



City of Lincoln
CITY COUNCIL

**No Directors' Meeting this week in observance of Independence Day
This report is in lieu of an agenda for July 6, 2026**

Next Directors' Meeting – 2 p.m. Monday, July 13

City Correspondence

City Clerk	City Council Action 6/29/26
LNLM	Happy 4th of July! The League office will be closed on Friday, July 3.
Planning & Development	Administrative Approvals
"	BP260702-1- Historic Preservation Commission

Constituent Correspondence

John Turincs	Upcoming Budget Discussion and Concern Regarding Rising Property Taxes
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From: [Chris A. Sison](#)
To: ["KOLN/KGIN"](#); [Aishah S. Witte](#); [Angela S. Quinn](#); [Anthony J. Leetch](#); [Barb D. McIntyre](#); [Benjamin A. Sobel](#); [Bennie R. Shobe](#); [Brenda J. Thomas](#); [Brodey B. Weber](#); [Carl J. Steffen](#); [Chad D. Mohr](#); [Cheri L. Howard](#); [Chris J. Connolly](#); [Chris S. Jones](#); [City Clerk All](#); [Claire Y. Oglesby](#); [Cynthia J. Roth](#); [Daley C. ElDorado](#); [Daniel K. Marvin](#); [David R. Cary](#); [David T. Engler](#); [Elizabeth D. Elliott](#); [Hallie E. Salem](#); [Holly L. Lewis](#); [James M. Bowers](#); [Jamie Phillips](#); [Jenni R. Ryan](#); [Jessica Loos](#); [Jocelyn W. Golden](#); [Jon D. Carlson](#); [Joseph P. Dondlinger](#); [Justin P. Carlson](#); [Kasey L. Simonson](#); [Katie N. Herrunzie](#); [Kerry L. Kernen](#); [Kristi K. Nydahl](#); [Laura A. Tinnerstet](#); [Liza A. Alderman](#); [Maggie J. Stuckey-Ross](#); [Marcia L. Huenink](#); [Mary E. Lowe](#); [Mayor](#); [Melissa M. Ramos-Lamml](#); [Michele M. Abendroth](#); [Michon Morrow](#); [Peter A. Kroll](#); [Philip L. Dush](#); [Randall S. Jones](#); [Rhonda M. Haas](#); [Ron L. Cane](#); [Ryan S. Wieber](#); [Sandra J. Washington](#); [Sara J. Hoyle](#); [Scott Parker](#); [Sharon R. Mulder](#); [Shelli K. Reid](#); [Shelly L. Dostal](#); [Sherry Wolf](#); [ssahling](#); [ssprackling](#); [Steve R. Owen](#); [Tammy B. Wissing](#); [Thomas A Schaffer](#); [Tim L. Byrne](#); [Tom Duden](#); [Tom J. Beckius](#); [Vanessa A. Cruz](#); [Lauren S. Triplett](#); [Jamie L. Reyes](#)
Subject: City Council Action 6/29/26
Date: Tuesday, June 30, 2026 12:53:24 PM
Attachments: [Action062926.docx](#)
[Action062926.pdf](#)

Hello - Please see the attached action from the City Council meeting held on 6/29/26. Have a great day.



Chris Sison
Office Specialist
City of Lincoln
Office of the City Clerk

Office: 402-441-4699
Fax: 402-441-8325

555 S 10th St, Rm 103
Lincoln, NE 68508
lincoln.ne.gov/Clerk

**ACTION FROM THE REGULAR CITY COUNCIL MEETING HELD
MONDAY, JUNE 29, 2026 5:30 PM**

ALL MEMBERS PRESENT EXCEPT CARLSON

LINCOLN POLICE DEPARTMENT COMMUNITY MEMBER AWARDS

COMMUNITY MERITORIOUS CONDUCT AWARD & COMMUNITY LIFE SAVING AWARD
WILL BE PRESENTED TO TYLER FADLER, AMY WORRELL, JENNIFER SOMERS,
THOMAS GOLLIN, & DALE NELSON.

COMMUNITY MERITORIOUS CONDUCT AWARD WILL BE PRESENTED
TO IAN MCKINNON & NICHOLAS MARCKEL.

COMMUNITY LIFE SAVING AWARD & COMMUNITY EXCEPTIONAL SERVICE AWARD WILL BE
PRESENTED TO SUE MORRISON.

COMMUNITY EXCEPTIONAL SERVICE AWARD WILL BE PRESENTED TO
PATRICK MORAN, AARON HENSLEY, TRENNA RAGER, & DOUGLAS FITZGERALD.

**DUE TO THE INDEPENDENCE DAY HOLIDAY, CITY COUNCIL
WILL NOT MEET ON JULY 6, 2026.**

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

1. REPORTS OF CITY OFFICERS

- 1.a.** 26R-292
Approving a Contract between the City of Lincoln and Medical Evaluation Specialists, LLC for Annual Service - Independent Medical Disability Evaluation Services, Bid No. 26-092 for a five (5) year term. **(ADOPTED, 6-0; A-95797)**
- 1.b.** 26R-298
Resolution approving the bond of F5 Enterprises, LLC dba F5 Liquidations who has applied to conduct an Auction House at 1234 South 9th Street. **(ADOPTED, 6-0; A-95798)**
- 1.c.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on June 1, 2026. **(PLACED ON FILE)**
- 1.d.** Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on June 8, 2026. **(PLACED ON FILE)**
- 1.e.** Lincoln Electric Financial and Operating Statement for May 2026. **(PLACED ON FILE)**

2. PETITIONS & COMMUNICATIONS

2.a. 26R-299

Setting the hearing date of Monday, July 13, 2026 at 3:00 p.m. for the Manager Application of Tina Bretting for JDHQ Hotels, LLC dba Embassy Suites located at 1040 P Street. **(ADOPTED, 6-0; A-95799)**

2.b. **PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:**

Administrative Amendment 26024, to Special Permit 04015, Yankee Hill Landscape, was approved by the Planning and Development Services Director on June 3, 2026, to remove the requirement for the ground sign location to be shown on the plan and to note that signs are allowed in the front yard setback, as per the original special permit, generally located at S 120th Street and Yankee Hill Road.

3. MISCELLANEOUS REFERRALS – NONE.

- VOTE ON CONSENT ITEMS –

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

4.a. 26R-300

Manager Application of Katrin Zimmerman for Endgame Operating Group, LLC dba Big Red Restaurant & Sports Bar located at 8933 Andermatt Drive. **(ADOPTED FOR APPROVAL, 6-0; A-95800)**

4.b. 26R-301

Application of Global Warming Inc. dba The Mill Coffee & Tea for a Class C Liquor License located at 4100 South 27th Street. **(ADOPTED FOR APPROVAL, 6-0; A-95801)**

4.c. 26R-302

Manager Application of Tamara Sloan for Global Warming Inc. dba The Mill Coffee & Tea located at 4100 South 27th Street. **(ADOPTED FOR APPROVAL, 6-0; A-95802)**

4.d. 26R-303

Manager Application of Clayton Engelman for VFW 3606 dba VFW 3606 located at 3340 West A Street. **(ADOPTED FOR APPROVAL, 6-0; A-95803)**

4.e. 26R-304

Application of Global Warming Inc. dba The Mill for a special designated license to cover an outdoor area measuring approximately 400 feet by 60 feet at 330 South 21st Street on July 29, 2026 from 4:00 p.m. to 10:00 p.m. **(ADOPTED FOR APPROVAL, 6-0; A-95804)**

- 4.f. 26R-312
Application of Star City Hockey, LLC dba Lincoln Stars Hockey for a special designated license to cover an outdoor area measuring approximately 75 feet by 200 feet at 1680 Transformation Drive on July 23, 2026 from 2:00 p.m. to 5:00 p.m.
(ADOPTED FOR APPROVAL, 6-0; A-95805)

- 4.g. 26R-313
Application of Ball Vineyard & Estates, LLC dba Capitol View Winery & Vineyards for a special designated license to cover an outdoor area measuring approximately 10 feet by 10 feet at the Haymarket Farmers Market at 355 North 8th Street from 8:00 a.m. to 12:00 p.m. for the entire duration of the 2026 Haymarket Farmers Market season. **(ADOPTED FOR APPROVAL, 6-0; A-95806)**

- VOTE ON LIQUORS –

5. PUBLIC HEARING – RESOLUTIONS

- 5.a. 26R-293
Appeal by Vishnu Redi of Planning Commission approval of Special Permit 26016 for historic preservation to allow for a change in use, generally located at S. 17th Street and Harwood Street. **(MTA #1 ADOPTED, 6-0; ADOPTED AS AMENDED, 6-0; A-95807)**
- 5.b. 26R-294
Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln Police Department and Nebraska Department of Health and Human Services to cooperate in the reporting of violent deaths to the Nebraska Violent Death Reporting System (NeVDRS). **(ADOPTED, 6-0; A-95808)**
- 5.c. 26R-295
Approving the Interlocal Agreement between the City of Lincoln and the County of Lancaster, Nebraska to design, construct, and fund Phase 2 Saltillo Road Intersection improvements to include three additional roundabouts and addition of a third lane at S. 62nd Street. **(VERBAL MOTION TO MOVE TO PENDING LIST NO DATE CERTAIN WITH CONTINUED PUBLIC HEARING, 6-0)**
- 5.d. 26R-296
Approving the Interlocal Agreement between the City of Lincoln and the County of Lancaster, Nebraska related to construction of right and left turn lanes to facilitate eastbound turns from Northwest 56th Street where it approaches and intersects with Vine Street. **(ADOPTED, 6-0; A-95809)**

- VOTE ON RESOLUTIONS –

6. **PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.a. THROUGH 6.f. HAD 2nd READING; SEE ITEMS 6.a. & 6.d. THROUGH 6.f.)**
- 6.a. 26-51
Change of Zone 22023A - Application of Lincoln Lumber Company to amend the Turbine Flats Planned Unit Development (PUD) to add approximately 4.47 acres, with a change of zone from H-3 Highway Commercial to R-6 Residential PUD, including associated waivers on property generally located between N. 22nd and N. 23rd Streets, and Y and W Streets. **(Related Items: 26-51, 26-52) (VERBAL MOTION TO CONTINUE PUBLIC HEARING TO 7/13/26, 6-0)**
- 6.b. 26-52
Street and Alley Vacation 26002 - Application of Lincoln Lumber Company to vacate the north-south alley, generally located between N. 23rd and N. 24th Streets, south of Y Street. **(Related Items: 26-51, 26-52)**
- 6.c. 26-53
Approving the StarTran Transportation Agreement between the City and the Board of Regents of the University of Nebraska for StarTran to provide transit service between UNL Main Campus and East Campus (Routes 24 and 25) and Main Campus and Nebraska Innovation Campus (Route 22) with a term to expire on August 20, 2028 with an option to renew for one additional two (2) year term.
- 6.d. 26R-279
Approving Option to Purchase Real Estate Agreements between the City of Lincoln and the County of Lancaster, Nebraska on property generally located at 206 South 14th Street, 1318 M Street and 1340 M Street. **(6/15/26 - Verbal motion to delay for 2 weeks to 6/29/26 with continued public hearing and action.) (VERBAL MOTION TO WITHDRAW BILL NO. 26R-279, 6-0; #38-4790)**
- 6.e. 26-54
Approving the Real Estate Purchase Agreement between the City of Lincoln and County of Lancaster, Nebraska for the sale of City owned property generally located at 1318 M Street and 1340 M Street. **(Related Items: 26-54, 26-55) (6/15/26 - Request to waive the rules to have public hearing and action on 6/29/26) (VERBAL MOTION #1 TO WAIVE THE RULES TO HAVE PUBLIC HEARING AND ACTION ON 6/29/26, 6-0; MTA #1 PASSED, 6-0; PASSED AS AMENDED, 6-0; #21880)**
- 6.f. 26-55
Approving the Option to Purchase Agreement between the City of Lincoln and the County of Lancaster, Nebraska on property generally located at 206 South 14th Street. **(Related Items: 26-54, 26-55) (6/15/26 - Request to waive the rules to have public hearing and action on 6/29/26) (VERBAL MOTION #1 TO WAIVE THE RULES TO HAVE PUBLIC HEARING AND ACTION ON 6/29/26, 6-0; MTA #1 PASSED, 6-0; PASSED AS AMENDED, 6-0; #21881)**

- END PUBLIC HEARING -

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

- 7.a.** 26-49
Change of Zone 26007 - Application of the City of Lincoln-Lancaster County Planning and Development Services Department to change the zoning designation for the Corner Stores Local Landmark Thematic District in multiple locations in Lincoln. **(PASSED, 6-0; #21882)**
- 7.b.** 26-50
Change of Zone 26009 - Application of NeighborWorks Lincoln for a change of zone from R-1 Residential to R-3 Residential on property generally located at S. 36th Street and Prescott Avenue. **(PASSED, 6-0; #21883)**

8. RESOLUTIONS - 1ST READING (ITEMS 8.a. THROUGH 8.g. HAD 1ST READING)

- 8.a.** 26R-305
Approving Lincoln Holdings LTD dba Ramo's Pizza located at 2435 S. 48th St., Lincoln, NE 68506 as a new Keno Satellite.
- 8.b.** 26R-306
Approving the Supplemental Agreement No. 4 between the City of Lincoln and Felsburg Holt and Ullevig (FHU) to perform additional Environmental Services for the Randolph St. Capitol Parkway to 40th Street, Rehabilitation Project, LCLC-5224(1), CN 13434, City Project No. 705290.
- 8.c.** 26R-307
Accepting and approving the report of new and pending claims against the City for June 1 through June 15, 2026.
- 8.d.** 26R-308
Approving the Downtown Lincoln Association's 2026-2027 Maintenance and Management BID Budget and Program of Work.
- 8.e.** 26R-309
Proposed Revisions to the Lincoln-Lancaster County Air Pollution Control Program Regulations and Standards (LLCAPCPRS): Article 2, Sections 1, 14, and 17.
- 8.f.** 26R-310
Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the City of Crete for environmental health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the City of Crete.
- 8.g.** 26R-311
Waiver 26004 - Application of Star City Optimist Youth Foundation to waive the paving requirements for a portion of a parking lot to serve an outdoor recreational facility on property located at 5300 S. Folsom Street.

9. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 9.a. THROUGH 9.i. HAD 1ST READING)

- 9.a.** 26-56
Change of Zone 26010 - Application of Colorshow, LLC., requesting a change of zone for the 48th & Pioneers Planned Unit Development (PUD), for a change of zone on approximately 10 acres from B-1 to B-3 PUD, B-3 to B-3 PUD, R-2 to B-3 PUD, R-6 to B-3 PUD, O-2 & B-1 to O-2 PUD, and R-2 to O-2 PUD, generally located between S. 47th Street and 49th Street and between Meredeth Street & Linden Street.
- 9.b.** 26-57
Annexation 26006 - Application of Winston and Amanda Ostergard, to annex property generally located at S. 88th Street and Taliesin Drive, including land north of Pioneers Boulevard.
- 9.c.** 26-58
Annexation 26007 - Application of White Holdings, LLC., to annex East Dominion Estates 4th Addition, annexation of property generally located at N. 112th Street and O Street. **(Related Items: 26-58, 26-59)**
- 9.d.** 26-59
Change of Zone 26011 - Application of White Holdings, LLC., to change the zoning designation at East Dominion Estates 4th Addition, for a change of zone from AG Agricultural to H-4 General Commercial, and from AG Agricultural to R-3 Residential, on property generally located at N. 112th Street and O Street. **(Related Items: 26-58, 26-59)**
- 9.e.** 26-60
Request to amend the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter 'W' to create the classification of 3025 - Fire Marshal W04.
- 9.f.** 26-61
Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'X'.
- 9.g.** 26-62
Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'E'.
- 9.h.** 26-63
Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'W'.

- 9.i. 26-64
Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'DSS'.
- 9.j. 26-65
Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'B'. This adjustment is in accordance with the terms of the parties bargaining agreement.
- 9.k. 26-66
Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by M. This adjustment is in accordance with the terms of the parties bargaining agreement.
- 9.l. 26-67
Request for an ordinance amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by 'P'. This adjustment is in accordance with the terms of the parties bargaining agreement.

10. PENDING LIST (EXTENDED ONE WEEK)

- 10.a. 24-130
Change of Zone 24018 - Application of Sesostris Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**
- 10.b. 24R-526
Special Permit 24030 - Application of Sesostris Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

10.c. 24R-527

Approving the Conditional Zoning Agreement between the City and Sesostris Temple Holding Corp., for the property generally located at 95th and O Street. **(Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)**

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of June, open microphone sessions will be held on June 8 & June 29, 2026.

ADJOURNMENT – 6:49 P.M.

The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visitlincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on Spectrum Channel 1300. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTV) and available later at youtube.com/LNKTVcity. LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku, Amazon Fire TV or Apple TV devices will find LNKTV in the channel guide or app store.

The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.

From: noreply@lonm.org on behalf of [League staff](#)
To: [Benjamin A. Sobel](#)
Subject: Happy 4th of July! The League office will be closed on Friday, July 3.
Date: Tuesday, June 30, 2026 4:19:35 PM

LONM.org | [League Job Board](#) | [League Events](#) | [Read the Review Online!](#)



Happy Fourth of July from all of us at the League of Nebraska Municipalities! We hope you have a safe and happy holiday. The League office will be closed on Friday, July 3.

-League Staff



Contact Info:

League of Nebraska Municipalities
1335 L Street, Lincoln, NE 68508

(402) 476-2829
info@lonm.org

This email was sent to bsobel@lincoln.ne.gov by ashleyw@lonm.org

League of Nebraska Municipalities • 1335 L Street, Lincoln, Nebraska 68508, United States • [402-476-2829](tel:4024762829)

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From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [Steve S. Henrichsen](#); [David R. Cary](#)
Subject: Administrative Approvals
Date: Wednesday, July 1, 2026 8:29:33 AM
Attachments: [BP260701-1 Administrative Approvals.pdf](#)

Good morning,

I've attached the Administrative Approvals for this week.

Thank you,



Laura Tinnerstet
Administrative Aide II
Lincoln-Lancaster County
Planning and Development

Office: 402-441-6365

555 S 10th St, Ste 203
Lincoln, NE 68508
lincoln.ne.gov/PlanDev



Memo

DATE: June 30, 2026
TO: City Clerk
FROM: Clara McCully
SUBJECT: Administrative Approvals

This is a list of City administrative approvals by the Planning Director from June 23, 2026, to June 29, 2026:

Administrative Amendment 26030, to Special Permit 15035, Knolls Senior Living Community, was approved by the Planning and Development Services Director on June 29, 2026, to increase the allowed density for the senior living community to 285 people, generally located at Old Cheney Road and Norman Road.

Administrative Amendment 26020, to Preliminary Plat 25001, West View Ridge, was approved by the Planning and Development Services Director on June 30, 2026, to adjust the grading in the southeast corner of the site, generally located at NW 56th and W Holdrege Streets.

Administrative Amendment 26027, to Use Permit 140H, Appian Way Regional Center, was approved by the Planning and Development Services Director on June 29, 2026, to show right-in, right-out access onto S 91st Street from a private roadway, generally located at 91st and Nebraska Parkway.

From: [Laura A. Tinnerstet](#)
To: [Benjamin A. Sobel](#)
Cc: [David R. Cary](#); [Shelli K. Reid](#)
Subject: BP260702-1- Historic Preservation Commission
Date: Thursday, July 2, 2026 9:31:43 AM
Attachments: [BP260702 -1-Historic Preservation Commission.pdf](#)

Good morning,

Please see attached.

Thank you,



Laura Tinnerstet

Administrative Aide II

Lincoln-Lancaster County

Planning and Development

Office: 402-441-6365

555 S 10th St, Ste 203

Lincoln, NE 68508

lincoln.ne.gov/PlanDev

HISTORIC PRESERVATION COMMISSION

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, July 9, 2026, at 2:00 p.m., in the Council Chambers, County City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information contact the Planning Department at 402-441-7491.

AGENDA

1. Approval of HPC meeting record of [June 11, 2026](#)

HEARING AND ACTION

2. [Urban Design Review 26062](#) for proposed replacement of historic clay tile roof with asphalt shingle at 1970 B Street. [More information](#)
3. [Urban Design Record 26063](#) for alteration of garage to an Accessory Dwelling Unit at 1975 B Street. [More information](#)
4. [Urban Design Review 26064](#) for the installation of a Pizzomatic ATM in the garage door space at 803 Q Street. [More information](#)
5. Certified Local Government (CLG) Grant Application for fiscal year 2026

STAFF UPDATES AND ANNOUNCEMENTS

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The Historic Preservation Commission's agenda may be accessed on the Internet at

[https://www.lincoln.ne.gov/City/Departments/Planning Department/Boards and Commissions/Historic Preservation Commission](https://www.lincoln.ne.gov/City/Departments/Planning%20Department/Boards%20and%20Commissions/Historic%20Preservation%20Commission)

From: [John Turincs](#)
To: [Council Packet](#)
Subject: Upcoming Budget Discussion and Concern Regarding Rising Property Taxes
Date: Monday, June 29, 2026 1:46:28 PM
Attachments: [image001.png](#)

You don't often get email from [REDACTED] [Learn why this is important](#)

Dear Lincoln City Council Members,

I am writing to express concern about the continued increase in property taxes in Lincoln. While I understand that the City has stated it is not raising the levy, property tax burdens are nonetheless increasing for residents due to rising property valuations.

From a homeowner's perspective, the distinction between the levy rate and assessed valuation offers little relief when total tax bills continue to grow year over year—often at a rate exceeding inflation. This trend is placing a growing financial strain on households, particularly those on fixed or limited incomes.

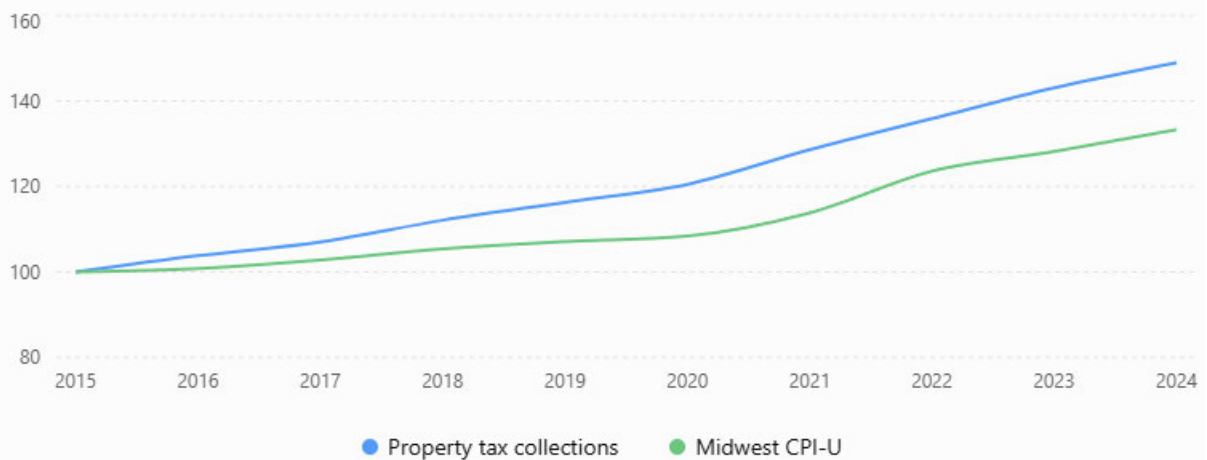
I respectfully ask the Council to consider the real financial impact on residents and explore options to slow the growth of overall property tax burdens. Greater transparency and communication around how valuation increases translate into higher taxes would also be appreciated.

The follownig illustrates these points:

Using the **Midwest Urban Consumer Price Index (CPI-U)** published by the U.S. Bureau of Labor Statistics—which is generally considered the most appropriate inflation measure for Nebraska—the comparison changes only slightly because Midwest inflation has tracked the national CPI fairly closely over the last decade.

Nebraska property taxes vs. Midwest CPI (2015 = 100)

Indexed comparison of statewide Nebraska property tax collections and the Midwest CPI-U. Both series are indexed to 100 in 2015.



Key takeaway

By 2024:

- **Nebraska property tax collections: Index = 149.0 (+49%)**
- **Midwest CPI-U: Index = 133.3 (+33.3%)**

That means statewide property tax collections increased **approximately 15.7 index points more than Midwest inflation**, or about **12% more than would be expected if collections had simply kept pace with regional inflation** ($149 \div 133.3 \approx 1.12$).

Thank you for your time and consideration of this matter.

Sincerely,

John Turincs

Lincoln, NE

[Redacted]