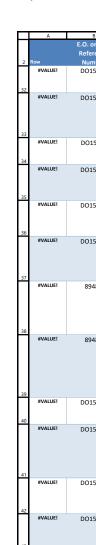
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| 1 | | E.O. or D.O. | | | | | | Business | | | | | | |
| | | Reference | Project Anticipted End | City Clerk's Final | | | | Classificat | | | | | Other Firms contacted if over | |
| 2 R | #VALUE! | Number | Date 4/1/2019 | Date 01/19/16 | Type EXECUTIVE | Description CONTRACT W/ FELSBURG HOLT & ULLEVIG FOR THE 14TH | Firm Name FELSBURG, HOLT | ion | Selection Process City-Issued RFP | Department Lincoln | Division | Contract Amount \$2,566,300.00 | \$100K, but under \$250K | Questions? Erin Sokolik 402- |
| 3 | #VALUE! | 88976 | 4/1/2019 | 01/19/16 | ORDER | CONTRACT WY PELSBURGHOLT & ULLEVIG FOR THE 14TH STREET, WARLICK BOULEVARD AND OLD CHENEY ROAD IMPROVEMENT PROJECT NO. 701156.5628.265 FOR TOTAL AMOUNT OF \$2,566.300, FOR PUBLIC WORKS. | & ULLEVIG (FHU) | | City-Issued RFP | Transportation & Utilities | Project Delivery | \$2,566,300.00 | | 416-9460 |
| 4 | #VALUE! | 88973 | TBD | 01/19/16 | EXECUTIVE ORDER | Raw Sewage Pump Number 3 & 4 Replacement | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$97,580.00 | | Steve Crisler 402- 441-7966 |
| - | #VALUE! | 88986 | 9/30/2017 | 01/21/16 | EXECUTIVE ORDER | CONTRACT W/ SCHEMMER ASSOCIATES INC. FOR CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE IN THE SOUTH 27TH STREET AND WOODSDALE AREA, FOR SUM OF \$65, 979.91, FOR PUBLIC WORKS - WATER. | Schemmer Associates, Inc | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$65,979.91 | | Ben Higgins, 402- 441-7589 |
| 6 | #VALUE! | DO14484 | TBD | 01/27/16 | DIRECTORIAL ORDER | Biogas Utilization Evaluation at the Theresa Street Wastewater Treatment Facility | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$20,990.00 | | Steve Crisler 402- 441-7966 |
| 7 | #VALUE! | DO14489 | 4/27/2016 | 01/27/16 | DIRECTORIAL ORDER | DESIGN SERVICES CONTRACT W/ OLSSON ASSOCIATES FOR ENGINEERING & RELATED PROFESSIONAL SERVICES FOR PIONEERS PARK WATER SERVICE ANALYSIS FOR PARKS & REC. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$6,500.00 | | J.J. Yost 402-441- 8255 |
| 8 | #VALUE! | DO14487 | | 01/27/16 | DIRECTORIAL ORDER | AGRMT. W/ SPEECE LEWIS ENGINEERS INC FOR ENGINEERING & RELATED PROFESSIONAL SERVICES IN CONNECTION W/ THE SOUTH BRANCH LIBRARY DRAINAGE PROJ. IN THE SUM OF \$28,000 FOR LIBRARIES. | SPEECE LEWIS ENGINEERS | Nebraska /Local Owned | <\$100K | Libraries | | \$28,000.00 | | - |
| 9 | #VALUE! | 90330 | 12/31/2019 | 02/03/16 | EXECUTIVE ORDER | Amendment 1 for Engineering Design Services in connection with the 14th Street, Warlick Boulevard and Old Cheney Road Improvement Project No. 701156.5628.265 | FELSBURG, HOLT & ULLEVIG (FHU) | | City-Issued RFP | Lincoln Transportation & Utilities | Project Delivery | \$94,965.94 | | Erin Sokolik 402- 416-9460 |
| 10 | #VALUE! | DO14543 | 10/31/2016 | 2/11/2016 | Directorial Order | AGRMT. W/ REGA ENGINEERING GROUP INC FOR CONCEPTUAL DESIGN OF STORMWATER QUALITY BEST MANAGEMENT PRACTICES FOR APPLE ROOFING FOR SUM OF \$6,280 FOR PUBLIC WORKS-WATERSHED. | REGA | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$6,280.00 | | Ben Higgins 402- 441-7589 |
| 11 | #VALUE! | 89076 | TBD | 02/12/16 | EXECUTIVE ORDER | Consultant agreement with Kimley-Horn and Associates for the purpose of providing a site feasibility assessment of two identified site locations. The total cost of the agreement is | Kimley-Horn and Associates, Inc. | | <\$100K | Urban Development | Parking Services | \$99,375.00 | | Wayne Mixdorf 402-441-6097 |
| 12 | #VALUE! | 89081 | 10/30/2018 | 2/18/2016 | Executive Order | CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE IN THE 36TH & GLADSTONE AREA | Benesch | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$43,924.00 | | Ben Higgins 402- 441-7589 |
| 13 | #VALUE! | DO14580 | 12/31/2021 | 02/18/16 | DIRECTORIAL ORDER | AMENDMENT #1 TO CONTRACT W/ SCS AQUATERRA FOR BLUFF ROAD LANDFILL FINAL COVER DESIGN & DEMONSTRATION PROJ. (EO 88797) FOR AN INCREASE OF \$19,000 (PROJ. #569345.5628.265), CONTRACT TOTAL REVISED TO \$118,850, FOR PUBLIC WORKS-SOLID WASTE. | SCS ENGINEERS | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$19,000.00 | | Karla Welding 402-441-7867 |
| 14 | #VALUE! | 89090 | 11/10/2017 | 2/19/2016 | Executive Order | CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE IN THE 48TH & OLD CHENEY AREA | Benesch | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$26,364.00 | | Ben Higgins 402- 441-7589 |
| 15 | #VALUE! | 89098 | TBD | 02/22/16 | EXECUTIVE ORDER | Middle Creek Basin Trunk Sewer for the Lincoln Wastewater System Project | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$43,875.00 | | Brian Kramer 402- 441-7987 |
| 16 | #VALUE! | 89149 | TBD | 03/03/16 | EXECUTIVE ORDER | CONTRACT W/ PROJECT CONTROL FOR CONSTRUCTION MANAGMEENT SERVICES, RFP 16-023, FOR SUM OF \$300,000 FOR FINANCE-PURCHASING. | Project Control (PC Sports) | | City-Issued RFP | Mayor's Office | | \$300,000.00 | Sampson, HDR | Rick Hoppe 402- 441-7511 |
| | #VALUE! | DO14698 | 9/17/2016 | 3/14/2016 | Directorial Order | CONCEPT DESIGN OF THE CARDWELL WOODS: SOUTH TRIBUTARY LOCAL EARTH BERM MASTER PLAN | Benesch | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$20,490.00 | | Ben Higgins 402- 441-7589 |
| 17 | #VALUE! | 89230 | TBD | 03/24/16 | EXECUTIVE | AGRMT. W/ OLSSON ASSOCIATES FOR ENGINEERING & | OLSSON | Nebraska | <\$100K | Parks & Recreation | Planning & | \$67,747.00 | | Sara Hartzell 402- |
| 18 | | | | | ORDER | RELATED PROFESSIONAL SERVICES IN CONNECTION W/ | | /Local | | | Construction | | | 441-7847 |

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| Row | Number | Date | u City Clerk's Filia Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| #VALUE! | DO14773 | TBD | 03/29/16 | DIRECTORIAL ORDER | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/ HDR ENGINEERING INC IN CONNECTION WITH THE DIGESTER PIPING EMERGENCY REPAIR PROJ. AT THERESA STREET WASTEWATER TREATMENT FACILITY FOR SUM OF \$15,000 (PROJ. 502420.1755.265) FOR PUBLIC WORKS-WASTEWATER. | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$15,000.00 | | Steve Crisler 40 441-7966 |
| #VALUE! | 89253 | TBD | 03/30/16 | EXECUTIVE ORDER | Theresa Street Wastewater Treatment Facilities Bar Screen Replacement | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$87,000.00 | | Steve Crisler 40 441-7966 |
| #VALUE! | 89296 | TBD | 04/12/16 | EXECUTIVE ORDER | Construction Design Services relating to Theresa Street Wastewater Treatment Facilities Grit Handeling Facility Floor Drain Improvements | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$28,100.00 | | Steve Crisler 40 441-7966 |
| #VALUE! | 89300 | 12/31/2016 | 04/12/16 | EXECUTIVE ORDER | AMENDMENT NO. 1 TO AGREEMENT W/ SCS AQUATERRA FOR NORTH 48TH STREET SOLID WASTE FACILITY REPAIR PROJECT (RE: EO #88891) FOR AN INCREASE OF \$32,150.00. THE TOTAL CONTRACT AMOUNT IS REVISED TO \$99,525.00 FOR PUBLIC WORKS - SOLID WASTE. | SCS ENGINEERS | | Amendment to Existing Contract | | Solid Waste Management | \$32,150.00 | | Karla Welding 402-441-7867 |
| #VALUE! | DO14843 | 4/15/2017 | 4/13/2016 | 5 Directorial Order | AMENDMENT NO. #2 FOR ADDITIONAL SERVICES FOR APPLYING FOR A HAZARD MITIGATION GRANT PROGRAM FOR THE FOREST LAKE BOULEVARD FLOOD REDUCTION PROJECT, FO 86889 | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$2,160.00 | | Ben Higgins 402 441-7589 |
| #VALUE! | DO14842 | 11/1/2020 | 04/13/16 | DIRECTORIAL ORDER | AMENDMENT NO. #2 TO AGREEMENT W/ OLSSON ASSOCIATES, INC., FOR ADDITIONAL SERVICES FOR CONSTRUCTION MANAGEMENT AND WETLAND MONITORING OF THE SOUTHPOINTE DETENTION REHABILITATION PROJECT, EO 87911, FOR AN INCREASE OF \$10,700.00, FOR REVISED CONTRACT TOTAL IS \$49, 999.00 FOR PUBLIC WORKS - WATERSHED MANAGEMENT. | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Watershed Management | \$10,700.00 | | Ben Higgins, 402 441-7589 |
| #VALUE! | DO14839 | TBD | 04/13/16 | DIRECTORIAL ORDER | CONSULTANT AGREEMENT TO PROVIDE EVALUATION AND REPORTS ON THE PERFORMANCE OF TWO HORIZONTAL COLLECTOR WELLS IN ASHLAND FOR LINCOLN WATER SYSTEM. SAID AGREEMENT SHALL NOT EXCEED \$5,400 WITHOUT FURTHER WRITTEN AUTHORIZATION OF THE CITY. COST SHALL BE EMCUMBERED FROM 70205.6950.3000. | RANNEY COLLECTOR WELLS | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$5,400.00 | | Steve Owen 40 441-5925 |
| #VALUE! | DO14941 | TBD | 04/27/16 | DIRECTORIAL ORDER | Assistance with US Dept of Transporation Bus & Bus Facilities Grant Application | WSP USA, INC | | <\$100K | Lincoln Transportation & Utilities | StarTran | \$12,500.00 | | Brian Praeuner 402-441-7673 |
| #VALUE! | 89340 | 10/31/2018 | 04/28/16 | EXECUTIVE ORDER | AMENDMENT NO. 3 TO AGREEMENT W/ SCHEMMER ASSOCIATES FOR FINAL DESIGN OF PINE LAKE ROAD PROJECT #701765.265.5628 FROM 61ST TO HWY 2 FOR AN INCREASE OF 5149,353.71, REVISED CONTRACT TOTAL IS \$921,639.95, FOR PUBLIC WORKS. | Schemmer Associates, Inc | Nebraska /Local Owned | Amendment to Existing Contract | | Project Delivery | \$149,353.71 | | Zach Becker 40 613-3763 |
| #VALUE! | 89385 | TBD | 05/04/16 | EXECUTIVE ORDER | PROFESSIONAL ENGINEERING SERVICES TO DEVELOP A WATER SUSTAINABILITY FUND GRANT APPLICATION TO FUND COMPLETION OF HORIZONTAL WELL AND PIPELINE CROSSING FOR THE ASHLAND WELL FIELD AND FOR BANK STABILIZATION OF THE PLATTE RIVER AT A COST OF \$49,500 TO BE ENCUMBERED FROM PROJECT 506024. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$49,500.00 | | Steve Owen 40 441-5925 |
| #VALUE! | DO14762 | TBD | 03/29/16 | DIRECTORIAL ORDER | AGRMT FOR PREPARING BENEFIT COST ANALYSIS FOR A US DEPT OF TRNSP 2016 TIGER APP & REVISING LAYOUT & ADDRESS FEEDBACK RECEIVED FROM THE USDOT ON 2015 | WSP USA, INC | | <\$100K | Lincoln Transportation & Utilities | StarTran | \$17,100.00 | | Brian Praeuner 402-441-7673 |
| #VALUE! | 89426 | 6/30/2016 | 05/11/16 | EXECUTIVE ORDER | Agreement with Design Associates of Lincoln, Inc. to create construction documents for proposed Hazardous Waste Facility | DESIGN ASSOCIATES OF LINCOLN, INC. | | <\$100K | Health | | \$65,160.00 | | Judy Halstead 402-441-4603 |
| #VALUE! | DO15025 | 8/19/2016 | 05/11/16 | DIRECTORIAL ORDER | ENGINEERING SERVICES FOR THE LINCOLN WASTEWATER TREATMENT PROCESS CONSULTATION AND TRAINING. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$25,000.00 | | Steve Crisler 44 441-7966 |



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| | | Reference | Project Anticipted End | | | | | Classificat | | | | | Other Firms contacted if over | |
| 2 Ro | #VALUF! | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | | \$100K, but under \$250K | Questions? |
| 32 | | DO15101 | 10/1/2016 | | DIRECTORIAL ORDER | Contract w/ Clark Enersen for Construction Design Services for Schwarz Project, South 8th Street, for \$14,500 | Partners | Nebraska /Local Owned | <\$100K | Urban Development | Administration | \$14,500.00 | | Hallie Salem, 402- 441-7866 |
| 33 | #VALUE! | DO15118 | 10/1/2016 | | DIRECTORIAL ORDER | PROPOSAL FOR ARCHITECTURAL SERVICES W/ARCHITECTURAL DESIGN ASSOCIATES, P.C. TO DRAW AND SPECIFY MASONRY REPAIR, TRENCH DRAIN REPLACEMENT AND SLAB REPAIR AND REPLACEMENT AT THE LINCOLN WATER SYSTEM OPERATIONS CENTER FOR SUM OF \$9,000.00 FOR PUBLIC WORKS. | Design Associates | Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$9,000.00 | | Steve Owen 402- 441-5925 |
| 34 | #VALUE! | DO15115 | 10/20/2016 | 5/26/2016 | Directorial Order | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE WILDERNESS HILLS OUTLOT PROJECT AND FOR SCOPE | Flatwater | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$5,000.00 | | Ben Higgins 402- 441-7589 |
| 35 | #VALUE! | DO15117 | 12/31/2016 | | DIRECTORIAL ORDER | CONTRACT W/ DEESON - JOHN CONSULTING, LLC IN CONNECTION WITH THE ON-CALL SOLID WASTE CONSULTING SERVICES FOR SUM OF \$10,000.00 FOR PUBLIC WORKS. | DEESON-JOHN CONSULTING | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$10,000.00 | | Karla Welding 402-441-7867 |
| 36 | #VALUE! | DO15129 | 8/30/2016 | | DIRECTORIAL ORDER | AGREEMENT WITH OLSSON ASSOCIATES FOR PREPARATION OF CONSTRUCTION DOCUMENTS FOR REHABILITATION OF ERODED CHANNEL BANK/FLOOD DAMAGE IN UNION PLAZA. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$5,000.00 | | J.J. Yost 402-441- 8255 |
| 37 | #VALUE! | DO15130 | 7/15/2016 | | DIRECTORIAL ORDER | AGREEEMENT W/ OLSSON ASSOCIATES FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH ASHLEY HEIGHTS PARK BANK STABILIZATION FOR SUM OF \$2,500.00 FOR PARKS & REC. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$2,500.00 | | J.J. Yost 402-441- 8255 |
| 38 | #VALUE! | 89481 | 11/1/2016 | | EXECUTIVE ORDER | AMENDED AGREEMENT #1 W/ ALFRED BENESCH & COMPANY FOR ADDITIONAL SERVICES AND COORDINATION FOR THE 48TH AND OLD CHENEY ROAD STORM DRAINAGE SYSTEM IMPROVEMENTS FOR AN INCREASE OF \$33,397.00, REVISED CONTRACT TOTAL IS \$59,761.00, FOR PUBLIC WORKS. | Alfred Benesch & Company | Nebraska /Local Owned | Amendment to Existing Contract | | Watershed Management | \$33,397.00 | | Ben Higgins, 402- 441-7589 |
| 39 | #VALUE! | 89487 | TBD | | EXECUTIVE ORDER | EMERGENCY REPAIR OF UNDERGROUND UTILITIES INVOLVING THE REPAIR OF THE 16" WATER MAIN BREAK AT THE SALT CREEK FLOOD PROTECTION LEVEE FOR LINCOLN WATER SYSTEM. COST SHALL NOT EXCEED \$25,000 WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE CITY. COST WILL BE ENCUMBERED FROM ACCOUNT 70320.6950.1510. | | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$25,000.00 | | Steve Owen 402- 441-5925 |
| 40 | #VALUE! | DO15192 | 11/15/2016 | | DIRECTORIAL ORDER | LANDSCAPE ARCHITECTURAL MASTER PLANNING SERVICES FOR THE IRVINGDALE, RUDGE AND STRANSKY PARK COMPLEX | Big Muddy Workshop | | <\$100K | Parks & Recreation | Planning & Construction | \$22,540.00 | | J.J. Yost 402-441- 8255 |
| | #VALUE! | DO15209 | TBD | | DIRECTORIAL ORDER | Services to provide a needs assessment & to determine the technical requirements regarding the purchase & implementation of LIMS lab & industrial monitoring database software. | Accelerated Technology Laboratories | | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$7,845.00 | | Steve Crisler 402- 441-7966 |
| 42 | #VALUE! | DO15235 | 11/30/2016 | | DIRECTORIAL ORDER | AGREEMENT W/ OLSSON ASSOCIATES FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH STAR CITY SHORES PARKING LOT REPAIRS FOR SUM OF \$18,000.00 FOR PARKS & REC. | | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$18,000.00 | | J.J. Yost 402-441- 8255 |
| 43 | #VALUE! | DO15256 | 12/22/2016 | | DIRECTORIAL ORDER | AGREEMENT W/ECONOMICS & PLANNING SYSTEMS, INC. TO PROVIDE A MARKET STUDY ON THEATERS IN LINCOLN TO SUMMARIZE CURRENT AND EMERGING TRENDS IN THEATRICAL DISTRIBUTION, ASSSESS PERFORMANCE AND | ECONOMICS & PLANNING SYSTEMS, INC. | | <\$100K | Planning Department | Long Range Planning | \$15,000.00 | | Paul Barnes 402- 441-6372 |
| 44 | #VALUE! | DO15294 | 10/15/2016 | | DIRECTORIAL ORDER | ENGINEERING SERVICES CONTRACT W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN AND COST ESTIMATE FOR THE CONSTRUCTION OF A TRAIL LINK CONNECTING THE ROCK ISLAND TRAIL TO THE JAMAICA NORTH TRAIL IN THE VICINITY OF DENSMORE PARK, FOR SUM OF \$20,000.00, FOR PARKS AND REC. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$20,000.00 | | J.J. Yost 402-441- 8255 |
| | #VALUE! | 89584 | 3/4/2017 | | EXECUTIVE ORDER | Professional Engineering Services - 56th and Morton Area Channel Improvement Project. RFP with close date of 4/27/16. Bid #16-103 | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | City-Issued RFP | Lincoln Transportation & Utilities | Watershed Management | | The Schemmer Associates, Olsson Associates, Intuition and Logic, Flatwater, EA Engineering. | |
| 45 | #VALUE! | DO15358 | 11/30/2016 | | DIRECTORIAL ORDER | Agreement with The Flatwater Group, Inc. for construction design services to make repairs to the overflow weir structure at Trendwood Park. | The Flatwater Group, Inc. | | <\$100K | Parks & Recreation | Planning & Construction | \$20,000.00 | | J.J. Yost 402-441- 8255 |

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| | #VALUE! | 89598 | 12/31/2016 | 07/14/16 | EXECUTIVE ORDER | CONSTRUCTION DESIGN SERVICES IN CONNECTION WITH THE DE-COMMISSIONING OF "A" STREET PUMP STATION RESERVOIRS 4 AND 5. | | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$88,670.00 | JACON, Sut under JESON | Steve Owen 402- 441-5925 |
| 17 | #VALUE! | DO15410 | 11/15/2016 | 07/19/16 | DIRECTORIAL ORDER | AGREEMENT W/ JEO CONSULTING GROUP, INC., FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH ROPER PARK EAST DOG RUN FENCE PERMITTING FOR SUM OF \$9,474.00 FOR PARKS & REC. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$9,474.00 | | J.J. Yost 402-441- 8255 |
| 9 | #VALUE! | 89638 | 12/31/2016 | 07/25/16 | EXECUTIVE ORDER | CONTRACT W/ HDR ENGINEERING, INC. TO INVESTIGATE AND MITIGATE LANDFILL GAS MIGRATION AT THE BLUFF ROAD LANDFILL PROJECT # 569156.5628.265, FOR SUM OF \$32,550.00, FOR PUBLIC WORKS | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$32,550.00 | | Karla Welding 402-441-7867 |
| 50 | #VALUE! | 89643 | 12/17/2016 | 07/25/16 | EXECUTIVE ORDER | ENGINEERING AND RELATED PROFESSIONAL SERVICES RELATING TO THE WET WEATHER REHAB PROJECT AT VARIOUS LOCATIONS | REGA Engineering Group, Inc | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$73,000.00 | | Brian Kramer 402 441-7987 |
| 51 | #VALUE! | DO15455 | 11/20/2016 | 07/26/16 | DIRECTORIAL ORDER | Prefession Services (Design and Construction Administration) | Clark Enersen Partners | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$13,760.00 | | J.J. Yost 402-441- 8255 |
| 12 | #VALUE! | DO15522 | 12/20/2016 | 08/09/16 | DIRECTORIAL ORDER | Professional Engineering Services - Replacement Alternatives Analysis (Engineering, Permitting, Cost Est.) for Boosalis Trail Bridge near Hwy. 2 & 52nd Street and Horse Bridge in | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$18,582.00 | | J.J. Yost 402-441- 8255 |
| 3 | #VALUE! | 80727 | 9/1/2017 | 08/22/16 | EXECUTIVE ORDER | Amendment with Schemmer Associates for additional services for the 8th and Park Drainage System Design | Schemmer Associates, Inc | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Watershed Management | \$31,968.59 | | Jared Nelson, 402 441-4955 |
| 54 | #VALUE! | DO15593 | 12/31/2016 | 08/25/16 | DIRECTORIAL ORDER | AMENDMENT NO. 2 TO CONTRACT W/ SCS AQUATERRA IN CONNECTION WITH HORTH 48TH 5TREET SOLID WASTE FACILITY REPAIR PROJECT 701114 5628, 265 FOR THE INCREASED AMOUNT OF \$11,950.00, REVISED CONTRACT AMOUNT IS \$111,475.00, (REF EO 88891, EO 89300) FOR PUBLIC WORKS - SOLID WASTE. | SCS ENGINEERS | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$11,950.00 | | Karla Welding 402-441-7867 |
| | #VALUE! | 89760 | 9/1/2016 | 08/30/16 | EXECUTIVE ORDER | AMENDMENT #4 TO CONTRACT W/BLACK & VEATCH CORPORATION FOR ENGINEERING SERVICES RELATED TO COMPLIANCE WITH MPDES (NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM) PROJECT FOR AN INCREASE OF \$44,795 FOR PROJECT 700988.1755.365 AND \$14,829 FOR PROJECT 700988.1755.365, REVISED CONTRACT TOTAL IS \$991,898.00, FOR PUBLIC WORKS - WATER. | | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Lincoln Water System | \$59,624.00 | | Steve Owen 402- 441-5925 |
| .6 | #VALUE! | DO15647 | | 09/02/16 | DIRECTORIAL ORDER | AMENDMENT 1 FOR THE MIDDLE CREEK BASIN TRUNK SEWER STUDY | HDR Engineering | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$9,290.00 | | Brian Kramer 402 441-7987 |
| ь | #VALUE! | DO15700 | 6/30/2017 | 09/15/16 | DIRECTORIAL ORDER | Agreement with JEO Consulting Group for design of Stormwater Drainage Improvements in Antelope Park. | JEO CONSULTING GROUP, INC. | | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$19,720.00 | | Jared Nelson, 402 441-4955 |
| 8 | #VALUE! | DO15717 | | 9/16/2016 | DIRECTORIAL ORDER | Professional Engineering Services - SW Lincoln - Cardwell Branch Sanitary Sewer Study. RFP closes 5/5. | TBD | Owned | \$100k - \$250k | Lincoln Transportation & Utilities | Wastewater | TBD | Olssons, HDR, EA Engineering | Brian Kramer 402 441-7987 |
| | #VALUE! | 89834 | 3/31/2017 | 09/20/16 | EXECUTIVE ORDER | CONTRACT W/ HDR ENGINEERING, INC. FOR CONSTRUCTION DESIGN SERVICES FOR HYDROGEOLOGICAL CHARACTERIZATION STUDY AT THE BLUFF ROAD SOLID WASTE DISPOSAL FACILITY PROJECT 700963.5628.265, FOR SUM OF \$47,573.00, FOR PUBLIC WORKS - SOLID WASTE. | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$47,573.00 | | Karla Welding 402-441-7867 |
| 50 | #VALUE! | 89865 | 12/31/17 | 09/27/16 | EXECUTIVE ORDER | PROFESSIONAL ENGINEERING SERVICES FOR STEVENS CREEK PHASE V & SUB-BASIN E3 SANITARY SEWER PROJECT | CAROLLO ENGINEERS | | City-Issued RFP | Lincoln Transportation & Utilities | Wastewater | \$1,623,647.00 | | Brian Kramer 402 441-7987 |
| | #VALUE! | DO15785 | 3/31/2017 | 09/27/16 | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/ JEO ARCHITECTURE, INC. FOR BLUFF ROAD LANDFILL MAINTENANCE BUILDING IMPROVEMENTS (RE: EO 87133), FOR INCREASE OF \$11,300.00, REVISED CONTRACT TOTAL IS \$108,830.00, FOR PUBLIC WORKS - SOLID WASTE. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$11,300.00 | | Karla Welding 402-441-7867 |

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| | | E.O. or D.O. | | | | | | Business | | | | | | |
| | | Reference | Project Anticipted End Date | | | Description | Firm Name | Classificat | Selection Process | Donostwont | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Ouestions? |
| 1 | #VALUE! | DO15786 | 3/31/2017 | | Type DIRECTORIAL | | | - | Amendment to Existing | | Solid Waste | \$3,000.00 | | Karla Welding |
| 2 | | | | | ORDER | INC. FOR BLUFF ROAD LANDFILL MAINTENANCE BAY HEATING SYSTEM IMPROVEMENTS (RE: DO6255), FOR INCREASE OF \$3,000.00, REVISED CONTRACT TOTAL IS \$14,800.00, FOR PUBLIC WORKS - SOLID WASTE. | | /Local Owned | Contract | Transportation & Utilities | Management | | | 402-441-7867 |
| 3 | #VALUE! | 89885 | 6/1/2017 | 9/30/2016 | EXECUTIVE ORDER | Professional Engineering Services - Stransky/Rudge/Irvindale Park Channel Stream bank repair | EA ENG.,SCIENCE AND TECHNOLOGY INC | | \$100k - \$250k | Lincoln Transportation & Utilities | Watershed Management | \$31,100.00 | OA, EA Engineering, JEO, Schemmer, CDM Smith, Benesch Flatwater, KMA, others | Ben Higgins, 40. 441-7589 |
| 4 | #VALUE! | DO15822 | | 10/03/16 | DIRECTORIAL ORDER | A16 HVAC MAU REPLAACEMENT PROJECT | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$11,000.00 | | Steve Crisler 402 441-7966 |
| 5 | #VALUE! | 89904 | 9/30/2017 | 10/05/16 | EXECUTIVE ORDER | CONTRACT W/ SCS ENGINEERS FOR FY 16/17 AIR COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL FACILITIES, FOR SUM OF \$94,410.00, PROJECT 79808.5637.6020 - \$77,785.00 AND PROJECT 79850.5637.6020 - \$16,625.00, FOR PUBLIC WORKS. | | owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$94,410.00 | | Karla Welding 402-441-7867 |
| 6 | #VALUE! | 89910 | 11/1/2016 | 10/07/16 | EXECUTIVE ORDER | CONTRACT W/ HDR ENGINEERING IN CONNNECTION WITH WATER QUALITY EVALUATION AND TREATMENT OPTIONS IN ACCORDANCE WITH E080199, FOR SUM OF \$110,469.00, FOR PUBLIC WORKS - WATER. | HDR Engineering | Nebraska /Local Owned | \$100k - \$250k | Lincoln Transportation & Utilities | Lincoln Water System | \$110,469.00 | Black & Veatch Corporation, Olsson Associates, HDR Engineering, SCS Aquaterra, JEO Consulting Group | Steve Owen 402 441-5925 |
| 7 | #VALUE! | DO16000 | 12/31/2021 | 10/31/16 | DIRECTORIAL ORDER | AMENDMENT NO. 2 TO CONTRACT W/ SCS AQUATERRA FOR BLUFF ROAD DISPOSAL FACILITY FINAL COVER DESIGN AND DEMONSTRATION PROJECT (RE: E0 8879, D014580), FOR INCREASE OF \$12,000.00, REVISED CONTRACT TOTAL IS | SCS ENGINEERS | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$12,000.00 | | Karla Welding 402-441-7867 |
| 8 | #VALUE! | DO15999 | 3/31/2017 | 10/31/16 | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/ SCS AQUATERRA FOR ENVIRONMENTAL COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL FACILITIES (RE: EO 8869), FOR INCREASE OF \$11,500.00, REVISED CONTRACT TOTAL IS \$63,425.00. FOR | SCS ENGINEERS | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$11,500.00 | | Karla Welding 402-441-7867 |
| 9 | #VALUE! | 90012 | 3/31/2017 | 11/01/16 | EXECUTIVE ORDER | CONTRACT W/ ALFRED BENESCH & COMPANY FOR A GEOTECHNICAL INVESTIGATION FOR HYDROGEOLOGICAL CHARACTERIZATION STUDY AT THE BLUFF ROAD SOLID WASTE DISPOSAL FACILITY (CAPACITY EXPANSION), FOR SUM OF | Alfred Benesch & Company | Nebraska /Local Owned | \$100k - \$250k | Lincoln Transportation & Utilities | Solid Waste Management | \$249,729.00 | SCS Engineers, Thiele Geotech, Olsson Associates, Kennedy Jenks | Karla Welding 402-441-7867 |
| | #VALUE! | 90013 | TBD | 11/01/16 | Executive Order | Construction design services relating to the sludge storage tank cleaning at the Theresa Street WPC Facility. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$35,500.00 | | Steve Crisler 402 441-7966 |
| | #VALUE! | 90037 | Jul-17 | 11/03/16 | Executive Order | Construction design services for the Theresa Street Wastewater Treatment Facility grit classifier replacement | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$39,400.00 | | Steve Crisler 402 441-7966 |
| 2 | #VALUE! | DO16051 | 6/1/2021 | 11/10/2016 | Directorial Order | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR THE S6TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT THAT CONSIST OF PRELIMINARY AND FINAL DESIGN SERVICES FOR REPLACEMENT OF A WATER MAIN IN FLETCHER | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$23,722.13 | | Ben Higgins 402 441-7589 |
| 3 | #VALUE! | DO16052 | 3/31/2017 | 11/10/16 | DIRECTORIAL ORDER | AMENDMENT NO. 3 TO AGREEMENT W/ SCS AQUATERRA IN CONNECTION WITH THE NORTH 48TH 5TREET SOLID WASTE FACILITY REPAIR PROJECT (RE: EO 88891, EO 89300, DO15593), FOR INCREASE OF \$22,350.00, REVISED CONTRACT TOTAL | | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$22,350.00 | | Karla Welding 402-441-7867 |
| | #VALUE! | DO16070 | 3/15/2017 | 11/14/16 | DIRECTORIAL ORDER | Agreement with The Clark Enersen Partners for professional services associated with sculpture placement and finishes for the art alcove on Centennial Mall. | Clark Enersen Partners | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$9,200.00 | | J.J. Yost 402-441 8255 |
| 5 | #VALUE! | DO16071 | 6/1/2017 | 11/14/16 | DIRECTORIAL ORDER | Agreement with Erickson Sullivan Architects for construction design and administration services associated with restoration of the existing park perimeter retaining wall. | ERICKSON SULLIVAN ARCHITECTS | | <\$100K | Parks & Recreation | Planning & Construction | \$4,500.00 | | J.J. Yost 402-442 8255 |
| 6 | #VALUE! | DO16059 | 42735 | 11/14/16 | DIRECTORIAL ORDER | AGREEMENT W/ OLSSON ASSOCIATES FOR TRAFFIC COUNTS IN CONNECTION W/ WEST A TRAFFIC COUNTS PROJECT 701904.265.5628, FOR SUM OF \$3,053.21, FOR PUBLIC WORKS. | OLSSON | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$3,053.21 | | Danielle Vachal 531-289-8211 |
| | #VALUE! | DO16098 | 12/19/2017 | 11/15/2016 | Directorial Order | CONCEPTUAL DESIGN SERVICES FOR BEST MANAGEMENT PRACTICE FACILITY AT MSC BUILDING | Kirkham Michael & Associates | | <\$100K | LTU | Watershed Management | \$20,000.00 | | Ben Higgins 402 441-7589 |

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| | | E.O. or D.O. | Project Anticipted End | City Clark's Final | | | | Business Classificat | | | | | Other Firms contacted if over | |
| R | ow | Reference | Date | Date | туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| 78 | #VALUE! | 90165 | TBD | 11/15/16 | EXECUTIVE ORDER | | JEO CONSULTING | Nebraska /Local Owned | <\$100K | Lincoln | Lincoln Water System | TBD | | Steve Owen 402- 441-5925 |
| 70 | #VALUE! | DO16135 | 6/19/2020 | 11/18/2016 | Directorial Order | AMENDMENT NO. 2 TO AGREEMENT (DO 11658) FOR ADDITIONAL DESIGN SERVICES FOR TRAIL/STREAM CROSSINGS OF HOLMES LAKE EAST TRIBUTARY UNDER 84TH STREET AND OLD CHENEY ROAD | Flatwater | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$24,900.00 | | Ben Higgins 402- 441-7589 |
| 80 | #VALUE! | 90112 | 6/15/2017 | 11/22/16 | EXECUTIVE ORDER | Agreement with Schemmer Assoicates for Architectural and Engineering Services to make ADA improvements to the Woods Pool Basins, Deck and Entrance. | Schemmer Associates, Inc | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$32,790.00 | | J.J. Yost 402-441- 8255 |
| 80 | #VALUE! | DO16146 | 6/1/2017 | 11/23/16 | DIRECTORIAL ORDER | Contract Amendment with The Clark Enersen Parterns for design services not included in the original contract scope for the Woods Park Tennis Facility Improvements. | Clark Enersen Partners | Nebraska /Local Owned | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$24,500.00 | | J.J. Yost 402-441- 8255 |
| 81 | #VALUE! | DO16161 | 12/31/2017 | 11/29/16 | DIRECTORIAL ORDER | AMENDMENT NO 4 TO CONTRACT W/ SCS AQUATERRA IN CONNECTION WITH NORTH 48TH STREET SOLID WASTE FACILITY REPAIR PROJECT (EO 88891, EO 89300 AND DO15593), FOR INCREASE OF \$25,000.00, REVISED CONTRACT | SCS ENGINEERS | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$25,000.00 | | Karla Welding 402-441-7867 |
| 83 | #VALUE! | 90158 | 11/30/2017 | 12/07/16 | EXECUTIVE ORDER | AMENDMENT NO. 1 TO AGREEMENT W/ OLSSON ASSOCIATES IN CONNECTION WITH SEWAGE LAGOON IMPROVEMENTS AT BULFF ROAD DISPOSAL FACILITY, FOR AN INCREASE OF \$33,235, REVISED CONTRACT TOTAL IS \$72,413, FOR PUBLIC | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$33,235.00 | | Karla Welding 402-441-7867 |
| 84 | #VALUE! | DO16266 | 6/1/2017 | 12/13/16 | DIRECTORIAL ORDER | Professional Engineering Services for Settlement Remediation (Phase I) at the F-Street Community Center. Phase I to consist of determination of differential building settlement and the development of corrective remedial measures to restore the | STRUCTURAL DESIGN GROUP | Nebraska /Local Owned | <\$100K | Parks & Recreation | | \$5,930.00 | | J.J. Yost 402-441- 8255 |
| 85 | #VALUE! | DO16298 | | 12/15/16 | DIRECTORIAL ORDER | SHADOW CREEK SANITARY EXTENSION 90TH STREET | REGA Engineering Group, Inc | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$17,500.00 | | Brian Kramer 402- 441-7987 |
| 86 | #VALUE! | 90187 | 1/1/2018 | 12/19/16 | Executive Order | AMENDMENT 1 FOR ENGINEERING SERVICES WITH OLSSON ASSOCIATES IN CONNECTION WITH THE PLC DESIGN & INTEGRATION PHASE 2 - THERESA STREET WASTEWATER TREATMENT FACILITY (PART1) | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$124,889.00 | | - |
| 97 | #VALUE! | 90186 | 7/8/2020 | 12/20/2016 | Executive Order | AMENDMENT NO. 1 TO AGREEMENT DESIGN ENGINEERING SERVICES FOR 27TH AND WOODSDALE STORM DRAINAGE IMPROVEMENT PROJECT | Schemmer | Nebraska / Local Owned | \$100k - \$250k | LTU | Watershed Management | \$122,109.02 | | Ben Higgins 402- 441-7589 |
| 00 | #VALUE! | 90211 | 6/27/2018 | 12/28/2016 | Executive Order | SALT CREEK NORTH TRIBUTARIES AND CREEKS WATERSHED MASTER PLAN - PROFESSIONAL ENGINEERING SERVICES, PROJECT 700879 | Intuition and Logic | | | LTU | Watershed Management | \$387,828.50 | Purchasing's Engineer List | Ben Higgins 402- 441-7589 |
| 90 | #VALUE! | DO16366 | 5/31/2017 | 01/05/17 | DIRECTORIAL ORDER | CONTRACT W/ DEESON-JOHN CONSULTING, LLC FOR PROJECT MANAGEMENT SERVICES, PROJECT # 569139.5628.265, FOR SUM OF \$16,200.00, FOR PUBLIC WORKS - SOLID WASTE. | DEESON-JOHN CONSULTING | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$16,200.00 | | Karla Welding 402-441-7867 |
| 90 | #VALUE! | 90225 | 6/1/2021 | 1/5/2017 | Executive Order | AMENDMENT TO AGREEMENT NO. 2 ADDITIONAL SERVICES FOR THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT THAT CONSIST OF PRELIMINARY AND POTENTIALLY FINAL DESIGN SERVICES FOR ALTERNATE ACCESS | GROUP, INC. | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$35,676.01 | | Ben Higgins 402- 441-7589 |
| | #VALUE! | 90261 | | 01/17/17 | EXECUTIVE ORDER | AMENDMENT 2 FOR THE MIDDLE CREEK BASIN TRUNK SEWER STUDY | HDR Engineering | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$74,650.00 | | Brian Kramer 402- 441-7987 |
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| | | E.O. or D.O. Reference | Project Anticipted End | City Clerk's Final | | | | Business Classificat | | | | | Other Firms contacted if over | |
| 2 F | low | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| 92 | #VALUE! | DO16448 | 11/10/2017 | 1/20/2017 | Directorial Order | AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE 48TH AND OLD CHENEY AREA | Benesch | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$4,877.00 | | Ben Higgins 402- 441-7589 |
| 92 | #VALUE! | A-90195 | 12/15/2020 | 1/23/2017 | RESOLUTION | Professional Engineering Services -West A Roadway Project, West City Limits to Folsom, 701904 | OLSSON | Nebraska /Local Owned | City-Issued RFP | Lincoln Transportation & Utilities | Project Delivery | \$1,255,000.00 | | Danielle Vachal 531-289-8211 |
| 94 | #VALUE! | DO16464 | 12/31/2017 | 01/24/17 | DIRECTORIAL ORDER | CONTRACT FOR ENGINEERING SERVICES W/SCS ENGINEERS INC IN CONNECTION WITH THE AIR QUALITY COMPLIANCE SERVICES FOR SUM OF \$24,750 FOR LINCOLN WATER SYSTEM. | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$24,750.00 | | Steve Owen 402- 441-5925 |
| 95 | #VALUE! | 90191 | 1/21/2020 | | | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE SERVICES FOR STORM DRAINAGE FOR HIGHLANDS BOULEVARD AND NW 7TH STREET STORM DRAINAGE IMPROVEMENTS | | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$32,852.00 | | Ben Higgins 402- 441-7589 |
| 96 | #VALUE! | DO16465 | 10/15/2017 | . , ., | DIRECTORIAL ORDER | Design and Construction Administration services relating to hard surfacing/paving repiars for the Holmes Lake Park roadways. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Construction | \$24,500.00 | | J.J. Yost 402-441- 8255 |
| 97 | #VALUE! | DO16554 | 7/31/2017 | 02/01/17 | DIRECTORIAL ORDER | Agreement with DLR Group for Architectural and related Professioni Services associated with planning for futrure improvments to the east parking area at the Lincoln Children's Museum. | DLR Group | | <\$100K | Parks & Recreation | Planning & Construction | \$15,000.00 | | J.J. Yost 402-441- 8255 |
| 98 | #VALUE! | DO16513 | 4/1/2017 | 02/03/17 | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/ JEO CONSULTING GROUP FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH ROPER PARK EAST DOG RUN FENCE PERMITTING, FOR INCREASE OF \$6,369.00, REVISED CONTRACT TOTAL \$15,843.00, WITH AN ANTICIPATED COMPLETION DATE OF APRIL 1, 2017, FOR PARKS & REC. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$6,369.00 | | J.J. Yost 402-441- 8255 |
| 99 | #VALUE! | DO16518 | 12/31/2017 | | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/SCS ENGINEERS FOR AIR QUALITY COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL FACILITIES (RE: EO 89904), FOR AN INCREASE OF \$5,540.00, FOR PUBLIC WORKS-SOLID WASTE. | | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$5,540.00 | | Karla Welding 402-441-7867 |
| 100 | #VALUE! | 90372 | 12/1/2017 | 02/15/17 | ORDER ORDER | CONTRACT W/ BLACK & VEATCH CORPORATION FOR YANKEE HILL PUMP STATION - PROFESSIONAL ENGINEERING SERVICES, BID NO. 16-261, FOR SUM OF \$868,102.00, FOR PUBLIC WORKS - WATER. | | | City-Issued RFP | Lincoln Transportation & Utilities | Lincoln Water System | \$868,102.00 | | Steve Owen 402- 441-5925 |
| 101 | #VALUE! | 90372 | TBD | 02/15/17 | EXECUTIVE ORDER | CONTRACT W/ BLACK & VEATCH CORPORATION FOR YANKEE HILL PUMP STATION - PROFESSIONAL ENGINEERING SERVICES, BID NO. 16-261, FOR SUM OF \$868,102.00, FOR PUBLIC WORKS - WATER. | | | City-Issued RFP | Lincoln Transportation & Utilities | Lincoln Water System | \$868,102.00 | | - |
| 102 | #VALUE! | 90384 | TBD | 02/16/17 | EXECUTIVE ORDER | ENGINEERING DESIGN, BID SPECIFICATION, BID EVALUATION, CONSTRUCTION MANAGEMENT, AND SUBSTANTIAL COMPLETION SERVICES FOR LWS SERVICE CENTER SECURITY EQUIPMENT UPGRADES IN LINCOLN. COST IS 97,035 AND SHALL BE CHARGED TO PROJECT 701228.1755.265. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$97,035.00 | | Dave Thurber 402 326-2507 |
| 103 | #VALUE! | 90398 | 12/31/2017 | 02/23/17 | EXECUTIVE ORDER | CONTRACT W/ SCS ENGINEERS FOR ENVIRONMENTAL COMPILANCE SERVES FOR SOLID WASTE DISPOSAL FACILITIES, FOR SUM OF 568,940.00 (79805.5637.6000 - \$27,200.00, 79850.5637.6000 - \$13,790.00, 569149.5628.265 - \$27,950.00), FOR PUBLIC WORKS. | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$68,940.00 | | Karla Welding 402-441-7867 |
| 104 | #VALUE! | DO16626 | Jun-17 | 02/28/17 | DIRECTORIAL ORDER | CONTRACT FOR ENGINEERING SERVICES IN CONNECTION WITH THE SOUTH SALT CREEK PROJECT 4 ADDITIONAL SURVEYING | | | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$4,950.00 | | Brian Kramer 402- 441-7987 |

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| | Reference | Project Anticipted End | City Clerk's Final | | | | Classificat | | | | | Other Firms contacted if over | |
| Row | Number | Date | | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| #VALUE! | DO16639 | 11/30/2017 | | DIRECTORIAL ORDER | AMENDMENT NO. 2 TO AGREEMENT W/ OLSSON ASSOCIATES IN CONNECTION WITH SEWAGE LAGOON IMPROVEMENTS AT BLUFF ROAD DISPOSAL FACILITY (RE EO 88977 AND EO 90158), FOR AN INCREASE OF \$13,495.00, REVISED CONTRACT TOTAL IS \$85,908.00, FOR PUBLIC WORKS - SOLID WASTE. | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$13,495.00 | | Karla Welding 402-441-7867 |
| #VALUE! | 90488 | 6/30/2019 | | EXECUTIVE ORDER | CONTRACT W/ SCS ENGINEERS FOR TOPOGRAPHIC MAPPING AND CAPACITY CALCULATIONS FOR SOLID WASTE DISPOSAL FACILITIES (PROJECT NO. 569149.5628.265), FOR SUM OF \$93,900.00, FOR PUBLIC WORKS - SOLID WASTE. | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$93,900.00 | | Karla Welding 402-441-7867 |
| #VALUE! | 90431 | 5/31/2018 | | EXECUTIVE ORDER | CONTRACT W/ HDR ENGINEERING INC FOR BLUFF ROAD DISPOSAL FACILITY WEIGHING SYSTEM UPGRADE, FOR SUM OF \$125,020.00, FOR PUBLIC WORKS - SOLID WASTE. | | Nebraska /Local Owned | \$100K - \$250K | Lincoln Transportation & Utilities | Solid Waste Management | \$125,020.00 | SCS Engineers, Burns & McDonnell | Karla Welding 402-441-7867 |
| #VALUE! | 90433 | | | EXECUTIVE ORDER | AMENDMENT 1 FOR THE CARDWELL BRANCH SANITARY SEWER AND ALIGNMENT STUDY | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$93,565.00 | | Brian Kramer 4 441-7987 |
| #VALUE! | DO16663 | | | DIRECTORIAL ORDER | AMENDMENT 1 FOR THE RAW PUMPING CONTROL SYSTEM IMPROVEMENTS | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$19,220.00 | | Steve Crisler 40 441-7966 |
| #VALUE! | 90490 | 5/30/2018 | | EXECUTIVE ORDER | CONTRACT W/ THE FLATWATER GROUP INC FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH NORDER TRACT WETLAND RESTORATION PLANNING AND DESIGN CHARRETTE PROJECT. | | | <\$100K | Parks & Recreation | Planning & Construction | \$95,500.00 | | J.J. Yost 402-44 8255 |
| #VALUE! | 90519 | 4/1/2018 | 03/28/17 | Executive Order | Nutrient Study and Dewatering Concept Development at Northeast Water Resource Recovery Facility | HDR Engineering | Nebraska /Local Owned | >\$100K | Lincoln Transportation & Utilities | Wastewater | \$90,350.00 | | Steve Crisler 40 441-7966 |
| #VALUE! | 90520 | | 03/28/17 | ORDER ORDER | BIOGAS UTILIZATION COST REFINEMENT AT THERESA STREET | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$41,950.00 | | Steve Crisler 40 441-7966 |
| #VALUE! | 90527 | 8/31/2018 | | EXECUTIVE ORDER | CONTRACT W/ HDR ENGINEERING INC FOR NDEQ PERMITS FOR SOLID WASTE MANAGEMENT FACILITIES, FOR SUM OF \$248,580.00, FOR PUBLIC WORKS - SOLID WASTE. | HDR Engineering | Nebraska /Local Owned | \$100k - \$250k | Lincoln Transportation & Utilities | Solid Waste Management | \$248,580.00 | Burns & McDonnell; SCS Engineers | Karla Welding 402-441-7867 |
| #VALUE! | DO16831 | 6/1/2017 | | DIRECTORIAL ORDER | Agreement with JEO Consulting Group, Inc. for Professional Services to develop a conceptual design of a trail at SW 98th and West Kolbook Road. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$3,775.00 | Olsson Associates, The Flatwater Group, Schemmer Associates and Kirkham Michael | |
| #VALUE! | 90556 | 8/31/2018 | | EXECUTIVE ORDER | | DEESON-JOHN CONSULTING | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$91,150.00 | | Karla Welding 402-441-7867 |
| #VALUE! | DO16935 | 11/30/2017 | | DIRECTORIAL ORDER | Contract Amendment with Olsson Associates for addition of design and construction administration services for rehabilitation of Roger's Memorial Drive in Woods Park. | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$11,000.00 | | J.J. Yost 402-44 8255 |
| #VALUE! | DO16936 | 6/30/2017 | | DIRECTORIAL ORDER | | Clark Enersen Partners | Nebraska /Local Owned | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$13,500.00 | | J.J. Yost 402-44 8255 |
| #VALUE! | 90663 | 4/28/2018 | 05/11/17 | EXECUTIVE ORDER | ENGINEERING CONTRACT TO CREATE A THREE-DIMENSIONAL REPRESENTATION OF THE GROUNDWATER SURFACE BY USING STATIC AND PUMPING LEVEL READINGS RECORDED BY LWS AND USGS. THIS COMPARISON PROVIDES AN ESTIMATE OF THE VOLUME OF GROUNDWATER THAT REMAINS AVAILABLE IN THE AQUIFER FOR LWS TO PUMP FOR THE CITY'S WATER SUPPLY DURING HIGH WITHDRAWAL SUMMER OPERATIONS. THIS SCOPE OF SERVICES INCLUDES REMAINING OPERATIONAL VOLUME MONITORING FOR 2016. THE MAXIMUM AMOUNT TO BE INVOICED SHALL NOT EXCEED \$38,140 WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE CITY AND SHALL BE CHARGED TO 70215.6950.3080. | Corporation | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$38,140.00 | | Steve Owen 40 441-5925 |
| #VALUE! | DO17147 | 11/30/2017 | ,, | DIRECTORIAL ORDER | | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$12,852.00 | | J.J. Yost 402-4- 8255 |

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| | | E.O. or D.O. | Project Anticipted End | City Claubia Final | | | | Classificat | | | | | Other Firms contested if area | |
| D | | Reference | Project Anticipted End Date | Date | | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| KOW # | VALUE! | DO17165 | 8/31/2017 | 05/26/17 | Type DIRECTORIAL | AGREEMENT W/ SCHEMMER ASSOCIATES INC FOR | Schemmer | Nebraska | <\$100K | Parks & Recreation | 514151611 | \$16,695.00 | | J.J. Yost 402-44 |
| 0 | | 0017165 | 6/31/201/ | 05/20/17 | ORDER | AGREEMENT WY SCHEIMINEN ASSOCIATES INC. POR ENGINEERING AND RELATED PROFESSIONAL SERVICES ASSOCIATED WITH HAINES BRANCH LOW WATER CROSSING ENGINEERING AND PERMITTING, FOR SUM OF \$16,695.00, FOF PARKS & REC. | Associates, Inc | /Local Owned | \$1000 | Parks & Recreation | Construction | \$16,695.00 | | 8255 |
| # 21 | VALUE! | 90733 | 7/25/2019 | 6/12/2017 | Executive Order | AMENDMENT NO. #1 TO AGREEMENT FINAL DESIGN SERVICES FOR STREAM STABILITY IN STRANSKY, IRVINGDALE, AND RUDGE PARKS | EA Engineering | | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$99,600.00 | | Ben Higgins 402 441-7589 |
| 22 | VALUE! | 90746 | | 06/13/17 | ORDER ORDER | AMENDMENT 1 FOR THE THERESA STREET FACILITIES BAR SCREEN REPLACEMENT | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$96,700.00 | | Steve Crisler 402 441-7966 |
| 23 | VALUE! | DO17374 | 12/31/2017 | 06/28/17 | DIRECTORIAL ORDER | Agreement with the Architectural Design Associates for professional services to prepare a conceptual design and cost estimate for the development of a replacement day camp facility at Wilderness Park. | Architectural Design Associates | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$6,000.00 | | J.J. Yost 402-441 8255 |
| 24 | VALUE! | DO17371 | 9/30/2017 | 06/28/17 | DIRECTORIAL ORDER | Contract Amendment with The Clark Enersen Partners for design development and construction administration services not inlouded in the riginal contract scope for the Centennial Mail art alcove. | Clark Enersen Partners | Nebraska /Local Owned | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$21,850.00 | | J.J. Yost 402-441 8255 |
| 25 | VALUE! | DO17376 | 12/19/2017 | 6/28/2017 | Directorial Order | AMENDMENT #1 TO AGREEMENT (DO16098) FINAL DESIGN CONSTRUCTION MANAGEMENT AND SURVEY SERVICES FOR BEST MANAGEMENT PRACTICE FACILITY AT THE MSC BUILDING | Kirkham Michael & Associates | | <\$100K | LTU | Watershed Management | \$41,000.00 | | Ben Higgins 402- 441-7589 |
| 26 | VALUE! | DO17380 | 11/15/2017 | 06/29/17 | DIRECTORIAL ORDER | Agreement with the Architectural Design Associates for professional services to prepare construction/bid documents for the development of dog run facilities at Roper East, Mahoney and Peterson Parks. | Architectural Design Associates | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$12,600.00 | | J.J. Yost 402-441 8255 |
| 27 | VALUE! | 90850 | | 07/05/17 | EXECUTIVE ORDER | 2017 WATER RESOURCE RECOVERY ENGINEERING SUPPORT SERVICES | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$50,000.00 | | Steve Crisler 402 441-7966 |
| # | VALUE! | DO17458 | 9/15/2017 | 07/13/17 | DIRECTORIAL ORDER | Agreement with The Clark Enersen Partners for professional services to develop concept alternatives and cost estimates for integration of deck roof and related west facing façade improvements at the Pioneers Park Nature Center Building. | Clark Enersen Partners | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$4,965.00 | | J.J. Yost 402-441 8255 |
| # | VALUE! | 90882 | | 07/13/17 | EXECUTIVE ORDER | SOLIDS THICKENING SYSTEM IMPROVEMENTS THAT WILL INCLUDE THE REPLACEMENT OF THE EXISTING DISSOLVED AIR FLOTATION (DAF) UNITS WITH THE NEW SOLIDS THICKENING EQUIPMENT. | HDR Engineering | Nebraska /Local Owned | >\$100K | Lincoln Transportation & Utilities | Wastewater | \$910,500.00 | | Steve Crisler 402 441-7966 |
| # | VALUE! | DO17617 | 7/1/2017 | 07/17/17 | DIRECTORIAL ORDER | PROPOSAL TO DESIGN MODIFICATIONS AND REPAIR TO EXTERIOR MASONRY WALLS AND INTERIOR FLOORING AT THE ASHLAND EAST WATER TREATMENT FACILITY FOR LWS. COST SHALL NOT EXCEED \$22,000 AND SHALL BE ENCUMBERED FROM PROJECT 701987.1755.265. | Architectural Design Associates | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$22,000.00 | | Steve Owen 402 441-5925 |
| 31 | VALUE! | DO17543 | | 07/26/17 | DIRECTORIAL ORDER | CLARENDON HILLS WASTEWATER ROUTING ANALYSIS | CIVIL DESIGN GROUP, INC. | | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$15,337.52 | | Brian Kramer 40 441-7987 |
| # | VALUE! | 90916 | 5/1/2018 | 07/27/17 | EXECUTIVE ORDER | Agreement with the Architectural Design Associates for professional services to design, prepare construction documents and provide construction administration services for a new scene shop building at Pinewood Bowl in Pioneers Park. | Architectural Design Associates | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$29,400.00 | | J.J. Yost 402-441 8255 |
| # | VALUE! | DO17570 | 9/1/2018 | 08/01/17 | DIRECTORIAL ORDER | Contract for Engineering Services to design, prepare construction documents and provide construction administration services for the development of two baseball/Softball fields to be located in Jensen Park. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$19,500.00 | | J.J. Yost 402-441 8255 |
| # | VALUE! | DO17586 | 12/1/2017 | 08/04/17 | DIRECTORIAL ORDER | AMENDMENT NO 1 FOR ENGINEERING SERVICES RELATED TO DE-COMMISSIONING OF "A" ST PUMP STATION RESERVOIRS 4 & 5 FOR LINCOLN WATER SYSTEM. NET FEE INCREASE OF \$18,000 ENCUMBERED FROM PROJECT 701984.1755.265. | | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Lincoln Water System | \$18,000.00 | | Steve Owen 402 441-5925 |
| # | VALUE! | 90950 | TBD | 08/11/17 | EXECUTIVE ORDER | CONTRACT W/ OLSSON ASSOCIATES IN CONNECTION WITH PREPARATION OF THE WATER SUSTAINABILITY FUND GRANT APPLICATION FOR HYDROGEOLOGIC INVESTIGATION OF SOURCE WATER, FOR SUM OF \$26,900.00, FOR PUBLIC WORKS WATER. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$26,900.00 | | Steve Owen 402 441-5925 |
| # | VALUE! | 90978 | | 08/17/17 | EXECUTIVE ORDER | 94TH AND A STREET SANITARY SEWER AND ALIGNMENT STUDY | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$96,330.00 | | Brian Kramer 40 441-7987 |

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| Row | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| #VALUE! | 90986 | 6/1/2021 | | Executive Order | AMENDMENT #3 TO AGREEMENT ADDITIONAL SERVICES ON | JEO CONSULTING | | <\$100K | LTU | Watershed | \$49,108.99 | | Ben Higgins 402 |
| | | 7, | 7, 7 | | 56TH AND MORTON STREET DRAINAGE IMPROVEMENTS PROJECT THAT CONSIST OF OVERLAY FOR FLETCHER STREET | GROUP, INC. | / Local Owned | , | | Management | , , | | 441-7589 |
| #VALUE! | DO17658 | | 08/18/17 | DIRECTORIAL ORDER | AMENDMENT 3 FOR THE BEAL SLOUGH SANITARY RELIEF TRUNK SEWER PHASES II & III | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$22,500.00 | | Brian Kramer 40 441-7987 |
| #VALUE! | 91003 | | 08/23/17 | EXECUTIVE ORDER | AMENDMENT 1 FOR THE LINCOLN WASTEWATER SYSTEM FLOOD RISK ASSESSMENT AND MITIGATION PLAN | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$92,289.00 | | Brian Kramer 40 441-7987 |
| #VALUE! | 91042 | | 09/07/17 | EXECUTIVE ORDER | HOT WATER PIPING REPLACEMENT AT THERESA STREET | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$55,000.00 | | Steve Crisler 40: 441-7966 |
| #VALUE! | 91041 | TBD | 09/07/17 | EXECUTIVE ORDER | AMENDMENT NO. 1 TO CONTRACT W/BLACK & VEATCH CORPORATION (E086039) RELATED TO WATER SUPPLY UPGRADE-HORIZONTAL WELLS 14-1 AND 14-2, FOR AN INCREASE OF \$42,013.00, REVISED CONTRACT AMOUNT IS \$2,580,129 (701503.1755.265 = \$588,164.00; 701503.1755.365 = \$331,849.00), FOR PUBLIC WORKS - WATER SYSTEM. | Black & Veatch Corporation | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Lincoln Water System | \$420,013.00 | | Steve Owen 402 441-5925 |
| #VALUE! | DO17773 | 2/8/2019 | 9/11/2017 | Directorial Order | AMENDMENT #1 TO AGREEMENT (DO15700) PROFESSIONAL SERVICES FOR DESIGN OF STRUCTURAL CONCRETE STAIRCASE AND USACE COORDINATION AND PERMITTING | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$12,610.00 | | Ben Higgins 402 441-7589 |
| #VALUE! | 91081 | | 09/19/17 | EXECUTIVE ORDER | CAPACITY ANALYSIS FOR THERESA STREET | CAROLLO ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$34,950.00 | | Steve Crisler 402 441-7966 |
| #VALUE! | 91088 | 5/31/2018 | 9/22/2017 | Executive Order | AMENDMENT NO. 5 DESIGN, ENGINEERING AND CONSTRUCTION SERVICES FOR PLAN REVISIONS REFLECTING HYDROVAC FINDINGS AND CITY WATER MAIN DESIGN ALIGNMENT CHANGES ALONG 10TH STREET, AS WELL AS CONSTRUCTION ADMINISTRATIVE AND OBSERVATION SERVICES ON THE PORTION ALONG PARK AVENUE FROM 9TH TO 10TH STREETS, FOR MISCELLANEOUS STORM DRAIN REPAIRS PROJECT | Schemmer | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$51,467.26 | | Ben Higgins 402 441-7589 |
| #VALUE! | DO17840 | | 09/25/17 | DIRECTORIAL ORDER | AMENDMENT 2 FOR THE PLC DESIGN AND INTEGRATION PHASE 2 | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$9,200.00 | | Steve Crisler 40: 441-7966 |
| #VALUE! | 91155 | | 10/09/17 | ORDER ORDER | ANAEROBIC DIGESTERS AND STORAGE TANK COATINGS AT THERESA STREET | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$49,000.00 | | Steve Crisler 40: 441-7966 |
| #VALUE! | DO17968 | 5/30/2018 | 10/11/17 | DIRECTORIAL ORDER | Amendment No. 1 to Contract (EO 90916) with Architectural Design Associates for additional design services for the new scene shop building at Pinewood Bowl in Pioneers Park | Architectural Design Associates | | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$2,800.00 | | J.J. Yost 402-44: 8255 |
| #VALUE! | 91186 | 10/31/2017 | 10/19/17 | EXECUTIVE ORDER | AMENDMENT NO. 1 TO AGREEMENT W/ BENESCH & COMPANY (EO 90012) IN CONNECTION WITH GEOTECHNICAL INVESTIGATION FOR HYDROGEOLOGICAL CHARACTERIZATION STUDY AT THE BLUFF ROAD DISPOSAL FACILITY PROJECT 700963.5628.265, FOR AN INCREASE OF \$73,529.32, REVISED CONTRACT TOTAL IS \$323,258.32, FO PUBLIC WORKS - SOLID WASTE. | Alfred Benesch & Company | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$73,529.32 | | Karla Welding 402-441-7867 |
| #VALUE! | 91195 | 6/1/2018 | 10/25/17 | EXECUTIVE ORDER | BIOGAS TREATMENT SYSTEM PROJECT AT THE THERESA STREET WATER RESOURCE RECOVERY FACILITY | HDR Engineering | Nebraska /Local Owned | >\$100K | Lincoln Transportation & Utilities | Wastewater | \$727,800.00 | | Steve Crisler 402 441-7966 |
| #VALUE! | 91200 | TBD | 10/25/17 | EXECUTIVE ORDER | CONSTRUCTION CONTRACT IN CONNECTION WITH THE 51ST ST PUMP STATION PIPE GALLERY PAINTING FOR LINCOLN WATER SYSTEM. CONTRACT AMOUNT SHALL NOT EXCEED \$27,027 AND SHALL BE ENCUMBERED FROM ACCOUNT 70110.6950.3050. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln | Lincoln Water System | \$27,027.00 | | Steve Owen 402 441-5925 |
| #VALUE! | DO18072 | 8/30/2018 | 10/27/17 | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT (EO 90490) W/ FLATWATER GROUP INC FOR A SCOPE OF SERVICES MODIFICATION FOR NORDER TRACT WETLAND RESTORATION PLANNING AND DESIGN CHARRETTE PROJECT, FOR SUM OF \$95,500.00. FOR PARKS & REC. | R The Flatwater Group, Inc. | | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$0.00 | | J.J. Yost 402-441 8255 |
| #VALUE! | DO18096 | 10/31/2017 | 10/31/17 | DIRECTORIAL ORDER | AGREEMENT FOR PHASE 1 & PHASE II ENVIRONMENTAL SITE ASSESSMENT SERVICES FOR THE PROPERTY LOCATED AT 3501 & 3301 WEST 'O' ST | | | <\$100K | Lincoln Transportation & Utilities | StarTran | \$18,715.00 | | Mike Davis 402- 441-8600 |

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| 2 R0 | #VALUE! | 91223 | 5/31/2018 | 11/02/17 | EXECUTIVE ORDER | | | Nebraska /Local Owned | \$100K - \$250K | Lincoln Transportation & Utilities | Solid Waste | | SCS Engineers, JEO Consulting, Burns & McDonnell | Karla Welding 402-441-7867 |
| 54 | #VALUE! | DO18221 | 5/1/2018 | 11/29/17 | DIRECTORIAL ORDER | CONTRACT W/ AQUA ENGINEERING FOR CONSTRUCTION DESIGN SERVICES IN CONNECTION WITH PIONEERS GOLF COURSE PUMP STATION RENOVATION, FOR SUM OF \$4,750.00, FOR PARKS & REC. | Aqua Engineering, Inc. | | <\$100K | Parks & Recreation | Planning & Construction | \$4,750.00 | | J.J. Yost 402-441- 8255 |
| 55 | #VALUE! | 91304 | | 11/29/17 | EXECUTIVE ORDER | AMENDMENT 3 MIDDLE CREEK BASIN TRUNK SEWER STUDY | HDR Engineering | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$34,900.00 | | Brian Kramer 402 441-7987 |
| 56 | #VALUE! | 91299 | | 11/29/17 | EXECUTIVE ORDER | AMENDMENT 3 PLC DESIGN AND INTEGRATION PHASE - 2 | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$24,500.00 | | Steve Crisler 402- 441-7966 |
| 157 | #VALUE! | 91348 | 12/31/2018 | 12/12/17 | EXECUTIVE ORDER | CONTRACT W/SCS ENGINEERS FOR ENVIRONMENTAL COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL FACILITIES | SCS ENGINEERS | | <\$100K | Lincoln | Solid Waste Management | \$42,070.00 | | Karla Welding 402-441-7867 |
| 158 | VALUE! | 91381 | 6/1/2021 | 12/20/2017 | Executive Order | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT THAT CONSIST OF CONSTRUCTION SERVICES | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | >\$250K | LTU | Watershed Management | \$471,464.77 | | Ben Higgins 402- 441-7589 |
| 159 | #VALUE! | DO18379 | 12/15/2018 | 12/29/17 | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/ ARCHITECTURAL DESIGN ASSOCIATES FOR SCHEMATIC DESIGN OF THE DAY CAMP BUILDING TO BE LOCATED AT PIONEERS PARK, INCREASE OF \$3,000.00 TO CONTRACT, FOR PARKS & REC. | | Nebraska /Local Owned | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$3,000.00 | | J.J. Yost 402-441- 8255 |
| 160 | #VALUE! | DO18448 | 6/15/2018 | 01/12/18 | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT (D017380) W/ ARCHITECTURAL DESIGN ASSOCIATES FOR IMPROVEMENTS AT PETERSON, ROPER, HOLMES AND MAHONEY PARK DOG RUNS, FOR AN INCREASE OF \$14,000.00, REVISED CONTRACT TOTAL IS \$26,600.00, FOR PARKS & REC. | Architectural Design Associates | Nebraska /Local Owned | Amendment to Existing Contract | Parks & Recreation | Planning & Construction | \$14,000.00 | | J.J. Yost 402-441- 8255 |
| 161 | #VALUE! | DO18474 | 12/31/2019 | 01/19/18 | DIRECTORIAL ORDER | CONTRACT W/SCS ENGINEERSRELATING TO ON-CALL SUPPORT SERVICES FOR SOLID WASTE OPERATIONS | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$25,000.00 | | Karla Welding 402-441-7867 |
| 162 | #VALUE! | DO18564 | 1/21/2020 | 1/29/2018 | Directorial Order | AMENDMENT NO. 1 TO AGREEMENT (EO 90191) FOR HIGHLANDS BOULEVARD AND NW 7TH STREET STORM DRAINAGE SYSTEM IMPROVEMENTS PROJECT | Benesch | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$42,037.00 | | Ben Higgins 402- 441-7589 |
| 163 | #VALUE! | DO18563 | | 01/29/18 | DIRECTORIAL ORDER | | CAROLLO ENGINEERS | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Wastewater | \$19,980.00 | | Steve Crisler 402- 441-7966 |
| 164 | #VALUE! | 91474 | 12/31/2018 | 01/29/18 | ORDER ORDER | CONTRACT W/SCS ENGINEERS FOR 2018 AIR COMPLIANCE SERVICES | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$67,400.00 | | Karla Welding 402-441-7867 |
| 165 | #VALUE! | 91475 | TBD | 01/29/18 | EXECUTIVE ORDER | | Architectural Design Associates | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$73,050.00 | | Steve Owen 402- 441-5925 |
| 166 | #VALUE! | | | 02/12/18 | EXECUTIVE ORDER | AGRMT. W/PROGRESSIVE URBAN MANAGEMENT ASSOCIATES TO SERVE AS CONSULTANTS FOR THE CITY OF LINCOLN DOWNTOWN MASTER PLAN, NOT TO EXCEED \$193,615, PER RFP #17-287. | PROGRESSIVE URBAN MANAGEMENT ASSOCIATES | | City-Issued RFP | Planning Department | | \$193,615.00 | | Paul Barnes 402- 441-6372 |
| 100 | #VALUE! | 91516 | 5/1/2019 | 02/12/18 | EXECUTIVE ORDER | | Schemmer | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$59,536.87 | | J.J. Yost 402-441- 8255 |
| 67 | #VALUE! | DO18616 | TBD | 02/12/18 | DIRECTORIAL ORDER | | RANNEY COLLECTOR WELLS | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$5,500.00 | | Steve Owen 402- 441-5925 |
| 108 | #VALUE! | DO18617 | TBD | 02/12/18 | DIRECTORIAL ORDER | CONTRACT FOR ENGINEERING SERVICES W/ SCS ENGINEERS INC IN CONNECTION WITH THE AIR QUALITY COMPLIANCE SERVICES FOR SUM OF \$16,480 FOR LINCOLN WATER SYSTEM. | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$16,480.00 | | Steve Owen 402- 441-5925 |

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| #VALUE | | | 02/13/18 | EXECUTIVE ORDER | DIGESTER CAPACITY EVALUATION AT THERESA STREET | Black & Veatch Corporation | | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$47,731.00 | | Steve Crisler 402 441-7966 |
| #VALUE | 91526 | | 02/13/18 | EXECUTIVE ORDER | A2 INFLUENT PUMP STATION PUMP NO. 1 & 2 REPLACEMENT | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$84,100.00 | | Steve Crisler 402 441-7966 |
| #VALUE | | 12/31/2023 | 02/13/18 | EXECUTIVE ORDER | AMENDMENT NO. 3 FOR BLUFF ROAD FINAL COVER DESIGN AND DEMONSTRATION PROJECT. REVISED CONTRACT TOAL IS \$187,700 | SCS ENGINEERS | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$56,850.00 | | Karla Welding 402-441-7867 |
| #VALUE | DO18664 | 6/15/2018 | 02/16/18 | DIRECTORIAL ORDER | Contract with JEO Consulting Group, Inc. for Professional Services to inspect and analysis the structural condition of the multiple concrete brick holders in the Veterans Memorial Garden (Antelope Park). | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$5,611.00 | | J.J. Yost 402-441 8255 |
| #VALUE | DO18703 | 12/31/2019 | 02/23/18 | DIRECTORIAL ORDER | AMENDMENT NO. 3 FOR PROJECT MANAGEMENT SERVICES. REVISED TOTAL IS \$48,700 | DEESON-JOHN CONSULTING | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$20,000.00 | | Karla Welding 402-441-7867 |
| #VALUE | DO18721 | | 02/28/18 | DIRECTORIAL ORDER | PRELIMINARY ENGINEERING STUDY FOR THE SEPTIC RECEIVING STATION | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$20,000.00 | | Steve Crisler 402 441-7966 |
| #VALUE | DO18720 | | 02/28/18 | DIRECTORIAL ORDER | A33 CHEMICAL FEED PIPING REPLACEMENT AT THERESA STREET | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$20,000.00 | | Steve Crisler 402 441-7966 |
| #VALUE | 91598 | 5/15/2019 | 03/06/18 | EXECUTIVE ORDER | Agreement with the Architectural Design Associates for professional services to design, prepare construction documents and provide construction administration services for preplacement performers backstage building at Pinewood Bowl in Pioneers Park. | Architectural Design Associates | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$73,250.00 | | J.J. Yost 402-441- 8255 |
| #VALUE | 91599 | 12/31/2019 | 03/06/18 | EXECUTIVE ORDER | CREATE ENVIRONMENTAL MANAGEMENT SYSTEM (INITIAL PHASE) | TELLEVATE, LLC | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$29,994.00 | | Karla Welding 402-441-7867 |
| #VALUE | DO16704 | 7/31/2018 | 03/15/18 | DIRECTORIAL ORDER | AMENDMENT NO. 1 FOR PROJECT MANAGEMENT SERVICES FOR ALTERNATIVE FINAL COVER CONSTRUCTION | DEESON-JOHN CONSULTING | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$2,500.00 | | Karla Welding 402-441-7867 |
| #VALUE | DO18811 | 10/30/2018 | 03/16/18 | DIRECTORIAL ORDER | Contract with JEO Consulting Group, Inc. for Professional Services in connection with repairs to two low water crossings in Wilderness Park located at Cardwell Branch and 14th Street. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$14,288.00 | | - |
| #VALUE | DO18804 | 12/31/2018 | 03/16/18 | DIRECTORIAL ORDER | WELLFIELD MONITORING AND COMPLIANCE SUPPORT | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$25,000.00 | | Karla Welding 402-441-7867 |
| #VALUE | 31037 | 12/31/2018 | 03/19/18 | EXECUTIVE ORDER | Local Public Agency Consultant Professional Services Agreement with Felsburg, Holt and Ullevig to develop a Lincoln On-Street Bicycle Facilities Plan (\$166,438.76). | FELSBURG, HOLT & ULLEVIG (FHU) | | City-Issued RFP | Planning Department | Long Range Planning | \$166,438.76 | | Kellee VanBruggen 402 441-6363 |
| #VALUE | 91652 | | 03/19/18 | EXECUTIVE ORDER | SANITARY SEWER PIPE REPLACEMENT PROJECT | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$99,500.00 | | Brian Kramer 402 441-7987 |
| #VALUE | 2010/34 | 12/31/2018 | 03/24/18 | DIRECTORIAL ORDER | SOLID WASTE PLAN 2040 UPDATE | DEESON-JOHN CONSULTING | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$10,000.00 | | Karla Welding 402-441-7867 |
| #VALUE | | 8/1/2018 | 03/26/18 | DIRECTORIAL ORDER | Change of Zone, ROW Vacation and Final Plant to create 2 lots adjacent to Shroder Park | Group, Inc | Nebraska /Local Owned | <\$100K | Parks & Recreation | Construction | \$9,440.00 | | J.J. Yost 402-441 8255 |
| #VALUE | DO18913 | 8/30/2018 | 03/26/18 | DIRECTORIAL ORDER | Contract with Schemmer Associates Inc. to explore the elimination of the large water basin and update the cost estimate to renovate the Cascade Teacher's Fountain in the Antelope Park Triangle. | Schemmer Associates, Inc | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$12,800.00 | | J.J. Yost 402-441 8255 |
| #VALUE | 5013077 | 10/30/2018 | 4/20/2018 | B Directorial Order | AMENDMENT NO. 1 TO AGREEMENT ADDITIONAL RIGHT OF WAY COORDINATION AND OTHER RELATED DESIGN ITEMS IN THE 36TH AND GLADSTONE AREA | Benesch | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$47,763.00 | | Ben Higgins 402 441-7589 |
| #VALUE | 91768 | 12/31/2019 | 04/20/18 | EXECUTIVE ORDER | Amendment 2 for Engineering Design Services in connection with the 14th Street, Warlick Boulevard and Old Cheney Road Improvement Project No. 701156.5628.265 | FELSBURG, HOLT & ULLEVIG (FHU) | | City-Issued RFP | Lincoln Transportation & Utilities | Project Delivery | \$548,900.00 | | Erin Sokolik 402- 416-9460 |
| #VALUE | 91854 | TBD | 05/15/18 | EXECUTIVE ORDER | CONTRACT W/DICKEY HINDS MUIR INC., FOR ASHLAND FACILITY IMPROVEMENT, BID NO. 18-046, FOR SUM OF \$279,300, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER 95/STEM. | DICKEY HINDS MUIR, INC. | Nebraska /Local Owned | | Lincoln Transportation & Utilities | Lincoln Water System | \$279,300.00 | | Steve Owen 402- 441-5925 |

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| | | E.O. or D.O. Reference | Project Anticipted End | City Clark's Fina | | | | Business Classificat | | | | | Other Firms contacted if over | |
| 2 R | ow | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| 190 | #VALUE! | DO19360 | TBD | 05/23/18 | DIRECTORIAL ORDER | AMENDMENT #1 TO E.O.90384 FOR ADDITIONAL SECURITY RELATED EQUIPMENT IN THE AMOUNT OF \$22,500 WHICH INCREASED THE TOTAL CONTRACT AMOUNT TO \$119,535 AND SHALL BE CHARGED TO PROJECT 701228.1755.265. | OLSSON | Nebraska /Local Owned | Amendment to Existing Contract | | Lincoln Water System | \$22,500.00 | | Dave Thurber 402- 326-2507 |
| 191 | #VALUE! | 91891 | 1 | 05/29/18 | EXECUTIVE ORDER | SCADA HMI Upgrades | OLSSON | Nebraska /Local Owned | \$100k - \$250k | Lincoln Transportation & Utilities | Wastewater | \$240,300.00 | D Black & Veatch, Carollo, HDR Engineering | Steve Crisler 402- 441-7966 |
| 192 | #VALUE! | DO19429 | 7/20/2018 | 06/06/18 | DIRECTORIAL ORDER | Contract for Geotechnical Investigation, Laboratory Services and Engineering Analysis of six outdoor tennis courts at the Woods Tennis Center in Woods Park. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$11,600.00 |) | J.J. Yost 402-441- 8255 |
| 193 | #VALUE! | 91943 | | 06/19/18 | EXECUTIVE ORDER | B2 Influent Pump Station Pump Replacement | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$99,600.00 |) | Steve Crisler 402- 441-7966 |
| 194 | #VALUE! | 91958 | 7/25/2019 | 6/26/201 | 8 Executive Order | AMENDMENT TO AGREEMENT NO 2 CONSTRUCTION MANAGEMENT SERVICES FOR STREAM STABILITY IN STRANSKY, IRVINGDALE. AND RUDGE PARKS | EA Engineering | | <\$100K | LTU | Watershed Management | \$36,900.00 |) | Ben Higgins 402- 441-7589 |
| 195 | #VALUE! | 91966 | ' | 06/26/18 | EXECUTIVE ORDER | 54 Inch Bypass Pipe Isolation | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$64,000.00 |) | Steve Crisler 402- 441-7966 |
| 196 | #VALUE! | 91955 | TBD | 06/26/18 | EXECUTIVE ORDER | Professional Services contract with HDR Engineering in connection with Electrical System Preventative Maintenance Services Procurement for LWS. Said contract in the amount of \$35,399 shall be encumbered from 70215.6950.1390. | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$35,399.00 | D | Steve Owen 402- 441-5925 |
| 197 | #VALUE! | DO19645 | TBD | 07/05/18 | DIRECTORIAL ORDER | PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR THE TRANSMISSION MAIN BLOW-OFF EMERGENCY REPAIR WITH OLSSON ASSOCIATES. SAID CONTRACT AMOUNT SHALL NOT EXCEED \$10,000 WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE CITY AND SHALL BE ENCUMBERED TO ACCOUNT 70215.6950.1510. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$10,000.00 | | Steve Owen 402- 441-5925 |
| 197 | #VALUE! | DO19645 | TBD | 07/05/18 | DIRECTORIAL ORDER | Professional Engineering Services Contract for the Transmission Main Blow-Off Emergency Repair with Olsson Associates. Said Contract amount shall not exceed \$10,000 without further written authorization from the City and shall be encumbered to Account 70215.6950.1510. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$10,000.00 | D | Steve Owen 402- 441-5925 |
| 198 | #VALUE! | 92028 | 1/31/2020 | 07/11/18 | EXECUTIVE ORDER | AGREEMENT WITH JEO CONSULTING GROUP, INC. FOR PRELIMINARY ENGINEERING SERVICES FOR THEWATER MAIN IN HOLDREGE ST. FROM 98TH ST. TO CESSNA LN., PROJECT 803407 | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$72,110.00 | | Craig Aldridge 402-416-5349 |
| 200 | #VALUE! | 92031 | 44139 | 07/11/18 | EXECUTIVE ORDER | AGREEMENT W/ JEO CONSULTING GROUP INC. IN | JEO CONSULTING GROUP, INC. | | \$100k-\$250k | Lincoln Transportation & Utilities | Project Delivery | \$152,748.81 | ı | Russ Gasper 402.580.8438 |
| 201 | #VALUE! | 92034 | 3/1/2019 | 07/12/18 | EXECUTIVE ORDER | AGRMT. FOR DESIGN SERVICES W/ JEO CONSULTING GROUP INC IN CONNECTION WITH GRADE STUDY PROJ. 702899.265.1755 IN HOLDREGE ST. FROM 98TH ST. TO CESSNA LN. IN THE AMT. OF \$42,514.00 FOR PUBLIC WORKS-FNGINFFRING. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$42,514.00 |) | Craig Aldridge 402-416-5349 |
| 202 | #VALUE! | DO19739 | 12/31/2019 | 07/24/18 | DIRECTORIAL ORDER | AMENDMENT NO. 4 FOR PROJECT MANAGEMENT SERVICES. REVISED TOTAL IS \$68,700 | DEESON-JOHN CONSULTING | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$20,000.00 |) | Karla Welding 402-441-7867 |
| 203 | #VALUE! | DO19741 | 12/31/2018 | 07/24/18 | DIRECTORIAL ORDER | IN-SITU FLOW METER CALIBRATION SERVICES FOR BLUFF ROAD LANDFILL | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$12,500.00 | | Karla Welding 402-441-7867 |
| 204 | #VALUE! | 92118 | 5/31/2018 | 07/31/18 | EXECUTIVE ORDER | AMENDMENT NO. 2 FOR BLUFF ROAD SOLID WASTE DISPOSAL FACILITY WEIGHING SYSTEM UPGRADES. TOTAL CONTRACT IS \$205,270 | HDR Engineering | Nebraska /Local Owned | Amendment to Existing Contract | | Solid Waste Management | \$48,300.00 | | Karla Welding 402-441-7867 |
| 205 | #VALUE! | 92118 | 5/31/2019 | 07/31/18 | EXECUTIVE ORDER | | HDR Engineering | | Amendment to Existing Contract | | Solid Waste Management | \$48,300.00 |) | Karla Welding 402-441-7867 |
| | #VALUE! | DO18945 | 8/31/2019 | 08/08/18 | DIRECTORIAL ORDER | RECYCLING CONTAINER TRACKING SYSTEM FOR SOLID WASTE MANAGEMENT | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$24,400.00 | | Karla Welding 402-441-7867 |

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| | | E.O. or D.O. | | | | | | Business | | | | | | |
| 2 F | ow | Reference Number | Project Anticipted End Date | City Clerk's Final Date | l Type | Description | Firm Name | Classificat ion | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| 207 | #VALUE! | 92163 | ??? | 08/09/18 | EXECUTIVE ORDER | AGREEMENT W/ SPECCE LEWIS ENGINEERS FOR CONSTRUCTION INSPECTION SERVICES IN CONNECTION WITH THE OLD CHENEY RETAINING WALL PROJECT 702885,365.5628 BEING ALONG OLD CHENEY ROAD FROM SOUTH 18TH TO TIPPERARY TRAIL, FOR SUM OF \$52,341.68, FOR PUBLIC WORKS. | SPEECE LEWIS ENGINEERS | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$52,341.68 | | Marc Rosso 531.207.3244 |
| 208 | #VALUE! | DO19933 | 01/31/2022 | 08/20/18 | DIRECTORIAL ORDER | ENGINEERING SERVICES AMENDMENT NO. 1 TO AGREEMENT W/ OLSSON ASSOCIATES IN CONNECTION WITH WEST A STREET PROJECT #701904.265.5628, FROM WEST CITY LIMITS TO FOLSOM STREET, INCREASE OF \$24,000.00, REVISED CONTRACT TOTAL \$1,279,000.00, FOR PUBLIC WORKS. | OLSSON | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$24,000.00 | | Danielle Vachal 531-289-8212 |
| 209 | #VALUE! | 92196 | 11/1/2019 | 08/21/18 | EXECUTIVE ORDER | Agreement with the Architectural Design Associates for professional services to design, prepare construction documents and provide construction adminimistration services for replacement of the Wilderness Nature Camp building in Pioneers Park | Architectural Design Associates | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$46,100.00 | | J.J. Yost 402-441- 8255 |
| 210 | #VALUE! | DO20163 | 10/30/2018 | 9/21/2018 | Directorial Order | AMENDMENT TO AGREEMENT ADDITIONAL CONSTRUCTION SERVICES IN THE 36TH AND GLADSTONE AREA | Benesch | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$3,635.00 | | Ben Higgins 402- 441-7589 |
| 211 | #VALUE! | 92328 | | 09/25/18 | EXECUTIVE ORDER | NPDES Permit Limits Assessment | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$35,000.00 | | Brian Kramer 402- 441-7987 |
| 212 | #VALUE! | DO20186 | | 09/27/18 | Directorial Order | Concept for Collection Building Renovation | Sinclair Hille Architects | | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$6,000.00 | | Brian Kramer 402- 441-7987 |
| 213 | #VALUE! | DO18016 | 12/31/2019 | 10/17/18 | DIRECTORIAL ORDER | AMENDMENT NO. 2 FOR PROJECT MANAGEMENT SERVICES. REVISED TOTAL IS \$28,700 | DEESON-JOHN CONSULTING | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$10,000.00 | | Karla Welding 402-441-7867 |
| 214 | #VALUE! | 92456 | TBD | 10/31/18 | EXECUTIVE ORDER | Amendment No. 2 (E.O. 86039) for Engineering Services related to Water Supply Upgrade - Horizontal Wells 14-1 and 14-2.Net fee increase of \$157,107 for revised total contract not to exceed \$2,737,236 and encumbered from 701503.1755.365. | Black & Veatch Corporation | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Lincoln Water System | \$157,107.00 | | Steve Owen 402- 441-5925 |
| 215 | #VALUE! | 92514 | | 11/19/18 | EXECUTIVE ORDER | Design Standards Update | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$71,300.00 | | Brian Kramer 402- 441-7987 |
| 216 | #VALUE! | DO20518 | | 12/01/18 | Directorial Order | Lincoln Sanitary Railroad Crossing Easement | REGA Engineering Group, Inc | | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$9,000.00 | | Steve Crisler 402- 441-7966 |
| 217 | #VALUE! | DO20546 | 1/31/2020 | 12/6/2018 | Directorial Order | DESIGN ON THE REPAIR OF A FAILING PUBLIC DRAINAGE SYSTEM BETWEEN 1720 AND 1800 SURFSIDE | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$12,685.00 | | Ben Higgins 402- 441-7589 |
| 218 | #VALUE! | 92591 | 6/1/2021 | 12/19/2018 | Executive Order | AMENDMENT NO. 5 TO AGREEMENT ADDITIONAL SERVICES FO THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT THAT CONSIST OF MATERIALS TESTING WORK FOR THE IMPROVEMENT PROJECT | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$61,972.00 | | Ben Higgins 402- 441-7589 |
| 219 | #VALUE! | 92616 | 12/31/2019 | 12/26/18 | EXECUTIVE ORDER | CONTRACT FOR CONSTRUCTION DESIGN SERVICES FOR VINE STREET WEST PUMP STATION ELECTRICAL AND PUMPING IMPROVEMENTS. SAID CONTRACT SHALL NOT EXCEED \$239,869 WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE CITY AND SHALL BE ENCUMBERED FROM ACCOUNT 702933.1755.265. | Black & Veatch Corporation | | \$100k - \$250k | Lincoln Transportation & Utilities | Lincoln Water System | \$239,869.00 | JEO Consulting Group, Inc., Blaci & Veatch Corporation HDR Engineeing | x Steve Owen 402- 441-5925 |
| 220 | #VALUE! | DO20643 | 6/19/2020 | 12/26/2018 | Directorial Order | | Flatwater | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$15,000.00 | | Ben Higgins 402- 441-7589 |
| 221 | #VALUE! | DO20648 | ТВО | 12/28/18 | DIRECTORIAL ORDER | CHANGE ORDER 1 IN CONNECTION WITH CONTRACT FOR CONSTRUCTION DESIGN SERVICES, PROJECT 702903 - PUMP REPLACEMENT FOR 66 ABD 37 SERIES WELLS AT THE ASHLAND WELLFIELD. CHANGE ORDER INCREASES THE TOTAL CONTRACT AMOUNT BY \$24,110 FOR A REVISED TOTAL CONTRACT AMOUNT OF \$81,848 AND SHALL BE ENCUMBERED AS FOLLOWS: \$4,880 FROM 702903.1755.265 AND \$19,230 FROM 702903.1755.365. | GROUP, INC. | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Lincoln Water System | \$24,110.00 | | Steve Owen 402- 441-5925 |

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| | | E.O. or D.O. Reference | Project Anticipted End | City Clerk's Fina | nl | | | Business Classificat | | | | | Other Firms contacted if over | |
| 2 Ro | w | Number | Date | Date | Type | Description | Firm Name | ion | Selection Process | Department | Division | | \$100K, but under \$250K | Questions? |
| 22 | #VALUE! | DO20679 | 43782 | 01/02/19 | DIRECTORIAL ORDER | AGREEMENT W/ WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS FOR AN AERIAL PHOTOGRAPHY PROJECT #702970.265.5628, FOR THE NORTH 48TH STREET UNDERPASS STUDY, FOR SUM OF \$15,750.00, FOR PUBLIC WORKS - ENGINEERING SERVICES. | WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$15,750.00 | | Danielle Vachal 531-289-8211 |
| 123 | #VALUE! | 92675 | | 01/10/19 | EXECUTIVE ORDER | Double Membrane Gas Holder Replacement | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$84,000.00 | | Steve Owen 402- 441-5925 |
| 24 | #VALUE! | 92709 | 8/31/2019 | 01/18/19 | EXECUTIVE ORDER | Professional services contract with Olsson for development of a South Haymarket Park and Plaza Master Plan. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$75,000.00 | | J.J. Yost 402-441- 8255 |
| 25 | #VALUE! | 92703 | 3/1/2021 | 1/18/2019 | 9 Executive Order | FLOODPLAIN RESILIENCY STUDY OF SALT CREEK | Olsson | Nebraska / Local Owned | \$100k - \$250k (RFP) | LTU | Watershed Management | \$245,769.48 | Purchasing's Engineer List | Ben Higgins 402- 441-7589 |
| 126 | #VALUE! | DO20829 | TBD | 01/30/19 | DIRECTORIAL ORDER | CHANGE ORDER NO. 2 TO CONTRACT W/DICKEY HINDS MUIR INC. IN CONNECTION WITH PROJECT #701978 ASHLAND FACILITIES IMPROVEMENTS, INCREASE OF S8,676.00 REVISED CONTRACT TOTAL 5311,154.00, WITH NO CHANGE TO THE CURRENT SUBSTANTIAL AND FINAL COMPLETION DATES, FOR TRANSPORTATION & UTILITIES. | DICKEY HINDS MUIR, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$8,676.00 | | Steve Owen 402- 441-5925 |
| 227 | #VALUE! | DO20830 | TBD | 01/30/19 | DIRECTORIAL ORDER | CHANGE ORDER NO. 1 TO CONTRACT W/ LAYNE CHRISTENSEN COMPANY IN CONNECTION WITH THE CONTRACT FOR CONSULTANT SERVCIES FOR PERFORMANCE EVALUATION AND TESTING OF COLLECTOR WELL 14-2, INCRESO OF \$1,398.28, REVISED CONTRACT TO | Company | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$18,178.28 | | Steve Owen 402- 441-5925 |
| 220 | #VALUE! | DO20901 | TBD | 02/15/19 | DIRECTORIAL ORDER | CHANGE ORDER NO. 1 TO CONTRACT W/J.R. STELZER COMPANY IN CONNECTION WITH THE CONTRACT FOR LINCOLN WATER SYSTEM - 51ST STREET GALLERY PIPING REPAINT, BID NO. 18-150, INCREASE OF 56,000.00, REVISED TOTAL \$47,392.00, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM. | J.R. STELZER COMPANY | Nebraska /Local Owned | | Lincoln Transportation & Utilities | Lincoln Water System | \$47,392.00 | | Steve Owen 402- 441-5925 |
| 229 | #VALUE! | DO20923 | 9/1/2019 | 02/19/19 | DIRECTORIAL ORDER | AMENDMENT #1 TO AGRMT. FOR DESIGN SERVICES W/ JEO CONSULTING GROUP INC IN CONNECTION WITH GRADE STUDY PROJ. 702899.265.1755 IN HOLDREGE ST. FROM 98TH ST. TO CESSNA LN. IN THE AMT. OF \$11,450 FOR PUBLIC WORKS-ENGINEERING. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$11,450.00 | | Craig Aldridge 402-416-5349 |
| | #VALUE! | 92913 | TBD | 03/07/19 | EXECUTIVE ORDER | CHANGE ORDER NO. 2 TO CONTRACT W/JR. STELZER COMPANY FOR THE LINCOLN WATER SYSTEM - 51ST STREET GALLERY PIPING REPAINT, BID NO. 18-150 (E092148), INCREASE OF \$13,000.00, REVISED CONTRACT TOTAL \$60,392.00, INCREASZING THE SUBSTANTIAL AND FINAL COMPLETION DATES BY 90 DAYS EACH TO MAY 1, 2019 AND JUNE 1, 2019, RESPECTIVELY, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM | J.R. STELZER COMPANY | Nebraska /Local Owned | | | | | | |
| 231 | #VALUE! | 92913 | TBD | 03/07/19 | EXECUTIVE ORDER | CHANGE ORDER NO. 2 TO CONTRACT W/JR. STELZER COMPANY FOR THE LINCOLN WATER SYSTEM - 51ST STREET GALLERY PIPING REPAINT, BID NO. 18-150 (E092148), INCREASE OF \$13,000.00, REVISED CONTRACT TOTAL \$60,392.00, INCREASZING THE SUBSTANTIAL AND FINAL COMPLETION DATES BY 90 DAYS EACH TO MAY 1, 2019 AND JUNE 1, 2019 RESPECTIVELY, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM | J.R. STELZER COMPANY | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$60,392.00 | | Steve Owen 402- 441-5925 |
| 222 | #VALUE! | 92923 | TBD | 03/11/19 | EXECUTIVE ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT OF \$33,050 SHALL BE ENCUMBERED FROM 70200.6950.1300 | SCS ENGINEERS | | | | | | | |
| 232 | #VALUE! | 92923 | TBD | 03/11/19 | EXECUTIVE ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT OF \$33,050 SHALL BE ENCUMBERED FROM 70200.6950.1300 | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$33,050.00 | | Steve Owen 402- 441-5925 |

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| | | E.O. or D.O. | | | | | | Business | | <u> </u> | | | | |
| | | Reference | Project Anticipted End | | | | | Classificat | | | | | Other Firms contacted if over | |
| 2 Ro |)W | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | | \$100K, but under \$250K | Questions? |
| 234 | #VALUE! | EO92928 | 3/13/2020 | 03/13/19 | ORDER ORDER | Construction Design Services in connection with A St. Pump Station Security Improvements for Lincoln Water System. | OLSSON | | <\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$45,005.00 | | Steve Owen 402- 441-5925 |
| 235 | #VALUE! | DO21084 | 7/8/2020 | 3/18/2019 | Directorial Order | AMENDMENT NO. 2 TO AGREEMENT (EO 88986) ADDITIONAL PROJECT COORDINATION AND SUBSEQUENT DESIGN MODIFICATIONS FOR THE STORM DRAINAGE PROJECT NEAR 27TH STREET WOODSDALE BOULEVARD | Schemmer | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$5,933.13 | | Ben Higgins 402- 441-7589 |
| 236 | #VALUE! | DO21105 | | 03/19/19 | DIRECTORIAL ORDER | SEWER DISTRICT 556189 IN FLETCHER FROM CORNHUSKER HWY TO 84TH STREET FOR MATERIAL TESTING | Thiele Geotech, Inc. | | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$6,233.00 | | Thomas Shafer 402-525-5644 |
| 237 | #VALUE! | DO21239 | 7/15/2019 | | DIRECTORIAL ORDER | Engineering services to add automated/remote shut-off controls to Windstream Fountain in Union Plaza. | Clark Enersen Partners | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$2,010.00 | | J.J. Yost 402-441- 8255 |
| 238 | #VALUE! | DO21240 | 8/15/2019 | 04/04/19 | DIRECTORIAL ORDER | Design and construction administration services for renovation and modification to the amphitheater shade structure in Union Plaza. | | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$14,200.00 | | J.J. Yost 402-441- 8255 |
| 239 | #VALUE! | DO21237 | 8/31/2019 | 04/04/19 | DIRECTORIAL ORDER | Additional survey service including preperation of legal descriptions and exhibits. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$8,500.00 | | J.J. Yost 402-441- 8255 |
| 240 | #VALUE! | DO21283 | 6/18/2019 | 4/11/2019 | Directorial Order | CONSULTANT AGREEMENT PROFESSIONAL ASSISTANCE IN PREPARING THE 2017 UPPER WAGON TRAIN WATERSHED MASTER PLAN | CDG | Nebraska / Local Owned | <\$100K | Lincoln Transportation & Utilities | Watershed Management | \$11,730.00 | | Ben Higgins 402- 441-7589 |
| 241 | #VALUE! | DO21277 | 8/31/2019 | 04/11/19 | DIRECTORIAL ORDER | Additional services needed for perparation of plat for future park parcel and surrounding properties. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$4,400.00 | | J.J. Yost 402-441- 8255 |
| 242 | #VALUE! | 93061 | 10/1/2019 | 04/18/19 | EXECUTIVE ORDER | AGREEMENT W/ THE SCHEMMER ASSOCIATES IN CONNECTION WITH N-2 AND PINE LAKE ROAD/ASHBROOK DRIVE SIGNAL PROJECT NO. 702932.265.5628 IN VARIOUS LOCATIONS, EO 92808, FOR REVISED SUM OF \$67,278.30, FOR TRANSPORTATION AND UTILITIES - ENGINEERING. | Schemmer Associates, Inc | | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$67,278.30 | | Kris Humphrey 402-326-1176 |
| 243 | #VALUE! | 93078 | TBD | 04/19/19 | EXECUTIVE ORDER | Consultant Services for modeling and technical assistance for MPO related transportation planning activities. | FELSBURG, HOLT & ULLEVIG (FHU) | | <\$100K | Planning Department | Long Range Planning | TBD | | Kellee Van Bruggen 402 441- 6363 |
| 244 | #VALUE! | DO21331 | 11/20/2019 | 4/19/2019 | Directorial Order | AMENDMENT NO. 2 PLAN REVISIONS AND ADDITIONAL ROW PLANS TO THE (EO 85049) FOR SOUTH 44TH STREET, CALVERT TO HIGH STREET STORM DRAINAGE PROJECT | Olsson | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$6,000.00 | | Ben Higgins 402- 441-7589 |
| 245 | #VALUE! | 93093 | 8/1/2022 | 04/23/19 | EXECUTIVE ORDER | AGREEMENT W/ WSP USA, INC. FOR PROFESSIONAL ENGINEERING SERVICES IN CONNECTION WITH DEADMANS RUN LOCAL PROJECT NO. 700864.265.5628, FOR SUM OF \$901,947.73, FOR TRANSPORTATION & UTILITIES. | WSP USA, INC | | City-Issued RFP | Lincoln Transportation & Utilities | Project Delivery | \$901,947.73 | | Kris Humphrey 402-326-1176 |
| 246 | #VALUE! | 93101 | 09/30/19 | 04/25/19 | EXECUTIVE ORDER | AGREEMENT WITH OLSSON ASSOCIATES FOR DESIGN SERVICES IN CONNECTION WITH THE "A" ST. FROM 89TH TO 93RD ST. PAVING PROJECT 702895.265.5628 | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$32,500.00 | | Craig Aldridge 402-416-5349 |
| 247 | #VALUE! | DO21391 | 5/15/2020 | 05/01/19 | DIRECTORIAL ORDER | Design and construction administration services for the development of four additional pickleball courts in Peterson Park. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$24,300.00 | | J.J. Yost 402-441- 8255 |
| 248 | #VALUE! | DO21432 | 9/1/2019 | 05/08/19 | DIRECTORIAL ORDER | Engineering assessment and repair recommendations for the Hyde Observatory retractable roof. | Clark Enersen Partners | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$7,650.00 | | J.J. Yost 402-441- 8255 |
| 249 | #VALUE! | DO21411 | TBD | 05/08/19 | DIRECTORIAL ORDER | CHANGE ORDER NO. 3 W. DICKEY HINDS MUIR, INC. IN CONNECTION WITH PROJECT #701987 ASHALND FACILITIES IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE OF \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH NO CHANGE TO THE CURRENT SUBSTANTIAL AND FINAL COMPLETION DATES, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM | DICKEY HINDS MUIR, INC. | Nebraska /Local Owned | | | | | | |
| 250 | #VALUE! | DO21411 | TBD | 05/08/19 | DIRECTORIAL ORDER | CHANGE ORDER NO. 3 W.DICKEY HINDS MUIR, INC. IN CONNECTION WITH PROJECT #701987 ASHALND FACILITIES IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE OF \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH NO CHANGE TO THE CURRENT SUBSTANTIAL AND FINAL COMPLETION DATES, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM. | DICKEY HINDS MUIR, INC. | | Amendment to Existing Contract | | Lincoln Water System | \$607.00 | | Steve Owen 402- 441-5925 |

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| | | E.O. or D.O. Reference | Project Anticipted End | City Clark's Fina | | | | Business Classificat | | | | | Other Firms contacted if over | |
| 2 R | ow | Number | Date | Date | Type | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| 251 | #VALUE! | DO21411 | TBD | 05/08/19 | DIRECTORIAL ORDER | CHANGE ORDER NO. 3 W.DICKEY HINDS MUIR, INC. IN CONNECTION WITH PROJECT #701987 ASHALNO FACILITIES IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE OF \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH NO CHANGE TO THE CURRENT SUBSTANTIAL AND FINAL COMPLETION DATES, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM. | DICKEY HINDS MUIR, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$607.00 | | Steve Owen 402- 441-5925 |
| 252 | #VALUE! | EO93173 | 5/13/2020 | 05/13/19 | EXECUTIVE ORDER | Construction Design Services in connection with LWS West Water Treatment Plant Filter Drain Valve Replacement for Lincoln Water System. | HDR Engineering | | <\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$75,800.00 | | Steve Owen 402- 441-5925 |
| 253 | #VALUE! | 93170 | 12/31/2019 | 05/13/19 | EXECUTIVE ORDER | Amendment 3 for Engineering Design Services in connection with the 14th Street, Warlick Boulevard and Old Cheney Road Improvement Project No. 701156.5628.265 | FELSBURG, HOLT & ULLEVIG (FHU) | | City-Issued RFP | Lincoln Transportation & Utilities | Project Delivery | \$483,667.23 | 3 | Erin Sokolik 402- 416-9460 |
| 254 | #VALUE! | 93162 | 12/31/2020 | 05/13/19 | EXECUTIVE ORDER | AGREEMENT W/ TELLEVATE, LLC FOR ENVIRONMENTAL MANAGEMENT SYSTEM (PHASE 2) FOR SOLID WASTE MANAGEMENT IN THE AMOUNT OF \$79,000.00 (PROJECT NOS. 79805.5637 = \$47,400.00, 79855.5637 = \$15,800.00, 79860.5637 = \$3,950.00, 79865.5637 = \$11,850.00), FOR TRANSPORTATION & UTILITIES - SOLID WASTE. | TELLEVATE, LLC | | <\$100k | Lincoln Transportation & Utilities | Solid Waste Management | \$79,000.00 | | Karla Welding 402-441-7867 |
| 255 | #VALUE! | 93173 | TBD | 05/14/19 | EXECUTIVE ORDER | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/HDR, INC., IN CONNECTION WITH LWS WEST WATER TREATMENT PLANT FILTER DRAIN VALVE REPLACEMENT FOR LINCOLN WATER SYSTEM. SAID CONTRACT IN THE AMOYUNT OF \$75,800.00, FOR TRANSPORTATION & UTILITIES | HDR Engineering | Nebraska /Local Owned | | | - | | | |
| 256 | #VALUE! | 93173 | TBD | 05/14/19 | EXECUTIVE ORDER | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/HDR, INC., IN CONNECTION WITH LWS WEST WATER TREATMENT PLANT FILTER DRAIN VALVE REPLACEMENT FOR LINCOLN WATER SYSTEM. SAID CONTRACT IN THE AMOYUNT OF \$75,800.00, FOR TRANSPORTATION & UTILITIES | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$75,800.00 | | Steve Owen 402- 441-5925 |
| | #VALUE! | 93233 | 5/31/2019 | 05/29/19 | EXECUTIVE ORDER | CHANGE ORDER NO. 4 W/DICKEY HINDS MUIR INC, IN CONNECTION WITH PROJECT 701987 ASHLAND FACILITIES IMPROVEMENTS (E091854, 701987.1750.365) FOR LINCOLN WATER SYSTEM. SAID CHANGE ORDER INCREASES TOTAL CONTRACT AMOUNT BY \$7,279.00 FOR A REVISED TOTAL CONTRACT AMOUNT OF \$319,040.00 AND REVISES THE SUBSTANTIAL COMPLETION DATE TO MAY 31, 2019, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM. | DICKEY HINDS MUIR, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$7,279.00 | | Steve Owen 402- 441-5925 |
| 257 | #VALUE! | 93233 | TBD | 05/29/19 | EXECUTIVE ORDER | CHANGE ORDER NO. 4 W/DICKEY HINDS MUIR INC, IN CONNECTION WITH PROJECT 701987 ASHLAND FACILITIES IMPROVEMENTS (E091854, 701987.1750.365) FOR LINCOLN WATER SYSTEM. SAID CHANGE ORDER INCREASES TOTAL CONTRACT AMOUNT BY \$7,279.00 FOR A REVISED TOTAL CONTRACT AMOUNT OF \$319,040.00 AND REVISES THE SUBSTANTIAL COMPLETION DATE TO MAY 31, 2019, FOR TRANSPORATION & UTILITIES-WATER. | DICKEY HINDS MUIR, INC. | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Lincoln Water System | \$7,279.00 | | Steve Owen 402- 441-5925 |
| 259 | #VALUE! | DO20594 | 12/14/2018 | 05/31/19 | EXECUTIVE ORDER | AMENDMENT NO. 3 TO CONTRACT W/ HDR ENGINEERING, INC. IN CONNECTION WITH THE BLUFF ROAD SOLID WASTE MANAGEMENT FACILITY WEIGHING SYSTEM UPGRADES (RE: EO 90431, 91223, 92118), INCREASE OF \$17,910.00, REVISED CONTRACT TOTAL \$223,180.00, FOR PUBLIC WORKS - SOLID WASTE. | HDR Engineering | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Solid Waste Management | \$17,910.00 | | Karla Welding 402-441-7867 |
| 260 | #VALUE! | EO93267 | 6/6/2020 | 06/06/19 | EXECUTIVE ORDER | Amendment No. 1 for engineering services related to Yankee Hill Pumping Station construction. | Black & Veatch Corporation | | <\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$59,024.00 | | Steve Owen 402- 441-5925 |
| 261 | #VALUE! | 93313 | 43905 | 06/18/19 | EXECUTIVE ORDER | CONSULTANT AGREEMENT W/ JEO CONSULTING GROUP, INC., IN CONNECTION WITH THE 48TH STREET UNDERPASS STUDY PROJECT NO. 702970.265.5628, AMOUNT SHALL NOT EXCEED \$245,307.55, FOR TRANSPORTATION & UTILITIES. | | | \$100k-\$250k | Lincoln Transportation & Utilities | Project Delivery | \$245,307.5 | olsson,FHU (Felsburg, Holt, & Ullevig, Benesch, Schemmer | Danielle Vachal 531-289-8211 |

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| | | E.O. or D.O. | | | | | | Business | | | | | | |
| | | Reference | Project Anticipted End Date | City Clerk's Fina Date | | Description | Firm Name | Classificat | Selection Process | Department | Division | | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| _2 | #VALUE! | 93354 | 2/3/2020 | 07/10/19 | Type EXECUTIVE | Description AGRMT. W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN | OLSSON | Nebraska | <\$100K | Lincoln | Project Delivery | \$53,502.00 | | Craig Aldridge |
| | W VALUE. | 33334 | 2/3/2020 | 07/10/19 | ORDER | SERVICES FOR PROJ. 803108.265.1755 IN W. HOLDREGE ST. | OLSSON | /Local | <2100K | Transportation & | Project Delivery | \$33,302.00 | | 402-416-5349 |
| | | | | | ONDEN | FROM NW 56TH ST. TO NW 48TH ST. IN AMT. OF \$53,502.00 | | Owned | | Utilities | | | | 102 120 33 13 |
| 262 | | | | | | FOR LTU. | | | | | | | | |
| П | #VALUE! | 93367 | 2/3/2020 | 07/10/19 | EXECUTIVE | AGRMT. W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN | OLSSON | Nebraska | <\$100K | Lincoln | Project Delivery | \$53,952.00 | | Craig Aldridge |
| | | | | | ORDER | SERVICES FOR PROJ. 803208.265.1755 IN ALVO RD. FROM | | /Local | | Transportation & | | | | 402-416-5349 |
| | | | | | | 14TH ST. TO ARBOR RD. IN AMT. OF \$53,952.00 FOR LTU. | | Owned | | Utilities | | | | |
| 263 | | | | | 1 | | 1 . | | | | | | | |
| | #VALUE! | DO22090 | 5/1/2020 | 08/27/19 | DIRECTORIAL ORDER | Amendment No. 2 to EO 90384 in connection with LWS Service | Olsson | Nebraska /Local | <\$100k | Lincoln | Lincoln Water | \$21,009.49 | | Steve Owen 402- |
| 254 | | | | | ORDER | Center Security Design. | | /Local Owned | | Transportation & Utilities | System | | | 441-5925 |
| 264 | #VALUE! | 93671 | 12/31/2019 | 09/03/19 | EXECUTIVE | AGREEMENT FOR PRELIMINARY DESIGN SERVICES FOR THE | OLSSON | Owned | <\$100K | Lincoln | Project Delivery | \$99,000.00 | | Craig Aldridge |
| | | 33071 | 12/31/2013 | 03/03/13 | ORDER | ROUNDABOUT PAVING PROJECT 702895.265.1755 AT 89TH ST | | | 19100K | Transportation & | 1 Toject Delivery | \$33,000.00 | | 402-416-5349 |
| 265 | | | | | | & "A" ST. | | | | Utilities | | | | |
| | #VALUE! | DO22300 | 1/31/2020 | 09/23/19 | DIRECTORIAL | AMENDMENT #1 TO AGREEMENT WITH JEO CONSULTING | JEO CONSULTING | Nebraska | <\$100K | Lincoln | Project Delivery | \$21,220.00 | | Craig Aldridge |
| | | | | | ORDER | GROUP, INC. FOR PRELIMINARY ENGINEERING SERVICES FOR | GROUP, INC. | /Local | | Transportation & | | | | 402-416-5349 |
| | | | | | | THE WATER MAIN IN 47TH ST. FROM PAWNEE ST. TO HIGH ST. | ; | Owned | | Utilities | | | | |
| 266 | | | | | | PROJECT 702814 | | | | | | | | |
| | #VALUE! | 93686 | 10/2/2019 | 10/10/19 | EXECUTIVE | Task Order Agreement (#2)for On-call Professional Services | FELSBURG, HOLT | | | Planning | Long Range | \$24,998.00 | | Allan Zafft, 402- |
| | | | | | ORDER | with Felsburg Holt & Ullevig, , Inc. to provide modeling services and performance tracking for transportation planning | & ULLEVIG (FHU) | | | Department | Planning | | | 441-6369 |
| | | | | | | activities as identified in the Scope of Services not to exceed | \$ | | | | | | | |
| | | | | | | \$24,998, to develop the MPO's Congestion Management | | | | | | | | |
| | | | | | | Process, as authorized by the Master Agreement approved by | | | | | | | | |
| | | | | | | EO 090378 on April 19, 2019. | | | | | | | | |
| 267 | | | | | | | | | | | | | | |
| | #VALUE! | DO22377 | 12/31/2020 | 10/15/19 | DIRECTORIAL | Amendment No. 1 in connection with the Ashland Wellfield | JEO CONSULTING | | <\$100k | Lincoln | Lincoln Water | \$14,500.00 | | Steve Owen 402- |
| | | | | | ORDER | Flood Protection and River Bank Stabilization Project for | GROUP, INC. | | | Transportation & | System | | | 441-5925 |
| 268 | #VALUE! | DO22394 | 11/1/2020 | 10/18/19 | DIRECTORIAL | Lincoln Water System. | CCC ENCINEEDS | | <\$100K | Utilities | C - II - I 14/ 4 - | \$25,000.00 | | Manda MANADADA |
| | #VALUE: | DO22394 | 11/1/2020 | 10/18/19 | ORDER | CONSULTANT AGREEMENT W/ SCS ENGINEERS IN CONNECTION WITH BLUFF ROAD LANDFILL - ALTERNATIVE | SCS ENGINEERS | | <\$100K | Lincoln Transportation & | Solid Waste Management | \$25,000.00 | | Karla Welding 402-441-7867 |
| | | | | | OKDEK | FINAL COVER MAINTENANCE AND MONITORING SUPPORT, | | | | Utilities | wanagement | | | 402-441-7807 |
| | | | | | | SUM SHALL NOT EXCEED \$25,000.00 (PROJECT #705212.5628). | | | | o tilities | | | | |
| | | | | | | FOR TRANSPORTATION & UTILITIES - SOLID WASTE. | | | | | | | | |
| 269 | | | | | | | | | | | | | | |
| | #VALUE! | DO22392 | 11/1/2020 | 10/18/19 | DIRECTORIAL | CONSULTANT AGREEMENT W/ SCS ENGINEERS IN | SCS ENGINEERS | | <\$100K | Lincoln | Solid Waste | \$25,000.00 | | Karla Welding |
| | | | | | ORDER | CONNECTION WITH THE ON-CALL SUPPORT SERVICES FOR | | | | Transportation & | Management | | | 402-441-7867 |
| | | | | | | SOLD WASTE MANAGEMENT FACILITIES, SUM SHALL NOT | | | | Utilities | | | | |
| | | | | | | EXCEED \$25,000.00, FOR TRANSPORTATION & UTILITIES - SOLID WASTE. | | | | | | | | |
| 270 | #VALUE! | DO22392 | 11/1/2020 | 10/18/19 | DIRECTORIAL | CONSULTANT AGREEMENT W/ SCS ENGINEERS IN | SCS ENGINEERS | | <\$100K | Lincoln | Solid Waste | \$25,000.00 | | Karla Welding |
| | | 5022552 | 11/1/2020 | 10, 10, 13 | ORDER | CONNECTION WITH WASTE DIVERSION SYSTEMS ANALYSIS, | SCS ENGINEERS | | 1920011 | Transportation & | | \$23,000.00 | | 402-441-7867 |
| | | | | | | MODELING, AND PROGRAMMATIC SUPPORT, SUM SHALL NOT | | | | Utilities | | | | |
| | | | | | | EXCEED \$25,000.00 (PROJECT #79895.5621), FOR | | | | | | | | |
| | | | | | | TRANSPORTATION & UTILITIES - SOLID WASTE. | | | | | | | | |
| 271 | | | | | | | | | | | | | | |
| | #VALUE! | DO22410 | 10/31/2019 | 10/23/19 | DIRECTORIAL | AMENDMENT #1 TO AGRMT. W/ JEO CONSULTING GROUP INC | | | <\$100K | Lincoln | Project Delivery | \$2,520.00 | | Craig Aldridge |
| | | | | | ORDER | FOR SURVEYING SERVICES FOR PROJ. 702814.265.1755 IN 47TH ST. FROM PAWNEE ST. TO HIGH ST. IN AMT. OF | GROUP, INC. | /Local Owned | | Transportation & Utilities | | | | 402-416-5349 |
| 272 | | | | | | \$2.520.00 FOR PUBLIC WORKS. | | Owned | | Guittes | | | | |
| 212 | #VALUE! | 93763 | 01/31/2022 | 11/04/19 | EXECUTIVE | AMENDMENT NO. 2 W/ OLSSON, INC., IN CONNECTION WITH | OLSSON | Nebraska | \$100k-\$250k | Lincoln | Project Delivery | \$105,000.00 | | Danielle Vachal |
| | | | ,, | ,, | ORDER | WEST A STREET PROJECT 701904.265.5628 FROM WEST CITY | | /Local | | Transportation & | ., | +, | | 531-289-8213 |
| | | | | | | LIMITS TO FOLSOM STREET, FOR AN INCREASE OF \$105,000.00 | , | Owned | | Utilities | | | | |
| | | | | | | REVISED CONTRACT TOTAL \$1,384,000.00, FOR | | | | | | | | |
| 273 | | | | | | TRANSPORTATION & UTILITIES. | T . | | | | 1 . | T | | |
| | #VALUE! | DO22495 | 5/1/2020 | 11/06/19 | DIRECTORIAL | Consultant Agreement in connection with LWS Winter Well - | Olsson | Nebraska | <\$100k | Lincoln | Lincoln Water | \$20,000.00 | | Steve Owen 402- |
| | | | | | ORDER | FEMA Elevation Certificates. | | /Local | | Transportation & | System | | | 441-5925 |
| 274 | #VALUF! | DO22547 | 10/1/2020 | 11/14/19 | DIRECTORIAL | AMENDMENT #1 TO Contract for Construction Design Services | UDP Engineering | Owned | <\$100k | Utilities | Lincoln Water | \$17,372.00 | | Steve Owen 402- |
| | | JU22547 | 10/1/2020 | 11/14/19 | ORDER | for Structural and Process Review of Lincoln Reservoir 6 | TIDA EIIgilieering | | <>>TOOK | Transportation & | | \$17,572.00 | | 441-5925 |
| 275 | | | | | Chiben | TOT STANCES AND FIGURES REVIEW OF EMICON RESERVOIL O | | | | Utilities | 5,500111 | | | 3323 |
| Ħ | #VALUE! | 93825 | 12/31/2020 | 11/27/19 | EXECUTIVE | CONSULTANT AGREEMENT W/ SCS ENGINEERS FOR | SCS ENGINEERS | | <\$100k | Lincoln | Solid Waste | \$98,100.00 | | Karla Welding |
| | | | | ' ' ' ' | ORDER | PERMITTED FACILITY COMPLIANCE AND CAPITAL PROGRAM | | | * | Transportation & | Management | | | 402-441-7867 |
| | | | | | | PLANNING, SUM SHALL NOT EXCEED \$98,500.00 AND | | | | Utilities | | | | |
| | | | | | | CONTRACT PERIOD IS 12 MONTHS FROM DATE OF EXECUTIVE, | | | | | | | | |
| | | | | | | FOR TRANSPORTATION & UTILITIES. | | | | | | | | |
| 276 | | | | | | | | | | | | | | |

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| | | E.O. or D.O. | | | | | | Business | | | | | | |
| | | Reference | Project Anticipted End | | | | Plans Name | Classificat | Calastian Burney | | | | Other Firms contacted if over | |
| 2 RG | #VALUE! | Number DO22620 | Date 10/31/2020 | Date 12/02/19 | Type DIRECTORIAL | Description AMENDMENT NO. 1 TO CONSULTANT AGREEMENT W/ SCS | Firm Name SCS ENGINEERS | ion | Selection Process Amendment to Existing | Department | Division Solid Waste | Contract Amount \$15,000.00 | \$100K, but under \$250K | Questions? Karla Welding |
| 277 | #VALUE: | D022620 | 10/31/2020 | 12/02/19 | ORDER | AMENDMENT NO. 1 TO CONSULTANT AGREEMENT WYSCS ENGINEERS FOR WASTE DIVERSION SYSTEMS ANALYSIS, MODELING, AND PROGRAMMATIC SUPPORT, FOR AN INCREASE OF \$15,000.00, AGREEMENT TOTAL NOT TO EXCEED \$40,000.00, FOR TRANSPORTATION AND UTILITIES - SOLID WASTE. | | | Contract | | | \$15,000.00 | | 402-441-7867 |
| 778 | #VALUE! | 93868 | 01/31/2022 | 12/19/19 | EXECUTIVE ORDER | AMENDMENT NO. 3 TO CONTRACT W/ OLSSON INC. IN CONNECTION WITH WEST A STREET PROJECT (701904.265.5628) FROM WEST CITY LIMITS TO FOLSOM STREET, FOR AN INCREASE OF \$38,600.00, REVISED CONTRACT TOTAL \$1,422,600.00, FOR TRANSPORTATION AND UTILITIES. | OLSSON | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$38,600.00 | | Danielle Vachal 531-289-8214 |
| 279 | #VALUE! | 93906 | 9/1/2021 | 12/20/2019 | Executive Order | DESIGN AND CONSTRUCTION SERVICES FOR A STREAM STABILITY PROJECT IN THE OLYMPIC HEIGHTS PARK | Flatwater | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$40,000.00 | | Ben Higgins 402- 441-7589 |
| 280 | #VALUE! | 93902 | 12/31/2020 | 12/20/19 | EXECUTIVE ORDER | CONSULTANT AGREEMENT W/ HDR ENGINEERING, INC. FOR THE BLUFF ROAD COMPOST FACILITY - NDEE TITLE 132 PERMIT APPLICATION AND PILOT PROGRAM FOR FOOD WASTE COMPOSTING, FOR SUM OF \$96,510.00, FOR TRANSPORTATION AND UTILITIES - SOLID WASTE. | HDR Engineering | | <\$100k | Lincoln Transportation & Utilities | Solid Waste Management | \$96,100.00 | | Karla Welding 402-441-7867 |
| 281 | #VALUE! | 93909 | 12/1/2021 | 12/23/2019 | Executive Order | DESIGN OF THE FOREST LAKE BOULEVARD DRAINAGE IMPROVEMENTS PROJECT | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | \$100k - \$250k (RFP) | LTU | Watershed Management | \$198,450.00 | Purchasing's Engineer List | Ben Higgins 402- 441-7589 |
| 282 | #VALUE! | DO20649 | TBD | 12/28/19 | DIRECTORIAL ORDER | CHANGE ORDER NO. 1 W/DICKEY HINDS MUIR INC. IN CONNECTION WITH PROJECT 701978 ASHLAND FACILITIES IMPROVEMENTS (E091854), FOR INCREASE OF \$23,178.00, REVISED CONTRACT TOTAL \$302,478.00 | DICKEY HINDS MUIR, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$23,178.00 | | Steve Owen 402- 441-5925 |
| 283 | #VALUE! | DO20647 | TBD | 12/28/19 | DIRECTORIAL ORDER | CHANGE ORDER 1 IN CONNECTION WITH CONTRACT FOR CONSTRUCTIUON DESIGN SERVICES, PROJECT 702901. PUMP REPLACEMENT FOR 76 SERIES WELLS AND WELL 54-10 AT THE ASHLAND WELLFIELD. CHANGE ORDER INCREASES THE TOTAL CONTRACT AMOUNT BY \$23,450 FOR A REVISED TOTAL CONTRACT AMOUNT OF \$79,759 AND SHALL BE ENCUMBERED FROM 702901.1755.365. | GROUP, INC. | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Lincoln Water System | | | Steve Owen 402- 441-5925 |
| 284 | #VALUE! | 93928 | 12/31/2020 | 12/31/19 | EXECUTIVE ORDER | CONSULTANT AGREEMENT W/ SCS ENGINEERS FOR ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES, NOT TO EXCEED \$59,425.00, FOR TRANSPORTATION AND UTILITIES - SOLID WASTE. | SCS ENGINEERS | | <\$100k | Lincoln Transportation & Utilities | Solid Waste Management | \$59,425.00 | | Karla Welding 402-441-7867 |
| 705 | #VALUE! | 93959 | 6/1/2021 | 1/13/2020 | Executive Order | AMENDED AGREEMENT #6 W/ JEO CONSULTING GROUP, INC FOR ADDITIONAL SERVICES FOR THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT, FOR AN INCREASE OF 574,258.75, REVISED CONTRACT TOTAL \$1,371,578.94, FOR TRANSPORTATION AND UTILITIES - WATERSHED MANAGEMENT. | GROUP, INC. | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$74,258.75 | | Ben Higgins 402- 441-7589 |
| 286 | #VALUE! | DO22985 | 44232 | 02/05/20 | DIRECTORIAL ORDER | AGREEMENT W/ FELSBURG, HOLT & ULLEVIG FOR 2019/20 ON- CALL PROFESSIONAL ENGINEERING SERVICE PROJECTS UTILIZING FUND NUMBER 705276.265.5628, NOT TO EXCEED \$23,870.00, FOR TRANSPORTATION AND UTILITIES. | FELSBURG, HOLT & ULLEVIG (FHU) | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$23,870.00 | | Kris Humphrey 402-326-1176 |
| 287 | #VALUE! | EO94056 | 12/31/2020 | 02/10/20 | EXECUTIVE ORDER | ENVIRONMENTAL MANAGEMENT SYSTEM IMPLEMENTATION SUPPORT | KESTREL TELLEVATE, LLC | | <\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$48,950.00 | | Steve Owen 402- 441-5925 |
| 188 | #VALUE! | 94075 | | 02/18/20 | EXECUTIVE ORDER | AMENDMENT NO. 4 TO CONTRACT W/ FELSBURG, HOLT & ULLEVIG FOR THE 14TH & WARLICK BLVD AND OLD CHENEY ROAD INTERSECTION IMPROVEMENT PROJECT (701156,265.5628), FOR AN INCREASE OF \$295,700.00, REVISED CONTRACT TOTAL \$3,989,533.17, FOR TRANSPORTATION AND UTILITIES. | FELSBURG, HOLT & ULLEVIG (FHU) | | City-Issued RFP | Lincoln Transportation & Utilities | Project Delivery | \$295,700.00 | | Danielle Vachal 531-289-8211 |
| 289 | #VALUE! | DO23202 | 01/31/2022 | 03/10/20 | DIRECTORIAL ORDER | AMENDMENT NO. 4 TO CONTRACT W/ OLSSON, INC. FOR THE WEST A STREET PROJECT (701904.365.5628) FROM WEST CITY LIMITS TO FOLSOM STREET, FOR AN INCREASE OF \$20,500.00, REVISED CONTRACT TOTAL \$1,443,100.00, FOR TRANSPORTATION AND UTILITIES. | OLSSON | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$20,500.00 | | Danielle Vachal 531-289-8215 |
| 203 | #VALUE! | | 3/4/2020 | 03/26/20 | EXECUTIVE ORDER | AGREEMENT BETWEEN SCS ENGINEERS IN CONNECTION WITH AIR QUALITY COMPLIANCE SERVICES. SAID AGREEMENT SHALL NOT EXCEED \$45,250. | | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$45,250.00 | | Steve Owen 402- 441-5925 |

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| | | E.O. or D.O. Reference | Project Anticipted End | City Clerk's Final | | | | Business Classificat | | | | | Other Firms contacted if over | |
| 2 R | DW | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| 91 | #VALUE! | EO94205 | 3/26/2021 | 3/26/2020 | EXECUTIVE ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT OF \$33,050 SHALL BE ENCUMBERED FROM 70200.6950.1300 | SCS ENGINEERS | | <\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$45,250.00 | | Steve Owen 402- 441-5925 |
| 192 | #VALUE! | | TBD | 04/15/20 | DIRECTOR ORDER | AGREEMENT IN CONNECTION WITH 2020 OPERATIONAL VOLUME MONITORING. | Black & Veatch Corporation | | <\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$18,000.00 | | Steve Owen 402 441-5925 |
| 93 | #VALUE! | DO23382 | TBD | 04/15/20 | DIRECTORIAL ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH 2020 OPERATIONAL VOLUME MONITORING FOR LINCOLN WATER. IN THE AMOUNT OF \$18,000 | Black & Veatch Corporation | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$18,000.00 | | Steve Owen 402 441-5925 |
| 94 | #VALUE! | DO23411 | TBD | 04/24/20 | DIRECTORIAL ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH DISTRIBUTION SYSTEM MODELING AND NPDES DECHLOINATION SYSTEM MODELING. IN THE AMOUNT OF \$24,931. ENCUMBERED AS FOLLOWS: 506032.1755.265 = \$9,931 and 50633.1755.165= \$15,000 | Black & Veatch Corporation | | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$24,931.00 | | Steve Owen 402 441-5925 |
| 15 | #VALUE! | | TBD | 5/12/2020 | EXECUTIVE ORDER | CONTRACT FOR CONSTRUCTION DESIGN SERVICES FOR LINCOLN WATER VINE STREET WEST PUMP STATION ELECTRICAL AND PUMPING IMPROVEMENTS. (EO 92616) | Black & Veatch Corporation | | >\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$180,482.00 | | Steve Owen 402 441-5925 |
| 96 | #VALUE! | 94423 | 8/31/2021 | 05/21/20 | | AGRMT. FOR DESIGN SERVICES W/ OLSSON ASSOCIATES IN CONNECTION WITH WATER PROJ. 803622.265.1755 IN 40TH ST. FROM ROKEBY RD. TO 1/2 MILE SOUTH IN THE AMT. OF \$35,660 FOR LTU-PROJECT DELIVERY | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$35,659.50 | | Craig Aldridge 402-416-5349 |
| 97 | #VALUE! | 94426 | 5/31/2021 | 05/21/20 | EXECUTIVE ORDER | AGRMT. FOR DESIGN SERVICES W/ OLSSON ASSOCIATES IN CONNECTION WITH WATER PROJ. 803624.265.1755 IN 70TH ST. FROM LILEE LN. TO CARGER LN. IN THE AMT. OF \$55,348 FOR LTU-PROJECT DELIVERY | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$55,347.50 | | Craig Aldridge 402-416-5349 |
| 98 | #VALUE! | 94450 | 6/30/2021 | 06/02/20 | EXECUTIVE ORDER | AMENDMENT NO. 1 TO CONTRACT W/ OLSSON, INC. IN CONNECTION WITH THE 16" WATER MAIN PROJECT (803108.265.1755) IN W HOLDREGE FROM NW 56TH TO NW 48TH STREET, FOR AN INCREASE OF \$35,942.00, REVISED | OLSSON | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$35,942.00 | | Craig Aldridge 402-416-5350 |
| | #VALUE! | 94443 | 44134 | 06/02/20 | EXECUTIVE ORDER | AGREEMENT W/ SPECE LEWIS ENGINEERS, INC. FOR CONSULTANT CONSTRUCTION DESIGN SERVICES FOR 2020 SOUTH CITYWIDE REPAIR PROJECT (705286.365.5628) IN VARIOUS LOCATIONS, NOT TO EXCEED \$59,988.62 FOR TRANSPORTATION AND UTILITIES. | SPEECE LEWIS ENGINEERS | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$59,988.62 | | Russ Gasper 402.580.8438 |
| 00 | #VALUE! | | TBD | 6/18/2020 | DIRECTOR ORDER | ENGINEERING SERVICES FOR THE DESIGN AND CONSTRUCTION MANAGEMENT FOR ROOF REPLACEMENTS ON THE ASHLAND WTP VEHICLE STORAGE BUILDING AND THE GREENWOOD PRESSURE REGULATING STATION. | | | >\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$8,200.00 | | Steve Owen 402 441-5925 |
| 01 | #VALUE! | | TBD | 6/18/2020 | DIRECTOR ORDER | DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR VARIOUS REPAIRS AT THE ASHLAND WTP | Architectural Design Associates PC | | >\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$19,400.00 | | Steve Owen 402 441-5925 |
| 12 | #VALUE! | | TBD | 7/13/2020 | EXECUTIVE ORDER | AGREEMENT TO PERFORM AN ASSESSMENT OF SCADA SYSTEMS USED IN THE LINCOLN WATER AND WASTEWATER DIVISIONS. | Nebraska Applied Research Institute | | <\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$50,000.00 | | Steve Owen 402 441-5925 |
| 03 | #VALUE! | 94586 | 44196 | 07/15/20 | EXECUTIVE ORDER | Agreement for Engineering Services w/ The Schemmer Associates, Inc., for Water Main Replacement Project 702812.365.1755 in Cornhusker Hwy from North 14th to Adams Street and in Yolande Ave from North 20th Street to the east end, sum shall not exceed \$45,531.22. | | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$45,531.22 | | Marc Rosso 531.207.3244 |
| | #VALUE! | D023997 | 44139 | 07/31/20 | DIRECTORIAL ORDER | Amendment No. 1 to Agreement for Engineering Services with JEO Consulting Group, Inc., in connection with Holdrege Street Pavement Rehabilitation Project 701866.265.5628 from 47th to 70th Street shall be increased by \$16,502.18, revised contract amount shall not exceed \$169,250.99. | | | \$100k-\$250k | Lincoln Transportation & Utilities | Project Delivery | \$169,250.99 | | Russ Gasper 402.580.8438 |

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| | | E.O. or D.O. Reference | Project Anticipted End | | | | | Business Classificat | | | | | Other Firms contacted if over | |
| 2 Ri | #VALUE! | Number 94744 | Date 44408 | Date 08/28/20 | Type EXECUTIVE ORDER | Pescription Agreement Construction Phase Services with WSP USA, Inc., in connection with Water Replacement Project 702816.365.1755 in 58th Street from Franklin to Sumner, Skyline Drive from S. 58th to Sumner, Brookhave Drive from Franklin to Sumner, Franklin from S. 58th Street to East Manor Drive, sum for this term shall not exceed 579,221.00. | Firm Name WSP USA, INC | ion | Selection Process <100k | Department Lincoln Transportation & Utilities | Division Project Delivery | Contract Amount \$79,221.00 | \$100K, but under \$250K | Questions? Marc Rosso 531.207.3244 |
| 06 | #VALUE! | | 12/31/2021 | 10/13/2020 | EXECUTIVE ORDER | WELLFIELD PLC AND SCADA UPGRADES FOR LINCOLN WATER SYSTEM | Olsson | | >100k | Lincoln Transportation & Utilities | Lincoln Water System | \$92,250.00 | | Steve Owen 402- 441-5925 |
| | #VALUE! | DO24523 | 5/1/2021 | 10/22/202 | O Directorial Order | Amendment No. 1 additional work on updating the Drainage Criteria Manual | Olsson | Nebraska / Local Owned | <\$100K | LTU | Watershed Management | \$6,000.00 | | Ben Higgins 402- 441-7589 |
| 307 | #VALUE! | A-92399 | | 10/26/202 | 20 RESOLUTION | Approving an On-Call Professional Services Task Order Agreement between the City and Benesch for the use of Federal Transportation Program funds to provide PE services for the Cotner Blvd and Adams Street Signal Replacement Project. 10/26/20 - Adopted, 7-0. (A-92399) | Benesch | | | LTU | Project Delivery | \$83,263.26 | | |
| 808 | #VALUE! | A-92400 | | 10/26/202 | 20 RESOLUTION | Approving an On-Call Professional Services Task Order Agreement between the City and Felsburg Holt & Ullevig for the use of Federal Transportation Program funds to provide NEPA services for the Cotner Blvd and Adams Street Signal Replacement Project. 10/26/20 - Adopted, 7-0. (A-92400) | FELSBURG, HOLT & ULLEVIG (FHU) | | | LTU | Project Delivery | \$38,700.97 | | |
| 110 | #VALUE! | DO24563 | 44287 | 10/28/20 | DIRECTORIAL ORDER | Agreement w/ Olsson, Inc. for Design Services in connection with SW 14th Street & O Street Turn Lane Project (705298.265.5628), not to exceed \$21,676.83, for Transportation and Utilities. | OLSSON | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$21,676.83 | | Kris Humphrey 402-326-1176 |
| 111 | #VALUE! | 94952 | 01/31/2022 | 11/05/20 | EXECUTIVE ORDER | Amendment No. 5 to contract with Olsson, Inc., in connection with the West A Paving Project #701904.265.5628 from West City Limits to Folsom Street, for an increase by \$164,500.00, revised sum for this term shall not exceed \$1,607,600.00. | OLSSON | Nebraska /Local Owned | \$100k-\$250k | Lincoln Transportation & Utilities | Project Delivery | \$164,500.00 | | Danielle Vachal 531-289-8216 |
| 112 | #VALUE! | 94971 | 12/1/2021 | 11/12/202 | 20 Executive Order | Comprehensive Watershed Master Plan, Project No. 700894, RFP 20-027 | JEO CONSULTING GROUP, INC. | Nebraska / Local Owned | | LTU | Watershed Management | \$448,517.00 | | Ben Higgins 402 441-7589 |
| 313 | #VALUE! | DO24662 | 44469 | 11/13/20 | DIRECTORIAL ORDER | Agreement with The Clerk Enersen Partners for design services in connection with a 16" Water Main in West Holdrege from NW 48th to Chitwood Lane in the amount of \$23,691.80 (Project # 803107.265.1755). | | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$23,691.80 | | Craig Aldridge 402-416-5349 |
| 314 | #VALUE! | DO24683 | 44469 | 11/17/20 | DIRECTORIAL ORDER | Agreement for Design Services with The Clark Enersen Partners in connection with a 16" Water Main in Rokeby Road from So. 31st to So. 40th Street, Project #803623.265.1755, sum for this contract shall not exceed \$24,432.35. | Partners | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$24,432.35 | | Craig Aldridge 402-416-5349 |
| 215 | #VALUE! | | TBD | 12/2/2020 | EXECUTIVE ORDE | R AGREEMENT FOR STREAM GAUGE MAINTENANCE AND MONITORING< WATER LEVEL MEASUREMENTS AND WATER QUALITY SAMPLING | U.S. Geological Survey | | >\$100k | Lincoln Transportation & Utilities | Lincoln Water System | \$179,815.00 | | Steve Owen 402 441-5925 |
| 316 | #VALUE! | | TBD | 12/3/202 | 0 DIRECTOR ORDER | PROVIDE ENGINEERING DESIGN AND CONSTRUCTION PHASE SERVICES FOR THE REPAINTING OF A DIESEL FUEL STORAGE | Olsson | | >100k | Lincoln Transportation & | Lincoln Water System | \$26,123.00 | | Steve Owen 402 441-5926 |
| 117 | #VALUE! | | TBD | 12/9/202 | 20 DIRECTOR ORDER | PROVIDE ENGINEERING DESIGN AND CONSTRUCTION PHASE SERVICES FOR THE INSTALLATION OF PROTECTIVE COATINGS ON PIPING AT A STREET SATELLITE PUMP STATIONS #8, #9. ad #10. | Olsson | | >100k | Lincoln Transportation & Utilities | Lincoln Water System | \$31,680.00 | | Steve Owen 402 441-5927 |
| | #VALUE! | DO24833 | 44377 | 12/14/20 | DIRECTORIAL ORDER | Agreement for Construction Management & Inspection Services with Olsson, Inc., in connection with 16" Water Main Project No. 803108.365.1755 in West Holdrege, sum for this contract shall not exceed \$17,100.25. | OLSSON | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$17,100.25 | | Craig Aldridge 402-416-5351 |

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| | Reference | Project Anticipted End | City Clerk's Final | | | | Classificat | | | | | Other Firms contacted if over | |
| Row | Number | Date | | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| #VALUE! | A-92516 | | 12/21/2020 | RESOLUTION | Approving an On-Call Professional Services Task Order Agreement between the City and Alfred Benesch & Co. to provide preliminary engineering design services for the Adams Street, 36th to 49th Rehab Project, LCLC-5250(4), CN13440, City #702976. 12/21/20 - Adopted, 7-0. (A-92516) | Benesch | | | LTU | Project Delivery | \$167,513.12 | | |
| #VALUE! | | 12/31/2021 | 12/24/2020 | | AMENDS THE CURRENT AGREEMENT TO INCLUDE A REVISED SCOPE OF WORK TO ASSIST WITH ADDITIONAL IMPLEMENTATION TASKS AND ONGOING SUPPORT OF AN ENVIROMENTAL COMPLIANCE SYSTEM. | Kestrel Tellevate, LLC | | >100k | Lincoln Transportation & Utilities | Lincoln Water System | \$15,000.00 | | Steve Owen 402- 441-5928 |
| #VALUE! | DO25026 | 44576 | 01/15/21 | DIRECTORIAL ORDER | Agreement for Engineering Services with Olsson, Inc., Project # 705370.265.5628, for the 20/21 Professional Engineering Services, sum for this agreement shall not exceed \$29,750.00. | OLSSON | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$29,750.00 | | Kris Humphrey 402-326-1176 |
| | DO25063 | | 1/21/2021 | DIRECTORIAL ORDER | Agreement with Kirkham Michael & Associates for Professional Engineering Services for Paving Repair Project #700899_265.5628 in Yankee Woods Drive, sum for this contract shall not exceed \$24,326.57. | Kirkham Michael & Associates | Owned | | LTU | Project Delivery | \$24,326.57 | | |
| #VALUE! | DO25128 | 44596 | 02/02/21 | DIRECTORIAL ORDER | Agreement for Design Services with Felsburg, Holt & Ullevig, Inc., in connection with Fiscal Year $20/21$ Professional Services Project No. 705369.265.5628 in the amount of \$26,500.00. | FELSBURG, HOLT & ULLEVIG (FHU) | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$26,500.00 | 1 | Kris Humphrey 402-326-1176 |
| #VALUE! | A-92557 | | 02/08/21 | RESOLUTION | Approving a contact between the City of Lincoln and Speece- Lewis Engineers, Inc. for an On-Call Construction Engineering Services Task Order Agreement for the 27th Fairfield & West O | SPEECE LEWIS ENGINEERS | | >250k | Lincoln Transportation & Utilities | Project Delivery | \$422,216.60 | | Marc Rosso 531.207.3244 |
| #VALUE! | 95400 | 3/5/2022 | 03/26/21 | EXECUTIVE ORDER | CONTRACT FOR 2021 PAVEMENT DATA COLLECTION | MICHAEL BAKER INTL. | | City-Issued RFP | Lincoln Transportation & Utilities | Asset Management | \$336,000.00 | | Erin Sokolik 402- 416-9460 |
| #VALUE! | 95463 | 44561 | 04/19/21 | EXECUTIVE ORDER | Agreement w/ The Schemmer Associates, Inc. for Construction Phase Services in connection with Water Main Replacement Project 702858.365.1755 in Huntington from 35th to 43rd Street, not to exceed 556,080.04, for Transportation and | SCHEMMER ASSOCIATES, INC., THE | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$56,080.04 | | Marc Rosso 531.207.3244 |
| #VALUE! | 95480 | 44561 | 04/23/21 | EXECUTIVE ORDER | Consultant Agreement w/ WSP USA, Inc. in connection with Construction Phase Services for Water Main Replacement Project No. 702847.365.1755 in Wedgewood Drive, Lakewood Drive, Glenwood Circle & Cypress Lane, for sum of | WSP USA, INC | | \$100k-\$250k | Lincoln Transportation & Utilities | Project Delivery | \$114,127.00 | Olssons, JEO | Marc Rosso 531.207.3244 |
| #VALUE! | EO | 12/31/2021 | 04/26/21 | EXECUTIVE ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 700637 HUNTINGTON, 33RD TO 48TH ST. WATER MAIN REPLACEMENT | SCHEMMER | YES | <100K | Lincoln Transportation & Utilities | Project Delivery | \$56,080.04 | | Marc Rosso 531.207.3244 |
| #VALUE! | DO | 12/31/2021 | 04/26/21 | DIRECTORIAL ORDER | AGREEMENT FOR CONSTRUCTION MATERIALS TESTING SERVICES FOR THE 702848 CRIPPLE CREEK NEIGHBORHOOD WATER MAIN REPLACEMENT | Olsson | YES | >100K | Lincoln Transportation & Utilities | Project Delivery | \$9,330.00 | | Marc Rosso 531.207.3244 |
| #VALUE! | DO | 12/31/2021 | 04/26/21 | DIRECTORIAL ORDER | AGREEMENT FOR CONSTRUCTION MATERIALS TESTING SERVICES FOR THE 702794 WASHINGTON. EUCLID AREA WATER MAIN REPLACEMENT | BENESCH | YES | <100K | Lincoln Transportation & Utilities | Project Delivery | \$21,000.00 | | Marc Rosso 531.207.3244 |
| #VALUE! | DO25730 | 44196 | 05/11/21 | DIRECTORIAL ORDER | Amendment No. 1 to Contract w/ The Schemmer Associates for Water Main Replacement Project 702812.365.1755 in Cornhusker Hwy from N 14th to Adams and Yolande from N 20th to East End, for an increase of \$8,795.77, revised contract total \$53,326.99, for Transportation and Utilities. | SCHEMMER ASSOCIATES, INC., THE | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$8,795.77 | | Marc Rosso 531.207.3244 |
| #VALUE! | 95554 | 44470 | 05/20/21 | EXECUTIVE ORDER | Consultant Agreement w/ JEO Consulting Group, Inc., for Construction Phase Services in connection with 2021 Residential Rehabilitation Mill and Overlay Salt Creek Neighborhood Project 705264. To not exceed \$69,298.00 for Transportation and Utilities. | JEO CONSULTING GROUP, INC. | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$69,298.00 | | Marc Rosso 531.207.3244 |
| #VALUE! | TBD | 6/30/2021 | 10/05/21 | DIRECTORIAL ORDER | Construction Design Services for Structural and Process Review of Lincoln Reservoir 6 for Lincoln Water System | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | \$22,449.00 | | Steve Owen 402 441-5925 |
| #VALUE! | 96764 | 6/30/2023 | 07/12/22 | EXECUTIVE ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING AND OBSERVATION FOR S. 40TH ST. AND ROKEBY ROAD, 705289 | Olsson | Nebraska / Local Owned | MOU | Lincoln Transportation & Utilities | Project Delivery | \$358,121.00 | | Marc Rosso 531.207.3244 |
| #VALUE! | 96759 | 12/31/2022 | 07/12/22 | EXECUTIVE ORDER | AGREEMENT FOR CITYWIDE CONSTRUCTION ENGINEERING AND OBSERVATION | WSP USA, INC | Nebraska / Local Owned | MOU | Lincoln Transportation & Utilities | Project Delivery | \$111,585.68 | | Marc Rosso 531.207.3244 |
| 1 | 28339 | 12/31/2022 | 07/25/22 | DIRECTOR ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING FOR 16" WATER MAIN IN THE SOUTH 70TH STREET PROJECT, 803264. | OLsson | Nebraska / Local Owned | MOU | Lincoln Transportation & Utilities | Project Delivery | \$29,078.10 | | Marc Rosso 531.207.3244 |

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| OW | | Reference | Project Anticipted End Date | Date | Type | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| | 2 | 96973 | 12/31/2022 | 07/25/22 | EXECUTIVE | AGREEMENT FOR CONSTRUCTION ENGINEERING AND | JACOBS | Nebraska | <250k | Lincoln | Project Delivery | \$206,550.00 | 3100K, but under 3230K | Marc Rosso |
| | - | 30373 | 12/31/2022 | 01/23/22 | ORDER | OBSERVATION FOR WITHERBEE NEIGHBORHOOD REHAB, 700644. | JACOBS | / Local Owned | 12301 | Transportation & Utilities | 110ject Delivery | \$200,550.00 | | 531.207.3244 |
| | 3 | 93504 | 8/6/2019 | 08/16/19 | EXECUTIVE | Task Order Agreement for On-call Professional Services with | FELSBURG, HOLT | | | Planning | Long Range | \$24,990.00 | | Allan Zafft, 40 |
| | | | | | ORDER | Felsburg Holt & Ullevig, , Inc. to provide modeling services and performance tracking for transportation planning activities as identified in the Scope of Services, for Metorpolitan Planning Organization-related projects, as authorized by the Master Agreement approved by EO 090378 on April 19, 2019. | & ULLEVIG (FHU) | | | Department | Planning | | | 441-6369 |
| | 4 | A-90897 | TBD | TBD | RESOLUTION | AGREEMENT WITH AGA CONSULTING, INC. FOR \$50,300 TO PROVIDE STRUCTURAL REPAIR DOCUMENTS FOR ALL CITY PARKING GARAGES. RESOLUTION A-90897 | AGA CONSULTING | Nebraska /Local Owned | <\$100K | Urban Development | Parking Services | \$50,300.00 | | - |
| | 5 | TBD | 7/1/2018 | TBD | EXECUTIVE ORDER | Professional Engineering Services related to Lincoln Water Pump Station Control Redundancy | OLSSON | Nebraska /Local | <\$100K | Lincoln | Lincoln Water System | TBD | | |
| | | | | | UNDER | Pump Station Control Redundancy | | Owned | | Transportation & Utilities | system | | | |
| | 6 | 91420 | 3/1/2019 | TBD | EXECUTIVE ORDER | CONTRACT TO PROVIDE CONSTRUCTION DESIGN SERVICES IN CONNECTION WITH THE ASHLAND WELLFIELD FLOOD PROTECTION AND RIVER BANK STABILIZATION PROJECT FOR LINCOLN WATER SYSTEM. CONTRACT AMOUNT IS \$140,740 AND SHALL BE ENCUMBERED AS FOLLOWS: 701501.1755.265 = \$97,695 AND 701504.1755.365 = \$43,045. | GROUP, INC. | Nebraska /Local Owned | \$100k - \$250k | Lincoln Transportation & Utilities | Lincoln Water System | \$140,740.00 | JEO Consulting Group, Inc., HDR Engineeing, Olsson Associates | |
| | 7 | TBD | 12/31/2019 | TBD | EXECUTIVE ORDER | Water Master Plan Update | Black & Veatch Corporation | | City-Issued RFP | Lincoln Transportation & Utilities | Lincoln Water System | TBD | | Steve Owen 40 441-5925 |
| | 8 | DO18573 | TBD | TBD | DIRECTORIAL ORDER | AGREEMENT WITH AGA CONSULTING, INC. FOR \$17,100 TO PROVIDE STRUCTURAL CONDITION STUDY SERVICES FOR THE EAGLE LANDMARK PARKING GARAGE. | AGA CONSULTING | Nebraska /Local Owned | <\$100K | Urban Development | Parking Services | \$17,100.00 | | - |
| | 9 | TBD | 2/15/2017 | TBD | DIRECTORIAL ORDER | Engineering services for observation, documentation and recommendations for the irrigation system at Holmes Golf Course. | Aqua Engineering, Inc. | | <\$100K | Parks & Recreation | Golf | \$2,975.00 | | Casey Crittend 402-441-8965 |
| | 10 | TBD | | TBD | EXECUTIVE ORDER | Consultant Services for modeling and technical assistance for MPO related transportation planning activities. | Cambridge Systematics, Inc. | | <\$100K | Planning Department | Long Range Planning | TBD | | Kellee Van Bruggen 402 44 6363 |
| | 11 | TBD | | TBD | DIRECTORIAL ORDER | Professional Construction Design Services in the amount of \$1680 in additional construction design services related to the Lumberworks Line Project. Revised contract amount is \$93.802. | Clark Enersen Partners | Nebraska /Local Owned | <\$100K | Urban Development | | \$93,802.00 | | Hallie Salem, 40 441-7866 |
| | 12 | TBD | 6/30/2019 | TBD | DIRECTORIAL ORDER | Landfill/Site Planning Assistance | DEESON-JOHN CONSULTING | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$15,000.00 | | Karla Welding 402-441-7867 |
| | 13 | TBD | 5/31/2020 | TBD | EXECUTIVE ORDER | Consultant Agreement W/ Olsson, Inc. for Bluff Road SCADA HMI Upgrades | OLSSON | | <\$100k | Lincoln Transportation & Utilities | Solid Waste Management | \$31,654.80 | | Karla Welding 402-441-7867 |
| | 14 | TBD | 12/31/2019 | TBD | EXECUTIVE ORDER | PHASE 3 LANDFILL GAS COLLECTION AND CONTROL SYSTEM EXPANSION | HDR Engineering | Nebraska /Local Owned | \$100K - \$250K | Lincoln Transportation & Utilities | Solid Waste Management | \$168,037.00 | Cornerstone, SCS Engineers, Burns & McDonnell, Terracon, Alfred Benesch | Karla Welding 402-441-7867 |
| | 15 | 89946 | Jun-17 | TBD | EXECUTIVE ORDER | CONSTRUCTION DESIGN SERVICES FOR THE I-80 WEST LINCOLN BUSINESS CENTER SANITARY SEWER PROJECT | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Wastewater | \$53,175.00 | | Brian Kramer 4 441-7987 |
| | 16 | TBD | 6/30/2020 | TBD | EXECUTIVE ORDER | Amendment No. 1 to the agreement for Construction Design Services with HDR Engineering, Inc. to Investigate and Mitigate Landfill Gas Migration at the Bluff Road Landfill | HDR Engineering | | | Lincoln Transportation & Utilities | Solid Waste Management | | | Karla Welding 402-441-7867 |
| | 17 | TBD | 6/15/2020 | TBD | EXECUTIVE ORDER | Contract for Engineering Services to design, prepare construction documents and provide construction administration services for the Rock Island Trail connector bridge to the Jamaica Trail and Wilderness Park. | OLSSON | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | TBD | | J.J. Yost 402-44 8255 |

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| 2 Row | | Reference | Project Anticipted End Date | l City Clerk's Fina Date | Type | Description | Firm Name | Classificat ion | Selection Process | Department | Division | Other Firms contacted if over Contract Amount \$100K, but under \$250K | Questions? |
| 252 | 18 | TBD | TBD | TBD | EXECUTIVE ORDER | Professional Engineering Services related to high voltage equipment testing and preventative maintenance procedures for the Lincoln Water System | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | TBD | Steve Owen 402- 441-5925 |
| 353 | 19 | 90666 | TBD | TBD | EXECUTIVE ORDER | AGREEMENT WITH OLSSON ASSOCIATES IN CONNECTION WITH NORMAL BLVD. TRAFFIC SIGNAL DESIGN AT S. 40TH AND SOUTH STREETS IN THE AMOUNT OF \$58,710.68 FOR PUBLIC WORKS. | OLSSON | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Traffic Engineering | \$58,710.68 | Mark Lutjeharms 402-416-9925 |
| | 20 | TBD | TBD | TBD | EXECUTIVE ORDER | Construction Design Services in conneciton with Pump Replacements for 66 and 37 Series Wells at the Ashland Wellfield. | HDR Engineering | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Lincoln Water System | TBD | Steve Owen 402- 441-5925 |
| 356 | 21 | TBD | 7/31/2020 | TBD | EXECUTIVE ORDER | 2020 DOWNTOWN SIDEWALKS | Schemmer Associates, Inc | | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$30,610.68 | Thomas Shafer 402-525-5644 |
| 357 | 22 | 90670 | TBD | TBD | EXECUTIVE ORDER | AGREEMENT WITH THE SCHEMMER ASSOCIATES IN CONNECTION WITH NORMAL BLVD. TRAFFIC SIGNAL DESIGN AT S. 48TH AND S. 56TH STREETS IN THE AMOUNT OF \$70,985.44 FOR PUBLIC WORKS. | Schemmer Associates, Inc | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Traffic Engineering | \$70,985.44 | Mark Lutjeharms 402-416-9925 |
| 358 | 23 | TBD | 8/1/2020 | TBD | EXECUTIVE ORDER | AMENDMENT #2 TO AGRMT. FOR DESIGN SERVICES W/ JEO CONSULTING GROUP INC IN CONNECTION WITH GRADE STUDY PROJ. 702899.265.1755 IN HOLDREGE ST. FROM 98TH ST. TO | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$58,850.00 | Craig Aldridge 402-416-5349 |
| 359 | 24 | TBD | 10/31/2018 | TBD | EXECUTIVE ORDER | AMENDMENT NO. 5 TO AGREEMENT W/ SCHEMMER ASSOCIATES FOR FINAL DESIGN OF PINE LAKE ROAD PROJECT #701765.265.5628 FROM 61ST TO HWY 2 FOR AN INCREASE OF \$60,519.51, REVISED CONTRACT TOTAL IS \$1,082,094.53, FOR PUBLIC WORKS. | Schemmer Associates, Inc | | Amendment to Existing Contract | Lincoln Transportation & Utilities | Project Delivery | \$60,519.51 | Zach Becker 402- 613-3763 |
| 360 | 25 | TBD | 12/31/2019 | TBD | DIRECTORIAL ORDER | Amendment #1 to the contract with SCS Engineers for Environmental Compliance Support Services for the Solid Waste Management Facilities. Contract increased \$23,500 not to exceed \$73,635. | SCS ENGINEERS | | | Lincoln Transportation & Utilities | Solid Waste Management | | Karla Welding 402-441-7867 |
| 361 | 26 | TBD | 11/30/2018 | TBD | DIRECTORIAL ORDER | Contract with JEO Consulting Group, Inc. for Professional Services in connection with the rehabilitation of the Wilderness Park Horse Bridge near Yankee Hill Road and Hiwhway 77. | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Parks & Recreation | Planning & Construction | \$21,418.00 | J.J. Yost 402-441- 8255 |
| 362 | 27 | TBD | 3/15/2021 | TBD | EXECUTIVE ORDER | SOLID WASTE MANAGEMENT PLAN UPDATE (2045) | SCS ENGINEERS | | <\$100k | Lincoln Transportation & Utilities | Solid Waste Management | \$89,950.00 | Karla Welding 402-441-7867 |
| 363 | 28 | TBD | 8/31/2019 | TBD | EXECUTIVE ORDER | Environmental Compliance Support | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$50,135.00 | Karla Welding 402-441-7867 |
| 364 | 29 | TBD | 3/4/2017 | TBD | DIRECTORIAL ORDER | 56th and Morton Area Channel Improvement Project Amendment #1 for replacement of water main in Fletcher, 56th to 60th. To be reimbursed by LWS | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Watershed Management | \$23,722.13 | Ben Higgins, 402- 441-7589 |
| 365 | 30 | TBD | 8/31/2019 | TBD | EXECUTIVE ORDER | Develop Emergency Response Plans for Solid Waste Operations | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$25,000.00 | Karla Welding 402-441-7867 |
| 366 | 31 | TBD | 8/31/2019 | TBD | EXECUTIVE ORDER | Gas Collection Control System Support | SCS ENGINEERS | | <\$100K | Lincoln Transportation & Utilities | Solid Waste Management | \$75,000.00 | Karla Welding 402-441-7867 |
| 367 | 32 | TBD | 12/15/2017 | TBD | DIRECTORIAL ORDER | AGREEMENT WITH JEO CONSULTING GROUP, INC. FOR PRELIMINARY ENGINEERING SERVICES FOR THE EVALUATION OF THE RAILROAD FENCE ON THE BIG 'X' BRIDGE OVER THE | JEO CONSULTING GROUP, INC. | Nebraska /Local Owned | <\$100K | Lincoln Transportation & Utilities | Project Delivery | \$14,614.81 | Zach Becker 402- 613-3763 |
| 368 | 33 | 90680 | TBD | TBD | EXECUTIVE ORDER | CONTRACT W SINCLAIR HILLE FOR THE DEVELOPMENT OF THE HAYMARKET STREET AND STREETSCAPE PROJECT FOR SUM OF \$99,800 FOR URBAN DEVELOPMENT. | | Nebraska /Local Owned | <\$100K | Urban Development | | \$99,800.00 | Hallie Salem, 402- 441-7866 |
| 369 | 34 | TBD | | TBD | DIRECTORIAL ORDER | Professional Construction Design Services in the amount of \$11,150 and \$15,150 for a total of \$26,300 in additional constuction design services related to the Haymarket Street and Streetscape project. Revised contract amount is \$126,100. | Sinclair Hille Architects | Nebraska /Local Owned | >\$100K | Urban Development | | \$126,100.00 | Hallie Salem, 402- 441-7866 |
| 270 | 35 | 89662 | 6/30/2017 | TBD | EXECUTIVE ORDER | Consultant agreement with Kimley-Horn and Associates for \$67,320 to provide technical stpcification for multi-space and single-space parking meters, assist in evaluating responses to the RFP, help select meters to be evaluated by the public, and | Kimley-Horn and Associates, Inc. | | <\$100K | Urban Development | Parking Services | \$67,320.00 | |

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| | | E.O. or D.O. | | | | | | Business | | | | | | |
| | | Reference | Project Anticipted End | City Clerk's Final | | | | Classificat | | | | | Other Firms contacted if over | |
| 2 Row | , | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | | \$100K, but under \$250K | Questions? |
| 371 | 36 | TBD | 10/31/2018 | TBD | EXECUTIVE ORDER | AMENDMENT NO. 2 W/ SPEECE LEWIS TO PERFORM ADDITIONAL WORK ASSOCIATED WITH NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) FOR THE WEST 0 & 27TH 8. FAIRFIELD OVER SALT CREEK BRIDGES PROJECT NO. 540029.265.5628, FOR INCREASE OF \$42,125.62, FOR A CONTRACT TOTAL OF \$245,773.86 | SPEECE LEWIS ENGINEERS | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Project Delivery | \$42,125.62 | | Zach Becker 402- 613-3763 |
| 372 | 37 | TBD | 10/31/2020 | | DIRECTORIAL ORDER | AMENDMENT NO. 5 W/ SPECCE LEWIS TO PERFORM ADDITIONAL WORK ASSOCIATED WITH NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) FOR THE WEST O & 27TH & FAIRFIELD OVER SALT CREEK BRIDGES PROJECT NO. 540029.265.5628, FOR INCREASE OF \$18,353.40, FOR A CONTRACT TOTAL OF \$381,279.4 | SPEECE LEWIS ENGINEERS | Nebraska /Local Owned | Amendment to Existing Contract | Lincoln Transportation & Utilities | Project Delivery | \$18,353.40 | | Danielle Vachal 531-289-8211 |
| 373 | 38 | 91201 | 11/1/2018 | TBD | EXECUTIVE ORDER | AGREEMENT WITH LEARCH BATES, INC. FOR PROVIDING CONSULTING SERVICES FOR THE TWO GEARED PASSENGER ELEVATORS LOCATED WITHIN THE UNIVERSITY SQUARE GARAGE. TOTAL AGREEMENT AMOUNT IS \$48,700 | Lerch Bates, Inc. | | <\$100K | Urban Development | Parking Services | \$48,700.00 | | - |
| 374 | 39 | TBD | 10/1/2016 | TBD | EXECUTIVE ORDER | Professional Engineering Services - MSC Best Management Practice Facility (grant funded) | TBD | | <\$100K | Lincoln Transportation & Utilities | Watershed Management | | OA, EA Engineering, JEO, Schemmer, CDM Smith, Benesch, Flatwater, KMA, others | Ben Higgins, 402- 441-7589 |
| 375 | 40 | TBD | 10/1/2017 | TBD | EXECUTIVE ORDER | Salt Creek North Tributataries and Creeks Watershed Master Plan, Bid 16-197 | TBD | | \$100k - \$250k | Lincoln Transportation & Utilities | Watershed Management | | Olsson Associates, Intuition and Logic, Flatwater, JEO | Tim Zach, 402- 441-7018 |
| 376 | 41 | TBD | TBD | TBD | EXECUTIVE ORDER | Ashland WTF Chemical Feed System Replacement | TBD | | | | | | | - |
| 377 | 42 | TBD | 11/1/2016 | TBD | DIRECTORIAL ORDER | Professional Engineering Services - NW 7th and West Highlands overland flow path and inlets | TBD | | <\$100K | Lincoln Transportation & Utilities | Watershed Management | | OA, EA Engineering, JEO, Schemmer, CDM Smith, Benesch, Flatwater, KMA, others | Ben Higgins, 402- 441-7589 |
| 378 | 43 | 91237 | 11/1/2018 | TBD | EXECUTIVE ORDER | AGREEMENT WITH WALKER PARKING CONSULTANTS/ENGINEERS, INC. TO PROVIDE A MARKET AND FINANCIAL ANALYSIS FOR TWO PROPOSED PARKING STRUCTURE PROJECTS AND THE EXISTING CITY PARKING AUSILIARY ENTERPRISE. AGREEMENT AMOUNT IS \$86,900 | WALKER PARKING CONSULTANTS/ ENGINEERS, INC. | | <\$100K | Urban Development | Parking Services | \$86,900.00 | | |
| 379 | 44 | TBD | 9/29/2017 | TBD | EXECUTIVE ORDER | City of Lincoln - City-wide Roundabout Feasibility Study | WSP USA, INC | Nebraska /Local Owned | \$100k - \$250k | Lincoln Transportation & Utilities | Traffic Engineering | | Benesch, Black & Veatch, Burns & McDonnell, CH@MHILL, E&A, FHU, HDR, HGM, HNTB, Iteris, JEO, KMA, Lamp Rynearson, OA, PB, Schemmer, SRF, TranSystems | 402-416-1357 |
| 380 | 45 | | 6/2/2017 | TBD | Executive Order | Agreement with Parsons Brinckhoff for the StarTran Facility Relocation Feasibility Study | WSP USA, INC | | | Lincoln Transportation & Utilities | StarTran | \$65,916.00 | | Mike Davis 402- 441-8600 |
| 381 | 46 | EO | TBD | TBD | EXECUTIVE ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 705264 SALT CREEK NEIGHBORHOOD REHAB | JEO CONSULTING GROUP, INC. | YES | <100K | Lincoln Transportation & Utilities | Project Delivery | \$65,000.00 | Terracon | Marc Rosso 531.207.3244 |
| 382 | 47 | EO | TBD | TBD | EXECUTIVE ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 705363 84TH ST. RAILROAD CROSSING | | YES | <100K | Lincoln Transportation & Utilities | Project Delivery | \$65,000.00 | | Marc Rosso 531.207.3244 |
| 383 | 48 | EO | TBD | TBD | EXECUTIVE ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 702847 WEDGEWOOD AREA WATER MAIN REPLACEMENT | WSP USA, INC | YES | >100K | Lincoln Transportation & Utilities | Project Delivery | \$105,000.00 | Terracon | Marc Rosso 531.207.3244 |
| 384 | 49 | 24823 | 12/31/2021 | | | AGRREEMENT FOR MATERIALS TESTING FOR THE CRIPPLE CREEK WATER MAIN REPLACEMENT. 702848. | Olsson | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$9,330.00 | | Thomas Shafer 402-525-5644 |
| 385 | 50 | 24827 | 12/31/2021 | | | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS | | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$20,000.00 | | Thomas Shafer 402-525-5644 |
| 386 | 51 | 24829 | 12/31/2021 | | | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS | | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$20,000.00 | | Thomas Shafer 402-525-5644 |
| 387 | 52 | 24830 | 12/31/2021 | | | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS | | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$20,000.00 | | Thomas Shafer 402-525-5644 |
| | 53 | 24831 | 12/31/2021 | | DIRECTOR ORDER | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS | Olsson | Nebraska /Local Owned | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$20,000.00 | | Thomas Shafer 402-525-5644 |

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| | | E.O. or D.O. | | | | | | Business | | | | | | |
| | | Reference | Project Anticipted End | | | | | Classificat | | | | | Other Firms contacted if over | |
| 2 Row | v 54 | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Department | Division | | \$100K, but under \$250K | Questions? |
| | 54 | | | | | LPD FLEET MAINTENANCE FACILITY RENOVATION & EXPANSION DESIGN | Architectural Design Associates | | <\$100K | Lincoln Police Department | Fleet Maintenance | \$53,000.00 | | Patrick Wenzl 402 441-7693 |
| 389 | 55 | | 1 | | | 702661 S&O Coddington & W Van Dorn | Benesch | Nebraska | <\$100K | Lincoln | Project Delivery | \$269,650.15 | l | Craig Aldridge |
| 390 | 56 | 700 | 10/01/0010 | | EVE 01 ITU 15 | | | | | | | | | Craig Aluriuge |
| 391 | | TBD | 12/31/2019 | | EXECUTIVE | A Street Pump Station Complex Security Improvements | OLSSON | Nebraska | <\$100K | Lincoln | Lincoln Water | TBD | | - |
| 392 | 57 | | | | RESOLUTION | So. 56th rehab, Spruce to Van Dorn | Kirkham Michael | | | LTU | Project Delivery | TBD | | |
| 393 | 58 | | | | RESOLUTION | Olsson NEPA Services - Adams, 36th to 48th Project | OLSSON | | | LTU | Project Delivery | | | |
| 394 | 59 | | | | RESOLUTION | 84th & College Park Drive Traffic Signal Improvements | OLSSON | | | LTU | Project Delivery | TBD | | |
| 395 | 60 | | | | Directorial Order | FY20/21 Engineering Services - FHU | FELSBURG, HOLT | | <\$100K | LTU | Project Delivery | | | |
| 396 | 61 | | | | Directorial Order | FY20/21 Engineering Services - Olsson | OLSSON | | <\$100K | LTU | Project Delivery | | | |
| | 62 | | | | Directorial Order | FY20/21 Engineering Services - Schemmer | Schemmer | | <\$100K | LTU | Project Delivery | | | |
| 397 | 63 | TBD | TBD | | DIRECTORIAL | ENGINEERING SERVICES CONTRACT W/ STRUCTURAL DESIGN | Associates, Inc | Nebraska | <\$100K | Urban | | \$8,950.00 | | Hallie Salem, 402- |
| | | 160 | 100 | | ORDER | GROUP IN CONNECTION WITH THE GALLERY ALLEY PROJECT, | DESIGN GROUP | /Local | \$100K | Development | | \$8,350.00 | | 441-7866 |
| 398 | | | | | | PHASE II FOR \$8,950. TIF FUNDING. | | Owned | | | | | | |
| 399 | 64 | | | | RESOLUTION | 9th/10th/A/D Traffic Signal Improvements | TBD | | | LTU | Project Delivery | TBD | | |
| 400 401 | 65 66 | | | | RESOLUTION | Randolph Rehab, Capitol Pkwy to 40th | TBD | | | LTU | Project Delivery | TBD | | |
| 401 | 67 | | | | RESOLUTION | 1st & Cornhusker Traffic Signal Improvements | TBD | | | LTU | Project Delivery | TBD TBD | | |
| 402 | 68 | | 12/31/2021 | | RESOLUTION DIRECTOR ORDER | 84th & Cornhusker Safety Project AGREEMENENT FOR ON CALL QA MATERIALS TESTING FOR | Terracon | Nebraska | <\$100k | Lincoln | Project Delivery Project Delivery | \$20,000.00 | | Thomas Shafer |
| 403 | | | ,, | | | 2021 PROJECTS | | /Local Owned | 7 | Transportation & Utilities | ,, | *, | | 402-525-5644 |
| 404 | 69 | | | | RESOLUTION | A Street rehab, 40th to 56th | WSP USA, INC | | | LTU | Project Delivery | TBD | | |
| | 70 | DO25989 | 12/31/2021 | 06/18/21 | DIRECTORIAL | Contract w/ Erickson Sullivan Architects for design phase | ERICKSON | Nebraska | <\$100k | Lincoln | Asset | \$13,400.00 | | Taylor Buss 402- |
| | | | | | ORDER | services for sidewalk repair along North 8th Street from Q to R | SULLIVAN | /Local | | Transportation & | Management | | | 326-5369 |
| 405 | 71 | DO26926 | 12/31/2022 | 11/10/21 | DIRECTORIAL | Street, in the amount of \$13,400.00. Amendment to the contract with Erickson Sullivan Architects | ARCHITECTS ERICKSON | Owned Nebraska | <\$100k | Utilities Lincoln | Asset | \$5,600.00 | | Taylor Buss 402- |
| 406 | ,, | DO26926 | 12/31/2022 | | ORDER | | SULLIVAN ARCHITECTS | /Local Owned | <\$100k | Transportation & Utilities | Management | \$5,600.00 | | 326-5369 |
| 400 | 72 | | 12/31/2022 | | | Amendment 2 Comprehensive Public Outreach Strategy for | JEO Consulting | Yes | <\$100k | Lincoln | Project Delivery | \$20,700.00 | | Marc Rosso 531- |
| | | | | | | LTU-Transportation | Group | | | Transportation & | | | | 207-3244 |
| 407 | | | | | | | | | 4 | Utilities | | * | | |
| 400 | 73 | DO27211 | 4/15/2022 | 01/03/22 | Directorial Order | Amendment 1 to Water Project 803407 for Design Services in Holdrege from 98th Street to Cessna Lane | JEO Consulting Group | Yes | <\$100k | Lincoln Transportation & Utilities | Project Delivery | \$49,390.00 | | Craig Aldridge 402-416-5349 |
| 408 | | | | | | | | | | Lincoln | | | | |
| | | | | | | Amendment No 2 North 27th Street Signal Optimization | | | | Transportation & | Traffic | | | Dan Carpenter |
| 409 | 74 | DO27196 | 5/31/2022 | 1/3/2022 | Directorial Order | Project 702795 | Iteris | Yes | <\$100k | Utilities | Engineering | \$0.00 | | 402-318-2080 |
| 410 | 75 | EO 96299 | 5/15/2022 | 2/4/2022 | Directorial Order | Water Replacement Topographic Surveys 705437 - Sanborn Dr., E Avon to E Avon; 705442 in 53rd 5t from 0 5t to M St, M St from 53rd to Cotner Blvd; 705440 in M St from 13th St to Antelope Valley Parkway; 705439 in Lewis Ave from 11th to Grandview, Vale from 10th St to Elba Ave; 705443 in 35th St from R to S, R from 33rd to 36th St, 5 from 33rd to 35th St and 705441 in Francis from 52nd to 56th St | JEO Consulting Group | Yes | \$100k - \$250k | Lincoln Transportation & Utilities | Project Delivery | \$165,000.00 | WSP, The Schemmer Assoc., Felsburg, Holt & Ulveig, Olsson, Inc. Bensch | Craig Aldridge 402-416-5349 |
| | | | | | | | | | | Lincoln | | | | |
| 411 | 76 | DO27367 | 12/31/2022 | 2/2/2022 | Executive Order | 16" Water Main in So. 70th Street from Lilee to Carger Lane | Olsson, Inc. | Yes | <\$100k | Transportation & Utilities | Project Delivery | \$19.504.00 | | Craig Aldridge 402-416-5349 |
| 411 | 70 | DU2/30/ | 12/31/2022 | 2/2/2022 | Executive Order | water main in 30. /our street from thee to Carger tane | Cissuii, IIIC. | 162 | <>>±UUK | Lincoln | 1 Toject Delivery | \$±5,304.00 | | 702-410-3343 |
| 443 | | | 3/2/2022 | | Directoric! Ond | Leighton Avo. 49th to 70th as a 3 · 4 · · · · | Alfred Benesch & | Voc | <\$100k | Transportation & Utilities | Decinet Delline | ¢50,430,00 | | Craig Aldridge |
| 412 | 77 | | 3/2/2022 | | Directorial Order | Leighton Ave, 48th to 70th as a 2 + 1 project | Со | Yes | <\$100K | Lincoln | Project Delivery | \$59,430.00 | | 402-416-5349 |
| | | | | | | Leighton Corridor Improvement from 48th to 70th - 3 | The Schemmer | | | Transportation & | | | WSP, JEO, Felsburg, Holt & | Craig Aldridge |
| 413 | 78 | EO96362 | 3/28/2022 | 2/24/2022 | Executive Order | Alternatives | Assoc | Yes | <\$100k | Utilities | Project Delivery | \$59,662.00 | Ulveig, Olsson, Inc. Bensch | 402-416-5349 |
| | | | | | | | | | | Lincoln | | | WSP, The Schemmer Assoc., | |
| | | EQ 06360 | 7/22/2022 | 2/2/2022 | Evenutius O-1- | D Street No. 49th to Cotney Divid Project 70555 | Olsson Ja- | Ves | \$100k \$250k | Transportation & | Decides Dellers | \$160 FOF 00 | Felsburg, Holt & Ulveig, JEO, | Craig Aldridge |
| 414 | 79 | EO 96369 | 7/23/2022 | 3/2/2022 | Executive Order | R Street, No. 48th to Cotner Blvd. Project 705556 | Olsson, Inc. | Yes | \$100k - \$250k | Utilities Lincoln | Project Delivery | \$160,585.00 | Bensch | 402-416-5349 |
| | | | | | | | JEO Consulting | | | Transportation & | | | | Craig Aldridge |
| 415 | 80 | EO 96300 | 12/31/2022 | 2/4/2022 | Executive Order | No 14th Street Corridor Study Project 705385 | Group | Yes | >\$250k | Utilities | Project Delivery | \$339,880.00 | | 402-416-5349 |
| | | | | | | · • | | | | Lincoln | · · · · · · | | WSP, The Schemmer Assoc., | |
| | | | | | | | JEO Consulting | | | Transportation & | | | Felsburg, Holt & Ulveig, Olsson, | Danielle Vachal |
| 416 | 81 | EO 96329 | 11/1/2022 | 2/15/2022 | Executive Order | No 48th Street from Leighton to Superior Project 705555 | Group | Yes | \$100k - \$250k | Utilities | Project Delivery | \$198,721.67 | Inc. Bensch | 531-289-8211 |
| | | | | | | Topographic Surveys for 702849, 705434, 705435, 705436, | Alfred Benesch & | | | Transportation & | | | | Craig Aldridge |
| 417 | 82 | EO 96299 | 6/1/2022 | 2/4/2022 | Executive Order | 705438 and 705443 | Co | Yes | \$100k - \$250k | Utilities | Project Delivery | \$108,291.77 | | 402-416-5349 |

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| | | | E.O. or D.O. | | a: a: !! =: ! | | | | Business | | | | | ALL 81 | |
| 2 | Row | | Reference Number | Project Anticipted End Date | Date | Type | Description | Firm Name | Classificat ion | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| Ħ | | | Hamber | | | - // | | | | | Lincoln | | | | |
| | | | | 7/22/2224 | 2/2/2022 | | | Alfred Benesch & | ., | 44001 | Transportation & | | 45.000.00 | | Marc Rosso 531- |
| 418 | | 83 | DO27368 | 7/22/2021 | 2/2/2022 | Directorial Order | Amendment - 2021 On-Call QA Material Testing | Со | Yes | <\$100k | Utilities Lincoln | Project Delivery | \$5,000.00 | | 207-3244 |
| | | | | | | | | Michale Baker | | | Transportation & | | | | Erin Sokolik 402- |
| 419 | | 84 | DO27456 | 5/31/2022 | 2/16/2022 | Directorial Order | 2021 Pavement Data Collection - RFP No 20-256 | International | No | <\$100k | Utilities | Project Delivery | | | 416-9460 |
| | | | | | | | | Metropolitan Transportation | | | Lincoln Transportation & | | | | Erin Sokolik 402- |
| 420 | | 85 | DO27468 | 3/31/2023 | 2/17/2022 | Directorial Order | StreetSaver Annual Renewal | Commission | No | <\$100k | Utilities | Project Delivery | \$4,500.00 | | 416-9460 |
| | | | | | | | | | | | Lincoln | | | | |
| 424 | | 86 | EO 96351 | 12/31/2022 | 2/22/2022 | Executive Order | Wedgewood Neighborhood Roadway Imp QA Construction Inspection | The Schemmer Assoc | Yes | <\$100k | Transportation & Utilities | Project Delivery | \$70,074.75 | | Marc Rosso 531- 207-3244 |
| 421 | | 86 | EO 90331 | | 2/22/2022 | Executive Order | Inspection | ASSOC | res | <2100K | Lincoln | Project Delivery | \$70,074.75 | | 207-3244 |
| | | | | | | | | | | | Transportation & | | | | Danielle Vachal |
| 422 | | 87 | DO27229 | 2/16/2022 | 1/6/2022 | Directorial Order | LTU - MSC Parking Lot Improvement Project 006072 | Olsson, Inc. | Yes | <\$100k | Utilities | Project Delivery | \$13,712.40 | | 531-289-8211 |
| | | | | | | | | JEO Consulting | | | Lincoln Transportation & | | | | Marc Rosso 531- |
| 423 | | 88 | EO96399 | 12/31/2022 | 3/8/2022 | Executive Order | Public Outreach Suppot | Group | Yes | <\$100k | Utilities | Project Delivery | \$99,165.00 | | 207-3244 |
| | | | | | | | | | | | Lincoln | | | WSP, The Schemmer Assoc., | |
| | | | 0027524 | 7/4/2022 | 2/2/2022 | Discrete siel Oudes | Staking for Tree Removal in West A from west City Limits to SW | | V | -6400l- | Transportation & | Desiret Deliver | 60.072.75 | Felsburg, Holt & Ulveig, JEO, | Marc Rosso 531- |
| 424 | | 89 | DO27534 | 7/1/2022 | 3/3/2022 | Directorial Order | 2370 | Olsson, Inc. | Yes | <\$100k | Utilities Lincoln | Project Delivery | \$9,973.75 | Bensch WSP, The Schemmer Assoc., | 207-3244 |
| | | | | | | | | Alfred Benesch & | | | Transportation & | | | Felsburg, Holt & Ulveig, JEO, | Marc Rosso 531- |
| 425 | | 90 | EO96431 | 12/31/2022 | 3/16/2022 | Executive Order | 2022 Residential Rehab in Clinton Neighborhood 700645 | Со | Yes | \$100k - \$250k | Utilities | Project Delivery | \$169,030.00 | Olsson | 207-3244 |
| | | | | | | | | IEO Consulting | | | Lincoln | | | WSP, The Schemmer Assoc., Felsburg, Holt & Ulveig, Olsson, | Marc Rosso 531- |
| 426 | | 91 | EO 96439 | 8/22/2022 | 3/22/2022 | Executive Order | Q Street Water Main Replacement, No 14th to Antelope Valley | JEO Consulting Group | Yes | \$100k - \$250k | Transportation & Utilities | Project Delivery | \$147,822.90 | Alfred Benesch | 207-3244 |
| | | | | 3,22,202 | 0,11,111 | | | | | 7-00 7-00 | Lincoln | | , | WSP, The Schemmer Assoc., | |
| | | | | | | | | | | | Transportation & | | | Felsburg, Holt & Ulveig, JEO, | Marc Rosso 531- |
| 427 | | 92 | DO27622 | 11/1/2022 | 3/16/2022 | Directorial Order | Water Main Project 803407 in Holdrege from 98th St to Cessna | Olsson, Inc. | Yes | <\$100k | Utilities Lincoln | Project Delivery | \$5,360.35 | Bensch WSP, The Schemmer Assoc., | 207-3244 |
| | | | | | | | | Alfred Benesch & | | | Transportation & | | | Felsburg, Holt & Ulveig, JEO, | Marc Rosso 531- |
| 428 | | 93 | DO 27766 | 12/31/2022 | 4/7/2022 | Directorial Order | OnCall Roadway and Bridge Contract Project 705506 | Co | Yes | <\$100k | Utilities | Project Delivery | \$40,000.00 | Olsson | 207-3244 |
| | | | | | | | | | | | Lincoln | | | WSP, The Schemmer Assoc., | |
| 420 | | 94 | EO 96529 | 1/31/2023 | 4/19/2022 | Executive Order | Park Manor Residential Rehabilitation Project 700649 | Olsson, Inc. | Yes | >\$250k | Transportation & Utilities | Project Delivery | \$257,863.00 | Felsburg, Holt & Ulveig, JEO, Alfred Benesch | Marc Rosso 531- 207-3244 |
| 423 | | 34 | 20 30323 | 1/31/2023 | 4/13/2022 | Executive Order | Tark Wallor Residential Reliabilitation (10)cec 700045 | Olason, mc. | Ties | > \$2.50K | Lincoln | 1 Toject Delivery | \$257,003.00 | Airea benesei | 207 3244 |
| | | | | | | | | The Schemmer | | | Transportation & | | | WSP, Felsburg, Holt & Ulveig, | Marc Rosso 531- |
| 430 | | 95 | EO 96449 | 12/31/2022 | 3/22/2022 | Executive Order | Near South Neighborhood Residential Rehab Project 700647 | Assoc | Yes | <\$100k | Utilities | Project Delivery | \$95,397.00 | JEO, Olsson, Alfred Benesch | 207-3244 |
| | | | | | | | | | | | Transportation & | Traffic | | WSP, JEO, Olsson, Alfred | Dan Carpenter |
| 431 | | 96 | EO 96450 | 3/23/2022 | 3/31/2023 | Executive Order | Signal Timing Optimization | FHU | Yes | >\$250k | Utilities | Engineering | \$256,500.00 | Benesch, The Schemmer Assoc | 402-318-2080 |
| | | | | | | | | | | | Lincoln | | | | |
| 422 | | 97 | EO 96402 | 12/24/2022 | 3/15/2022 | Executive Order | 2021 School Ramp Improvements | Speece Lewis | Yes | <\$100k | Transportation & Utilities | Project Delivery | \$64,500.00 | | Marc Rosso 531- 207-3244 |
| 432 | | 97 | 20 30402 | 12/24/2022 | 3/13/2022 | Executive Order | 2021 School Ramp Improvements | Specce Ecwis | | Q100K | Lincoln | 1 Toject Delivery | \$04,500.00 | WSP, The Schemmer Assoc., | 207 3244 |
| | | | | | | | Material Testing for Water Project 803623 in Rokeby Road | | | | Transportation & | | | Felsburg, Holt & Ulveig, JEO, | Marc Rosso 531- |
| 433 | | 98 | DO 27736 | 5/1/2022 | 4/4/2022 | Directorial Order | from 31st to 40th Street | Olsson, Inc. | Yes | <\$100k | Utilities | Project Delivery | \$2,500.00 | Bensch | 207-3244 |
| | | | | | | | | Alfred Benesch & | | | Lincoln Transportation & | Asset | | | Erin Sokolik 402- |
| 434 | | 99 | DO 27651 | 6/30/2022 | 3/21/2022 | Directorial Order | APWA Accreditation (Asset Management Services) | Co | Yes | <\$100k | Utilities | Management | \$40,757.41 | Alfred Benesch & Co | 416-9460 |
| | | | | | | | | | | | Lincoln | | | | |
| 425 | | 100 | EO 96489 | 12/30/2022 | 4/6/2022 | Executive Order | 2022 SE Priority Sidewalk Project 705515 in Various Locarions Construction Eng Sercices | Speece Lewis | Yes | <\$100k | Transportation & Utilities | Project Delivery | \$58,775.00 | Speece Lewis Engineers | Marc Rosso 531- 207-3244 |
| 435 | | 100 | LU 90469 | 12/30/2022 | 4/0/2022 | Executive Order | CONSTRUCTION LING SERVICES | speece Lewis | 162 | <>TOUR | Lincoln | r roject Delivery | \$30,773.00 | opecce rewis crigineers | 207-3244 |
| | | | | | | | | | | | Transportation & | | | | Marc Rosso 531- |
| 436 | | 101 | EO 96488 | 12/30//2022 | 4/6/2022 | Executive Order | Coddington Priority Sidewalk Repair Project 705517 | Speece Lewis | Yes | <\$100k | Utilities | Project Delivery | \$67,325.00 | Speece Lewis Engineers | 207-3244 |
| | | | | | | | | The Schemmer | | | Lincoln Transportation & | | | WSP, Felsburg, Holt & Ulveig, | Marc Rosso 531- |
| 437 | | 102 | DO 27737 | 12/30//2022 | 4/4/2022 | Directorial Order | Quality Assurance Material Testing for Various Projects | Assoc | Yes | <\$100k | Utilities | Project Delivery | \$2,500.00 | JEO, Olsson, Alfred Benesch | 207-3244 |
| П | | | | | | | | | | | Lincoln | | | | , |
| | | 40- | EO 06404 | 12/20//2022 | 4/7/2022 | Evenutive Code | Ctandardising Lincoln's Integrated - Construction | JEO Consulting | Vos | -6400L | Transportation & | Decinet Delline | ¢00.000.00 | IEO Consulting Consu | Marc Rosso 531- |
| 438 | | 103 | EO 96494 | 12/30//2022 | 4/7/2022 | Executive Order | Standardizing Lincoln's Integrated eConstruction | Group | Yes | <\$100k | Utilities Lincoln | Project Delivery | \$99,989.00 | JEO Consulting Group | 207-3244 |
| | | | | | | | OnCall Material Testing & Construction Observation Project | Terracon | | | Transportation & | | | | Marc Rosso 531- |
| 439 | | 104 | DO 27746 | 3/31/2023 | 4/6/2022 | Directorial Order | 705490 | Consultants | Yes | <\$100k | Utilities | Project Delivery | \$20,000.00 | Terracon Consultants | 207-3244 |
| | | | | | | | Rosa Parks Way Bridge Rehab 408 Permit Completion Project | | | | Lincoln Transportation & | | | | Zerb Berder 155 500 |
| 440 | | 105 D | O 27828 | 12/31/2023 | 4/18/2022 | Directorial Order | | Olsson, Inc. | Yes | <\$100k | Utilities | Project Delivery | Time Extension | | Zach Becker 402-613- 3763 |
| | | | | | | | | | | | | , | | | |

| | A B | С | D | E | F | G | Н | I | ı j | K | I L | M | N |
|------|----------------|-----------------------------|-------------|--------------------|--|---------------------|-------------|-------------------|-------------------------------|-------------------------|---|--|-----------------------------|
| | E.O. or D.O. | | | | | | Business | | | | | | |
| 3 P | Reference | Project Anticipted End Date | | Туре | Description | Firm Name | Classificat | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| | ow Number | Date | Date | Туре | Description | riiii Naiile | 1011 | Selection Process | Lincoln | DIVISION | Contract Amount | WSP, Felsburg, Holt & Ulveig, | Questions: |
| | | | | | | | | | Transportation & | | | JEO, Schemmer Assoc, Alfred | Marc Rosso 531- |
| 441 | 106 DO 27851 | 12/31/2023 | 4/25/2022 | Directorial Order | OnCall Material Testing QA Project 705490 | Olsson, Inc. | Yes | <\$100k | Utilities | Project Delivery | \$19,903.63 | Benesch | 207-3244 |
| | | | | | | | | | Lincoln | | | | |
| | DO 20006 | 12/31/2023 | 6/6/2022 | Directorial Order | 2021 Sidewalk and Ramp Rehabilitation in Various Southeast | Connen Loude | Voc | ردُ100k | Transportation & | Drainet Daliuanu | ¢69.6E0.00 | Canaca Louris Engineers | Marc Rosso 531- |
| 442 | 107 DO 28086 | 12/31/2023 | 6/6/2022 | Directorial Order | Locations Project 705375 | Speece Lewis | Yes | <\$100k | Utilities Lincoln | Project Delivery | \$68.650.00 | Speece Lewis Engineers | 207-3244 |
| | | | | | | RAF Consulting, | | | Transportation & | | | | Thomas Shafer |
| 443 | 108 EO 96611 | 5/1/2023 | 5/17/2022 | Executive Order | RTSD Professional Assistance in the Oversight & Administration | | Yes | <\$100k | Utilities | Project Delivery | \$58,800.00 | | 402-525-5644 |
| П | | | | | | | | | Lincoln | | | | |
| | | | | | | | | | Transportation & | | | | David Beyersdorf |
| 444 | 109 EO 96301 | 9/30/2022 | | Executive Order | Additional project management and permit coordination | Olsson, Inc. | Yes | <\$100K | Utilities | System | \$5,600.00 | | 402-441-5932 |
| | | | | | Consulting services necessary to assist in pandemic response | DCMC, LLC (dba | | | Lincoln Transportation & | Lincoln Water | | | Steve Owen 402- |
| 445 | 110 DO 25338 | 12/31/2021 | | Directorial Order | | DCMC, EEC (dba | | <\$100K | Utilities | System | \$13.089.86 | RPatterson | 441-5925 |
| 443 | 110 50 23330 | 12/51/2021 | | Directorial order | Trideca expenses | Delvis et dictiers) | | 420011 | Lincoln | System | \$13,003.00 | THE OCCUPANT | 111 3323 |
| | | | | | Additional consulting services to assist in pandemic response | DCMC, LLC (dba | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 446 | 111 DO 27275 | 12/31/2021 | | Directorial Order | related expenses | DCMA Partners) | | <\$100K | Utilities | System | \$5,000.00 | RPatterson | 441-5925 |
| | | | | | | | | | Lincoln | l | | | |
| 1 | DO 37499 | 12/31/2022 | 2/25/2022 | Discontonial Order | Design and construction phase for protective coatings in the A | Olssen Inc | Yes | ₹\$100V | Transportation & Utilities | Lincoln Water System | ¢29 102 00 | Ouron Killham | Steve Owen 402- 441-5925 |
| 447 | 112 DO 27488 | 12/31/2022 | 2/25/2022 | Directorial Order | Street Pump Station 8,9,10 | Olsson, Inc. | 162 | <\$100K | Lincoln | System | \$38,192.00 | Owen Killham | 441-3323 |
| | | | | | | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 448 | 113 DO 27633 | 12/31/2022 | | Directorial Order | Consulting services for groundwater modeling for wellfield | Black & Veatch | | <\$100K | Utilities | System | \$43,155.00 | | 441-5925 |
| П | | | | | | | | | Lincoln | | | | |
| | | | l l | L | Consulting services to perform water distribution system | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 449 | 114 EO 96423 | 12/31/2023 | 3/15/2022 | Executive Order | capacity | Black & Veatch | | <\$100K | Utilities | System | \$73,871.00 | | 441-5925 |
| | | | | | | Lower Platte | | | Lincoln | | | | |
| | | | | | Single payment for a three (3) year subscription to water | South Natural | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 450 | 115 DO 27700 | 12/31/2024 | 3/25/2022 | Directorial Order | quality data reported from the Leshara, NE station. | Resources District | Yes | <\$100K | Utilities | System | \$16,080.00 | | 441-5925 |
| П | | | | | | | | , | Lincoln | 1 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | | | | Consulting services for compliance assistance associated with | 120 Water Audit, | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 451 | 116 EO 96487 | 4/4/2024 | 4/5/2022 | Executive Order | EPA's revised Lead and Copper Rule | Inc. | | >100K | Utilities | System | \$129,000.00 | | 441-5925 |
| | | | | | Emergency repair of 16" water main along Salt Creek at 70th | | | | Lincoln Transportation & | Lincoln Water | | | David Beyersdorf |
| 452 | 117 EO 96499 | | 4/11/2022 | Executive Order | St. | Ray Lipsey Inc. | | >100K | Utilities | System | \$412.412.00 | | 402-441-5932 |
| 432 | 117 20 30 133 | | 1,71,2022 | Executive Order | | nay Elpsey me. | | 7 100 K | Canaca | Jystem | V112.112.00 | | 102 111 3332 |
| | | | | | | Lower Platte | | | Lincoln | | | | |
| | | | | | Assist in debris removal from Antelope Creek by the Lower | South Natural | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 453 | 447 DO 27913 | | 5/6/2022 | Directorial Order | | Resources District | | <100K | Utilities | System | \$9,711.39 | | 441-5925 |
| | | | | | Consulting services for evaluating remaining operational volume of wellfields and for ground water modeling with well | | | | Lincoln Transportation & | Lincoln Water | | | Steve Owen 402- |
| 454 | 448 DO 25236 | 8/31/2021 | 2/23/2021 | Directorial Order | 56-7 replacement | Black & Veatch | | <\$100K | Utilities | System | \$12,832.00 | | 441-5925 |
| | | 0,01,2021 | 2,23,2021 | | , | | | -\$100K | Lincoln | , | Ç12,032.00 | | |
| | | | | | | Pedrotti Company | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 455 | 449 DO 25605 | | 4/21/2021 | Directorial Order | Service and maintenance contract with SCADA Control System | Inc. | | <\$100K | Utilities | System | \$25,000.00 | | 441-5925 |
| | | | | | | | | | Lincoln | | | | |
| 45.6 | 450 EO 95253 | 6/30/2022 | 2/0/2021 | Executive Order | Engineering design and construction phase services for replacement of various communications and controller devices | Olsson Inc | | <\$100K | Transportation & Utilities | Lincoln Water System | \$23,360.00 | | Steve Owen 402- 441-5925 |
| 450 | 450 LO 93233 | 0/30/2022 | 2/9/2021 | Everance Oldel | replacement of various communications and controller devices | Gissoii, ille. | | <2100K | Lincoln | System | 923,30U.UU | | 14 1-3323 |
| | | | | | Design and construction phase , engineering services for | JEO Consulting | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 457 | 451 DO 25677 | 12/31/2022 | 4/30/2021 | Directorial Order | rehabilitation of well 90-2, pumps 5 & 6 | Group | | <100K | Utilities | System | \$24,965.00 | | 441-5925 |
| | | | | | | | | | Lincoln | | | | |
| 1 | DO 26404 | 0/4/2022 | 0/4/2224 | Discrete sint On 1 | Consulting services related to air emissions reporting and environmental compliance assistance | CCC Farings | | <100K | Transportation & Utilities | Lincoln Water System | \$30,900.00 | | |
| 458 | 452 DO 26494 | 9/1/2022 | 9/1/2021 | Directorial Order | environmental compilance assistance | SCS Engineers | | <100K | Lincoln | System | \$30,900.00 | | |
| | | | | | Engineering design and construction phase services for | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 459 | 453 EO 95766 | 8/1/2022 | 8/1/2021 | Executive Order | replacement of various communications and controller devices | HDR Engineering | | <100K | Utilities | System | \$62,060.00 | | 441-5925 |
| | | | | | | | | | Lincoln | | | | |
| | | | | | Ongoing system development, support, and training for the | Kestrel Tellevate | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 460 | 454 DO 26829 | | 2021 | Directorial Order | Lincoln Water Environmental Compliance Management System | LLC | | <100K | Utilities | System | \$15,000.00 | | 441-5925 |
| 1 | | | | | Design and construction phase for replacement of a membrane | Architectural | | | Lincoln Transportation & | Lincoln Water | | | Steve Owen 402- |
| 461 | 455 DO 26823 | 4/23/2023 | 10/25/2021 | Directorial Order | | P.C. | | <100K | Utilities | System | \$37.800.00 | | 441-5925 |
| H | , | ., 22, 2025 | , 25, 2021 | | | - | | .2001. | Lincoln | ., | +=:,000.00 | | , |
| | | | | | Engineer to perform professional services in connection with | | | | Transportation & | Lincoln Water | | | David Beyersdorf |
| 462 | 456 EO 96135 | 1/31/2022 | 12/14/2021 | Executive Order | Emergency Water Main Repair at N 70th St. & Salt Creek | Olsson, Inc. | | <100K | Utilities | System | \$61,798.24 | | 402-441-5932 |
| 11 | | | | | | | | | Lincoln | | | | |
| L | DO 27020 | 44 /20 /2022 | 44 /20 /222 | Discrete via LOS ' | Benevial of Kenyara Wandarwara and Braffing | | | -1004 | Transportation & | Lincoln Water | 627 474 66 | | Steve Owen 402- 441-5925 |
| 463 | 457 DO 27030 | 11/30/2022 | 11/30/2021 | Directorial Order | Renewal of Kepware, Wonderware and Proficy contracts | Logic Inc. | | <100K | Utilities | System | \$27,471.96 | | 441-5925 |

| | A B | С | D | E | F | G | Н | 1 | l j | K | L | M | N |
|-------|----------------|-----------------------------|----------------------------|-------------------|--|-------------------------------------|-------------|-------------------|-------------------------------|-------------------------|--------------------|--|-------------------------------|
| | E.O. or D.O. | | | | | | Business | | | | | | |
| 2 | Reference | Project Anticipted End Date | City Clerk's Final Date | Tunn | Description | Firm Name | Classificat | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| 2 Row | Number | Date | Date | Type | Description | Architectural | ion | Selection Process | Lincoln | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| | | | | | Professional services for design and repair of structural | Design Associates, | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 464 | 458 DO 27149 | 12/21/2021 | 12/21/2021 | Directorial Order | components located in Ashland West Water Treatment Facility | | | <100K | Utilities | System | \$26,00.00 | | 441-5925 |
| | | | | | Services provided by USGS, stream gauge maintenance, | | | | Lincoln | | | | |
| | | - 1 1 | | | monitoringm water level measurements, and water quality | United States | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 465 | 459 EO 96167 | 8/31/2022 | 12/22/2021 | Executive Order | testing and sampling | Geological Survey | | >100K | Utilities | System | \$245,950.00 | | 441-5925 |
| | | | | | | Lower Platte | | | Lincoln | | | | |
| | | | | | Provides continuous real time, water quality monitoring on the | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 466 | 460 DO 27228 | 8/31/2022 | 1/6/2022 | Directorial Order | | Resource District | | <100K | Utilities | System | \$6,562.00 | | 441-5925 |
| | | | | | | | | | | | | | |
| | | | | | According to the second | United States | | | Lincoln | 11 | | | Charles O 402 |
| 467 | 461 DO 25517 | 9/30/2021 | 4/12/2021 | Directorial Order | Amend original contract to include additional source water sample collection and analysis | Department of the Interior, USGS | | <100K | Transportation & Utilities | Lincoln Water System | \$6,325.00 | | Steve Owen 402- 441-5925 |
| 407 | 401 00 23317 | 3/30/2021 | 4/12/2021 | Directorial Order | sample concentration and analysis | interior, osos | | V100K | Lincoln | System | \$0,323.00 | | 141 3323 |
| | | | | | Amendment provides additional consulting to assist in the | DCMC, LLC (bda | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 468 | 462 DO 26564 | 12/31/2021 | 9/14/2021 | Directorial Order | recovery of pandemic related response expenses | DCMC Partners) | | <100K | Utilities | System | \$15,569.00 | | 441-5925 |
| | | | | | | Harley d.C. | | | Lincoln | | | | |
| | | | | | Amend original contract to include additional source water | United States | | | Lincoln Transportation & | Lincoln Water | | | Steve Owen 402 |
| 469 | 463 DO 26258 | 9/30/2021 | 7/28/2021 | Directorial Order | Amend original contract to include additional source water sample collection and analysis | Department of the Interior, USGS | | <100K | Transportation & Utilities | System | \$5,150.00 | | Steve Owen 402- 441-5925 |
| | 405 50 20250 | 3,30,2021 | ., 20, 2021 | cctoai ordei | | , 0505 | | -200K | Lincoln | . / | Ç5,150.00 | | |
| | | | | | Engineering design and construction phase services for | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 470 | 464 DO 27236 | 6/30/2022 | | Directorial Order | replacement of various communications and controller devices | Olsson, Inc. | | <100K | Utilities | System | \$4,000.00 | | 441-5925 |
| | | | | | Increasing the contract amount for full stress tool | Lindon D-1-4- | | | Lincoln | Lincoln Mart | | | Stove Over 402 |
| 471 | 465 DO 26219 | 7/1/2022 | | Directorial Order | Increasing the contract amount for fule storage tank repaint project due to additional disposal costs | Lindner Painting, Inc. | | <\$100K | Transportation & Utilities | Lincoln Water System | \$1,480.00 | | Steve Owen 402- 441-5925 |
| 4/1 | 465 DO 20219 | 7/1/2022 | | Directorial Order | Additional cost for unforeseen work adn extends the | IIIC. | | <2100K | Lincoln | System | \$1,480.00 | | 441-5925 |
| | | | | | substantial completion date for the Ashland Treatment Facility | McGill Restoration | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 472 | 466 EO 96182 | 4/8/2022 | | Executive Order | Building Improvements | Inc. | | <\$100 | Utilities | System | \$10,584.00 | | 441-5925 |
| | | | | | | Judds Brothers | | | Lincoln | | | | |
| | | 2/24/2024 | | | Change authorizations for various project cost deductions and | | | 44004 | Transportation & | Lincoln Water | 400 700 00 | | Steve Owen 402- |
| 473 | 467 DO 25766 | 3/31/2021 | | Directorial Order | additions | Company | | <\$100K | Utilities Lincoln | System | \$30,720.00 | | 441-5925 |
| | | | | | Change order increases the quantity of seeding to fully restore | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 474 | 468 EO 95659 | 6/7/2021 | | Executive Order | the Ashland Island Wellfield | Gana Trucking | | <\$100K | Utilities | System | \$5,851.69 | | 441-5925 |
| | | | | | | | | | Lincoln | | | | |
| | | - /- / | | | Increases the original contract for remote monitoring of water | | | | Transportation & | Lincoln Water | 4 | | Steve Owen 402- |
| 475 | 469 EO 95633 | 6/10/2021 | | Executive Order | supply wells | HOA Solutions | | <\$100K | Utilities | System | \$5,800.00 | | 441-5925 |
| | | | | | LWS Ashland Chemical Feed System Replacement Project | Crossland Heavy | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 476 | 470 EO 95700 | 6/9/2021 | | Executive Order | increases the contract amount | Contractors | | <\$100K | Utilities | System | \$42,776.00 | | 441-5925 |
| | | | | | | | | | Lincoln | | | | |
| | | | | L | Increases the contract amount of the Lincoln North Wellfield | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 477 | 471 DO 26115 | 11/16/2021 | | Directorial Order | Flood Restoration Project | Building Crafts Inc | | <\$100K | Utilities Lincoln | System | \$14,995.76 | | 441-5925 |
| | | | | | Change order increases the contract amount for LWS Fuel | Lindner Painting, | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 478 | 472 DO 26219 | 7/1/2021 | | Directorial Order | Storage Tank Repaint | Inc. | | <\$100K | Utilities | System | \$1,480.00 | | 441-5925 |
| П | | | | | | | | | Lincoln | | | | |
| | | | | | | | | | Transportation & | Traffic | | | Dan Carpenter |
| 479 | 473 EO 96625 | 12/31/2022 | 5/19/2022 | Executive Order | Signal Timing Optimization - Phase V Project 705388 | JEO Consulting Gro | oup | >100K | Utilities | Engineering | \$230,553.10 | | 402-318-2080 |
| | | | | | | | | | Lincoln Transportation & | | | | Marc Rosso 531- |
| 480 | 474 EO 96759 | 12/31/2022 | 7/12/2022 | Executive Order | OnCall Construction Engineering Services | WSP USA, Inc. | | >100K | Utilities | Project Delivery | \$111,585.68 | | 207-3244 |
| | | 12,02,2022 | ,,12,2022 | | The second control of | | | 20011 | Lincoln | Sjeet Denvery | V111,505.00 | | 237 32 11 |
| | | | | | | | | | Transportation & | Traffic | | | Andy Jenkins 402- |
| 481 | 475 DO 28214 | 7/1/2023 | 6/30/2022 | Directorial Order | 2022 Turning Movement Counts Project 705634 | JEO Consulting Gro | oup | <\$100K | Utilities | Engineering | \$50,000.00 | | 416-7973 |
| | | | | | | | | | Lincoln | Traffic | | | Andy Jankins 403 |
| 482 | 476 DO 28213 | 7/1/2023 | 6/30/2022 | Directorial Order | 2022 Turning Movement Counts Project 705634 | Olsson, Inc. | | <\$100K | Transportation & Utilities | Engineering | \$50,000.00 | | Andy Jenkins 402- 416-7973 |
| -02 | 4.3 00 20213 | 7,1,2023 | 0,30,2022 | J. Cetoriai Ordei | Zozz rammig Movement counts rioject 705054 | 0.53011, 1110. | | 1,7100K | Lincoln | - Ingilicering | \$30,000.00 | | .10 /3/3 |
| | | | | | | | | | Transportation & | Traffic | | | Andy Jenkins 402- |
| 483 | 477 DO 28127 | 7/1/2023 | 6/14/2022 | Directorial Order | 2022 Turning Movement Counts Project 705634 | The Schmmer Asso | С | <\$100K | Utilities | Engineering | \$50,000.00 | | 416-7973 |
| | | | | | | | | | Lincoln | | | | |
| 404 | 470 EO 00743 | 2/47/2022 | 6/47/2022 | Evenutive Orde | So. 40th & Tiger Lily Dr Roadway & Roundabout Project | Olssen III | | ×6400V | Transportation & | Decinet Deller | 6240.070.00 | | Marc Rosso 531- |
| 484 | 478 EO 96713 | 2/17/2023 | 6/1//2022 | Executive Order | 700659 | Olsson, Inc. | | >\$100K | Utilities | Project Delivery | \$248,078.00 | | 207-3244 |
| | | | | | | | | | Transportation & | | | | Marc Rosso 531- |
| 485 | 479 EO 96764 | 2/17/2023 | 7/12/2022 | Executive Order | So. 40th & Rokeby Road Project 705289 | Olsson, Inc. | | >\$250K | Utilities | Project Delivery | \$358,121.00 | | 207-3244 |
| | | | | | | | | | | | | | |

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|-------|-----|--------------|-----------------------------|--------------|--------------------|--|-------------------|--------------------|-------------------|-------------------------------|-------------------|------------------------|--|--------------------------------|
| | | E.O. or D.O. | | | | | | Business | | | | | | |
| 2 Pou | | Reference | Project Anticipted End Date | | Turno | Description | Firm Name | Classificat ion | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| 2 Row | · | Number | Date | Date | Туре | Description | Firm Name | ion | Selection Process | Lincoln | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| | | | | | | Design Services for W Highlands & W Fletcher Pavement Rehab |) | | | Transportation & | | | | Danielle Vachal |
| 486 | 480 | EO 96725 | 12/30/2022 | 7/5/2022 | Executive Order | Project 705561 | Alfred Benesch & | Co | <\$100K | Utilities | Project Delivery | \$67,006.50 | | 531-289-8211 |
| | | | | | | | | | | Lincoln | | | | |
| | | | 0/04/0000 | 7/05/0000 | | Construction Inspection Services for So. 70th St Water Project | | | 44004 | Transportation & | Desired Delivers | 400.070.40 | | Marc Rosso 531- |
| 487 | 481 | DO 28339 | 8/31/2022 | //25/2022 | Directorial Order | 803624 | Olsson, Inc. | | <\$100K | Utilities Lincoln | Project Delivery | \$29,078.10 | | 207-3244 |
| | | | | | | Amendment 1 Leighton Ave., from 48th to 70th St Project | | | | Transportation & | | | | Marc Rosso 531- |
| 488 | 482 | EO 96798 | 5/1/2023 | 7/25/2022 | Executive Order | 705560 | The Schmmer Ass | ос | >\$100K | Utilities | Project Delivery | \$198,156.25 | | 207-3244 |
| | | | | | | | | | | Lincoln | | | | |
| | | | | | | Amendment 1 18th & Old Cheney Retaining Wall Project | | | | Transportation & | | | | Marc Rosso 531- |
| 489 | 483 | DO 28407 | 12/31/2022 | 8/4/2022 | Directorial Order | 702885 | Speece Lewis Eng | | <\$100K | Utilities Lincoln | Project Delivery | \$37,656.99 | | 207-3244 |
| | | | | | | Amendment 1 2021 Sidewalk & Ramp Rehabilitation Project | | | | Transportation & | | | | Marc Rosso 531- |
| 490 | 484 | DO 28614 | 12/31/2022 | 8/31/2022 | Directorial Order | 705377 NW Locations | Speece Lewis Eng | | <\$100K | Utilities | Project Delivery | \$46,155.00 | | 207-3244 |
| | | | | | | | | | , | Lincoln | ,,,,,, | | | |
| | | | | | | Construction Inspection Services for Witherbee Neighborhood | | | | Transportation & | | | | Marc Rosso 531- |
| 491 | 485 | EO96793 | | 7/25/2022 | Executive Order | Project 700644 | Jacobs Engineerin | ng | >\$100K | Utilities | Project Delivery | \$206,550.00 | | 207-3244 |
| 1 | | | | | | | | | | Lincoln | | | | Duan Lagnar 403 |
| 492 | 400 | DO 28555 | 12/31/2022 | 8/25/2022 | Directorial Order | Retaining Wall Design for 45th & Old Cheney Project 705637 | Alfred Benesch & | Co | <\$100K | Transportation & Utilities | Project Delivery | \$33,805.35 | | Ryan Leeper 402- 890-3126 |
| 492 | 486 | DO 20333 | 12/31/2022 | 6/25/2022 | Directorial Order | Tecaning wan besign for 45th & Old Chelley Project /0303/ | Anneu benesul & | | <3100K | Lincoln | . Toject belivery | \$33,003.33 | | 330 3120 |
| | | | | | | Amendment 1 Construction Inspection Services for So. 70th St | | | | Transportation & | | | | Marc Rosso 531- |
| 493 | 487 | DO 28527 | 7/1/2023 | 8/23/2022 | Directorial Order | Water Project 803624 - Time Extension | Olsson, Inc. | | <\$100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| П | | | | | | | | | | Lincoln | | | | |
| | | | | | | | | | | Transportation & | | | | Danielle Vachal |
| 494 | 488 | EO 97010 | 9/1/2023 | 9/30/2022 | Executive Order | Embedded Employee Project 705536 | The Schmmer Ass | ос | >\$100K | Utilities | Project Delivery | \$187,200.00 | | 531-289-8211 |
| | | | | | | West Adams Co Bridge (O.25 miles west of NW 424b Co G. W. | | | | Lincoln | | | | 7h Dh 402 |
| 405 | 400 | DO 28554 | 12/31/2022 | 9/25/2022 | Directorial Order | West Adams St Bridge (0.25 miles west of NW 12th St & W Adams Street Intersection) Reimbursement Project 700159 | UPRR | | <\$100K | Transportation & Utilities | Project Delivery | \$25,000.00 | | Zach Becker 402- 613-3763 |
| 493 | 403 | DO 28334 | 12/31/2022 | 8/23/2022 | Directorial Order | Adams Street intersection, Reimbursement Project 700135 | OFKK | | C3100K | Lincoln | Project Delivery | \$23,000.00 | | 013-3703 |
| | | | | | | Amendment 1 for MSC Parking Lot Improvements Project | | | | Transportation & | | | | Danielle Vachal |
| 496 | 490 | DO 28763 | 12/31/2022 | 9/28/2022 | Directorial Order | | Olsson, Inc. | | <\$100K | Utilities | Project Delivery | \$0.00 | | 531-289-8211 |
| | | | | | | | | | | Lincoln | | | | |
| | | | | | | | | | | Transportation & | | | | Zach Becker 402- |
| 497 | 491 | EO 97022 | 12/31/2022 | 10/5/2022 | Executive Order | Antelope Valley Bridges Maintenance Project 542323 | The Schmmer Ass | ОС | >\$100K | Utilities Lincoln | Project Delivery | \$174,252.05 | | 613-3763 |
| | | | | | | Water Main Replacement Project 702858 in Huntington from | | | | Transportation & | | | | Marc Rosso 531- |
| 498 | 492 | DO 28837 | 10/14/2022 | 10/13/2022 | Directorial Order | 35th to 43rd Street | The Schmmer Ass | ос | <\$100K | Utilities | Project Delivery | \$2,510.22 | | 207-3244 |
| | | | | ,, | | | | | 4-000 | | | + -,5 | | |
| | | | | | | Survey Services for Water Main Replacement Project 702862 in | 1 | | | Lincoln | | | | |
| | | | | | | Lyncrest from O to L, Eastridge from Lyncrest/Bruce to L Street, | | | | Transportation & | Traffic | | | Danielle Vachal |
| 499 | 493 | DO 28838 | 9/20/2023 | 10/13/2022 | Directorial Order | Park Vista and Taylor from Lyncrest to Haverford | JEO Consulting G | roup | <\$100K | Utilities | Engineering | \$42,991.31 | | 531-289-8211 |
| 1 1 | | | | | | | | | | Lincoln Transportation & | Traffic | | | Danielle Vachal |
| 500 | 404 | DO 28920 | 9/20/2023 | 10/24/2022 | Directorial Order | Survey Services for Water Project 702864 at 70th & Salt Creek | IFO Consulting G | roun | <\$100K | Utilities | Engineering | \$4,579.68 | | 531-289-8211 |
| 300 | 454 | 55 20520 | 3/20/2023 | 10, 24, 2022 | S. rectorial Graef | 22, 23. Need to trace troject 702004 at 70th & 3alt Cleek | JEO Consulting GI | Jup | -\$100K | Lincoln | | у ч ,373.00 | | 331 233 0211 |
| | | | | | | Renewal of Populus Technologies Inc license for tracking | | | | Transportation & | Traffic | | | Dan Carpenter |
| 501 | 495 | DO28776 | 8/31/2023 | 9/30/2022 | Directorial Order | | Populus Technolo | gies Inc. | <\$100K | Utilities | Engineering | \$9,900.00 | | 402-318-2080 |
| | | | | | | | | | | Lincoln | | | | |
| | | | 0/40/ | | | Amendment 1 Topographical Survey for 705434 in W Dawes | 415 1.0 | | A | Transportation & | | | | Craig Aldridge |
| 502 | 496 | | 9/13/2022 | | Directorial Order | from 1st to NW 4th St | Alfred Benesch & | CO | <\$100K | Utilities Lincoln | Project Delivery | \$14,000.00 | | 402-416-5349 |
| | | | | | | Amendment 3 Design Phase Services for Sidewalk Repair along | | | | Transportation & | | | | Taylor Buss 402- |
| 503 | 497 | DO 29099 | 10/5/2022 | 12/6/2022 | Directorial Order | No 8th Street from Q to R Street Project 705384 | Erickson Sullivan | Architects | <\$100K | Utilities | Project Delivery | \$2,400.00 | | 326-5369 |
| П | | | | | | | | | | Lincoln | , | | | |
| | | | | | | Amendment 1 Water Main Replacement Project 702847 in | | | | Transportation & | | | | Craig Aldridge |
| 504 | 498 | DO28918 | 3/31/2022 | 10/24/2022 | Directorial Order | Wedgewood, Lakewood, Glenwood & Cypress | WSP USA, Inc. | | <\$100K | Utilities | Project Delivery | \$30,858.00 | | 402-416-5349 |
| 1 | | | | | | Water Main Drainst 90220E in Arbor Dd from Alice Dd to 40th | | | | Lincoln | | | | Croig Aldridge |
| SOS | 400 | EO 97046 | 1/21/2024 | 10/25/2022 | Executive Order | Water Main Project 803305 in Arbor Rd from Alvo Rd to 40th St & Interstate 80 | JEO Consulting Gr | roun | >\$100K | Transportation & Utilities | Project Delivery | \$146,230.00 | | Craig Aldridge 402-416-5349 |
| 303 | 433 | 20 37040 | 1/21/2027 | 10/23/2022 | Exceptive Order | Joe a microscoco do | 320 Consulting Gi | Cup | >21001 | Lincoln | Sjeet Delivery | Ç140,230.00 | | .02 410 3343 |
| | | | | | | Amendment 1 - Park Manor Residential Rehab Project 700649 | | | | Transportation & | | | | Marc Rosso 531- |
| 506 | 500 | DO 29069 | 7/01//2023 | 11/29/2022 | Directorial Order | | Olsson, Inc. | | <\$100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | | | | | Lincoln | | | | |
| 1 | | | | | | l | | | | Transportation & | L | 4 | | Craig Aldridge |
| 507 | 501 | DO 29116 | 6/30/2023 | 12/12/2022 | Directorial Order | Amendment 1 - N 14th Street Corridor Study Project 705385 | JEO Consulting G | roup | <\$100K | Utilities | Project Delivery | \$5,197.59 | | 402-416-5349 |
| 1 | | | | | | Amendment 2 - 18th & Old Cheney Retaining Wall Project | | | | Lincoln Transportation & | | | | Marc Rosso 531- |
| 508 | 502 | DO29143 | 6/30/2023 | 12/16/2022 | Directorial Order | | Speece Lewis Eng | | <\$100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| 300 | 302 | 5523173 | 0/30/2023 | 12/10/2022 | Directorial Order | | Specce Lewis Ling | | -\$100K | J.Acco | Sjeet Denvery | Ş0.00 | | |

| П | Α | В | С | D | E | F | G | Н | I | J | К | L | М | N |
|------|-----|---------------------------|------------------------|--------------------|-------------------|---|--------------------|-------------------------|-------------------|-------------------------------|------------------|-----------------|-------------------------------|--------------------------------|
| | | E.O. or D.O. Reference | Project Anticipted End | City Clark's Final | | | | Business Classificat | | | | | Other Firms contacted if over | |
| 2 Ro | w | Number | Date | | Туре | Description | Firm Name | ion | Selection Process | Department | Division | Contract Amount | \$100K, but under \$250K | Questions? |
| П | | | | | | | | | | Lincoln | | | | |
| | | | | | | STIC-STWD(193) CN 01042 STIC Standarized Integrated e- | | | | Transportation & | | | | Marc Rosso 531- |
| 509 | 503 | DO29206 | 6/30/2023 | 12/23/2022 | Directorial Order | Construction in the City of Lincoln Project 702626 | JEO Consulting G | oup | <\$100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | Amendment 1 - Signal Timing Optimization - Phase V Project | | | | Lincoln Transportation & | | | | Andy Jenkins 402- |
| 510 | E04 | DO 29119 | 6/30/2023 | 12/16/2022 | Directorial Order | 705388 - Time Extension | JEO Consulting G | roup | <\$100K | Utilities | Project Delivery | \$0.00 | | 416-7973 |
| 310 | 304 | 50 23113 | 0/30/2023 | 12/10/2022 | Directorial Order | 705500 Time Extension | JEO CONSUMING OF | oup | 19100K | Lincoln | 1 Toject Benvery | \$0.00 | | 110 7575 |
| | | | | | | Land Survey Services - Folsom at Foxtail Meadows Project | | | | Transportation & | | | | Kris Humphrey |
| 511 | 505 | | 3/31/2023 | | Directorial Order | 705644 | Speece Lewis Eng | | <\$100K | Utilities | Project Delivery | \$10,435.00 | | 402-326-0617 |
| | | | | | | | | | | Lincoln | | | | |
| 512 | roc | DO29144 | 12/31/2023 | 12/16/2022 | Directorial Order | Amendment 1 - 40th St from Yankee Hill Rd to Rokeby - Time Extension | Schemmer Associ | ator | <\$100K | Transportation & Utilities | Project Delivery | \$0.00 | | Craig Aldridge 402-416-5349 |
| 312 | 500 | 0023144 | 12/31/2023 | 12/10/2022 | Directorial Order | Extension | Julieninier Associ | ates | <3100K | Lincoln | Project Delivery | 30.00 | | 402-410-3343 |
| | | | | | | | | | | Transportation & | | | | Zach Becker 402- |
| 513 | 507 | DO29145 | 5/31/2023 | 12/16/2022 | Directorial Order | N Antelope Valley Bridge Analysis Project 701875 | Speece Lewis Eng | | <\$100K | Utilities | Project Delivery | \$14,820.00 | | 613-3763 |
| | | | | | | | | | | Lincoln | | | | |
| 1 | | EO 97198 | 12/21/2022 | 12/22/2022 | Evenutive Ord | Signal Timing Ontigmization Project Phase VI Project 705625 | Olssen Inc | | >¢100V | Transportation & Utilities | Traffic | \$220 EZE 00 | | Andy Jenkins 402- 416-7973 |
| 514 | 508 | EO 3/138 | 12/31/2023 | 12/23/2022 | Executive Order | Signal Timing Optizmization Project Phase VI - Project 705635 | Oisson, Inc. | | >\$100K | Lincoln | Hallic | \$220,575.00 | | 410-7973 |
| | | | | | | | | | | Transportation & | | | | Danielle Vachal |
| 515 | 509 | DO29142 | 7/28/2023 | 12/16/2022 | Directorial Order | MSC Parking Lot Improvement Project 006072 - Time Extension | Olsson, Inc. | | <\$100K | Utilities | Project Delivery | \$0.00 | | 531-289-8211 |
| | | | | | | | | | | Lincoln | | | | |
| | | 0020457 | 2/24/2222 | 42/46/2225 | Discontant 10 1 | 2022 Residential Rehab Paving Project 700645 Clinton | Alfred D | C- | .64.001 | Transportation & | Declark C. II | 40.00 | | Marc Rosso 531- |
| 516 | 510 | DO29157 | 3/31/2023 | 12/16/2022 | Directorial Order | Neighborhood - Time Extension | Alfred Benesch & | CO | <\$100K | Utilities Lincoln | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | | | | | Transportation & | | | | Danielle Vachal |
| 517 | 511 | EO 97171 | 6/30/2023 | 12/16/2022 | Directorial Order | N 48th, Leighton to Superior Project 705555 - Time Extension | JEO Consulting G | oup | <\$100K | Utilities | Project Delivery | \$0.00 | | 531-289-8211 |
| П | | | | | | | | | | Lincoln | | | | ' |
| | | | | | | Traffic Signal Optimization Phase 6 Project 705635 70th, Old | | | | Transportation & | | | | Andy Jenkins 402- |
| 518 | 512 | EO 97169 | 12/20/2023 | 12/14/2022 | Executive Order | Cheney to L and 84th, Old Cheney to Cornhusker Hwy | Schemmer Associ | ates | >\$100K | Utilities | Engineering | \$178,723.02 | | 416-7973 |
| | | | | | | Amendment 1 R Street from 48th to Cotner Blvd Project | | | | Lincoln Transportation & | | | | Craig Aldridge |
| 519 | 513 | DO29163 | 11/7/2023 | 12/16/2022 | Directorial Order | | Olsson, Inc. | | <\$100K | Utilities | Project Delivery | \$49,000.00 | | 402-416-5349 |
| П | | | | | | | | | | Lincoln | | | | ' |
| | | | | | | | | | | Transportation & | Solid Waste | | | Karla Welding |
| 520 | 514 | EO 97024 | 12/31/2024 | 3/3/2023 | Executive Order | Recyclables Collection Site Consolidation | SCS Engineers | | >100K | Utilities | Management | \$175,000.00 | | (402) 441-7867 |
| | | | | | | | | | | Lincoln Transportation & | Solid Waste | | | Karla Welding |
| 521 | 515 | DO 29633 | 12/31/2023 | 3/3/2023 | Executive Order | Compliance Management System Support | Kestrel Tellevate | LC | <100K | Utilities | Management | \$50,000.00 | | (402) 441-7867 |
| П | | | | | | | | | | Lincoln | | | | |
| | | | | | | Amendment 2 Water Main in Arbor Rd from Alvo Rd to 40th St | | | | Transportation & | | | | Marc Rosso 531- |
| 522 | 516 | DO 29723 | 5/15/2025 | 3/20/2023 | Directorial Order | & Interstate 80 Project 803304 | JEO Consulting G | oup | <100K | Utilities Lincoln | Project Delivery | \$11,220.00 | | 207-3244 |
| | | | | | | Amendment 2 - 16" Water Main Project 803624 in 70th, Lilee | | | | Transportation & | | | | Marc Rosso 531- |
| 523 | 517 | DO29205 | 9/30/2023 | 12/23/2022 | Directorial Order | | Olsson, Inc. | | <\$100K | Utilities | Project Delivery | \$29,212.00 | | 207-3244 |
| П | | | | , | | · | | | , | Lincoln | | , -, | | |
| | | | | | | | | | | Transportation & | | | | Marc Rosso 531- |
| 524 | 518 | | 12/31/2023 | | Directorial Order | Amendment 1 Citywide Construction Services TO #1 | WSP USA | | <100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | Amendment 1 Water Main Replacement Project 702860 in Q St | | | | Lincoln Transportation & | | | | Marc Rosso 531- |
| 525 | 519 | | 7/1/2023 | | Directorial Order | from 14th to Antelope Valley Parkway | JEO Consulting G | oup | <\$100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| 526 | 520 | | | | | | | | | | ., | | | |
| | | | | | | | | | | Lincoln | | | | |
| | | | 0/04/ | 40/45/555 | | Amendment 1 - LOTM Residential Rehab Project 700645 in | | | A | Transportation & | | A | | Marc Rosso 531- |
| 527 | 521 | DO29157 | 3/31/2023 | 12/16/2022 | Directorial Order | Clinton Neighborhood | Alfred Benesch & | CO | <\$100K | Utilities Lincoln | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | | | | | Transportation & | | | | Marc Rosso 531- |
| 528 | 522 | | 10/31/2023 | | Executive Order | Amendment to the OnCall Agreement | Alfred Benesch & | Co | <\$100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| П | | | | | | LOTM Rehabilitation Project 700652 in 84th Street from | | | | Lincoln | | | | |
| | | | 44 /0- / | 10/05/555 | | Sandalwood to Elizabeth authorized under the OnCall EO | | | A | Transportation & | | A48 | | Danielle Vachal |
| 529 | 523 | DO 29235 | 11/30/2023 | 12/28/2022 | Directorial Order | 96097 | Olsson, Inc. | | <\$100K | Utilities Lincoln | Project Delivery | \$15,050.00 | | 531-289-8211 |
| | | | | | | | | | | Transportation & | | | | Danielle Vachal |
| 530 | 524 | DO 29024 | 6/30/2023 | 11/15/2022 | Executive Order | South Folsom Turn Lanes Project 705644 | The Schemmer As | sociates | <\$100K | Utilities | Project Delivery | \$10,435.00 | | 531-289-8211 |
| П | | | . , | , | | , | | | | Lincoln | , | | | |
| | | DO 29234 | | | | Belmont Residential Rehab Project 705535 | | | | Transportation & | | | | Marc Rosso 531- |
| 531 | 525 | | 6/30/2023 | 12/28/2022 | Directorial Order | | WSP USA | | <100K | Utilities Lincoln | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | Public Outreach Support for LTU - Transportation Project | | | | Transportation & | | | | Kris Humphrey |
| 532 | 526 | DO 29349 | 12/31/2023 | 1/18/2023 | Directorial Order | | JEO Consulting Gr | oup | <100K | Utilities | Project Delivery | \$0.00 | | 402-326-0617 |
| JJL | 520 | | 12/01/2023 | 1/10/1013 | Jetoriai 0. aci | | consuming of | | 110011 | | -, | Ç0.00 | | / |

| | A | В | С | D | E | F | G | Н | I | J | К | L | M | N |
|-------|-----|---|-----------------------------|-------------|-------------------|---|---------------------|-------------|-------------------|-------------------------------|-------------------------|---|--|---------------------------------|
| | | E.O. or D.O. | | | | | | Business | | | | | | |
| 2 Roy | w | Reference Number | Project Anticipted End Date | | Туре | Description | Firm Name | Classificat | Selection Process | Department | Division | Contract Amount | Other Firms contacted if over \$100K, but under \$250K | Questions? |
| ĦΤ | | - rumber | | | | | | | | Lincoln | | | | |
| | | | | | | | | | | Transportation & | Lincoln Water | | | Steve Owen 402- |
| 533 | 527 | | 12/131/2023 | | Executive Order | Manganese Treatability 2023 | Black & Veatch | | <250K | Utilities | System | \$67,063.00 | EO95880 Category 3 | 441-5925 |
| | | | | | | | | | | Lincoln | | | | |
| 534 | 528 | | 5/31/2025 | | Executive Order | 702929 - Ashland West Water Treatment Facility Interior Assets and Filter Rehabilitation | | | \$250k - \$1M | Transportation & Utilities | Lincoln Water System | | HDR, B&V, Olsson, JEO, ADA | Steve Owen 402- 441-5925 |
| 534 | 528 | | 5/51/2025 | | Executive Order | Assets and rinter Renabilitation | | | \$250K - \$1IVI | Lincoln | System | | HDR, B&V, OISSOII, JEO, ADA | 441-3323 |
| | | | | | | | | | | Transportation & | | | | Marc Rosso 531- |
| 535 | 529 | DO 29353 | 7/31/2023 | 1/18/2023 | Directorial Order | 700659 So 40th & Tiger Lily Drive Roundabout | Olsson, Inc. | | Time Ext | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | | | | | Lincoln Transportation & | | | | Marc Rosso 531- |
| 536 | 530 | DO 29354 | 7/31/2023 | 1/18/2023 | Directorial Order | 705289 - So. 40th & Rokeby Road Roundabout | Olsson, Inc. | | Time Ext | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| | | | 1,00,000 | | | | | | | Lincoln | ,, | | | |
| | | | | | | | | | | Transportation & | | | | Marc Rosso 531- |
| 537 | 531 | DO 29516 | 12/31/2023 | 2/15/2023 | Directorial Order | 2023 Various Materials Testing Project 705482 | Schemmer Associa | tes | <100K | Utilities | Project Delivery | \$19,979.50 | | 207-3244 |
| | | | | | | | | | | Lincoln Transportation & | | | | Marc Rosso 531- |
| 538 | 532 | | 12/31/2023 | | Directorial Order | The 2023 City of Lincoln Infrastructure | Thiele Geotech, In | с. | <100K | Utilities | Project Delivery | \$20,000.00 | | 207-3244 |
| П | | | | | | | | | | Lincoln | , | | | |
| | | DO 2001 | 2/24/2224 | 2/2/2222 | Discreta di 100 | Annual StreetSquar Subscription | DM | | .4.00.1 | Transportation & Utilities | Accest Marint | AF 500 00 | | Erika Nunes 402- 416-9460 |
| 539 | 533 | DO 29611 | 3/31/2024 | 3/2/2023 | Directorial Order | Annual StreetSaver Subscription Invoice | DevMecca, LLC | | <100K | Lincoln | Asset Mgmt | \$5,500.00 | | 410-9400 |
| | | | | | | Water Project 702849 in 48th Street from Normal Blvd to | | | | Transportation & | | | | Craig Aldridge |
| 540 | 534 | DO 29519 | 5/31/2023 | 2/15/2023 | Directorial Order | | JEO Consulting Gro | oup | <100K | Utilities | Project Delivery | \$32,500.00 | | 402-416-5349 |
| Ιl | | | | | | | | | | Lincoln | | | | Maria Barra 524 |
| 541 | 535 | EO 97273 | 2/1/2024 | 1/30/2023 | Executive Order | 2023 On-Call QA Material Testing Project 705480 | Alfred Benesch & 0 | `o | <100K | Transportation & Utilities | Project Delivery | \$80,000.00 | | Marc Rosso 531- 207-3244 |
| 541 | 333 | 20 37273 | 2/1/2021 | 1,50,2025 | Executive Order | 2025 Oil can divinacinal resting Project 705 100 | ruirea benesan a | | 120011 | Lincoln | r roject belivery | \$00,000.00 | | 207 3211 |
| | | | | | | | | | | Transportation & | | | | Kris Humphrey |
| 542 | 536 | EO 97364 | 5/28/2023 | 2/21/2023 | Executive Order | Embedded Employee Project 705536 | The Schemmer Ass | ociates | <100K | Utilities | Project Delivery | \$93,600.00 | | 402-326-0617 |
| | | | | | | 45th & Old Cheney Road Retaining Wall Replacement Project | | | | Lincoln Transportation & | | | | Ryan Leeper 402- |
| 543 | 537 | DO 29708 | 12/31/2023 | 3/17/2023 | Directorial Order | | Alfred Benesch & 0 | Co | <100K | Utilities | Asses Mgmt | \$18,855.75 | | 890-3126 |
| | | | | | | | | | | Lincoln | | | | · |
| | | EO 07466 | 6/4/2024 | 2/47/2022 | Formation Contra | Deldas Dahah Na 44th 9 Carrebushas Hurr Dasiast 705365 | Caraca Lauria Frant | | <100K | Transportation & | Desired Deliver | \$50,000,00 | | Marc Rosso 531- |
| 544 | 538 | EO 97466 | 6/1/2024 | 3/17/2023 | Executive Order | Bridge Rehab No 14th & Cornhusker Hwy Project 705365 | Speece Lewis Engi | ieers | <100K | Utilities Lincoln | Project Delivery | \$50,000.00 | | 207-3244 |
| | | | | | | Amendment to Correct the completion date for Water Main | | | | Transportation & | | | | Marc Rosso 531- |
| 545 | 539 | DO 29740 | 10/12/2023 | 3/22/2023 | Directorial Order | Project 803407 in Holdrege from 98th to Cessna | JEO Consulting Gro | oup | <100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | | | | | Lincoln | | | | Mara Dassa F31 |
| 546 | 540 | DO 29659 | 9/14/2023 | 3/9/2023 | Executive Order | Big X Bridge Repair Project 701869 | JEO Consulting Gro | oup | >100K | Transportation & Utilities | Project Delivery | \$374,692.30 | | Marc Rosso 531- 207-3244 |
| П | | | ., , | .,., | | | | | | Lincoln | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Ιl | | | | | L | | L | | | Transportation & | Solid Waste | | | Karla Welding |
| 547 | 541 | DO 29634 | 12/31/2025 | | Directorial Order | LFG/Leachate System Process Control On-Call Support Services | Ulsson, Inc. | | <100K | Utilities Lincoln | Management | \$30,000.00 | | 402-441-7867 |
| Ιl | | | | | | Stream Monitoring in S Coddington Ave & W VanDorn Street | | | | Transportation & | | | | Craig Aldridge |
| 548 | 542 | | 12/31/2025 | | Directorial Order | Intersection Safety Project 702661 | Alfred Benesch & 0 | Co | <100K | Utilities | Project Delivery | \$12,211.00 | | 402-416-5349 |
| П | | | | | | | | | | Lincoln | | | | More Donne 531 |
| 549 | 543 | DO 29808 | 6/30/2023 | 3/31/2023 | Directorial Order | Near South Neighborhood Residential Rehab Project 700647 | Schemmer Associa | tes | <100K | Transportation & Utilities | Project Delivery | \$10,140.84 | | Marc Rosso 531- 207-3244 |
| Ħ | 543 | , | -,, | 2, 32, 2323 | | | | | .2001. | Lincoln | . s,sss benvery | +==,110.01 | | , /- |
| П | | | | | | | | | | Transportation & | | | | Craig Aldridge |
| 550 | 544 | | 12/15/2023 | | Directorial Order | Water Main in 98th Street from VanDorn to A Street | Alfred Benesch & 0 | Co | <100K | Utilities Lincoln | Project Delivery | \$49,536.25 | | 402-416-5349 |
| Ιl | | | | | | Amendment 2 Time Extension for Clinton Neighborhood | | | | Transportation & | | | | Marc Rosso 531- |
| 551 | 545 | | 6/1/2023 | | Directorial Order | | Alfred Benesch & 0 | Co | <100K | Utilities | Project Delivery | \$0.00 | | 207-3244 |
| | | | | | | | | | | Lincoln | T | | | Debents D. C. |
| 552 | 506 | DO 29703 | 12/6/2023 | 3/17/2023 | Directorial Order | Q and P Streets Road Diet Design Project 705690 | Felsburg, Holt & U | llevig | <100K | Transportation & Utilities | Traffic Engineering | \$32,615.80 | | Roberto Partida 402-440-7239 |
| | 540 | | 12,0,2023 | 5,11,2023 | | 2 Street House Sier Sesigni Hojeet 703030 | 2.550.6, 1101. & 0 | 8 | -2001 | Lincoln | | Q32,013.00 | | 102 1.0 7200 |
| | | | | | | | | | | Transportation & | | | | Marc Rosso 531- |
| 553 | 547 | DO 29701 | 2/16/2024 | 3/17/2023 | Directorial Order | Coddington Priority Sidewalk Repair Project 705515 | Speece Lewis Eng | | <100K | Utilities | Project Delivery | \$45,300.00 | | 207-3244 |
| H | | | | | | 2021 Sidewalk & Ramp Rehabilitation in Various Locations in | | | | Lincoln Transportation & | | | | Marc Rosso 531- |
| 554 | 548 | DO 29707 | 2/15/2024 | 3/17/2023 | Directorial Order | NW Lincoln Project 705377 | Speece Lewis Eng | | <100K | Utilities | Project Delivery | \$6,755.00 | | 207-3244 |
| | | | | | | | | | | Lincoln | | | | |
| | 549 | | 2/1/2024 | | Directorial Ord | Amendment 1 2023 OnCall QA Material Testing Project 705480 | Alfrod Bonosch 9 | - | <100K | Transportation & Utilities | Project Delivery | \$0.00 | | Marc Rosso 531- 207-3244 |
| 555 | 549 | | 2/1/2024 | | Directorial Order | Amenument i 2025 Officali QA Material resting Project 705480 | Amed Benesch & C | U | <100K | ounties | rioject belivery | \$0.00 | | 207-3244 |