City of Lincoln
CITY COUNCIL

Directors' Meeting Agenda

2 p.m. Monday, March 9, 2026
555 S. 10th St., Lincoln, NE
Bill Luxford Studio

I. Open Meetings Law Announcement
II. Approval of Directors' Meeting Minutes from March 2
III. City Clerk Advisories
IV. City Council Advisories
V. Director Advisories
VI. Councilmember Commission, Committee, and Event Updates
VII. Public Comment
VIII. Post-Meeting Council Members' Calls to City Directors
IX. Adjournment

Next Directors' Meeting – 2 p.m. Monday, March 16

City Correspondence

Urban Development	March 9 Mayors Neighborhood Roundtable meeting
LNM	2026 Legislative Bulletin #8
LTU	Cotner Blvd, O Street to Starr Street
City Clerk	City Council Action 3/2/26
Planning & Development	Administrative Approvals
	BPC030426 - 1 PC Final Action Notice
	BPC030426 - 1 PC Action
Property Management	County City Building hallway signage
LPD	LPD Dinner and Awards Ceremony Invitation - March 20, 2026
Parks & Rec	Spring Tree Planting Dates - Parks & Rec

Constituent Correspondence

Trina Uwineza	Cottner Blvd/"O" St improvement project input
Nicole Sexton	Fox Hollow neighborhood in need of playground
Elli White/Country Pines Vineyard	Support – Text Amendment TX 26001 Farm Winery
William Marotz	An appeal for unity to all true believers/ Petition to elect people loyal the Unites States of America

From: Stephanie L. Rouse
Cc: Jill E. Dolberg; Paul D. Barnes
Subject: March 9 Mayors Neighborhood Roundtable meeting
Date: Friday, February 27, 2026 2:00:24 PM

Hello Mayor's Neighborhood Roundtable Members,

Our next meeting is coming up on Monday, March 9th at 5:30 pm. The agenda is below along with the January meeting notes. Hope to see you all there.

- March 9 Agenda: https://www.lincoln.ne.gov/files/sharedassets/public/v/2/urban-development/neighborhoods/roundtable/2026_march-9-mayors-neighborhood-roundtable-agenda.pdf
- January 12 Meeting Notes: https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2025.01.12-mayors-neighborhood-roundtable-meeting-notes.pdf

Stephanie Rouse, AICP
Livable Neighborhoods Manager
City of Lincoln
Urban Development

Office: 402-441-8211
Mobile: 531-350-0783

555 S 10th St, Ste 205
Lincoln, NE 68508
lincoln.ne.gov/Urban

From: noreply@lonm.org on behalf of Ashley Wolfe
To: Benjamin A. Sobel
Subject: 2026 Legislative Bulletin #8
Date: Friday, February 27, 2026 2:20:18 PM

LONM.org | League Job Board | League Events | Read the Review Online!

Legislative Bulletin #8

The League would like to thank Municipal Clerks receiving the *Bulletin,* and any additional material, for forwarding and/or copying the information to all elected officials.

We would be happy to send the Bulletin directly to your municipal elected and appointed officials. Please send their email addresses to Brenda Henning at brendah@lonm.org.

Need help downloading the Bulletin to print for your files? Click here for instructions.

Contact Info:

League of Nebraska Municipalities
1335 L Street, Lincoln, NE 68508
(402) 476-2829
info@lonm.org

This email was sent to bsobel@lincoln.ne.gov by ashleyw@lonm.org

League of Nebraska Municipalities · 1335 L Street, Lincoln, Nebraska 68508, United States · 402-476-2829

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U.S. Department of Transportation
Federal Highway Administration

City of Lincoln
TRANSPORTATION
AND UTILITIES

Cotner Boulevard, O Street to Starr Street c/o Craig Aldridge
949 W Bond Street, Suite 200
Lincoln, NE 68521

PRSRT STD
U.S. POSTAGE
PAID
PITNEY BOWES
LINCOLN NE

Provide your Feedback on **Cotner Blvd, O Street to Starr Street**

Submit your project comments or questions now through March 13, 2026, online or by contacting:

Craig Aldridge, Design Engineer
City of Lincoln, Lincoln Transportation and Utilities
caldridge@lincoln.ne.gov
402-416-5349

Residents may also contact the City to request a comment form be mailed to them.

City of Lincoln, City Council
555 S 10th St Rm 111
LINCOLN NE 68508-2803

Visit **lincoln.ne.gov** for more information on this project or to provide a comment.

(Search: Cotner "O" to Starr)

Subscribe to **TextLNK** for updates via text messages on this project by texting **COTNERO** to **91896**. Updates would be available once the design phase is complete.

Cotner Blvd, O Street to Starr Street

LCLC-5237(4) Cotner Blvd, O Street to Starr Street; C.N. 13498

U.S. Department of Transportation
Federal Highway Administration

City of Lincoln
TRANSPORTATION
AND UTILITIES

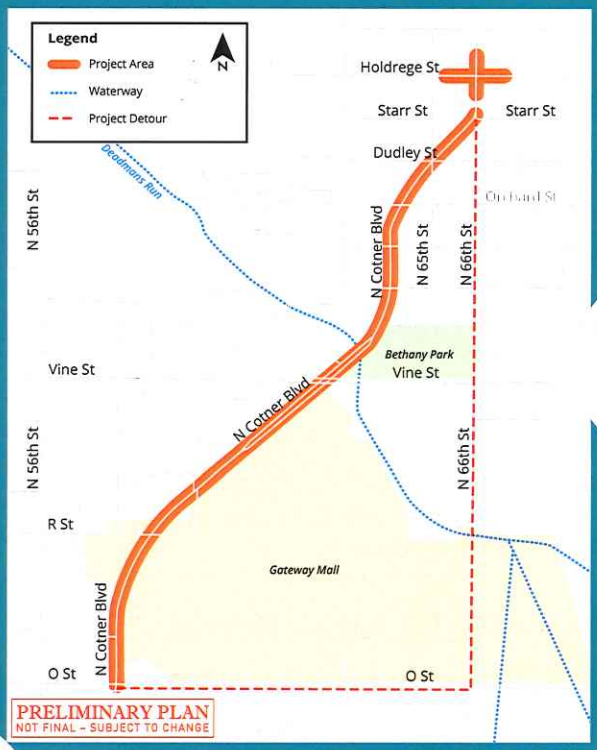
PROJECT COMING NEAR YOU

Enclosed is information regarding the Cotner Blvd, O Street to Starr Street Improvement Project.

The City of Lincoln (City) is proposing the improvement of approximately one mile of Cotner Boulevard from "O" Street to Starr Street. Expect temporary street closures with detours due to the planned street widening. Other portions would be constructed under traffic with lane closures controlled by appropriate traffic control devices and practices. Full traffic accommodation details are enclosed.

WE WANT TO HEAR FROM YOU

The City is currently seeking public input on the proposed project. The comment period will run through **March 13, 2026**. Additional information regarding the project may be found by visiting **www.lincoln.ne.gov** and searching: Cotner "O" to Starr, or by contacting the City at **402-416-5349**.



MORE INFORMATION

Information regarding the proposed street improvements to Cotner Boulevard from "O" to Starr streets is below. Please review the information and share any comments you may have with the project team.

PURPOSE & NEED

The purpose of this project is to preserve the transportation asset, improve the reliability of the transportation system and perpetuate the mobility of the traveling public. The need for this project is based on current conditions of the street and traffic signal infrastructure. With the alterations of pavement throughout the area, there would be an additional need to update the pedestrian circulation path network to the latest Public Right-of-Way Accessibility Guidelines (PROWAG) Standards from the U.S. Accessibility Board.

SCOPE OF WORK

The improvements on this project consist of:

- Milling and resurfacing Cotner Boulevard
- Curb and gutter repair
- Sidewalk improvements
- Upgrading traffic signals at Cotner Boulevard & Starr Street and Cotner Boulevard & Holdrege Street
- Pavement and base repairs where necessary
- Installation of ADA curb ramps
  - Storm sewer inlets may need to be replaced or relocated to accommodate sidewalk and curb ramp improvements

TRAFFIC ACCESS DURING CONSTRUCTION

Due to the street widening on portions of Cotner Boulevard, a detour would be required for part of the project. Construction would be completed in phases to limit temporary closures. The two main phases would be "O" Street to Vine Street and Vine Street to Starr Street. Designated detours would be provided using "O" Street, N 66th Street, and Vine Street. Throughout the project, local traffic would be maintained except in areas where construction would be actively occurring. Access to adjacent properties may be limited at times due to phasing requirements. For residences with direct access to Cotner Boulevard, driveways may be closed for 5-10 days while the roadway and driveways are reconstructed. The City and project contractor would coordinate with affected property owners and residents during construction and prior to access restrictions.

TRAFFIC DATA

Construction Year Average Daily Traffic (ADT): **10,894** vehicles per day
Design Year ADT: **10,269** vehicles per day

POTENTIAL IMPACTS

During construction, sidewalk and trails would have temporary closures. These closures would be limited to one side of the street or intersection at a time. Mopac trail, Bethany Park Trail, and sidewalk users would be detoured to the opposite side of the street during any closures. The structure over Deadmans Run is not anticipated to be impacted by this project. Wetland impacts are not anticipated for this project.

RIGHT-OF-WAY

The project would require the acquisition of additional property rights, which could include new right-of-way (ROW), control of access (CA), permanent easements (PE), and/or temporary easements (TE). If your property is impacted by this project, you will be contacted by a representative once the design footprint has been established.

SCHEDULE AND FUNDING

Construction is expected to begin in **summer 2027** and be complete by **spring 2028**.

The estimated cost for this project is **$6.7 million** funded primarily through federal sources.

From:	Kimberly N. Behrens
To:	"KOLN/KGIN"; Aishah S. Witte; Angela S. Quinn; Anthony J. Leetch; Barb D. McIntyre; Benjamin A. Sobel; Bennie R. Shobe; Brenda J. Thomas; Brodey B. Weber; Carl J. Steffen; Chad D. Mohr; Cheri L. Howard; Chris J. Connolly; Chris S. Jones; City Clerk All; Claire Y. Oglesby; Cynthia J. Roth; Daley C. ElDorado; Daniel K. Marvin; David R. Cary; David T. Engler; Elizabeth D. Elliott; Geri K. Rorabaugh; Hallie E. Salem; Holly L. Lewis; James M. Bowers; Jamie Phillips; Jenni R. Ryan; Jennifer L. Mommens; Jessica Loos; Jocelyn W. Golden; Jon D. Carlson; Joseph P. Dondlinger; Justin P. Carlson; Kasey L. Simonson; Katie N. Herrunzie; Kerry L. Kernen; Kristi K. Nydahl; Laura A. Tinnerstet; Lin Quenzer; Liza A. Alderman; Maggie J. Stuckey-Ross; Marcia L. Huenink; Mary E. Lowe; Mayor; Melissa M. Ramos-Lammli; Michele M. Abendroth; Michon Morrow; Peter A. Kroll; Philip L. Dush; Randall S. Jones; Rhonda M. Haas; Ron L. Cane; Ryan S. Wieber; Sandra J. Washington; Sara J. Hoyle; Scott Parker; Sharon R. Mulder; Shelli K. Reid; Shelly L. Dostal; Sherry Wolf; ssahling; ssprackling; Steve R. Owen; Tammy B. Wissing; Thomas A Schaffer; Tim L. Byrne; Tom Duden; Tom J. Beckius; Vanessa A. Cruz
Subject:	City Council Action 3/2/26
Date:	Monday, March 2, 2026 3:43:43 PM
Attachments:	Action030226.pdf Action030226.docx

Hi,

Please see the attached for the action from the City Council meeting of 3/2/26.

Thank you,

Kimberly Behrens
Office Specialist
City of Lincoln
Office of the City Clerk

Office: 402-441-7438
Fax: 402-441-8325

555 S 10th St, Rm 103
Lincoln, NE 68508
lincoln.ne.gov/Clerk

ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, MARCH 2, 2026 3:00 PM

ALL PRESENT EXCEPT WEBER

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

1.a. 26R-79
Approving Kelli's Pub LLC dba Kelli's Pub located at 1318 North 66th Street, Lincoln, NE 68505 as a keno satellite. **(ADOPTED, 6-0; A-95589)**

1.b. 26R-80
Approving the Professional Services Agreement between the City of Lincoln and the State of Nebraska Department of Transportation for preliminary engineering services for the 14th St. from Salt Creek Bridge to Adams St. Rehab Project, Project No. LCLC-55(202), Control No. 13626, City Project No. 706542.
(ADOPTED, 6-0; A-95590)

1.c. 26R-81
Approving the On-Call Professional Services Task Order Agreement Supplement No. 2 for preliminary engineering services between the City of Lincoln and Benesch & Company for the 70th Street and Nebraska Pkwy Project, Project No. HSIP-5247(14), Control No. 13548, City Project No. 705641. **(ADOPTED, 6-0; A-95591)**

1.d. 26R-82
Approving the Professional Services Agreement Supplement No. 3 between the City of Lincoln and Schemmer Associates, Inc., for preliminary engineering services for the Waterford Trail, Project No. TAP-55(192), Control No. 13554. **(ADOPTED, 6-0; A-95592)**

2. PETITIONS & COMMUNICATIONS

2.a. 26R-96
Setting the hearing date of Monday, March 16, 2026 at 3:00 p.m. on the Application of ARAMARK Sports and Entertainment Services, LLC dba UNL Outdoor Track & Field for a Class IK Liquor License located at 1620 Transformation Drive.
(ADOPTED, 6-0; A-95593)

2.b. 26R-97
Setting the hearing date of Monday, March 16, 2026 at 3:00 p.m. on the Application of Blown, LLC dba Tranquility Salon and Spa for a Class C Liquor License located at 2920 Copper Ridge Drive. **(ADOPTED, 7-0; A-95594)**

2.c. REFERRED TO THE PLANNING DEPARTMENT:

Text Amendment 26002, to revise the conditions for Accessory Dwelling Units in the R-1 through R-4 zoning districts, and related revisions to the Lincoln Municipal Code, including amendments to the following chapters: 27.02 Definitions; 27.06 Use Groups; 27.60 Planned Unit Development District; 27.62 Conditional Uses; 27.64 Use Permits; 27.65 Community Unit Plan; and 27.72 Height and Lot Regulations.

Change of Zone 26002, Fire Trail Planned Unit Development (PUD), for a change of zone on approximately 19 acres from AG Agricultural to B-2 PUD, R-4 PUD, and R-T PUD on property generally located southeast of S 84th Street and South Street, with associated waivers.

Change of Zone 26003, from AG (agricultural District) to H-4 (General Commercial) PUD (Planned Unit Development) for the Grandale West PUD with adjustments to the Zoning and Subdivision Ordinance and Design Standards, and a Change of Zone from AG to P Public, generally located at the southwest corner of S 40th Street and Rokeby Road.

Change of Zone 26004, from P Public to R-4 Residential District on property located at 2220 S 10th Street.

Special Permit 26005, to allow the expansion of a nonstandard building and permit a residential healthcare facility for up to 30 residents on property located at 2220 S 10th Street.

3. MISCELLANEOUS REFERRALS - NONE.

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

4.a. 26R-98

Application of Seafood El Rey, LLC dba Mariscos El Rey Seafood Bar for a Class C Liquor License located at 201 Sun Valley Boulevard, Suite 3. **(ADOPTED FOR APPROVAL, 6-0; A-95595)**

4.b. 26R-99

Manager Application of Alma Sandoval for Seafood El Rey, LLC dba Mariscos El Rey Seafood Bar located at 201 Sun Valley Boulevard, Suite 3. **(ADOPTED FOR APPROVAL, 6-0; A-9556)**

4.c. 26R-100

Application of Kelli's Pub, LLC dba Kelli's Pub for a Class C Liquor License located at 1318 North 66th Street. **(ADOPTED FOR APPROVAL, 6-0; A-95597)**

4.d. 26R-101

Manager Application of Daniel Eichorn for Kelli's Pub, LLC dba Kelli's Pub located at 1318 North 66th Street. **(ADOPTED FOR APPROVAL, 6-0; A-95598)**

4.e. 26R-102
Manager Application of Jim Crawford for Salt Creek Hospitality, LLC dba Towneplace Suites by Marriott located at 7353 Husker Circle. **(ADOPTED FOR APPROVAL, 6-0; A-95599)**

- VOTE ON LIQUORS -

5. PUBLIC HEARING – RESOLUTIONS

5.a. 26R-83
Accepting and approving the report of new and pending claims against the City for February 1 through February 15, 2026. **(ADOPTED, 6-0; A-95600)**

5.b. 26R-84
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Ceresco Rural Fire District for Advanced Life Support Emergency Service to the Ceresco Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95601)**

5.c. 26R-85
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Elmwood Rural Fire District for Advanced Life Support Emergency Service to Elmwood Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95602)**

5.d. 26R-86
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Firth Rural Fire District for Advanced Life Support Emergency Service to Firth Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95603)**

5.e. 26R-87
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Hallam Rural Fire District for Advanced Life Support Emergency Service to Hallam Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95604)**

5.f. 26R-88
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Hickman Rural Fire District for Advanced Life Support Emergency Service to Hickman Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95605)**

5.g. 26R-89
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Malcolm Rural Fire District for Advanced Life Support Emergency Service to Malcolm Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95606)**

5.h. 26R-90
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Raymond Rural Fire District for Advanced Life Support Emergency Service to Raymond Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95607)**

5.i. 26R-91
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Southeast Rural Fire District for Advanced Life Support Emergency Service to Southeast Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95608)**

5.j. 26R-92
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Southwest Rural Fire District for Advanced Life Support Emergency Service to Southwest Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95609)**

5.k. 26R-93
Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and Valparaiso Rural Fire District for Advanced Life Support Emergency Service to Valparaiso Rural Fire District, for a term from September 1, 2025 through August 31, 2035. **(ADOPTED, 6-0; A-95610)**

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEM 6.a. HAD 2ND READING)

6.a. 26-20
Amending Lincoln Municipal Code Section 3.20.240 Payment of Tax; Penalty for Delinquencies to amend the late penalty to a $25.00 late fee for failure to pay wheel tax.

- END PUBLIC HEARING -

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

7.a. 26-12
Annexation 25011 - Application of William and Kathleen Rentschler to annex approximately 4.7 acres of property generally located at S. 91st Street and Nebraska Parkway. **(2/23/26 - Verbal Motion to Delay Action for one week to 3/2/26) (PASSED, 6-0; #21850)**

8. RESOLUTIONS - 1ST READING (ITEM 8.a. HAD 1ST READING)

8.a. 26R-105
Approving the contract between the City of Lincoln and Credit Management Services for collection services for Lincoln Fire & Rescue, for a four (4) year term with one (1) option to renew for an additional four (4) year term pursuant to RFP No. 25-197.

9. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 9.a. THROUGH 9.e. HAD 1ST READING)

9.a. 26-21
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "W" by creating the classification "Human Resources Business Partner."

9.b. 26-22
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "N" by creating the classification "General Laborer."

9.c. 26-23
Amending the pay schedule for employee group whose classifications are assigned to the pay range which is prefixed by "M" by changing the pay range Class 1310 "Purchasing Agent" from M06 to W03.

9.d. 26-24
Amending Lincoln Municipal Code Section 2.76.175 Compensation Plan; Promotion, Transfer, or Demotion to add the P classification; by amending Section 2.76.370 Authorized Holidays to add recognized holidays for employees in the P classification; by amending Section 2.76.403 Paid Parental Leave to add police trainees and fire trainees and clarifying the qualifying circumstances; and by amending Section 2.76.560 Outside Employment to modify the language to match the current process.

9.e. 26-25
Text Amendment 26001 - Application of Lorenzo Ball, to amend Lincoln Municipal Code Section 27.63.810 Farm Winery to modify provisions related to the sale of food and alcohol produced on and off-site, along with provisions related to the allowed use of a single-family dwelling and provisions for associated social hall special permits at a farm winery.

10. PENDING LIST (EXTENDED ONE WEEK)

10.a. 24-130
Change of Zone 24018 - Application of Sesostris Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-**

527)(11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)

10.b. 24R-526
Special Permit 24030 - Application of Sesostris Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

10.c. 24R-527
Approving the Conditional Zoning Agreement between the City and Sesostris Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of March, open microphone sessions will be held on March 9 & March 30, 2026.

ADJOURNMENT **3:22P.M.**

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The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visitlincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTV) and available later at youtube.com/LNKTVcity.

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

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The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

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ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.

From:	Shelli K. Reid
To:	Benjamin A. Sobel
Cc:	David R. Cary; Steve S. Henrichsen; Laura A. Tinnerstet
Subject:	Administrative Approvals
Date:	Tuesday, March 3, 2026 2:55:26 PM
Attachments:	BP260303 -1 Administrative Approvals.pdf

Attached are the Administrative Approvals for this week.

Thank you,

Shelli Reid
Administrative Officer
Lincoln-Lancaster County
Planning and Development

Office: 402-441-6363

555 S 10th St, Ste 203
Lincoln, NE 68508
lincoln.ne.gov/PlanDev

Lincoln-Lancaster County
PLANNING AND
DEVELOPMENT

Memo

DATE: March 3, 2026
TO: City Clerk
FROM: Clara McCully
SUBJECT: Administrative Approvals

This is a list of City administrative approvals by the Planning Director from February 24, 2026, to March 2, 2026:

Administrative Amendment 26003, to Change of Zone 17013A, Iron Ridge Planned Unit Development (PUD), was approved by the Planning and Development Services Director on February 26, 2026, to clarify which R-3 PUD lots in Phases 3 and 4 prohibit single-family attached dwelling units and specific lots that prohibit duplex units, generally located at S 34th Street and Rokeby Road.

Administrative Amendment 26006, to Change of Zone 05054F, Prairie Village North Planned Unit Development (PUD), was approved by the Planning and Development Services Director on February 25, 2026, to amend the layout of Lots 3 and 4, Block 9, which includes showing the right-of-way stub and the turn lane on N 84th Street to be vacated, generally located at N 85th Street and Express Drive.

Administrative Amendment 26007, acceptance of affidavit of surveyor for Final Plat 25003, Jensen View Estates 3rd Addition, was approved by the Planning and Development Services Director on February 24, 2026, to correct the Minimum Opening and Minimum Finish Floor Elevations Table on Sheet 3 of 6, generally located at S 89th Street and Dragonfly Lane.

Administrative Amendment 26008, to Pre-Existing Use Permit 13D, Briarhurst Plaza, was approved by the Planning Director of February 26, 2026, to revise and show the required 0 foot side yard setback and 20 foot rear yard setback on the Commercial Lot, generally located at S 48th Street and Briarpark Drive.

From:	Shelli K. Reid
To:	Benjamin A. Sobel
Cc:	David R. Cary; Steve S. Henrichsen; Steven J. Dush; Laura A. Tinnerstet
Subject:	BPC030426 - 1 PC Final Action Notice
Date:	Wednesday, March 4, 2026 3:09:23 PM
Attachments:	BPC030426 - 1 PC Final Action.pdf

Please see attached.

Thank you,

Shelli Reid
Administrative Officer
Lincoln-Lancaster County
Planning and Development

Office: 402-441-6363

555 S 10th St, Ste 203
Lincoln, NE 68508
lincoln.ne.gov/PlanDev

PLANNING COMMISSION FINAL ACTION NOTIFICATION

TO: Mayor Leirion Gaylor Baird
Lincoln City Council

FROM: Shelli Reid, Planning

DATE: March 4, 2026

RE: Notice of final action by Planning Commission: March 4, 2026

Please be advised that on March 4, 2026, the Lincoln City-Lancaster County Planning Commission adopted the following resolution:

Resolution PC-01980 approving **Special Permit 26005**, to allow the expansion of a nonstandard building and permit a residential healthcare facility for up to 30 residents on property located at 2220 S 10th Street.

The Planning Commission action is final, unless appealed to the Lincoln City Council. The Planning Commission's action on these applications is final, unless appealed to the City Council by filing a notice of appeal with the Planning Department within 14 days of the action by the Planning Commission.

The Planning Commission Resolutions may be accessed on the internet at www.lincoln.ne.gov (search for "PATS"). Click on "Planning Application Tracking Service (PATS)" at the top of the page, click "Selection Screen" under "PATS Tools" on the right side of the screen, type in the application number (i.e., SP26005), click on "Search," then "Select," and go to "Related Documents".

From:	Shelli K. Reid
To:	Benjamin A. Sobel; Planning_ALL; Andrew Barness; Elizabeth D. Elliott; John M. Ward; Jon D. Carlson; Morgan R. Sanchez; Pamela L. Dingman; Rick D. Hoppe; Robert K. Simmering; Ron E. Rehtus; Shelli K. Reid; Terry A. Kathe; Tim S. Sieh
Subject:	BPC030426 - 1 PC Action
Date:	Wednesday, March 4, 2026 3:29:30 PM
Attachments:	BPC030426 - 1 PC Action.pdf

Please see attached.

Thanks,

Shelli Reid
Administrative Officer
Lincoln-Lancaster County
Planning and Development

Office: 402-441-6363

555 S 10th St, Ste 203
Lincoln, NE 68508
lincoln.ne.gov/PlanDev

ACTION BY PLANNING COMMISSION

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, March 4, 2026, at 1:00 p.m. in the City Council Chambers on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

<u>PLEASE NOTE:</u> The Planning Commission action is final action on any item with a notation of *FINAL ACTION*. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission. The Planning Commission action on all other items is a recommendation to the City Council or County Board.**

AGENDA

WEDNESDAY, MARCH 4, 2026

[Commissioner Ryman Yost absent]

Approval of the minutes of the regular meeting held February 18, 2026. **<u>**APPROVED: 8-0 (Ryman Yost absent)**</u>**

1. <u>CONSENT AGENDA</u>
<u>(Public Hearing and Administrative Action)</u>

ANNEXATIONS AND ASSOCIATED ITEMS:

1.1a ANNEXATION 26002, to annex approximately 39 acres generally located southeast of the intersection of S 84th Street and South Street.
Staff recommendation: Conditional Approval
Staff Planner: Jacob Schlange, (402) 441-6362, jschlange@lincoln.ne.gov
<u>This item was removed from the Consent Agenda for a separate public hearing. Planning Commission recommendation: CONDITIONAL APPROVAL: 8-0 (Ryman Yost absent), as set forth in the conditions of the staff report dated February 19, 2026 and revised conditions as recommended and approved by staff in staff memo dated March 3, 2026. Public hearing before the City Council is currently pending until further notice.</u>

1.1b CHANGE OF ZONE 26002, Fire Trail Planned Unit Development (PUD), for a change of zone on approximately 19 acres from AG Agricultural to B-2 PUD, R-4 PUD, and R-T PUD on property generally located southeast of S 84th Street and South Street, with associated waivers.
Staff recommendation: Conditional Approval
Staff Planner: Jacob Schlange, (402) 441-6362, jschlange@lincoln.ne.gov
<u>This item was removed from the Consent Agenda for a separate public hearing. Planning Commission recommendation: CONDITIONAL APPROVAL: 8-0 (Ryman Yost absent), as set forth in the conditions of the staff report dated February 19, 2026 and revised conditions as recommended and approved by staff in staff memo dated March 3, 2026.. Public hearing before the City Council is currently pending until further notice.</u>

1.2a ANNEXATION 26003, to annex approximately 37.38 acres, more or less, generally located at the southwest corner of S 40th Street and Rokeby Road.

Staff recommendation: Conditional Approval
Staff Planner: Ben Callahan, (402) 441-6360, bcallahan@Lincoln.ne.gov
Planning Commission recommendation: CONDITIONAL APPROVAL: 8-0 (Ryman Yost absent), as set forth in the conditions of the staff report dated February 19, 2026. Public hearing before the City Council is currently pending until further notice.

1.2b CHANGE OF ZONE 26003, from AG (agricultural District) to H-4 (General Commercial) PUD (Planned Unit Development) for the Grandale West PUD with adjustments to the Zoning and Subdivision Ordinance and Design Standards, and a Change of Zone from AG to P Public, at 3801 Rokeby Road & 10277 S 40th Street, generally located at the southwest corner of S 40th Street and Rokeby Road.
Staff recommendation: Conditional Approval
Staff Planner: Ben Callahan, (402) 441-6360, bcallahan@Lincoln.ne.gov
Planning Commission recommendation: CONDITIONAL APPROVAL: 8-0 (Ryman Yost absent), as set forth in the conditions of the staff report dated February 19, 2026. Public hearing before the City Council is currently pending until further notice.

CHANGE OF ZONE AND ASSOCIATED ITEM

1.3a CHANGE OF ZONE 26004, from P Public to R-4 Residential District on property located at 2220 S 10th Street.
Staff recommendation: Approval
Staff Planner: Ben Callahan, (402) 441-6360, bcallahan@Lincoln.ne.gov
Planning Commission recommendation: APPROVAL: 8-0 (Ryman Yost absent) Public hearing before the City Council is tentatively scheduled for Monday, March 23, 2026, 3:00 p.m.

1.3b SPECIAL PERMIT 26005, to allow the expansion of a nonstandard building and permit a residential healthcare facility for up to 30 residents on property located at 2220 S 10th Street. **FINAL ACTION**
Staff recommendation: Conditional Approval
Staff Planner: Ben Callahan, (402) 441-6360, bcallahan@Lincoln.ne.gov
Planning Commission recommendation: CONDITIONAL APPROVAL: 8-0 (Ryman Yost absent), as set forth in the conditions of the staff report dated February 19, 2026. Resolution No. PC-01980.

STREET AND ALLEY VACATION:

1.4 STREET AND ALLEY VACATION 26001, to vacate a portion of right-of-way generally located along the east side of N 84th Street between Market Drive and Fremont Street, previously intended to serve the unplatted Express Drive.
Staff recommendation: Conforms to the Comprehensive Plan
Staff Planner: Jacob Schlange, (402) 441-6362, jschlange@lincoln.ne.gov
Planning Commission recommendation: FINDING OF CONFORMANCE: 8-0 (Ryman Yost absent), Public hearing before the City Council will be scheduled when the provisions 14.20 of the Lincoln Municipal Code have been satisfied.

2. REQUESTS FOR DEFERRAL: None

3. ITEMS REMOVED FROM CONSENT AGENDA: Items 1.1a and 1.1b (Public Hearing and Administrative Action)

PRELIMINARY PLAT:

4. PUBLIC HEARING AND ADMINISTRATIVE ACTION:

TEXT AMENDMENT:

4.1 TEXT AMENDMENT 26002, to revise the conditions for Accessory Dwelling Units in the R-1 through R-4 zoning districts, and related revisions to the Lincoln Municipal Code, including amendments to the following chapters: 27.02 DEFINITIONS; 27.06 USE GROUPS; 27.60 PLANNED UNIT DEVELOPMENT DISTRICT; 27.62 CONDITIONAL USES; 27.64 USE PERMITS; 27.65 COMMUNITY UNIT PLAN; and 27.72 HEIGHT AND LOT REGULATIONS.
Staff recommendation: Approval
Staff Planner: Jacob Schlange, (402) 441-6362, jschlange@lincoln.ne.gov
Planning Commission recommendation: APPROVAL: 8-0 (Ryman Yost absent) Public hearing before the City Council is tentatively scheduled for Monday, March 23, 2026, 3:00 p.m.

5. CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION: None

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AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO.

* * * * * * * * * *

Adjournment: 2:35 p.m.

From:	Margaret L. Bohy
To:	Margaret L. Bohy
Subject:	County City Building hallway signage
Date:	Wednesday, March 4, 2026 10:11:38 AM
Attachments:	103 wall plaques.pdf Elevator Directory.pdf overhead hanging signs.pdf Wall Plaques.pdf

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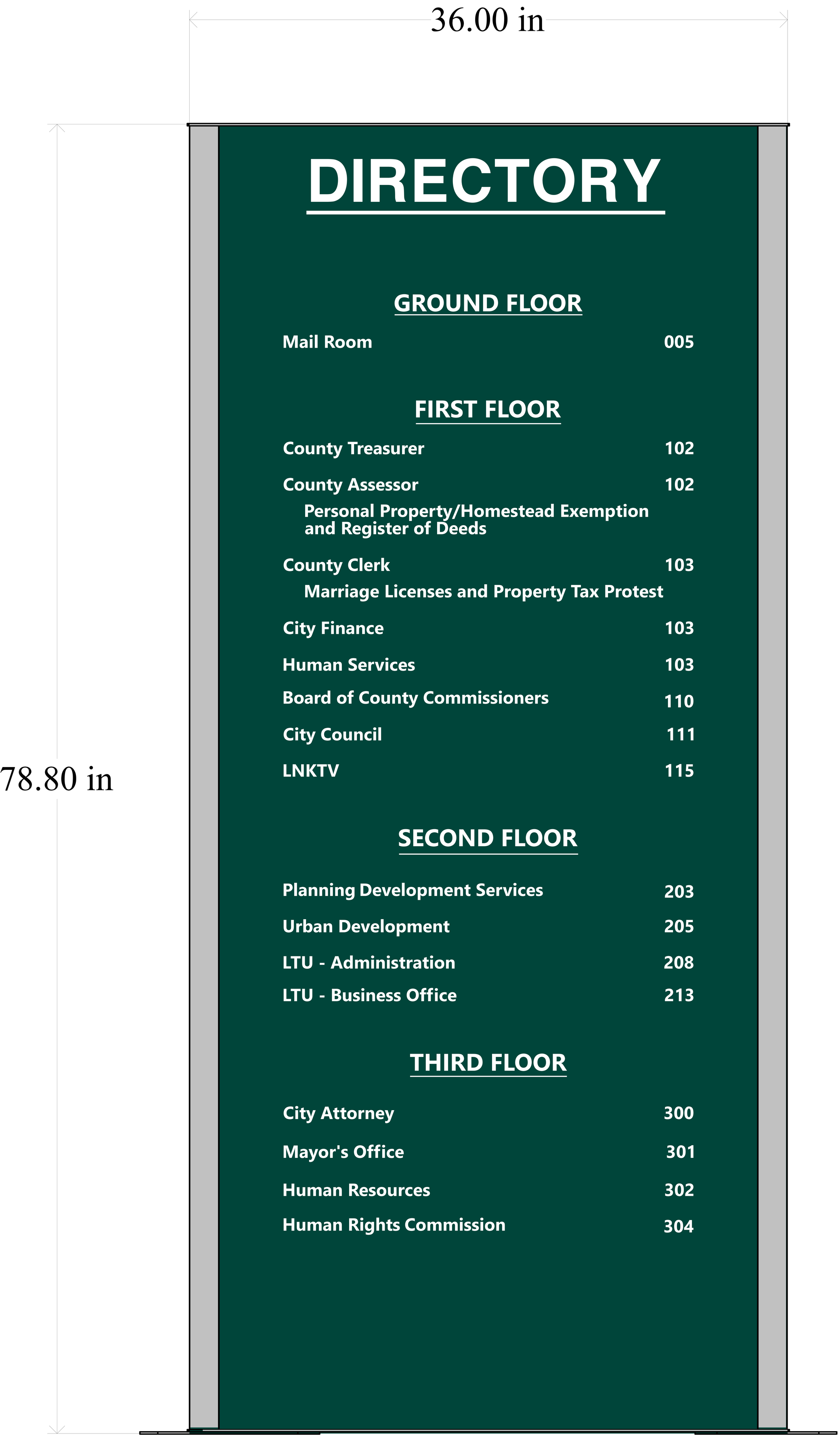
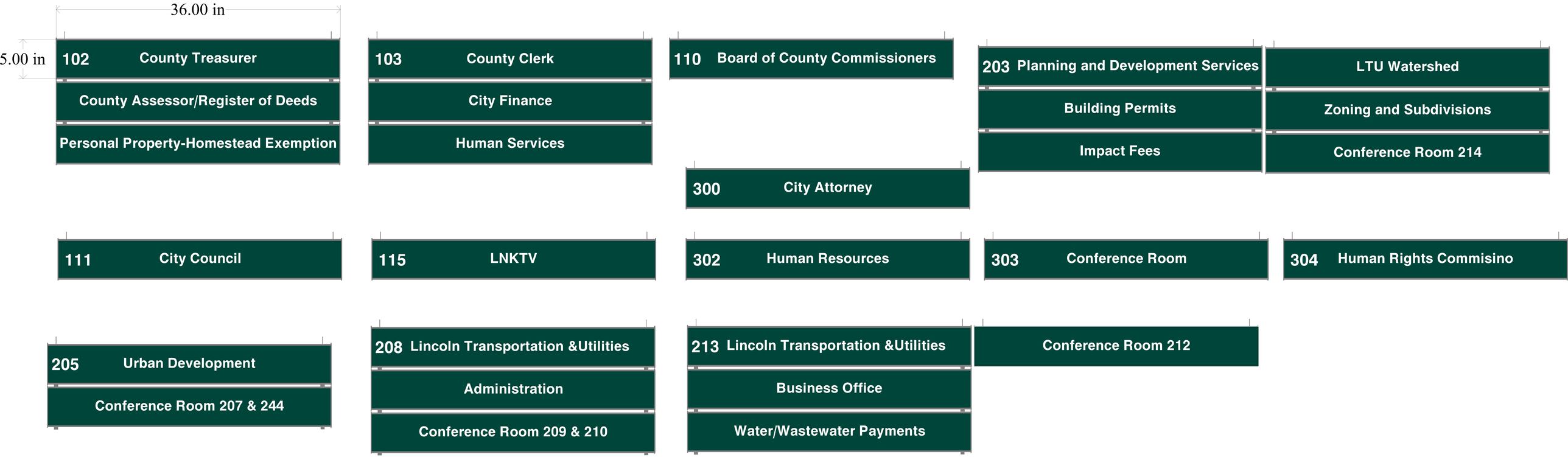
Good morning. Here are some proofs of the signage we are updating for hanging signs, wall plaques and elevator directories. Please review proofs for your office area and let me know any issues you find.

As an FYI we have a potential main Kiosk on 1st floor renovation as well dependent upon PBC budget decision. The departments/agencies will be listed as designated on these proofs.

Margaret Bohy
County City Property Management
Public Building Commission
402-441-7355
mbohy@lancaster.ne.gov



1x Vista Frame Pylon Sign with printed non adhesive translucent vinyl material for inserts installed on location by elevators



1x each Vist Series Suspented Signs with printed Non Adhesive Translucent Inserts
signs with multiple names for one room will be stacked together in threes as shown

8.50 in

6.18 in

Mailroom 005	County Treasurer and Register of Deeds 102	County Clerk 103	Conference Room 106
Board of County Commissioners 110	City Council 111	LNKTV 115	Planning Development Services 203
Urban Development 205	LTU - Administration 208	LTU - Business Office 213	Mayor's Office 301
Conference Room 303	Human Resources 302	City Attorney 300	Human Rights Commission 304

1x EACH Vista Wall frames with printed non adhesive translucent vinyl material for inserts installed on location

From:	Roy Rivera Barcenas
To:	Rick D. Hoppe; Bennie R. Shobe; Brodey B. Weber; James M. Bowers; Justin P. Carlson; Sandra J. Washington; Tom Duden; Tom J. Beckius
Cc:	Benjamin A. Sobel; Vanessa P. Garcia Thomas
Subject:	LPD Dinner and Awards Ceremony Invitation - March 20, 2026
Date:	Wednesday, March 4, 2026 1:08:25 PM
Attachments:	image001.png
Importance:	High

Good afternoon City Council Members and Chief of Staff,

The deadline to RSVP to the LPD Dinner and Awards Ceremony is quickly approaching! If you are interested in attending the event, please send me an email by Friday, March 6 at 5 pm.

On the email, please include if you are bringing a plus one and if you or your plus one have any dietary preferences or restrictions.

As of this moment, I have only received an RSVP from Councilmember Weber.

Thank you!

Roy

From: Roy Rivera Barcenas
Sent: Friday, January 30, 2026 09:23
To: Rick D. Hoppe <RHoppe@lincoln.ne.gov>; Bennie R. Shobe <BShobe@lincoln.ne.gov>; Brodey B. Weber <BWeber@lincoln.ne.gov>; James M. Bowers <JBowers@lincoln.ne.gov>; Justin P. Carlson <JPCarlson@lincoln.ne.gov>; Sandra J. Washington <SWashington@lincoln.ne.gov>; Tom Duden <TDuden@lincoln.ne.gov>; Tom J. Beckius <TBeckius@lincoln.ne.gov>
Cc: Benjamin A. Sobel <BSobel@lincoln.ne.gov>; Vanessa P. Garcia Thomas <VGarciaThomas@lincoln.ne.gov>
Subject: LPD Dinner and Awards Ceremony Invitation - March 20, 2026

The Lincoln Police Department cordially invites you and your plus one to the third annual 'Unity in Blue' Dinner & Awards Ceremony

Location: Lincoln Station Great Hall, 207 North 7th St.
Date: Friday, March 20
Time: 5 pm Cocktail Hour
6 pm Buffet Dinner
7 pm Awards Ceremony
Dress attire: Suggested dress attire is business casual with shades of blue to follow the theme of event.

To RSVP: Please email Roy Rivera at LPD3596@cjis.lincoln.ne.gov before March 7. Please include if you will be bringing a plus one and if you would prefer a vegetarian option and/or if you have any dietary requests.

We look forward to seeing you!

Awards Committee 2025

Roy Rivera Barcenas
Executive Secretary
City of Lincoln
Police Department

Office: 402-441-7238

575 S 10th St
Lincoln, NE 68508
lincoln.ne.gov/Police

From: Maggie J. Stuckey-Ross
To: Tom Duden; Tom J. Beckius; Sandra J. Washington; Brodey B. Weber; Justin P. Carlson; Bennie R. Shobe; James M. Bowers
Cc: Benjamin A. Sobel; Jon D. Carlson; Riley M. Slezak
Subject: Spring Tree Planting Dates - Parks & Rec
Date: Thursday, March 5, 2026 2:14:26 PM

Council Members –

As a follow-up to our discussion on Monday, here is the list of all the tree planting events happening in March / April. We still are finalizing some dates – I will update you when I have them!

If you'd like to attend any event, we'd love to have you. If you could let me know which events you plan to stop by, we'd appreciate it!

Maggie

District	Location	Time/Date	Trees	Volunteer Group
NE	Mahoney Park	4/22/26 1:00-3:00 PM	50	Arbor Day Foundation
NE	Mahoney Inclusive Play - Pollinator Week	TBD	(landscape, not trees)	Kiwanis
NE	Nevin Park	TBD	8	UNL Forestry
NE	UNI/Seng Park	3/30/2026 2:00-4:00 PM	15	UNL Forestry
NW	Deitrich Trail	TBD	6	Lincoln Composite Mountain Bike Team (LCMBT)
NW	Hayward Park	5/8/26 10:00 AM-12:00 PM	2	Olsson
NW	Highlands Park at Fredstrom Elem.	4/24/2026 1:00-3:00 PM	50	LPS students
NW	North Hills Park	TBD	25	NE Rotary
SE	Antelope Park - Arbor Day LNK	4/26/2026 Time TBD	2 (ceremonial trees)	Arbor Day Foundation
SE	Sue Krueger Park	TBD	10	LCMBT
SE	Tierra Park - Fitblock and Trail	TBD	30	Zion - World Mission Society Church of God
SE	Antelope Park – Veterans Garden	5/15/2026 10:00 AM -12:00 PM	40	ZVETS (Zoetis veterans)
SW	Peach Park	5/1/2025 10:00 AM-12:00 PM	15	MOMS
SW	Pioneers Park Nature Center	TBD	15	PPNC Volunteers

Maggie J. Stuckey-Ross
Director
Parks and Recreation
City of Lincoln

Office: 402-441-7847
Mobile: 402-430-8539

3131 O St, Ste 300
Lincoln, NE 68510

From: OpenForms
To: Benjamin A. Sobel
Subject: Council Comment - Trina Uwineza
Date: Friday, February 27, 2026 6:13:49 PM
Attachments: SubmissionReceipt-SubmitAComment-239.pdf

Council Comment - Trina Uwineza

Trina Uwineza has submitted a comment for Council. Please see the attached comment

Name	Trina Uwineza
Phone number	[redacted]
Email address	[redacted]
	Hello, my name is Trina Uwineza, and I am resident of Lincoln living in the apartment building located at [redacted] I am writing to provide comments on the upcoming proposed Cotner Blvd O Street to Starr Street Improvement Project. After receiving a notice about the project in the mail, I have done some additional information gathering to learn more about the scope of the project and the proposed timeline. While the improvements that are being proposed sound very beneficial for the city and the pedestrian traffic at this location, I am reticent about the length of traffic lane closures at the intersection of Cotner and P street as well as the potential restricted access of my apartment building's lower garage that opens up directly onto Cotner Blvd. I am a dog owner, and as such, I take my dog to walk the block that surrounds the property at [redacted] N Cotner Blvd approximately six times per day. Having both sidewalk access blocked as well as traffic lane closures in addition to restricting access to my lower garage from 2027 summer to

Your comment	2028 spring is simply unacceptable. I fear it will not be feasible to maintain my and my dog's quality of life with such a major municipal interruption as will be the Cotner Blvd, O Street to Starr Street Improvement Project. Please consider breaking the project up into phases, perhaps concentrating on roadway improvements first, then moving on to sidewalk and pedestrian access improvements later, during the warmer months. Please consider access restrictions for residents living adjacent to the project be as minimal as possible so that property owners and residents along Cotner can still navigate efficiently during the project construction. It is very important to maintain walkability and decent access to roadways and especially sidewalks during this project and expedite the walkway improvements as quickly as possible, and not have the pavement torn up and traffic cones laying everywhere for months and months on end, as is Lincoln's general practice for roadway construction. The people who walk the roadways and drive along Cotner at the O Street to Vine Street and onto Starr street need not be exposed to unnecessary danger, including unattended construction equipment and machinery. If a project of this size is going to be completed with minimal local resident pushback, the construction procedures need to be timely and safe. Another consideration is the location of a school that houses grades with very young children. These children cannot be exposed to toxic construction materials and supplies and unattended construction equipment. The public and school bus routes around the school also must be respected and kept open as much as possible. I hope this project does not pan out like Lincoln's usual roadway construction plans, because unsightly and unsafe road blockages and sidewalk restrictions that last for months on end with no real sign of actual progress or improvements will damage the public's perception of the necessity of projects like this. Please take these comments into consideration as the project continues to be evaluated. Thank you.

From: OpenForms
To: Benjamin A. Sobel
Subject: Council Comment - Nicole Sexton
Date: Monday, March 2, 2026 2:29:29 PM
Attachments: SubmissionReceipt-SubmitAComment-240.pdf

Council Comment - Nicole Sexton

Nicole Sexton has submitted a comment for Council. Please see the attached comment

Name	Nicole Sexton
Phone number	[redacted]
Email address	[redacted]
Your comment	The Fox Hollow neighborhood is devoid of a walkable playground despite having many children in the area. There are many playground upgrade projects planned but it doesn't seen there are currently any plans to provide access for all Lincoln citizens, please consider including expanded access in future plans.

To whom it may concern,

I am writing to express my support for the proposed text amendment TX 26001 Farm Winery currently under consideration by the city.

After reviewing the amendment, I believe it represents a thoughtful and constructive update to the existing code. The proposed changes will help ensure that our local regulations remain clear, consistent, and responsive to the community's evolving needs. This amendment will promote transparency, improve administrative efficiency, and provide clearer guidance for property owners, businesses, and residents.

I appreciate the effort that staff and officials have put into evaluating and drafting this amendment. Updating the text in this manner demonstrates a commitment to responsible governance and long-term planning.

For these reasons, I respectfully urge the city to approve the proposed text amendment TX26001 Farm Winery.

Thank you for your time and consideration.

Sincerely,

Elli White

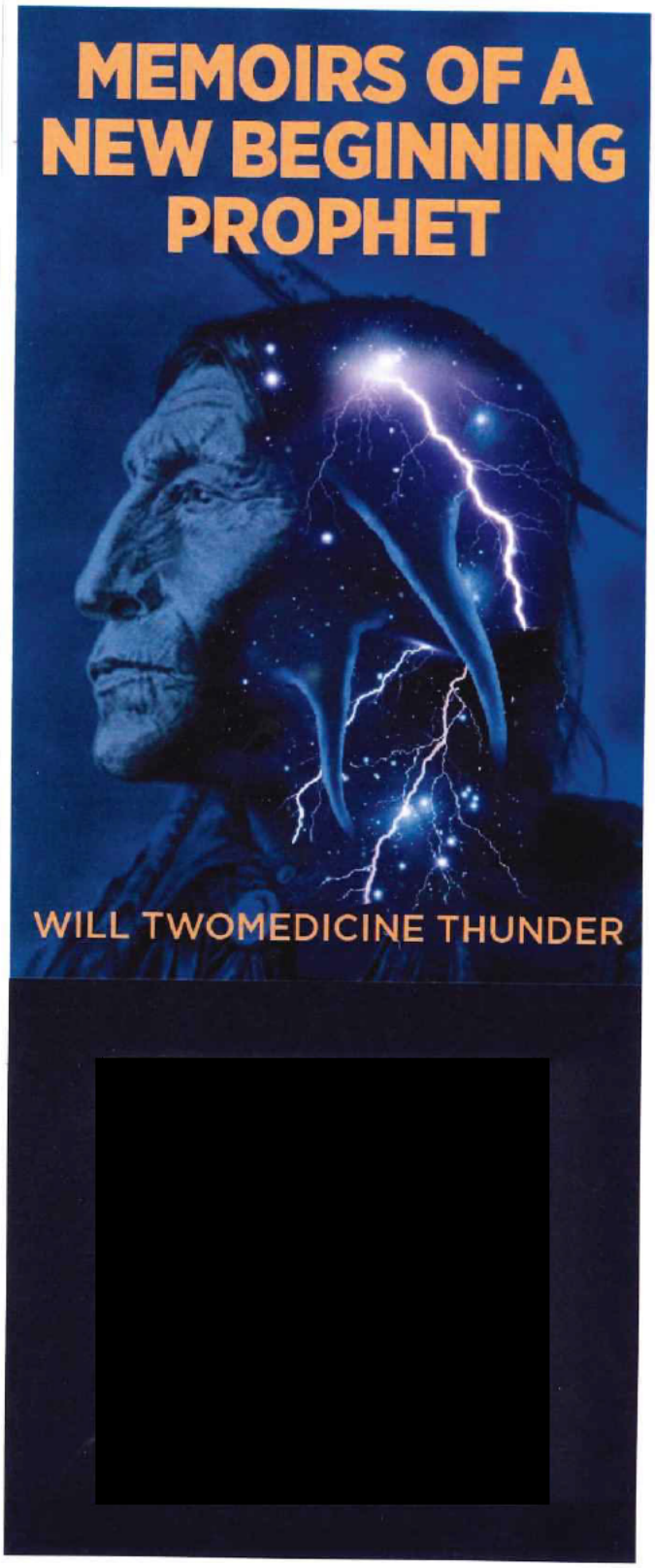
General Manager
Country Pines
Country Pines Vineyard
[redacted]
Lincoln, NE 68524

UNITED STATES OF AMERICA
FOREVER/USA

SANTA BARBARA CA 931
3 MAR 2026 PM 3 L

Lincoln City Council
555 S. 10th St. Rm 111
Lincoln, NE
68508

68508-280386



To;

From; William Marotz, [redacted] San Francisco CA, 94141,

Re; an appeal for unity to all true believers

Dear brothers and sisters,

May this message find Yeshua's people strong in the faith, clear minded about all things especially the challenges ahead, and the courage to follow our Lord the Savior of the World with all our hearts and minds and souls to the very end. During these extremely trying times, with the darkness threatening our very existence, please trust these efforts are not ego driven. Two decades I've endured the prophet's reward for doing the right thing and unwilling to deviate one step from the Life, the Truth and the Way taught in the Gospel of Yeshua the Messiah and the Holy Bible, my over-riding hope is to protect the innocent and make available to all brothers and sisters of Abraham my spiritual gift in book form. 'Memoirs of a New Beginning Prophet'.

In '019 I finish 'Memoirs' then for three long years watch helplessly as big tech censorship keeps the book off shelves. Extremely confident 'Memoirs' now threatens the most dangerous people on Earth, unable to quit even if I wanted to, in late '022 the movement catches a break. A neighbor Joshua creates a Q.R. code for the work and since then this innovation, printed on fliers that fit into a business sized envelopes, to my relief great begins to move the book out via U.S.P.S. and finally fly with the eagles. No longer held down by censorship, God is great His love endures forever, may the following backstories illuminate what I have been saying since '01. We are in trouble.

In '020 very suspicious about anyone pushing the animal mutation theory in relation to the origins of Covid-19 I turn on 60 Minutes News Program. To my amazement as I watch Peter Daszak, spokesman for EcoHealth Alliance attempt to tap down suspicions about the virus being a 'military operation', I recognize him! The F.B.I. type with the gun described in 'Memoirs', 'Part Two, The Work' and Peter Daszak are one and the same! No longer a beginner about these types of

situation, quickly send President Biden the above information. A few days later when President Biden announces,"EcoHealth Alliance will perform the lab work investigating the origin of the coronavirus", letting go of the last bit of trust and respect for the United States leadership, I get to work. With the weight of the world on my shoulders I decide to send 'Memoirs' with an accompanying letter spilling the beans about everything to the Peoples Republic of China. Addressed to the Consul at their embassy on Sutter Street, San Francisco I warn them 'madmen within the U.S., apartheid state of Israel, and Saudi Arabia have sold out to the eugenic depopulation serpents'. Then to my great relief within a month the coronavirus infections slow down then stop. And for the next four years nowhere to be found is one Peter Daszak suggesting China's security apparatus ended the pandemic by driving the serpent attacking humanity with bio-weapons underground with their oversight.

The next to receive in early '023, 'Memoirs' were the 100 people we call senators within our Congress. Sending these imposters my work, to my utter disgust instead of doing the people's business by confronting this life and death situation, they metaphorically circle the wagons by increasing military expenditures and warmongering. Next, in September of "023, sending 'Memoirs' to friend and foe alike including the 50 governors and mayors of the largest metropolitan areas, within days the president of apartheid state of Israel lets his country's guard down allowing Hamas and those fed up with the land grabs and settler colonial violence to rise up and take their land back, This act of martyrdom or courageous defiance I believe with all my heart will change the world save many live including ours if we act immediately.

Its September '023. Disappointed and psychologically fatigued, I'm driven back into actiion by daily reports of carnage in Gaza and Ukraine. Forced to watch President, Zelenski and President Benjamin Netanyaho immoral act of depravity and utter disregard for humanity provokes another letter, this time to the 435 Congressional House Members. Confident 'Memoirs of a New Beginning Prophet' will touch hearts, sure enough days later the Biden Administration, due to overwhelming pressure from Congress, announces 'the U.S. will stop supporting Israel's genocide if they continue to deny humanitarian aid to those starving and dying under the guns of a madman beyond thirty days. This particular communication better than most gives me the confidence to share the same with

the African Churches. Days later, as I watch a video on YouTube there is President Putin addressing leaders of Africa in an emergency BRICS meeting where he announces, 'Russian will donate 30,000 tons of grain to their continent'.

Quick note, back in '020 when China received my explosive information exposing Peter Daszak and indirectly most of western leadership (I told them everything including Fukushima being man made and 9-11 most assuredly an inside job. I believe strongly these truths were given immediately to Russia so the question is, could the timing of the emergency BRICS meeting and business attended to have anything to do with Africa not being informed in a timely manner about said catastrophic events world changing?? Do I have to do everything? Yuk YUK.

With a jack and roll understanding of inertia, accepting this moment as important I send all 195 nation's prime ministers and presidents via their National Assembly or Parliament the same letter and flier, Shocked then encouraged by the outpouring of alarm by African leaders at the United Nations, done with the west's warmongering,, settler colonialism, and extraction policies throughout history. To witness In unison the U.N. demand a seize fire in Gaza and Lebanon has been a highlight of my life and so far the agreement is holding. The next move must be ours. See where this is going??

Can we agree, without morality there is no community or safety?

Sincerely,

William Marotz aka Will Twomedicine Thunder

December 5th, 2024

To: Lincoln City Council

From: William Marotz [redacted] San Francisco CA 94141

Re: Petition to elect people loyal the United States of America

Ahoy City Council,

May this moment in time, forced to choose between the 'devil and the deep blue sea' remind us how dangerous things get when dominance is given to a minority. What we have now does not deserve to be called democracy. To that end, may the spiritual gift of mercy for the less fortunate be our 'north star' and 'guiding light' during the coming days, months, and years future generations God Willing will refer to as 'the transition period.'

Please read 'Memoirs of a New Beginning Prophet' and enclosed communications. For two decades the people we call our Congress have ignored this sailor's warnings. Edified by this vantage few see; the sophomoric ego driven behavior within the United States body politic, a political process subverted by AIPAC money, and leaders left holding the bag with fear and loathing pervasive, my hope is to wake people up and change things for the better. If the reader finds the subject matter inappropriate or one man's folly, please pass this warning on to someone who loves our children enough to get involved and accept your malaise is the problem. No more sitting back waiting for a poor person to do the difficult work.

In '02, yours truly finds himself number one on federal and county policing agencies unofficial most wanted list. More than a little curious about the motives behind these abuses, although a simple man I'm soon forced to acknowledge the 9-11 information was definitely the catalyst for the police state violence. I had a decision to make, would I continue my efforts to expose the true conspirators responsible for bringing down the Twin Towers on September 11, 2001 or not? The turning point came when the decision to continue is made to the grave if necessary, and despite the danger, at the very moment the choice to continue is made, fear disappears, every molecule in my body changes my continence from

disconnected bystander to victorious man of God, Follower of YESHUA Messiah, Savior of the world, and the spiritual gift of poetry is received.

Immediately a campaign of personal letters petitioning powerful people to do something about the domestic terrorism problem aforementioned commences. Shocked this issue never addressed or mentioned, I had to settle for my ideas, syntax, vernacular, and sometimes exact phrasings being used by leaders in the highest levels of power throughout the Western Hemisphere. It should be stated, not once did anyone get back to me or even lift a finger in this regard.

Low and behold it's 2026. Still curious, this time it's about whether or not the line has been crossed. Will our leader's obvious use of the corporate media's endless propaganda supporting out-of-control security state violence foreign and domestic always upon those choosing to live under the fair nocturne called socialism, and betrayal of their oath to lead in accordance with The Constitution of the United States, be enough to provoke a civil responsive worthy of our dire situation? Believe this, the world waits for the people of the U.S. to do what must be done. How much longer? To that end.

Your part if you can accept it, help remove these traitors from power by informing every politician in your district taking bribes from AIPAC or any other Israeli backed political lobby organization, to continue this charade will bring removal from office. I suggest U.S. Congresspeople Deb Fischer and Pete Ricketts be informed by Nebraska voters, either 'stop sucking the tet of the beast or be ousted.' By connecting this bribery that purchases Congresspeople's loyalty for another country over their own and illustrated perfectly by said Nebraska Congresspeople Fischer and Ricketts's voting history during his tenure on Capitol Hill, my hope is for the survival of our betrayed and disillusioned country.

Believe this, no longer will these unfair, unjust, and malicious mode operandi be used to aid and abet genocide, provoke endless war, bring economic hardships upon working people, and compromise everyone's safety here at home and abroad. Our struggle is for the soul of this country. Pray we can overcome this scourge save millions of innocent lives just trying to stay alive. I'll be canvassing your district through intermediaries and spirit with fliers, speaking engagements,

and word of mouth which is highly underrated. If there are any questions please do not hesitate to call or write at the above address.

With gratitude and affection,

William Marotz