



City of Lincoln  
**CITY COUNCIL**

**Directors' Meeting Agenda**

2 p.m. Monday, September 21, 2026

555 S. 10th St., Lincoln, NE

Bill Luxford Studio

- I. Open Meetings Law Announcement**
- II. Approval of Directors' Meeting Minutes from September 14**
- III. City Clerk Advisories**
- IV. City Council Advisories**
- V. Director Advisories**
- VI. Councilmember Commission, Committee, and Event Updates**
- VII. Public Comment**
- VIII. Post-Meeting Council Members' Calls to City Directors**
- IX. Adjournment**

Next Directors' Meeting – 2 p.m. Monday, October 5

**City Correspondence**

|                   |                                                                       |
|-------------------|-----------------------------------------------------------------------|
| LES               | Lincoln Electric System Financial Statements - August 2026            |
| "                 | RE: LES Administrative Board Agenda - September 18, 2026              |
| City Clerk        | City Council Action 9/14/26                                           |
| PDS               | BPC260916 - PC Final Action Notice                                    |
| "                 | BPC260916 - 1 PC Action                                               |
| "                 | Administrative Approvals                                              |
| Urban Development | RE: September Mayors Neighborhood Roundtable Agenda                   |
| "                 | RE: September Mayors Neighborhood Roundtable Agenda: Additional Event |
| City Law          | Claims against the City set for Public Hearing 9/21/2026              |

**Constituent Correspondence**

|                |                                                 |
|----------------|-------------------------------------------------|
| Dina Ostasuc   | Water quality complaint                         |
| Rosina Paolini | Enforcement Priorities for New Bike Regulations |