



City of Lincoln
CITY COUNCIL

**No Directors' Meeting this week due to evening Council meeting
This report is in lieu of an agenda for May 18, 2026**

Next Directors' Meeting – 2 p.m. Monday, June 1

City Correspondence

LNM	Rail Grant Opportunities and Information
"	Reminder to Register for the 2026 Municipal Accounting & Finance Conference
Planning & Development	BP260512-1 MPO Technical Committee
"	Administrative Approvals
City Clerk	City Council Action 05/11/26
Urban Development	RE: May 11 Mayor's Neighborhood Roundtable Agenda
LES	Lincoln Electric System Financial Statements - April 2026

Constituent Correspondence

Robert Borer	THE PEOPLE'S UNALIENABLE RIGHT TO ELECTION VERIFICATION: A MANIFESTO
"	THE PROBLEM WITH ELECTIONS: THE STAKES ARE HIGH
Rosina Paolini	Benefits for contract labor and service workers
Vish Reddi for NSNA	Support for Proposed Uses of Landmark Special Permit
Jim Bunch	Haymarket Park Handicap Sign Issue

From: noreply@lonm.org on behalf of [L. Lynn Rex](#)
To: [Benjamin A. Sobel](#)
Subject: Rail Grant Opportunities and Information
Date: Friday, May 8, 2026 9:18:54 AM

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Online!



Thanks to Brett Sebastian, Nebraska State Director of GORAIL, for forwarding this important grant opportunity for municipalities.

L. Lynn Rex
League of Nebraska Municipalities

1335 L Street, Lincoln, NE 68508
T: 402-476-2829
www.lonm.org

Municipalities across Nebraska now have an opportunity to pursue federal funding for rail safety and infrastructure improvements through two major Federal Railroad Administration (FRA) grant programs currently accepting applications: the Consolidated Rail Infrastructure and Safety Improvements (CRISI) Program and the Railroad Crossing Elimination (RCE) Program.

Together, these programs provide billions of dollars in available funding for projects that improve rail safety, reduce congestion, enhance freight and passenger rail mobility, modernize infrastructure, and improve safety at highway-rail grade crossings.

CRISI Program (Consolidated Rail Infrastructure and Safety Improvements)

The CRISI Program supports a broad range of freight and passenger rail projects focused on improving

safety, efficiency, and reliability throughout the national rail network. The FY 2025-2026 Notice of Funding Opportunity makes up to approximately \$2.04 billion available for eligible projects.

Applications for the FY25-26 CRISI program are due no later than June 22, 2026, at 11:59 PM ET.

Eligible applicants include states (including state departments of transportation), local government entities like cities and counties, metropolitan planning organizations, port authorities, tribal governments, Class II and Class III “short line” railroads, and others.

Eligible projects may include rail line improvements and rehabilitation, grade crossing enhancements, rail safety technology deployment, congestion mitigation projects, new connections and capacity improvements, projects supporting economic development and supply chain efficiency, workforce development and training initiatives, among others.

Additional information on the CRISI program is available through the Federal Railroad Administration: [FRA CRISI Program Information](#)

Railroad Crossing Elimination (RCE) Program

The Railroad Crossing Elimination (RCE) Program is specifically focused on improving safety and mobility at highway-rail grade crossings. The program funds projects designed to eliminate at-grade crossings through separations, improve warning devices, and enhance safety and mobility at crossings.

Applications for the FY25-26 RCE program are due no later than June 8, 2026, at 11:59 PM ET.

As with CRISI, eligible applicants include states (including state departments of transportation), cities and counties, MPOs, tribal governments, port authorities and other political subdivisions, however railroads are not directly RCE eligible.

Eligible projects may include grade separations and overpasses, crossing closures and consolidations, signal and warning device upgrades, pedestrian and pathway crossing improvements, and planning, design, and safety studies among others.

Additional information on the RCE program is available through FRA:

[FRA Railroad Crossing Elimination Program Information](#). GoRail also houses resources on RCE and other rail-related grant programs on its [Rail Grant Hub](#) and recently hosted [a webinar](#) with FRA on the latest RCE application round.

Rail Safety Continues to Improve Nationwide

These grant opportunities come as the latest Federal Railroad Administration safety data shows that 2025 was a record-setting year for freight rail safety.

According to FRA data released this spring, the overall train accident rate in 2025 declined 14 percent year over year, while derailments, employee injury rates, and track-caused incidents all reached historic lows. Human factor-related incidents also declined nearly 20 percent compared to the previous year.

Long-term trends also continue to show substantial improvement:

- Overall train accident rates have fallen 40 percent since 2005
- Derailments are down 46 percent
- Track-caused accidents have dropped 53 percent

These improvements have been driven in part by sustained investment in infrastructure, technology, inspection systems, Positive Train Control (PTC), automated monitoring systems, and partnerships between railroads and public agencies.

Programs like CRISI and RCE help communities continue this progress by funding projects that improve safety at crossings, modernize rail infrastructure, reduce congestion, and strengthen

coordination between railroads and local governments.

For communities with rail corridors, industrial development opportunities, freight mobility concerns, or grade crossing safety needs, these programs may represent a significant opportunity to advance local infrastructure priorities while improving public safety and economic competitiveness.



Contact Info:

League of Nebraska Municipalities
1335 L Street, Lincoln, NE 68508
(402) 476-2829
info@lonm.org

This email was sent to bsobel@lincoln.ne.gov by info@lonm.org

League of Nebraska Municipalities · 1335 L Street, Lincoln, Nebraska 68508, United States · [402-476-2829](tel:4024762829)

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From: noreply@lonm.org on behalf of [League Staff](#)
To: [Benjamin A. Sobel](#)
Subject: Reminder to Register for the 2026 Municipal Accounting & Finance Conference
Date: Thursday, May 14, 2026 9:17:28 AM
Attachments: [2026 Cornhusker Marriott Reservation Form.pdf](#)
[2026 Cornhusker Marriott Reservation Form.xlsx](#)

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Just a friendly reminder to register for the
2026 Municipal Accounting & Finance Conference
if you haven't already!

Conference Information

[Click here](#) for the **2026 Municipal Accounting & Finance Conference** program, registration form, and conference information. [Click here](#) to register online with a credit card.

The **conference sessions will be recorded**, unless prohibited by the speaker, and emailed to registered delegates for viewing through **Aug. 31, 2026**. If unable to attend in person, municipal treasurers can receive continuing education hours by purchasing and watching the recordings.

MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know as soon as the State Auditor's Office and the Mandatory

Continuing Legal Education Commission informs us of the number of hours each will receive.

Cornhusker Marriott Hotel Reservation Instructions

If you are booking a hotel room on behalf of your municipality for anyone attending the Municipal Accounting & Finance Conference and need to make a reservation at the Cornhusker Marriott Hotel, the hotel is now required to have an Exemption Permit and Form 13 on file.

Some of you may have already completed this process if someone from your municipality attended the Midwinter Conference in February and stayed at the Cornhusker Marriott Hotel.

If you have not completed this process, please follow steps 1-5 below. If the hotel already has your exemption permit and Form 13 on file, you only need to complete step 4 and email it to the Cornhusker.

1. Complete the [Exemption Permit Application for Use of Credit or Debit Cards by Sales Tax Exempt Entities, Form 13CCE](#). The purpose for the Form 13CCE is because cities and villages have a variety of credit or debit cards that they use to make their purchases, including hotel reservations. Hotels are not allowed to make a copy of a card to show that it has a governmental name on the card. Since there is not just one card, like the state and federal governments use, it is difficult for the vendors and hotel operators to know if the card presented is issued directly to, and is paid directly by, the exempt government unit, which is why this Form 13CCE was

created. **Any purchases made with a personal credit card and later reimbursed by the municipality are taxable**, per Sales Tax Regulation [1-093.15](#), which states: *Purchases by employees of the governmental unit using their own funds are subject to sales or use tax, even if the purchases are made on behalf of the governmental unit, and even if the governmental unit will be reimbursing the employees for expenses incurred, including purchases of prepared food and lodging.*

2. Email the completed Form 13CCE and required documentation to **Karen Barrett** (karen.barrett@nebraska.gov) at **the Department of Revenue** for approval. The approval process is simple and quick. Once approved by the Department of Revenue, they will scan back to you an Exemption Permit. By submitting Form 13CCE to the Department prior to making your reservations and getting the Exemption Permit scanned back to you, the hotel can properly code the tax-exempt status of your reservation.
3. Complete the [Nebraska Resale or Exempt Sale Certificate, Form 13](#). Many cities and villages already have submitted a Form 13CCE to the Department of Revenue and have obtained its Exemption Permit with information on your specific credit card. These do not expire and are good if the card is still valid for the municipality. A sales tax exemption is only valid within Nebraska.
4. Complete the [Cornhusker Marriott Reservation Form](#). Please be sure to read through the reminders. *(This form also is attached as a PDF and*

an Excel file.)

5. Email to **Mia Sandberg** (msandberg@thecornhusker.com) at the **Cornhusker** the following documents so your city or village can book a room(s) and not be charged tax on your reservation and purchases:
- Exemption Permit
 - Form 13
 - Cornhusker Marriott Reservation Form



Contact Info:

League of Nebraska Municipalities
1335 L Street, Lincoln, NE 68508
(402) 476-2829
info@lonm.org

This email was sent to bsobel@lincoln.ne.gov by info@lonm.org

League of Nebraska Municipalities · 1335 L Street, Lincoln, Nebraska 68508, United States · [402-476-2829](tel:4024762829)

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From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Shelli K. Reid](#)
Subject: BP260512-1 MPO Technical Committee
Date: Tuesday, May 12, 2026 9:21:11 AM
Attachments: [BP260512-1-MPO Technical Committee.pdf](#)

Good morning,

Please see attached.

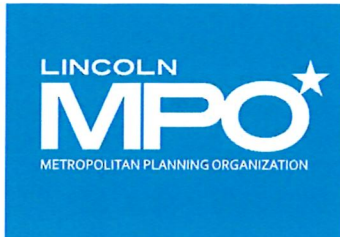
Thank you,



Laura Tinnerstet
Administrative Aide II
Lincoln-Lancaster County
Planning and Development

Office: 402-441-6365

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Lincoln, NE 68508
lincoln.ne.gov/PlanDev



Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 203
Lincoln, Nebraska 68508
(402) 441-7491

To: Officials Committee Members
From: David Cary, Technical Committee Chair
Subject: Officials Committee Meeting

Date: May 19, 2026
Time: 12:30 p.m.
Place: Council Chambers, County-City Building

Meeting Agenda:

Roll call and acknowledge the "Nebraska Open Meeting Act"

1. Review and action on the draft minutes of the [February 10, 2026](#) Officials Committee meeting
2. Consent Agenda (Public Hearing and Action)
 - a. [Review and action](#) on revisions to the [FY 2026-2029 Transportation Improvement Program \(TIP\)](#)
 - i. Lincoln Transportation and Utilities – StarTran program: funding adjustments to Historical years, FY 2026 and/or FY 2027 to reprogram historical unused appropriations for the following projects:
 1. Bus Stop Amenities (Required by FTA)
 2. Computer Hardware and Software
 3. Security & Enhancements (Required by FTA)
 4. Shop Tools/Equipment
 5. Improvements: Buildings/ Ground/Land
 6. Multimodal Transportation Center

7. Maintenance Facility Construction/Relocation
8. Service Vehicles
9. Revenue Vehicles
3. Items removed from Consent Agenda
4. [Review and action](#) on revisions to the [FY 2026-2029 Transportation Improvement Program \(TIP\)](#)
 - a. Lancaster County Engineering program:
 - i. East Beltway – add project and program funds
 - b. Transportation Planning program:
 - i. Local Road Safety Plan Update & Safe Mobility Supplemental Action Plan – add project and program federal funds
5. [Review and action](#) on MPO Federal Performance Measures Targets:
 - a. FTA Safety and Transit Asset Management Performance Measures Targets
6. [Review and action](#) on the proposed [FY 2027 Unified Planning Work Program \(UPWP\)](#)
7. [Review and action](#) on the 2026 Self-Certification Review
8. [Review and action](#) on the proposed [FY 2027-2030 Transportation Improvement Program \(TIP\)](#)
9. Other topics for discussion
 - a. Update on the 2050 Long Range Transportation Plan Update and Lincoln Mobility Plan
 - b. Substitute representatives for absent MPO Officials
10. Public Comment

Anyone wishing to address the committee on a matter not on this agenda, and not planned to appear on a future agenda, may do so.

ACCOMMODATION NOTICE: *The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511, as soon as possible before the scheduled meeting date in order to make your request.*

From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [Steve S. Henrichsen](#); [David R. Cary](#)
Subject: Administrative Approvals
Date: Tuesday, May 12, 2026 4:19:02 PM
Attachments: [BP260512-1 Administrative Approvals.pdf](#)

Good afternoon,

I've attached the Administrative Approvals for this week.

Thank you,



Laura Tinnerstet
Administrative Aide II
Lincoln-Lancaster County
Planning and Development

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Lincoln-Lancaster County
**PLANNING AND
DEVELOPMENT**

Memo

DATE: May 12, 2026
TO: City Clerk
FROM: Clara McCully
SUBJECT: Administrative Approvals

This is a list of City administrative approvals by the Planning Director from May 4, 2026, to May 11, 2026:

Administrative Amendment 26022, to Change of Zone 20009, South 59th Street Coalition Planned Unit Development, was approved by the Planning and Development Services Director on May 6, 2026, to increase the allowable height limit of multi-family buildings, generally located at S 59th and Pine Lake Road.

From: [Chris A. Sison](#)
To: [KOLN/KGIN](#); [Aishah S. Witte](#); [Angela S. Quinn](#); [Anthony J. Leetch](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Carl J. Steffen](#); [Chad D. Mohr](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. ElDorado](#); [Daniel K. Marvin](#); [David R. Cary](#); [David T. Engler](#); [Elizabeth D. Elliott](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jennifer L. Mommens](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Kasey L. Simonson](#); [Katie N. Herrunzie](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Laura A. Tinnerstet](#); [Lin Quenzer](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lamml](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Peter A. Kroll](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [ssahling](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#); [Vanessa A. Cruz](#)
Subject: City Council Action 05/11/26
Date: Tuesday, May 12, 2026 10:38:37 AM
Attachments: [Action051126.docx](#)
[Action051126.pdf](#)

Good morning - Please see the attached for the action from the City Council meeting of 05/11/26.



Chris Sison
Office Specialist
City of Lincoln
Office of the City Clerk

Office: 402-441-4699
Fax: 402-441-8325

555 S 10th St, Rm 103
Lincoln, NE 68508
lincoln.ne.gov/Clerk

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, MAY 11, 2026 3:00 PM**

ALL MEMBERS PRESENT

2025 ANNUAL MAYOR'S AWARD OF EXCELLENCE

2025 Annual Mayor's Award of Excellence is presented to Fariha Mohmand from the Health Department, Community Health Services, Community Outreach Specialist in the category of Inclusion and Belonging.

**IMMEDIATELY PRIOR TO THE REGULAR CITY COUNCIL MEETING,
THE BOARD OF EQUALIZATION WILL CONVENE TO DISCUSS
THE ASSESSMENTS AS SHOWN BELOW**

**AGENDA FOR THE BOARD OF EQUALIZATION MEETING TO BE HELD
MONDAY, MAY 11, 2026 AT 3:00 P.M.**

ELECTION OF CHAIR

READING OF THE OPENING STATEMENT OF CHAIR

CITY CLERK READS THE DISTRICTS INTO THE RECORD

COLLEGE VIEW MAINTENANCE BUSINESS IMPROVEMENT DISTRICT generally extending from: South 48th Street between Calvert Street and Pioneers Boulevard. **(APPROVED, 7-0)**

HAVELOCK STREET MAINTENANCE BUSINESS IMPROVEMENT DISTRICT generally extending from: Havelock Avenue from Cornhusker Highway on the west to 64th Street on the east. **(APPROVED, 7-0)**

NORTH 27TH STREET MAINTENANCE BUSINESS IMPROVEMENT DISTRICT generally extending from: North 26th Street on the west to North 28th Street on the east and from the centerline of O Street on the north to Fair Street on the south primarily including those properties abutting North 27th Street. **(APPROVED, 7-0)**

SOUTH STREET MAINTENANCE BUSINESS IMPROVEMENT DISTRICT generally extending from: South Street from the alley west of 9th Street east to 19th Street. **(APPROVED, 7-0)**

UNIVERSITY PLACE MAINTENANCE BUSINESS IMPROVEMENT DISTRICT generally extending along North 48th Street from Colby Street on the South to the half block north of Adams Street on the north and along Saint Paul Avenue from North 47th Street to North 50th Street. **(APPROVED, 7-0)**

WEST O STREET MAINTENANCE BUSINESS IMPROVEMENT DISTRICT generally along West "O" Street from 3rd Street on the east to Homestead Expressway on the west and including the property abutting the north and south sides of said West "O" Street right-of-way. **(APPROVED, 7-0)**

REMARKS BY/QUESTIONS OF URBAN DEVELOPMENT DEPARTMENT STAFF

PUBLIC TESTIMONY

VOTING SESSION

ADJOURNMENT 3:19 P.M.

(Sine Die or must set at another date and time)

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, MAY 11, 2026 AT 3:00 P.M.**

ALL MEMBERS PRESENT

**DUE TO THE MEMORIAL DAY HOLIDAY, CITY COUNCIL WILL
NOT MEET ON MAY 25, 2026.**

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 26R-210
Appointing Timothy Menter to the Electrical Advisory, Appeals, and Examining Board for a term to expire August 16, 2028. **(ADOPTED, 7-0; A-95719)**
- 1.b.** 26R-211
Reappointing Bennie Shobe to the Mayor's Multicultural Advisory Committee for a term to expire September 18, 2028. **(ADOPTED, 7-0; A-95720)**
- 1.c.** 26R-212
Approving Cornhusker Bar & Grill LLC dba Cornhusker Bar & Grill located at 1445 Cornhusker Hwy, Lincoln, NE 68521 as a Keno Satellite. **(ADOPTED, 7-0; A-95721)**
- 1.d.** 26R-213
Approving Triple B Collective LLC dba The Night Before Lounge located at 1035 M St., Lincoln, NE 68508 as a new Keno Satellite. **(ADOPTED, 7-0; A-95722)**
- 1.e.** 26R-214
Approving the On-Call Professional Services Task Order Agreement Supplement No. 3 for preliminary engineering services between the City of Lincoln and Alfred Benesch & Co. for the S. 70th Street and Nebraska Parkway Project, Project No. HSIP-5247(14), Control No. 13548, City Project No. 705641. **(ADOPTED, 7-0; A-95723)**
- 1.f.** 26R-215
Approving the LPA Program Agreement between the City of Lincoln and the State of Nebraska Department of Transportation for the use of Surface Transportation Block Grant (STBG) funds for the Early Utility Package for the 33rd and Cornhusker Viaduct Project, Project No. LCLC-5233(5), Control No. 13294A, City Project No. 702614. **(ADOPTED, 7-0; A-95724)**
- 1.g.** 26R-216
Approving a LPA Program Agreement between the City of Lincoln and the Nebraska Department of Transportation for the use of Surface Transportation Block Grant (STBG) funds for the Early Roadway Package for the 33rd and Cornhusker Viaduct Project, Project No. LCLC-5233(6), Control No. 13294B, City Project No. 702614. **(ADOPTED, 7-0; A-95725)**

1.h. 26R-217
Approving the LPA Program Agreement between the City of Lincoln and the Nebraska Department of Transportation for the use of Surface Transportation Block (STBG) funds for the Early Trail and Temporary Signal Package for the 33rd and Cornhusker Viaduct Project, Project No. LCLC-5233(7), Control No. 13294C, City Project No. 702614. **(ADOPTED, 7-0; A-95726)**

1.i. 26R-218
Approving the LPA Program Agreement between the City of Lincoln and the Nebraska Department of Transportation for the use of Federal Railroad Administration (FRA) funds for the Early Demolition Package for the 33rd and Cornhusker Viaduct Project, Project No. LCLC-5233(8), Control No. 13294D, City Project No. 702614. **(ADOPTED, 7-0; A-95727)**

2. MISCELLANEOUS REFERRALS – NONE.

- VOTE ON CONSENT ITEMS -

3. PUBLIC HEARING - LIQUOR RESOLUTIONS

3.a. 26R-221
Application of Kinkaidler Brewing Co., LLC dba Sideshow Spirits for a special designated license to cover an outdoor area measuring approximately 170 feet by 315 feet at 1630 P Street on June 6, 2026 from 8:00 a.m. to 11:00 p.m. **(VERBAL MOTON TO WITHDRAW, 7-0; 38-4787)**

3.b. 26R-222
Application of Blended Distilling, LLC dba Blending Distilling for a special designated license to cover an outdoor area measuring approximately 170 feet by 315 feet at 1630 P Street on June 6, 2026 from 8:00 a.m. to 11:00 p.m. **(VERBAL MOTON TO WITHDRAW, 7-0; 38-4788)**

3.c. 26R-223
Application of Long Dogs Distilling, LLC dba Long Dogs Distilling for a special designated license to cover an outdoor area measuring approximately 170 feet by 315 feet at 1630 P Street on June 6, 2026 from 8:00 a.m. to 11:00 p.m. **(VERBAL MOTON TO WITHDRAW, 7-0; 38-4789)**

- VOTE ON LIQUORS -

4. PUBLIC HEARING – RESOLUTIONS

4.a. 26R-219

Accepting and approving the report of new and pending claims against the City for April 16 through April 30, 2026. **(VERBAL MOTION TO REMOVE THE CLAIM OF ANDREA BRAY FROM DENIED AND PLACED ON PENDING, 7-0; ADOPTED AS AMENDED, 7-0; A-95728)**

- VOTE ON RESOLUTIONS –

5. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 5.a. THROUGH 5.b. HAD 2ND READING)

5.a. 26-42

Annexation 26004 - Application of Matodol, LLC., to annex approximately 30.24 acres of property generally located at S. 98th Street and Van Dorn.

5.b. 26-43

Change of Zone 17030G - Application of Matodol, LLC., to change the zoning designations from AG Agriculture District to R-3 Residential PUD Planned Unit Development on the property generally located at S. 98th Street and Van Dorn Street.

- END PUBLIC HEARING -

6. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

6.a. 26-39

Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "A" by creating the classification "Cybersecurity Analyst". **(PASSED, 7-0; #21870)**

6.b. 26-40

Text Amendment 26006 - Request of AMVN Exchange to amend Lincoln Municipal Code Section 27.72.020 Height and Lot Regulations R-1 through R-8 Zoning Districts by amending paragraph c., Exceptions to the Minimum Lot Requirements Residential, subparagraph 5., to clarify that existing structures may be converted or used as two-family dwellings in the R-1 and R-2 Residential zoning districts. **(PASSED, 7-0; #21871)**

6.c. 26-41

Amending Title 9 of the Lincoln Municipal Code relating to Public Peace and Welfare by creating a new Chapter 9.80 entitled "Lincoln Minimum Wage Ordinance" to adopt a minimum wage ordinance. **(PASSED, 6-1; #21872)**

7. RESOLUTIONS - 1ST READING (ITEMS 7.a. THROUGH 7.d. HAD 1ST READING)

7.a. 26R-224

Approving the Construction Services Supplemental Agreement #3 for engineering services related to the pavement construction project on Adams Street, which extends from 36th Street to 49th Street, LCLC-5250(4), CN13440, City Project # 702976.

7.b. 26R-225

Approving the Supplemental Agreement between the City of Lincoln and the Nebraska Department of Transportation for the 33rd and Cornhusker Viaduct Project, Project No. LCLC-5233(4), Control Number 13294, City Project Number 702614.

7.c. 26R-227

Approving the Master Services and Hosting Agreement between the City of Lincoln and Selectron Technologies, Inc., for an interactive voice response system, for a four (4) year term.

7.d. 26R-229

Approving the Third Amendment of Annexation Agreement for Fire Ridge to allow for the use of Lincoln on the Move 2 funding to construct arterial street improvements near 104th and Van Dorn Streets.

8. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 8.a. & 8.b. HAD 1ST READING)

8.a. 26-44

Amending Lincoln Municipal Code Section 23.10.520, Electrical Code Permit Fees, to change the minimum fee to a base fee that is applied to all permits, remove the requirement that temporary and branch circuits shall be separate permits, and reduce the fees associated with individual equipment and repairs due to changes in the base fee. **(Related Items: 26-44, 26R-226)**

8.b. 26R-226

Approving fee schedule changes to mechanical/HVAC permits issued through Planning and Development Services. **(Related Items: 26-44, 26R-226)**

9. PENDING LIST (EXTENDED ONE WEEK)

9.a. 24-130

Change of Zone 24018 - Application of Sesostris Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

- 9.b.** 24R-526
 Special Permit 24030 - Application of Sesostris Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 9.c.** 24R-527
 Approving the Conditional Zoning Agreement between the City and Sesostris Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of May, open microphone sessions will be held on May 11 & May 18, 2026.

ADJOURNMENT 3:58 P.M.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTv City and re-aired later. For a schedule, visitlincoln.ne.gov (keyword: LNKTv). LNKTv City can be found on Spectrum Channel 1300. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTv) and available later at youtube.com/LNKTvcity. LNKTv, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTv City, Health, and Education programs. Residents with Roku, Amazon Fire TV or Apple TV devices will find LNKTv in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.

From: [Stephanie L. Rouse](#)
Cc: kweyers2@unl.edu; jvertson1@unl.edu
Subject: RE: May 11 Mayor's Neighborhood Roundtable Agenda
Date: Wednesday, May 13, 2026 1:01:52 PM

Good afternoon,

The meeting notes from Monday nights Roundtable are linked below.

https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2026_may-11-mayors-nrt-meeting-notes.pdf

Stephanie Rouse, AICP
Livable Neighborhoods Manager
City of Lincoln
Urban Development

Office: 402-441-8211
Mobile: 531-350-0783

From: Stephanie L. Rouse
Sent: Friday, May 1, 2026 11:37 AM
Cc: kweyers2@unl.edu; jvertson1@unl.edu
Subject: May 11 Mayor's Neighborhood Roundtable Agenda

Hello Mayor's Neighborhood Roundtable Members,

Our next meeting is coming up on Monday, May 11th at 5:30 pm. The agenda is below along with the April meeting notes. Hope to see you all there.

- May Agenda: https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2026_may-11-mayors-neighborhood-roundtable-agenda.pdf
- April Meeting Notes: https://www.lincoln.ne.gov/files/sharedassets/public/v/1/urban-development/neighborhoods/roundtable/2026_april-13-mayors-neighborhood-roundtable-meeting-notes.pdf

Also, below is an announcement regarding the Long Range Transportation Plan Update and Mobility Plan which you participated in the engagement activity several months ago.

Thank you for your participation last Fall in outreach for the 2050 Long Range Transportation Plan Update and Lincoln Mobility Plan! Please save the date for our second Public Open House on the Long Range Transportation Plan and Mobility Plan. There will also be material on the minor update to the Comprehensive Plan.

Public Open House

May 19, 2026 from 5:30 – 7:30 p.m.

Lincoln Commercial Club (200 N 11th Street, Suite 300, Lincoln)

Free parking at Que Place Garage (1111 Q Street)

We'll be presenting and asking for input on the following topics:

- Estimated costs
- Priorities for roadways, trails, and bike/pedestrian facilities
- Recommended improvements and project types

A virtual version of the open house will be available from May 11 to June 7 at www.lincoln.ne.gov/planforward. We hope to hear from you in person or virtually at the open house.

Lastly, keep an eye out for additional outreach to neighborhood advocates coming via email.

We appreciate your continued involvement in shaping these plans!



Stephanie Rouse, AICP

Livable Neighborhoods Manager

City of Lincoln

Urban Development

Office: 402-441-8211

Mobile: 531-350-0783

555 S 10th St, Ste 205

Lincoln, NE 68508

lincoln.ne.gov/Urban

From: [Nick Wolf](#)
To: [Nick Wolf](#)
Cc: [Emily Koenig](#)
Subject: Lincoln Electric System Financial Statements - April 2026
Date: Wednesday, May 13, 2026 4:20:57 PM
Attachments: [Apr 2026 LES FOS - External.pdf](#)

Good Afternoon,

Attached are Lincoln Electric System's April 2026 financial statements.

Please let me know if you have any questions.

Thanks,
Nick

Nicholas Wolf | Controller



Office: 402-473-3297
Mobile: 402-805-7276

[LES.com](#) | 9445 Rokeby Rd. | Lincoln, NE 68526



LINCOLN ELECTRIC SYSTEM

FINANCIAL AND OPERATING STATEMENT

April 2026



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NOTE: Federal Energy Regulatory Commission accounting guidance for the Southwest Power Pool Integrated Market (SPP IM) transactions (purchases, sales and other charges) requires netting together these transactions based on the time increments. If, during the time increment, sales to SPP are greater than purchases from SPP, the net amount is recorded as wholesale revenue. If, during the time increment, purchases from SPP are greater than sales to SPP, the net amount is recorded as purchased power cost. Because of this netting process, the energy (MWH's) amounts no longer directly correlate to wholesale revenue.



REVENUE & EXPENSE STATEMENT

CURRENT MONTH

APRIL 2026

DESCRIPTION	CURRENT MONTH		VARIANCE FROM BUDGET		LAST YEAR		VARIANCE FROM LAST YEAR	
	ACTUAL	BUDGET	AMOUNT	%	MONTH ACTUAL	AMOUNT	%	
OPERATING REVENUES								
1. Retail	\$26,885,713	\$25,521,913	\$1,363,800	5.3%	\$21,529,518	\$5,356,195	24.9%	
2. Wholesale	2,723,788	1,821,119	902,669	49.6%	2,234,889	488,899	21.9%	
3. Other Revenue	1,049,959	499,539	550,420	110.2%	978,227	71,732	7.3%	
4. Total Operating Revenues	30,659,460	27,842,571	2,816,889	10.1%	24,742,634	5,916,826	23.9%	
OPERATING EXPENSES								
5. Purchased Power	7,267,328	6,222,466	1,044,862	16.8%	7,093,101	174,227	2.5%	
6. Produced Power	6,380,681	5,540,877	839,804	15.2%	4,908,246	1,472,435	30.0%	
7. Operations	3,025,797	2,555,398	470,399	18.4%	2,583,796	442,001	17.1%	
8. Maintenance	1,118,574	1,066,423	52,151	4.9%	1,546,497	(427,923)	-27.7%	
9. Admin. & General	5,068,546	5,993,281	(924,735)	-15.4%	5,285,422	(216,876)	-4.1%	
10. Depreciation	3,218,880	3,260,752	(41,872)	-1.3%	3,372,202	(153,322)	-4.5%	
11. Total Operating Expenses	26,079,806	24,639,197	1,440,609	5.8%	24,789,264	1,290,542	5.2%	
12. OPERATING INCOME	4,579,654	3,203,374	1,376,280	43.0%	(46,630)	4,626,284	9921.3%	
NONCAPITAL SUBSIDIES								
13. CDFUO Revenue (a)	1,398,825	1,240,503	158,322	12.8%	1,082,451	316,374	29.2%	
14. CDFUO Expense (a)	(1,274,197)	(1,274,197)	0	0.0%	(1,143,204)	(130,993)	-11.5%	
15. PILOT (b)	(1,287,366)	(1,300,297)	12,931	1.0%	(1,054,020)	(233,346)	-22.1%	
16. Total Noncapital Subsidies	(1,162,738)	(1,333,991)	171,253	12.8%	(1,114,773)	(47,965)	-4.3%	
17. OPERATING INCOME AND NONCAPITAL SUBSIDIES	3,416,916	1,869,383	1,547,533	82.8%	(1,161,403)	4,578,319	394.2%	
NONOPERATING INCOME (EXPENSES)								
18. Interest Income	576,349	329,473	246,876	74.9%	762,147	(185,798)	-24.4%	
19. Interest Expense (c)	(1,440,248)	(2,293,809)	853,561	37.2%	(1,469,192)	28,944	2.0%	
20. Other Income (Expense)	0	0	0	--	0	0	--	
21. Total Nonoperating Income (Expenses)	(863,899)	(1,964,336)	1,100,437	56.0%	(707,045)	(156,854)	-22.2%	
22. Income Before Contributions	2,553,017	(94,953)	2,647,970	2788.7%	(1,868,448)	4,421,465	236.6%	
CONTRIBUTED CAPITAL								
23. Contributed Capital Received	440,859	64,115	376,744	587.6%	5,650,413	(5,209,554)	-92.2%	
24. Contributed Capital Used (d)	(440,859)	(64,115)	(376,744)	-587.6%	(5,650,413)	5,209,554	92.2%	
25. Net Contributed Capital	0	0	0	--	0	0	--	
26. CHANGE IN NET POSITION	\$2,553,017	(\$94,953)	\$2,647,970	2788.7%	(\$1,868,448)	\$4,421,465	236.6%	

(a) City Dividend for Utility Ownership.

(c) Bond Interest -\$1,400,608 + Software Agreements Interest -\$9,621 + Variable Interest -\$302,354 + Amortization of Issuance Costs on Outstanding Debt -\$89,682 + Amortization of Loss on Refunded Debt -\$71,093 - Amortization of Discount/Premium -\$433,110 = -\$1,440,248.

(b) Payment In Lieu of Tax.

(d) Reduction of Plant Costs Recovered through Contributions.



REVENUE & EXPENSE STATEMENT

YEAR-TO-DATE

APRIL 2026

DESCRIPTION	YEAR TO DATE ACTUAL	YEAR TO DATE BUDGET	VARIANCE FROM BUDGET		LAST YEAR YEAR TO DATE ACTUAL	VARIANCE FROM LAST YEAR	
			AMOUNT	%		AMOUNT	%
OPERATING REVENUES							
1. Retail	\$114,319,747	\$112,519,013	\$1,800,734	1.6%	\$97,051,465	\$17,268,282	17.8%
2. Wholesale	10,439,362	6,896,842	3,542,520	51.4%	12,140,759	(1,701,397)	-14.0%
3. Other Revenue	5,425,107	3,382,321	2,042,786	60.4%	4,511,431	913,676	20.3%
4. Total Operating Revenues	130,184,216	122,798,176	7,386,040	6.0%	113,703,655	16,480,561	14.5%
OPERATING EXPENSES							
5. Purchased Power	35,844,485	27,604,378	8,240,107	29.9%	29,481,536	6,362,949	21.6%
6. Produced Power	22,489,008	22,435,452	53,556	0.2%	22,103,767	385,241	1.7%
7. Operations	11,613,602	10,250,369	1,363,233	13.3%	9,884,111	1,729,491	17.5%
8. Maintenance	3,473,923	4,376,190	(902,267)	-20.6%	6,065,373	(2,591,450)	-42.7%
9. Admin. & General	20,639,131	24,287,119	(3,647,988)	-15.0%	20,335,458	303,673	1.5%
10. Depreciation	12,867,522	13,015,634	(148,112)	-1.1%	13,504,946	(637,424)	-4.7%
11. Total Operating Expenses	106,927,671	101,969,142	4,958,529	4.9%	101,375,191	5,552,480	5.5%
12. OPERATING INCOME	23,256,545	20,829,034	2,427,511	11.7%	12,328,464	10,928,081	88.6%
NONCAPITAL SUBSIDIES							
13. CDFUO Revenue (a)	5,259,415	4,925,320	334,095	6.8%	4,334,617	924,798	21.3%
14. CDFUO Expense (a)	(5,096,788)	(5,096,788)	0	0.0%	(4,572,816)	(523,972)	-11.5%
15. PILOT (b)	(5,331,872)	(5,542,594)	210,722	3.8%	(4,611,288)	(720,584)	-15.6%
16. Total Noncapital Subsidies	(5,169,245)	(5,714,062)	544,817	9.5%	(4,849,487)	(319,758)	-6.6%
17. OPERATING INCOME AND NONCAPITAL SUBSIDIES	18,087,300	15,114,972	2,972,328	19.7%	7,478,977	10,608,323	141.8%
NONOPERATING INCOME (EXPENSES)							
18. Interest Income	2,219,264	1,378,891	840,373	60.9%	2,584,842	(365,578)	-14.1%
19. Interest Expense (c)	(5,767,286)	(6,776,746)	1,009,460	14.9%	(5,835,300)	68,014	1.2%
20. Other Income (Expense)	0	0	0	--	(102,315)	102,315	-100.0%
21. Total Nonoperating Income (Expenses)	(3,548,022)	(5,397,855)	1,849,833	34.3%	(3,352,773)	(195,249)	-5.8%
22. Income Before Contributions	14,539,278	9,717,117	4,822,161	49.6%	4,126,204	10,413,074	252.4%
CONTRIBUTED CAPITAL							
23. Contributed Capital Received	5,489,056	256,460	5,232,596	2040.3%	15,595,587	(10,106,531)	-64.8%
24. Contributed Capital Used (d)	(5,489,056)	(256,460)	(5,232,596)	-2040.3%	(15,595,587)	10,106,531	64.8%
25. Net Contributed Capital	0	0	0	--	0	0	--
26. CHANGE IN NET POSITION	\$14,539,278	\$9,717,117	\$4,822,161	49.6%	\$4,126,204	\$10,413,074	252.4%

(a) City Dividend for Utility Ownership.

(c) Bond Interest -\$5,602,430 + Software Agreements Interest -\$38,427 + Variable Interest -\$1,243,642 + Amortization of Issuance Costs on Outstanding Debt -\$330,855 + Amortization of Loss on Refunded Debt -\$284,372 - Amortization of Discount/Premium -\$1,732,440 = -\$5,767,286.

(b) Payment In Lieu of Tax.

(d) Reduction of Plant Costs Recovered through Contributions.



REVENUES, ENERGY & CUSTOMERS

CURRENT MONTH

APRIL 2026

DESCRIPTION	CURRENT	CURRENT	VARIANCE FROM		LAST YEAR	VARIANCE FROM	
	MONTH	MONTH	BUDGET	%	MONTH	LAST YEAR	%
	ACTUAL	BUDGET	AMOUNT		ACTUAL	AMOUNT	
REVENUE							
1. Residential	\$10,576,412	\$10,847,537	(\$271,125)	-2.5%	\$9,512,776	\$1,063,636	11.2%
2. Commercial & Street Light	13,591,055	12,517,601	1,073,454	8.6%	9,367,783	4,223,272	45.1%
3. Industrial	<u>2,718,246</u>	<u>2,156,775</u>	<u>561,471</u>	26.0%	<u>2,648,959</u>	<u>69,287</u>	2.6%
4. Total Retail	26,885,713	25,521,913	1,363,800	5.3%	21,529,518	5,356,195	24.9%
5. SPP Sales	1,891,602	1,169,920	721,682	61.7%	1,565,676	325,926	20.8%
6. Contract Sales	<u>832,186</u>	<u>651,199</u>	<u>180,987</u>	27.8%	<u>669,213</u>	<u>162,973</u>	24.4%
7. Total Wholesale	<u>2,723,788</u>	<u>1,821,119</u>	<u>902,669</u>	49.6%	<u>2,234,889</u>	<u>488,899</u>	21.9%
8. Total	\$29,609,501	\$27,343,032	\$2,266,469	8.3%	\$23,764,407	\$5,845,094	24.6%
ENERGY (MWH'S)							
9. Residential	81,124	82,638	(1,514)	-1.8%	77,642	3,482	4.5%
10. Commercial & Street Light	173,206	147,983	25,223	17.0%	108,955	64,251	59.0%
11. Industrial	<u>33,032</u>	<u>34,259</u>	<u>(1,227)</u>	-3.6%	<u>34,588</u>	<u>(1,556)</u>	-4.5%
12. Total Retail	287,362	264,880	22,482	8.5%	221,185	66,177	29.9%
13. SPP Sales	33,596	11,810	21,786	184.5%	36,377	(2,781)	-7.6%
14. Contract Sales	<u>25,935</u>	<u>23,455</u>	<u>2,480</u>	10.6%	<u>5,345</u>	<u>20,590</u>	385.2%
15. Total Wholesale	<u>59,531</u>	<u>35,265</u>	<u>24,266</u>	68.8%	<u>41,722</u>	<u>17,809</u>	42.7%
16. Total	346,893	300,145	46,748	15.6%	262,907	83,986	31.9%
CUSTOMERS - AT MONTH END							
17. Residential	138,037	139,087	(1,050)	-0.8%	136,572	1,465	1.1%
18. Commercial & Street Light	18,077	18,447	(370)	-2.0%	17,995	82	0.5%
19. Industrial	<u>238</u>	<u>235</u>	<u>3</u>	1.3%	<u>236</u>	<u>2</u>	0.8%
20. Total Retail	156,352	157,769	(1,417)	-0.9%	154,803	1,549	1.0%
21. Wholesale	<u>5</u>	<u>4</u>	<u>1</u>	25.0%	<u>5</u>	<u>0</u>	0.0%
22. Total	156,357	157,773	(1,416)	-0.9%	154,808	1,549	1.0%



REVENUES, ENERGY & CUSTOMERS

YEAR-TO-DATE

APRIL 2026

DESCRIPTION	YEAR TO DATE ACTUAL	YEAR TO DATE BUDGET	VARIANCE FROM BUDGET		LAST YEAR YEAR TO DATE ACTUAL	VARIANCE FROM LAST YEAR		
			AMOUNT	%		AMOUNT	%	
REVENUE								
1. Residential	\$48,162,824	\$49,102,288	(\$939,464)	-1.9%	\$46,228,741	\$1,934,083	4.2%	
2. Commercial & Street Light	55,051,327	53,136,375	1,914,952	3.6%	40,243,465	14,807,862	36.8%	
3. Industrial	11,105,596	10,280,350	825,246	8.0%	10,579,259	526,337	5.0%	
4. Total Retail	114,319,747	112,519,013	1,800,734	1.6%	97,051,465	17,268,282	17.8%	
5. SPP Sales	7,184,985	4,124,038	3,060,947	74.2%	8,432,137	(1,247,152)	-14.8%	
6. Contract Sales	3,254,377	2,772,804	481,573	17.4%	3,708,622	(454,245)	-12.2%	
7. Total Wholesale	10,439,362	6,896,842	3,542,520	51.4%	12,140,759	(1,701,397)	-14.0%	
8. Total	\$124,759,109	\$119,415,855	\$5,343,254	4.5%	\$109,192,224	\$15,566,885	14.3%	
ENERGY (MWH'S)								
9. Residential	431,123	438,313	(7,190)	-1.6%	458,702	(27,579)	-6.0%	
10. Commercial & Street Light	661,495	606,749	54,746	9.0%	475,677	185,818	39.1%	
11. Industrial	137,757	144,557	(6,800)	-4.7%	139,562	(1,805)	-1.3%	
12. Total Retail	1,230,375	1,189,619	40,756	3.4%	1,073,941	156,434	14.6%	
13. SPP Sales	122,371	57,636	64,735	112.3%	130,621	(8,250)	-6.3%	
14. Contract Sales	106,434	97,738	8,696	8.9%	76,502	29,932	39.1%	
15. Total Wholesale	228,805	155,374	73,431	47.3%	207,123	21,682	10.5%	
16. Total	1,459,180	1,344,993	114,187	8.5%	1,281,064	178,116	13.9%	
CUSTOMERS AVERAGE								
17. Residential	137,843	138,854	(1,011)	-0.7%	136,388	1,455	1.1%	
18. Commercial & Street Light	18,089	18,420	(331)	-1.8%	18,004	85	0.5%	
19. Industrial	238	235	3	1.3%	235	3	1.3%	
20. Total Retail	156,170	157,509	(1,339)	-0.8%	154,627	1,543	1.0%	
21. Wholesale	5	4	1	25.0%	5	0	0.0%	
22. Total	156,175	157,513	(1,338)	-0.8%	154,632	1,543	1.0%	



OPERATING EXPENSE STATEMENT

CURRENT MONTH

APRIL 2026

DESCRIPTION	CURRENT MONTH	CURRENT MONTH	VARIANCE FROM BUDGET		LAST YEAR MONTH	VARIANCE FROM LAST YEAR	
	ACTUAL	BUDGET	AMOUNT	%	ACTUAL	AMOUNT	%
POWER COST							
1. SPP Purchased Power	\$2,111,569	\$773,303	\$1,338,266	173.1%	\$1,435,240	\$676,329	47.1%
2. Non-Owned Asset Power	5,155,759	5,449,163	(293,404)	-5.4%	5,657,861	(502,102)	-8.9%
3. Total Purchased Power	7,267,328	6,222,466	1,044,862	16.8%	7,093,101	174,227	2.5%
4. Produced Power	6,380,681	5,540,877	839,804	15.2%	4,908,246	1,472,435	30.0%
5. Total Power Cost	13,648,009	11,763,343	1,884,666	16.0%	12,001,347	1,646,662	13.7%
OPERATION & MAINTENANCE (O&M)							
6. Energy Delivery	2,550,324	2,287,237	263,087	11.5%	3,027,391	(477,067)	-15.8%
7. Transmission	1,594,047	1,334,584	259,463	19.4%	1,102,902	491,145	44.5%
8. Total O & M Expense	4,144,371	3,621,821	522,550	14.4%	4,130,293	14,078	0.3%
ADMINISTRATIVE & GENERAL (A&G)							
9. Administration	694,737	852,685	(157,948)	-18.5%	396,264	298,473	75.3%
10. Communication & Corporate Records	99,748	151,804	(52,056)	-34.3%	193,752	(94,004)	-48.5%
11. Corporate Operations	(143,305)	256,836	(400,141)	-155.8%	859,478	(1,002,783)	-116.7%
12. Customer Services	1,148,666	1,300,570	(151,904)	-11.7%	1,337,604	(188,938)	-14.1%
13. Financial Services	1,212,007	1,323,234	(111,227)	-8.4%	550,535	661,472	120.2%
14. Power Supply	469,695	506,934	(37,239)	-7.3%	521,683	(51,988)	-10.0%
15. Technology Services	1,586,998	1,601,218	(14,220)	-0.9%	1,426,106	160,892	11.3%
16. Total A & G Expense	5,068,546	5,993,281	(924,735)	-15.4%	5,285,422	(216,876)	-4.1%
17. DEPRECIATION	3,218,880	3,260,752	(41,872)	-1.3%	3,372,202	(153,322)	-4.5%
18. TOTAL OPERATING EXPENSE	\$26,079,806	\$24,639,197	\$1,440,609	5.8%	\$24,789,264	\$1,290,542	5.2%



OPERATING EXPENSE STATEMENT

YEAR-TO-DATE

APRIL 2026

DESCRIPTION	YEAR TO DATE		VARIANCE FROM BUDGET		LAST YEAR YEAR TO DATE		VARIANCE FROM LAST YEAR	
	ACTUAL	BUDGET	AMOUNT	%	ACTUAL	AMOUNT	%	
POWER COST								
1. SPP Purchased Power	\$14,374,534	\$3,954,809	\$10,419,725	263.5%	\$7,545,065	\$6,829,469	90.5%	
2. Non-Owned Asset Power	21,469,951	23,649,569	(2,179,618)	-9.2%	21,936,471	(466,520)	-2.1%	
3. Total Purchased Power	35,844,485	27,604,378	8,240,107	29.9%	29,481,536	6,362,949	21.6%	
4. Produced Power	22,489,008	22,435,452	53,556	0.2%	22,103,767	385,241	1.7%	
5. Total Power Cost	58,333,493	50,039,830	8,293,663	16.6%	51,585,303	6,748,190	13.1%	
OPERATION & MAINTENANCE (O&M)								
6. Energy Delivery	8,739,965	9,262,382	(522,417)	-5.6%	11,485,394	(2,745,429)	-23.9%	
7. Transmission	6,347,560	5,364,177	983,383	18.3%	4,464,090	1,883,470	42.2%	
8. Total O & M Expense	15,087,525	14,626,559	460,966	3.2%	15,949,484	(861,959)	-5.4%	
ADMINISTRATIVE & GENERAL (A&G)								
9. Administration	2,789,206	3,681,819	(892,613)	-24.2%	1,478,397	1,310,809	88.7%	
10. Communication & Corporate Records	454,604	482,480	(27,876)	-5.8%	794,253	(339,649)	-42.8%	
11. Corporate Operations	251,789	1,067,071	(815,282)	-76.4%	3,703,493	(3,451,704)	-93.2%	
12. Customer Services	4,250,164	5,137,431	(887,267)	-17.3%	4,242,194	7,970	0.2%	
13. Financial Services	4,614,900	5,235,512	(620,612)	-11.9%	2,118,604	2,496,296	117.8%	
14. Power Supply	1,957,374	2,034,066	(76,692)	-3.8%	1,919,359	38,015	2.0%	
15. Technology Services	6,321,094	6,648,740	(327,646)	-4.9%	6,079,158	241,936	4.0%	
16. Total A & G Expense	20,639,131	24,287,119	(3,647,988)	-15.0%	20,335,458	303,673	1.5%	
17. DEPRECIATION	12,867,522	13,015,634	(148,112)	-1.1%	13,504,946	(637,424)	-4.7%	
18. TOTAL OPERATING EXPENSE	\$106,927,671	\$101,969,142	\$4,958,529	4.9%	\$101,375,191	\$5,552,480	5.5%	



BALANCE SHEET

APRIL 2026

ASSETS & DEFERRED OUTFLOWS OF RESOURCES

LIABILITIES, DEFERRED INFLOWS OF RESOURCES & NET POSITION

DESCRIPTION	END OF MONTH BALANCE	VARIANCE SINCE JANUARY 1	DESCRIPTION	END OF MONTH BALANCE	VARIANCE SINCE JANUARY 1
CURRENT ASSETS:			CURRENT LIABILITIES:		
1. Revenue Fund (includes CDFUO)	\$60,009,136	(\$25,262,843)	OTHER LIABILITIES		
2. Payment in Lieu of Tax Fund	4,027,506	(9,632,670)	1. Accounts Payable	\$20,488,190	(\$3,709,104)
3. Rate Stabilization Fund	42,485,035	490,394	2. Accrued Payments in Lieu of Taxes	5,245,828	(9,553,603)
4. Bond Principal & Interest Funds	28,194,929	9,998,830	3. City Dividend for Utility Ownership Payable	2,548,394	(2,548,394)
5. Other Restricted/Designated Funds	5,371,085	1,441,154	4. Commercial Paper Notes	150,000,000	0
6. Restricted/Designated Funds Total	76,051,049	11,930,378	5. Accrued Software Interest	73,207	31,962
7. Total Current Asset Funds	140,087,691	(22,965,135)	6. Accrued Liabilities	20,482,148	(182,451)
8. Receivables Less Uncollectible Allowance	25,222,726	(2,627,933)	7. Total Other Liabilities	198,837,767	(15,961,590)
9. Unbilled Revenue	19,993,744	(488,253)	CURRENT LIABILITIES - RESTRICTED ASSETS		
10. Accrued Interest Receivable	474,373	(51,210)	8. Current Portion of Long-Term Debt	37,580,000	0
11. Materials, Supplies & Fuel Inventory	36,420,628	(908,730)	9. Accrued Interest	3,068,042	(2,865,824)
12. Plant Operation Assets	22,075,475	2,078,867	10. Other Current Liabilities	1,229,891	104,745
13. Other Current Assets	12,652,823	4,441,084	11. Total Current Liabilities - Restricted Assets	41,877,933	(2,761,079)
14. Total Current Assets	256,927,460	(20,521,310)	12. Total Current Liabilities	240,715,700	(18,722,669)
NONCURRENT ASSETS:			NONCURRENT LIABILITIES:		
15. Bond Reserve Funds	9,204,365	93,695	13. 2013 Bonds	0	0
16. Self-Funded Benefits Reserve Fund (IBNP)	1,247,777	28,648	14. 2015A Bonds	69,775,000	0
17. Segregated Funds	24,249,209	2,662,696	15. 2016 Bonds	65,960,000	0
18. Restricted Funds Total	34,701,351	2,785,039	16. 2018 Bonds	114,900,000	0
19. Unamortized Debt Expense	1,363,314	(92,358)	17. 2020A Bonds	70,740,000	0
21. Accrued Lease Interest	202,685	17,684	18. 2020B Bonds	136,540,000	0
22. Other Noncurrent Assets	7,066,726	368,494	19. Total Revenue Bonds	457,915,000	0
23. Total Noncurrent Assets	\$50,838,262	\$2,968,604	20. Less Current Maturities	37,580,000	0
CAPITAL ASSETS:			21. Less Unamortized Discounts/Premiums	(21,535,844)	1,732,439
24. Utility Plant in Service	1,904,809,486	8,613,259	22. Note Purchase Agreement	0	0
25. Accumulated Depreciation & Amortization	(1,014,130,322)	(10,314,391)	23. Revolving Credit Agreement	0	0
26. Construction Work in Progress	230,751,052	14,406,836	24. Net Long Term Debt	441,870,844	(1,732,439)
27. Total Capital Assets	1,121,430,216	12,705,704	25. Liabilities Payable from Segregated Funds	24,221,907	837,865
DEFERRED OUTFLOWS OF RESOURCES:			26. Asset Retirement Obligation	3,464,596	79,378
28. Deferred Loss on Refunded Debt	5,402,958	(284,371)	27. Software Liabilities	2,828,221	117,333
29. Deferred Costs for Asset Retirement Obligations	3,464,596	79,378	28. Other Noncurrent Liabilities	1,235,130	0
30. Total Deferred Outflows of Resources	8,867,554	(204,993)	29. Total Liabilities	714,336,398	(19,420,532)
			DEFERRED INFLOWS OF RESOURCES:		
			30. Deferred Inflow of Resource	6,720,973	(170,741)
			31. Total Deferred Inflows of Resources	6,720,973	(170,741)
			NET POSITION:		
			32. Net Investment in Capital Assets	502,578,676	14,338,042
			33. Restricted for Debt Service	25,927,606	12,958,349
			34. Restricted for Employee Health Insurance Claims	2,749,980	94,798
			35. Unrestricted	185,749,859	(12,851,911)
			36. Total Net Position	717,006,121	14,539,278
			37. TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES & NET POSITION		
31. TOTAL ASSETS & DEFERRED OUTFLOWS OF RESOURCES	\$1,438,063,492	(\$5,051,995)		\$1,438,063,492	(\$5,051,995)



STATEMENT OF CASH FLOWS
APRIL 2026

	CURRENT MONTH	YEAR-TO-DATE
CASH FLOW FROM OPERATING ACTIVITIES:		
1. Received from Sales to Customers and Users	\$35,046,571	\$134,885,506
2. Sales Tax Receipts	\$1,598,256	\$6,692,765
3. Paid to Suppliers for Goods & Services	(\$25,411,898)	(\$88,585,901)
4. Paid to Employees for Services	(\$4,250,780)	(\$16,551,388)
5. Payments for Sales Tax	(1,597,000)	(6,542,375)
6. Cash Flow from Operating Activities (a)	5,385,149	29,898,607
CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES:		
7. Payment in Lieu of Tax	(14,802,599)	(14,885,474)
8. City Dividend for Utility Ownership Revenue	1,398,825	5,259,416
9. City Dividend for Utility Ownership Payments	0	(7,645,182)
10. Other	0	0
11. Cash Flow from (used for) Noncapital Financing Activities	(13,403,774)	(17,271,240)
CASH FLOWS FROM INVESTING ACTIVITIES:		
12. Net (Purchases) Sales of Investments	19,134,612	12,441,290
13. Interest Income	654,411	2,194,951
14. Cash Flow from (used for) Investing Activities	19,789,023	14,636,241
CASH FLOWS FROM CAPITAL FINANCING ACTIVITIES:		
15. Acquisition and Construction of Capital Assets	(8,118,580)	(31,957,915)
16. Salvage on Retirement of Plant	2,858	532,591
17. Cost of Removal of Property Retired	(85,729)	(316,643)
18. Debt Issuance Cost Paid	0	0
19. Debt Premiums Collected	0	0
20. Net Capital Contributions	413,557	5,126,920
21. Capital Contributions Recv'd in Advance	0	1,200,000
22. Cash Received from Leases	42,185	168,409
24. Net Proceeds from Issuance of Long-Term Debt	0	0
25. Proceeds from Commercial Paper Issuance	0	0
26. Principal Payments on Long-Term Debt	0	0
27. Interest Payments on Debt	(493,410)	(9,711,896)
28. Cash Flow from (used for) Capital Financing Activities	(8,239,119)	(34,958,534)
29. Net Increase (Decrease) in Cash and Cash Equivalents	3,531,279	(7,738,806)
30. Cash and Cash Equivalents Beginning of Period	48,073,598	59,343,683
31. Cash and Cash Equivalents End of Period (b)	51,604,877	51,604,877
STATEMENT OF CASH FLOW FOOTNOTES		
(a) Reconciliation of operating income to cash flows from operating activities		
1. Net Operating Revenue	\$4,579,654	\$23,256,545
2. Lease Revenue	(\$42,865)	(\$171,055)
3. Noncash items included in operating income	3,352,501	13,368,392
4. Changes in Assets & Liabilities Increase/(Decrease)	(2,504,141)	(6,555,275)
5. Net cash flows from operating activities	\$5,385,149	\$29,898,607
(b) Cash and cash equivalents are defined as cash and investments with original maturities of three months or less.		

From: [Robert Borer](#)
To: [Robert Borer](#)
Subject: THE PEOPLE'S UNALIENABLE RIGHT TO ELECTION VERIFICATION: A MANIFESTO
Date: Friday, May 8, 2026 12:09:57 PM

To the Custodians of our Elective Franchise and Public Records:

Our founding Declaration states that just powers are derived from the consent of the governed. If the right to give or withhold that consent is not verifiable BY the people, it is not consent. By sequestering anonymous records, the administrative class has abandoned the role of servant and assumed the role of tyrant.

THE PEOPLE'S UNALIENABLE RIGHT TO ELECTION VERIFICATION: A MANIFESTO

I. The Nature of the Record

Our voted ballots are the most important public record in our constitutional republic. If they are not a public record, we have nothing by which to grant government its legitimacy. Without them, what we call government is nothing more than a house of cards built on a black box that seeks to enslave, with ever-increasing taxation.

II. Secret vs. Anonymous: The Transformation

A ballot only requires secrecy between the time it is marked and the time it enters the ballot box. This secrecy exists solely to protect the voter from coercion. Once cast, it joins the world of anonymous ballots, not secret ballots.

By refusing to give "We, the People" access to these anonymous records—either directly or by releasing easily created digital image files, for verification purposes, the State is committing a grave offense. They are intentionally seizing the evidence of the People's consent, thus making the "election" a crime scene.

III. The Framework of Ownership

- **The Servant's Duty:** In a Republic, government officials are the custodians of the ballots, not the owners. They hold the records in trust for the Sovereign People.
- **The Inversion of Power:** When the servant refuses to let the master inspect the books, the system has been inverted. Officials are "thinking more highly of themselves than they ought," assuming a position as our sovereign rather than as our servant.
- **The Evidence of Consent:** If a result is not Verifiable, it is not Valid. When the evidence is hidden, the mandate to govern is revoked.

IV. The Final Declaration

Governments derive their just powers from the consent of the governed. If the right to give or withhold that consent is not verifiable, it is not consent. The right to verify our elective franchise is an unalienable, God-given right. By sequestering these anonymous records—the physical proof of our consent—the administrative class has abandoned the role of servant to assume the role of Sovereign.

This is not oversight; it is Usurpation. An election that cannot be verified is not an election—it is a smoke screen for the theft of the People's Sovereignty.

In Watchfulness,

Robert J. Borer

P.S. Our Constitution trumps all legislation—and administrative priestcraft—that contradicts the above. The elective franchise belongs to the People, not the State.

From: [Robert Borer](#)
To: [Commish](#); [Council Packet](#); [Mayor](#); [Patrick Condon](#); [AGO - Department of Justice](#); [AGO Info Help](#); [Jim.Pillen@nebraska.gov](#); [Foley, Mike](#); [Todd Wiltgen](#); [SOS ELECT](#)
Subject: THE PROBLEM WITH ELECTIONS: THE STAKES ARE HIGH
Date: Monday, May 11, 2026 4:27:54 PM

Neighbors-

THERE'S A PROBLEM WITH OUR ELECTIONS: THE STAKES ARE HIGH

Before looking at how our system is broken, we must understand **incentive**. In Nebraska and across the country, elections are not merely contests of ideas; they are battles for billion-dollar contracts, regulatory control, and the power to appoint judges and officials who shape our lives.

THE RATIONAL BAD ACTOR: When the reward is life-changing power and the risk of detection is low, bad actors will naturally test the boundaries. Simply assuming “good faith” is not a security strategy—it is an invitation to exploitation.

THE TWO BLACK BOXES

To protect these high stakes, two “Black Boxes” have been constructed to hide the process from the public eye.

1. THE DIGITAL BLACK BOX (Machine Risk) Counting now happens inside proprietary computer chips.

- **The Risk:** If the code is flawed or manipulated, thousands of votes can be shifted in an instant without a trace.
- **The Problem:** We have replaced **Public Evidence** with **Corporate Trust**. We are forced to rely on a company’s “trade secrets” instead of our own eyes.

2. THE HUMAN BLACK BOX (The Harvesting Game) When the polling place is moved from the precinct to every mailbox and nursing home, the “Human Black Box” takes over.

- **The Risk:** Third-party organizations and paid activists (NGOs) visit people who rarely vote, “assist” them with their ballots, and manage the delivery.
- **The Problem:** Once a ballot leaves the voter’s hand and enters a stranger’s hand, the **Chain of Custody** is broken. We are forced to trust paid political activists who have a massive stake in the outcome.

THE SOLUTION: THE SUNLIGHT MODEL

To secure our Republic, we must move the process back into the public square where it can be **physically verified** by the people.

- **RESTORE THE BOOTH (One-Day, In-Person Voting):** This closes the month-long window that third-party harvesters use to operate. It restores the election to a single, observable event.
- **RESTORE THE CUSTODY (Eliminate Mass-Mailings):** You cannot harvest a ballot that doesn’t exist in a mailbox. Mail ballots should return to their original purpose: a narrow hardship exception for the military and the homebound.
- **RESTORE THE COUNT (Precinct-Level Hand Counts):** Neighbors counting paper ballots in front of neighbors destroys the Digital Black Box. It transforms a “result” into **proof**.

THE BOTTOM LINE

Convenience should not come at the cost of Certainty.

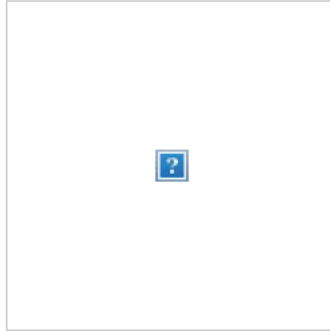
In every other high-stakes industry—from banking to national security—we understand that **friction is a security feature**. A “frictionless” system is a defenseless system. Requiring voters to show up in person and counting votes by hand are not “barriers”—they are the deadbolts on the door of our Republic. It is the only way to ensure the result is beyond a reasonable doubt.

THE FINAL QUESTION

For those who think the way officials currently ‘manage’ our elections is so meticulous and secure: **“Why do you insist on denying the people the right to verify the evidence? If you’re so sure they’re doing a great job, let them prove it. By refusing, you create the very doubt you claim to despise.”**

Robert J. Borer

From: [OpenForms](#)
To: [Benjamin A. Sobel](#)
Subject: Council Comment - Rosina Paolini
Date: Monday, May 11, 2026 7:09:18 AM
Attachments: [SubmissionReceipt-SubmitAComment-272.pdf](#)



Council Comment - Rosina Paolini

Rosina Paolini has submitted a comment for Council. Please see the attached comment

Name	Rosina Paolini
Phone number	[REDACTED]
Email address	[REDACTED]
Your comment	<p>I appreciate the voice of the youth who testified at city council and hope they will continue to lend their voice.</p> <p>I hope with the passing of the Minimum Wage Ordinance, OSHA regulations are addressed so the very youth who testified will be able to secure both the required skills and the jobs.</p> <p>There is a certain irony to the reality you hurt these same youth by supporting contract labor, a benefits ordinance that allows for entities to not pay benefits to those who tend to be service workers, and seasonal workers and increased the parking fines.</p>

Your actions are compounding to disenfranchise the very people you purport to support.

From: [Vish Reddi](#)
To: [Council Packet](#); [Jill E. Dolberg](#)
Subject: Support for Proposed Uses of Landmark Special Permit
Date: Wednesday, May 13, 2026 9:52:21 AM

Dear Members of the City Council and Historic Preservation Commission,

On behalf of the NSNA Board, I would like to express our appreciation for the continued collaboration, thoughtful planning, and stewardship being demonstrated regarding the future development and preservation of the historical aspects of our beloved city.

After reviewing the proposed uses currently under consideration by the City, for 1921 S. 17th St., the Board is supportive of the direction being proposed. We believe the contemplated uses generally align with the broader goals of preserving the historic character of the area while encouraging responsible economic activity, long-term investment, and community vitality.

In particular, we support uses that:

- Encourage active and positive community engagement;
- Promote compatible mixed-use and neighborhood-serving businesses;
- Strengthen the long-term economic sustainability of our historic neighborhood;
- Respect the architectural and cultural significance of the historic environment; and
- Contribute to a safe, welcoming, and inclusive atmosphere.

At the same time, the Board respectfully requests that the City and Historic Preservation Commission consider expressly prohibiting smoke shops, vape shops, and similar tobacco-oriented retail establishments within the permit. We believe such uses are inconsistent with the preservation objectives, character, and long-term vision for the area. In our view, these establishments may detract from the historic identity of the district and undermine ongoing efforts to cultivate a high-quality, pedestrian-friendly, and community-centered environment.

We appreciate the City's leadership and the Commission's continued commitment to balancing preservation with thoughtful growth. Thank you for your consideration of our position and for your continued service to the community.

Sincerely,



Near South
Neighborhood
Association

Vish Reddi, President


P.O. BOX 80143
LINCOLN, NE 68501-0143
Email: vish.reddi@nearsouth.org

www.nearsouth.org

From: [Jim Bunch](#)
To: [Elizabeth D. Elliott](#)
Cc: [Council Packet](#)
Subject: Haymarket Park Handicap Sign Issue
Date: Friday, May 15, 2026 9:52:43 AM

I submitted this on UPLNK, CLEARLY stating that I had contacted BOTH the university and the Saltdogs, with both saying repairing the sign is the responsibility of the other. I confirmed that Haymarket Park is owned by the City of Lincoln. Since neither entity was taking responsibility, I sent it to your people, who dropped the ball...again. I would like this issue handled by SOMEBODY. While your people are at it, let's measure the width of handicap parking spaces, which were narrowed when the Saltdogs were attempting to squeeze more football parking revenue several years ago. They are NOT 10-feet-wide, which I believe is the standard width. My wife has had both knees and both hips replaced and it's almost impossible for her to get in and out of the car when the lot is full.

17:28

5Guc  100



university. University says it's a Saltdogs responsibility. Saltdogs say it's the university. Since the City of Lincoln actually owns this property, I'll let LTU figure out who fixes it.

[Show more](#)

Comments (2)



City of Lincoln, NE
5/8/26 16:49



City of Lincoln, NE assigned this

issue to LTU Engineering & Traffic



LTU_Admin11

5/14/26 13:36



Thanks for reporting to the City of Lincoln. This sign appears to be in the parking lot, therefore it is not the city of Lincoln sign to fix. Please feel free to reach out for any questions or concerns you have.

lincoln.ne.gov/LTU or call
[402-441-7701](tel:402-441-7701)

Thank You!

