



**No Directors' Meeting this week due to evening Council meeting  
This report is in lieu of an agenda for October 27, 2025**

Next Directors' Meeting – 2 p.m. Monday, November 3

**City Correspondence**

|                 |                                                      |
|-----------------|------------------------------------------------------|
| Planning & Dev. | BP251017- 1 Nebraska Capitol Environs Commission     |
| "               | Administrative Approvals                             |
| "               | BP251024-1 City Board of Zoning Appeals              |
| City Clerk      | City Council Action 10/20/25                         |
| Mayor's Office  | City/County Charitable Campaign 2025 Season is HERE! |
| Budget/Finance  | Trend Analysis Reports                               |
| LES             | LES Administrative Board Meeting Minutes 10.17.25    |
| PBC             | Animal Policy                                        |

**Constituent Correspondence**

|                |                                                             |
|----------------|-------------------------------------------------------------|
| Brandi Stanley | CHS sheltering fee increase                                 |
| Vivian Clough  | Invitation – Vivian Clough Agency Grand Opening Celebration |