jennifer L. Mommens](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Karen Eurich](#); [Kasey L. Simonson](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Laura A. Tinnerstet](#); [Lin Quenzer](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lamml](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Nicole K. Gross](#); [Peter A. Kroll](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [ssahling](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#); [Vanessa A. Cruz](#)  
**Subject:** City Council Action 10/6/25  
**Date:** Tuesday, October 7, 2025 8:47:11 AM  
**Attachments:** [Action100625.docx](#)  
[Action100625.pdf](#)

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Hi,

Please see the attached for the action from the City Council meeting of 10/6/25.

Thank you,



**Kimberly Behrens**

Office Specialist | City Clerk

City of Lincoln | Office of the City Clerk

Office: 402-441-7438 | Fax: 402-441-8325

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**From:** [Roni R. Olander](#)  
**To:** [AccountingParks&Recreation](#); [Amanda S. Krohn](#); [Amber M. Null](#); [Amy L. Jones](#); [Angela Y. Lemke](#); [Ben J. Wolf](#); [Benjamin A. Sobel](#); [Brenda J. Thomas](#); [Carina Sanchez](#); [Chad A. Peters](#); [Cheri L. Howard](#); [Cody J. Parker](#); [Corina S. Zitek](#); [Cynthia J. Roth](#); [Daley C. ElDorado](#); [Geri K. Rorabaugh](#); [Heath R. Gewecke](#); [Jennifer J. Hartman](#); [Jessica M. Yesilcimen](#); [Jillian M. Thiel](#); [Jim M. Jambor](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Joyce A. Davidson](#); [Julie M. McGahan](#); [Justin J. Meyer](#); [Kim K. Kabourek](#); [Kirsten C. McMann](#); [Kristi Janda](#); [Kristi K. Nydahl](#); [Kristi L. Merfeld](#); [Lamar L. Reil](#); [LaMar Reil](#); [Mark A. Horn](#); [Melinda J. Jones](#); [Melissa L. Zahourek](#); [Melissa S. Titus](#); [Michele Salvage](#); [Nancy K. Niemann](#); [Natasha J. Betts](#); [Nicole K. Gross](#); [Pat Posey Ribeiro](#); [Paul D. Lutomski](#); [Paulette A. Inhofe](#); [Peter A. Kroll](#); [Rhonda M. Haas](#); [Roni R. Olander](#); [Sandra Finn](#); [Sandra J. Washington](#); [Sarah E. Dale](#); [Seth T. Wilson](#); [Shanda H. Wilson](#); [Sharon R. Mulder](#); [Shelby A. Schaefer](#); [Shelli K. Reid](#); [Shelly R. Madison](#); [Sherry Wolf](#); [Soulinnee Phan](#); [Suzanne L. Oehm](#); [Tammy B. Wissing](#); [Tina L. Brendle](#); [Tracy Gillam](#)  
**Subject:** Important Change in Absence Management Process  
**Date:** Tuesday, October 7, 2025 4:32:34 PM

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Department HR Admins:

PLEASE FORWARD THIS COMMUNICATION TO ALL LINE MANAGERS IN YOUR DEPARTMENT.

We want to update you about an upcoming change to how absences are managed in Oracle. This update will prevent absences from being withdrawn without the user's knowledge and ensure consistency in recordkeeping.

Starting October 9, 2025, Oracle will be updated so that Absences will only be managed and updated through Absence Management. Absence records will display on timecards as read-only (not editable).

Line Managers and Department HR Admins should manage all absences directly in Absence Management.

Timecards will continue to show absences, but they will no longer allow edits.

This change will eliminate absences from being unintentionally withdrawn and provide a single, consistent place to manage absence records.

Thank you for your attention to this change. Please begin managing absences exclusively through Absence Management starting October 9, 2025.

Please reach out to Centralized Payroll at 402-441-1888 or email us at [citypayroll@lincoln.ne.gov](mailto:citypayroll@lincoln.ne.gov) if you have any questions.



**Roni Olander**  
Payroll Administrator | Accounting

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**From:** [Kellie Cave](#)  
**To:** [Benjamin A. Sobel](#)  
**Subject:** LES 2026 Proposed Budget & Rates - Pre-Council Session  
**Date:** Wednesday, October 8, 2025 2:33:51 PM

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Good afternoon, Ben!

I hope you're doing well and enjoying the slow arrival of Fall. We're preparing materials to bring to City Council regarding the LES proposed budget and rates for 2026. Our anticipated timeline is as follows:

October 27, 2025 – First Reading

November 3, 2025 – Second Reading and Public Hearing

November 17, 2025 – Council Action

Could you please visit with Council to determine their desire for a Pre-Council Session to go over the details and ask any questions of our CFO, Emily Koenig? If that's something they'd like to proceed with, Emily would be happy to attend on either Monday November 3<sup>rd</sup> or Friday November 17<sup>th</sup>. I appreciate your help on this very much, and look forward to hearing from you!

Take good care,  
Kellie

**Kellie Cave | Senior Executive Assistant**



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