



**No Directors' Meeting this week in observance of Veterans Day
This report is in lieu of an agenda for November 10, 2025**

Next Directors' Meeting – 2 p.m. Monday, November 17

City Correspondence

Planning & Development	BP251031-1 Urban Design Committee- Revised
"	Administrative Approvals
"	BP251107- 1 Historic Preservation Committee
Urban Development	FW: November Mayors Neighborhood Roundtable
City Clerk	City Council Action 11/03/25
PBC	Remodel Update

Constituent Correspondence

None

From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Shelli K. Reid](#)
Subject: BP251031-1 Urban Design Committee- Revised
Date: Friday, October 31, 2025 3:08:51 PM
Attachments: [BP251031-1-Urban Design Committee Revised.pdf](#)

Good afternoon,

I've attached the revised version of the Urban Design Committee Agenda.

Thank you,



Laura Tinnerstet

Administrative Aide II
Lincoln-Lancaster County
Planning and
Development

Office: 402-441-6365

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/PlanDev

URBAN DESIGN COMMITTEE

The Urban Design Committee will hold a meeting on **Tuesday, November 04, 2025**, at **3:00 p.m.** in the County-City Building, 555 S. 10th Street, Lincoln, Nebraska in **City Council Chambers** on the 1st floor. For more information, contact the Planning Department at 402-441-7491.

AGENDA

1. Approval of UDC meeting record of October 07, 2025.

ADVISE

2. Bison Witches Sidewalk Café – shades review – 13th and P St. - UDR25105 –
Advisory Review

Urban Design Committee's agendas may be accessed on the Internet at
<https://www.lincoln.ne.gov/City/Departments/Planning-Department/Boards-and-Commissions/Urban-Design-Committee>

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

From: [Shelli K. Reid](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Steve S. Henrichsen](#); [Laura A. Tinnerstet](#)
Subject: Administrative Approvals
Date: Tuesday, November 4, 2025 11:00:47 AM

There were no Administrative Approvals for this week.

Thanks,



Shelli Reid
Administrative Officer
Lincoln-Lancaster County
Planning and Development

Office: 402-441-6363

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/PlanDev

From: [Shelli K. Reid](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Laura A. Tinnerstet](#)
Subject: BP251107- 1 Historic Preservation Committee
Date: Friday, November 7, 2025 10:41:30 AM
Attachments: [BP251107-1 Historic Preservation Committee.pdf](#)

Attached is the upcoming agenda for the Historic Preservation Committee, scheduled for November 13, 2025.



Shelli Reid

Administrative Officer
Lincoln-Lancaster County
Planning and Development

Office: 402-441-6363

555 S 10th St, Ste 213
Lincoln, NE 68508
lincoln.ne.gov/PlanDev

HISTORIC PRESERVATION COMMISSION

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, November 13, 2025, at 2:00 p.m., in the Council Chambers, County City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information contact the Planning Department at 402-441-7491.

AGENDA

1. Approval of HPC meeting record of [October 9, 2025](#).
2. Opportunity for persons with limited time or with an item not appearing on the agenda to address the Commission.

HEARING AND ACTION

3. [SPECIAL PERMIT 13047A](#), to change the use on the locally landmarked Lewis--Syford House from a residential use of up to five persons to Office, legally described as SUBDIVISION OF L1 SW LITTLES SUB OF W1/2 SW 24-10-6, Lot J - K, W175', Lincoln, Lancaster County, Nebraska, generally located at 700 North 16th Street. [More information](#)
4. [CERTIFICATE UDR25104](#), for the construction of a new stair covering on the west facade of property in the Local Landmark Clark-Leonard Historic District, legally described as Lot 1 -4, Block 1, Capitol Addition, Lincoln, Lancaster County, Nebraska, generally located at 1937 F Street. [More information](#)

DISCUSS AND ADVISE

5. Future Project at Cooley-Dodge Farmstead, a local landmark at 17185 Bluff Road, Waverly.

STAFF UPDATES AND ANNOUNCEMENTS

6. [Permit Ready Plans](#) discussion

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The Historic Preservation Commission's agenda may be accessed on the Internet at

https://www.lincoln.ne.gov/City/Departments/Planning_Department/Boards_and_Commissions/Historic_Preservation_Commission

From: [Stephanie L. Rouse](#)
Cc: [Jesse Poore](#); [Rachel K. Christopher](#); [Ayden L. Johnson](#); [Andrew D. Thierolf](#); [Steve S. Henrichsen](#); [Jacob R. Schlange](#); [Benjamin M. Callahan](#)
Subject: FW: November Mayors Neighborhood Roundtable
Date: Monday, November 3, 2025 12:52:07 PM

Hello everyone,

We are meeting next Monday, November 10th, for the Mayor's Neighborhood Roundtable. The agenda is below along with the link to October's meeting notes. As a reminder, the group decided this meeting would be used by the LRTP/Mobility Plan team to gather feedback from the neighborhoods to help inform both planning documents. Come prepared to provide input! In addition, there are two text amendments that will be briefly presented at the beginning of the meeting, with one returning next month for a more in-depth conversation.

- November Agenda: https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025_nov-10-mayors-neighborhood-roundtable-agenda.pdf
- October Notes: https://www.lincoln.ne.gov/files/sharedassets/public/v/2/urban-development/neighborhoods/roundtable/2025_oct-13-mayors-neighborhood-roundtable-meeting-notes.pdf



Stephanie Rouse, AICP
Urban Development Manager
City of Lincoln
Urban Development

Office: 402-441-8211
Mobile: 531-350-0783

555 S 10th St, Ste 205
Lincoln, NE 68508
lincoln.ne.gov/Urban

From: [Chris A. Sison](#)
To: ["KOLN/KGIN"](#); [Aishah S. Witte](#); [Angela Quinn](#); [Anthony J. Leetch](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Carl J. Steffen](#); [Chad D. Mohr](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. ElDorado](#); [Daniel K. Marvin](#); [David R. Cary](#); [David T. Engler](#); [Elizabeth D. Elliott](#); [Geri K. Rorabaugh](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jennifer L. Mommens](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Karen Eurich](#); [Kasey L. Simonson](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Laura A. Tinnerstet](#); [Lin Quenzer](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lamml](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Nicole K. Gross](#); [Peter A. Kroll](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [ssahling](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#); [Vanessa A. Cruz](#); [Carmen J. Flynn](#)
Subject: City Council Action 11/03/25
Date: Tuesday, November 4, 2025 9:35:42 AM
Attachments: [Action110325.docx](#)
[Action110325.pdf](#)

Good morning - Please see the attached for the action from the City Council meeting of 11/03/25.

Have a great day!



Chris Sison
Office Specialist
City of Lincoln
Office of the City Clerk

Office: 402-441-4699
Fax: 402-441-8325

555 S 10th St, Rm 103
Lincoln, NE 68508
lincoln.ne.gov/Clerk

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, NOVEMBER 3, 2025 3:00 PM**

ALL MEMBERS PRESENT EXCEPT WASHINGTON

MAYOR'S AWARD OF EXCELLENCE

Mayor's Award of Excellence for the month of June 2025 is presented to Wade Noll, from the Parks and Recreation Department, in the categories of Community Engagement, Civic Innovation and Cultural Vitality.

**DUE TO THE VETERANS DAY HOLIDAY, CITY COUNCIL WILL NOT MEET ON
NOVEMBER 10, 2025.**

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

1.a. 25R-449

Appointing Dr. Darla Eisenhower and Mary Ann Stallings to the Community Health Endowment for terms to expire September 1, 2028. **(ADOPTED, 6-0; A-95420)**

1.b. 25R-450

Reappointing Dr. Michael Ferris to the Community Health Endowment board for a term set to expire September 1, 2028. **(ADOPTED, 6-0; A-95421)**

1.c. 25R-451

Approving the Professional Services Agreement Supplement No. 6 for engineering services between the City and JEO Consulting Group, Inc., for Lincoln Beal Slough Trail, Project No. TAP-55(182), Control No. 13366. **(ADOPTED, 6-0; A-95422)**

1.d. 25R-452

Approving the Professional Services Agreement Supplement No. 1 between the City and Alfred Benesch & Company to provide construction engineering services for the traffic signal project at Cotner Blvd and Adams Street; Project No. LCLC-5245(2), Control No. 13438. **(ADOPTED, 6-0; A-95423)**

1.e. 25R-466

Setting the Board of Equalization Hearing Date of Monday, November 24, 2025 at 5:30 p.m. on the Assessments for the Downtown Management B.I.D., Downtown Management Core Overlay District, Downtown Maintenance District, and West Haymarket Maintenance District. **(ADOPTED, 6-0; A-95424)**

1.f. 25R-467

Resolution setting the hearing date of Monday, December 8, 2025 at 3:00 p.m. for the Assessment of Weed Abatement costs incurred by the City of Lincoln for the period of November 1, 2024 through October 31, 2025. **(ADOPTED, 6-0; A-95425)**

- 1.g. 25R-468
Approving the distribution of funds representing interest earnings on short-term investments of IDLE Funds during the month ended August 31, 2025.
(ADOPTED, 6-0; A-95426)
- 1.h. Report from City Treasurer of city cash on hand at the close of business on August 31, 2025. **(PLACED ON FILE)**
- 1.i. Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on October 20, 2025. **(PLACED ON FILE)**

2. PETITIONS & COMMUNICATIONS

- 2.a. 25R-469
Setting the hearing date of Monday, November 17, 2025 at 3:00 p.m. on the Application of Sake & Sun, LLC dba Sakura Japanese Restaurant for a Class C Liquor License located at 8600 South 30th Street, Suite 106. **(ADOPTED, 6-0; A-95427)**
- 2.b. 25R-470
Setting the hearing date of Monday, November 24, 2025 at 5:30 p.m. on the Application of The Night Before, LLC dba The Night Before Lounge for a Class C Liquor License located at 1035 M Street. **(ADOPTED, 6-0; A-95428)**
- 2.c. 25R-471
Setting the hearing date of Monday, November 24, 2025 at 5:30 p.m. on the Application of Kripa Indian Cuisine Inc. dba Kripa Indian & Nepali Cuisine for a Class C Liquor License located at 8320 Northwoods Drive, Suite 100. **(ADOPTED, 6-0; A-95429)**

3. MISCELLANEOUS REFERRALS – NONE.

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

- 4.a. 25R-472
Application of Catering Investments, LLC dba Nelnet Cafe for a Class C Liquor License located at 1215 O Street, Unit A. **(ADOPTED FOR APPROVAL, 5-0; A-95430)**
- 4.b. 25R-473
Manager Application of Brandon Akert for Catering Investments, LLC dba Nelnet Cafe located at 1215 O Street, Unit A. **(ADOPTED FOR APPROVAL, 5-0; A-95431)**

- 4.c. 25R-474
Application of Hergert Oil Company dba Super C 2 for a Class D Liquor License located at 3202 South 10th Street. **(ADOPTED FOR APPROVAL, 5-0; A-95432)**
- 4.d. 25R-475
Manager Application of Joel Larson for Hergert Oil Company dba Super C 2 located at 3202 South 10th Street. **(ADOPTED FOR APPROVAL, 5-0; A-95433)**
- 4.e. 25R-476
Application of O Street Hotel Associates, LLC dba Tru by Hilton for a Class C Liquor License located at 305 North 50th Street. **(ADOPTED FOR APPROVAL, 5-0; A-95434)**
- 4.f. 25R-477
Manager Application of Amanda Cadena for O Street Hotel Associates, LLC dba Tru by Hilton located at 305 North 50th Street. **(ADOPTED FOR APPROVAL, 5-0; A-95435)**

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

- 5.a. 25R-453
Assessing public health nuisance abatement costs associated with the clearing of public nuisances by the Health Department on the following benefitted properties: 2400 South 36th Street, 3739 Wildbriar Lane, 532 South 27th Street, 2354 Garfield Street, 3144 Starr Street, 4816 London Road, 261 East Cherrywood Drive, 6820 Vine Street, 3529 Melrose Avenue, 2809 "F" Street, 1633 Euclid Avenue, 417 North 24th Street, 700 South 27th Street, 5010 Adams Street, 2310 South 59th Street, 3603 Saint Paul Avenue, 6410 Morrill Avenue, 129 West "F" Street, 3070 Vine Street, 4819 Madison Avenue, 2229 South 8th Street. **(ADOPTED, 6-0; A-95436)**
- 5.b. 25R-454
Adopting Lincoln Electric System Annual Budget for 2026 to become effective January 1, 2026. **(Related Item: 25R-454; 25R-455) (Request Action Date: 11/17/25) (VERBAL MOTION TO DELAY ACTION FOR 2 WEEKS to 11/17/25, 6-0)**
- 5.c. 25R-455
Adopting Lincoln Electric System Rate Schedules to become effective January 1, 2026. **(Related Items: 25R-454; 25R-455) (Request Action Date: 11/17/25) (VERBAL MOTION TO DELAY ACTION FOR 2 WEEKS to 11/17/25, 6-0)**
- 5.d. 25R-456
Comprehensive Plan Amendment 25002 - Application of Matodol, LLC., to amend the Lincoln Lancaster County 2050 Comprehensive Plan, to change approximately 113 acres from Tier I Priority C to Tier I Priority B on the Priority Growth Areas map, to

move approximately 42 acres into the Future Service Limit and change from Tier II to Tier I Priority B on the Priority Growth Areas map, and change the same 42 acres from Agriculture to Urban Residential on the Future Land Use Map, on property generally located at the northeast corner of S 98th & Pine Lake Road. **(Request Action Date: 11/17/25) (VERBAL MOTION TO DELAY ACTION FOR 2 WEEKS to 11/17/25, 6-0)**

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.a. THROUGH 6.f. HAD 2ND READING)

6.a. 25-105

Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "A" by creating the classification "Technology Project Coordinator."

6.b. 25-106

Amending the pay schedule for employee group whose classification is assigned to the pay range which is prefixed by the letter "W" by changing pay range for Class 2026 "Broadband Conduit System Manager" from W04 to W02.

6.c. 25-107

Amending Title 9 of the Lincoln Municipal Code relating to Public Peace and Welfare to create a new chapter 9.70 entitled Crypto Currency to provide guidelines for cryptocurrency ATMs and penalties for violating the same.

6.d. 25-108

Text Amendment 25012 - Request of the Planning and Development Services Department to amend Lincoln Municipal Code Chapter 26.07 Definitions to add a definition for Wastewater Lift Station; by amending Section 26.11.039 Requisites for Final Plat Approval, Section 26.11.095 Wastewater Collector Responsibilities, Section 26.15.015 Information on a Preliminary Plat, Section 26.23.100 Utility Installations, Section 26.23.120 Easements, and Section 26.27.040 Wastewater Disposal to add conditions for wastewater lift stations; by amending Section 27.02.240 W. to add a definition for Wastewater Lift Station; by amending Section 27.60.020 Requirements and Section 27.65.020 Requirements to add conditions for wastewater lift stations for planned unit developments and community unit plans; and by amending Section 27.65.070 Form of Community Unit Plan in the R-1 through R-8 Zoning Districts and AG and AGR Zoning Districts Not Within BTA Overlay District to include wastewater lift station as a proposed method of providing sanitary sewer service if permitted. **(Related Items: 25-108, 25R-457, 25-109)**

6.e. 25R-457

Text Amendment 25012 - Application of the Planning Director to amend Title 2 Design Standards for Land Subdivision Regulations by amending Chapter 2.00

Sanitary Sewer Design Standards, Section 2 Sanitary Sewer Policies, paragraph 2.1 Drainage Area Restriction to allow wastewater lift stations to be permitted in limited circumstances; by amending Chapter 2.00 Sanitary Sewer Design Standards by adding a new Section 4 entitled Wastewater Lift Stations; and repealing City Council Resolution A-83112 dated December 9th, 2004, Policy on Temporary Pump Stations and Force Mains. **(Related Items: 25-108, 25R-457, 25-109)**

6.f. 25-109

Amending Lincoln Municipal Code Section 17.60.010 Definitions to add definitions for Wastewater Lift Station Surcharge and Wastewater Lift Station Operating Fee; and by amending Chapter 17.60 to add new sections for Wastewater Lift Station Surcharge; When Applicable, Wastewater Lift Station Surcharge; Surcharge Formula, and Wastewater Lift Station Operation Fee; When Applicable. **(Related Items: 25-108, 25R-457, 25-109)**

- END PUBLIC HEARING -

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

7.a. 25R-443

Approving the labor contract between the City of Lincoln and the Lincoln M Class Employees Association (LMCEA) for a term effective August 14, 2025 through August 31, 2027. **(Related Items: 25R-443, 25-103) (Action Date: 11/3/25) (ADOPTED, 6-0; A-95437)**

7.b. 25-103

Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by M. This adjustment is in accordance with the terms of the parties bargaining agreement. **(Related Items: 25R-443, 25-103) (PASSED, 6-0; #21798)**

7.c. 25-104

Annexation 25004 - Application of Olsson to annex approximately 8.56 acres on property generally located at NW 48th Street and W Vine Street. **(Related Items: 25104, 25R-444) (PASSED, 6-0; #21799)**

7.d. 25R-444

Approving Amendment No. 2 to the I-80 West Lincoln Business Center Conditional Annexation and Zoning Agreement between the City of Lincoln, Ringneck Development, LLC., and Lancaster County School District 0001 a/k/a Lincoln Public Schools, for the property generally located south of W. Holdrege Street and north of W. Vine Street. **(Related Items: 25-104, 25R-444) (ADOPTED, 6-0; A-95438)**

8. RESOLUTIONS - 1ST READING (ITEMS 8.a. THROUGH 8.g. HAD 1ST READING)

8.a. 25R-458

Approving the Certification of the Street Superintendent for a term from January 1, 2025 through December 31, 2025.

8.b. 25R-459

Approving GolfXperiences LLC dba GolfX located at 7125 S 29th Street, Suite D as a keno satellite.

8.c. 25R-460

Approving 12th Street Pub Inc. dba The Tap Sports Bar located at 100 W 12th Street, Suite 102 as a keno satellite.

8.d. 25R-461

Approving the Professional Services Agreement Supplemental No. 3 for environmental services between the City of Lincoln and Felsburg Holt and Ullevig for the Randolph St., Capitol Parkway to 40th Street Rehabilitation Project, Project No. LCLC-5224(1), CN 13434.

8.e. 25R-462

Miscellaneous 25013 - Application of the Director of Urban Development to declare an area generally bounded by N. 56th Street on the east, Superior Street on the north, N. 27th Street on the west, and Holdrege Street on the south, blighted and substandard.

8.f. 25R-463

Miscellaneous 25014 -Application of the Urban Development Director to declare an area, generally bounded by N. 56th Street on the east, Superior Street on the north, N. 27th Street on the west, and Holdrege Street on the south as extremely blighted as defined in the Nebraska Community Development Law.

8.g. 25R-465

Authorizing the City to Permit Tax Allocation Bonds issued by the City and payable from tax increment revenues to be assigned to accredited investors.

9. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 9.a. THROUGH 9.f. HAD 1ST READING)

9.a. 25-110

Amending Title 5 of the Lincoln Municipal Code relating to Licenses and Regulations by repealing Chapter 5.26 Amusement Devices in its entirety due to the passage of LB685.

9.b. 25-111

Amending Lincoln Municipal Code Section 9.32.020 Permit for Lottery or Raffle;
When Required to amend the required permit amount to \$15,000.

10. PENDING LIST (EXTENDED ONE WEEK)

10.a. 24-130

Change of Zone 24018 - Application of Sesostris Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527)**

(11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)

10.b. 24R-526

Special Permit 24030 - Application of Sesostris Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

10.c. 24R-527

Approving the Conditional Zoning Agreement between the City and Sesostris Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of November, open microphone sessions will be held on Nov. 17 & Nov. 24, 2025.

ADJOURNMENT – 5:12 P.M.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visit lincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTV) and available later at youtube.com/LNKTVcity.

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

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From: [Kerin L. Peterson](#)
To: [Benjamin A. Sobel](#); [Saige Rasmussen](#)
Subject: Remodel update
Date: Friday, November 7, 2025 10:50:06 AM

Ben and Saige,

Good morning! I do have schedule updates I'd like to share. The furniture delivery/installation is scheduled for the week of December 8th – 12th. The movers will be back on-site December 17th – 18th to bring you back downstairs. Please have everything boxed up and ready to move.

Most of the punch list items will be completed prior to the move, but there may be items the contractor needs to address as you get settled into your new office suites. One important piece of this project that will remain unfinished at move in time is the emergency egress door from the Council office area into the Chambers. The contractors will still be working on that door, but most of the work is on the Chambers side. It's a longer process due to so many meetings in the Chambers. This should not affect doing business with the City Council, but you will see contractor traffic.

I would appreciate you sharing my update. Thank you for all your help and for your patience during this process!

Kerin

Kerin L. Peterson
Public Building Commission
County/City Property Management
920 "O" Street, Suite 203
Lincoln, NE 68508
402-441-7056
kpeterson@lancaster.ne.gov

From: Kerin L. Peterson
Sent: Monday, October 6, 2025 10:32 AM
To: Benjamin A. Sobel <BSobel@lincoln.ne.gov>; Saige Rasmussen <SRasmussen@lancaster.ne.gov>
Subject: Your remodel update

Ben and Saige,

Your remodel is going well, the construction is ahead of schedule. Some of the casework has been installed and the paint primer and first coat has been completed in the new areas. Raven's desk will be installed in October as will the new doors and wall coverings. Floor coverings, remaining casework and the final paint coat is scheduled for the November. Gensis is doing a really nice job for us.

The construction final completion date per the contract is 1/27/2026, however they will likely turn the project over to me in December. Your furniture installation is scheduled for 1/12 and 1/13. I can schedule the movers to be onsite to move you back on 1/15 and 1/16.

I would appreciate you sharing my update and confirming those dates for the movers. Thank you for all your help and for your patience during this process!

Kerin

Kerin L. Peterson
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County/City Property Management
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