| A     |    | В                         | с                           | D                       | E                 | F  | G   | н                       | 1                                 | J  | к                          | L               | м   | N                                |
|-------|----|---------------------------|-----------------------------|-------------------------|-------------------|--|---|-------------------------|-----------------------------------|--|----------------------------|-----------------|---|----------------------------------|
|       |    | E.O. or D.O.<br>Reference |                             |                         |                   |  |   |                         |                                   |  |                            |                 | Other Firms contacted if<br>over \$100K, but under                    |                                  |
| 1 Row |    | Number                    | Project Anticipted End Date | City Clerk's Final Date | Туре              | Description  | Firm Name                                 | Business Classification | Selection Process                 | Department                               | Division                   | Contract Amount | \$250K  | Questions?                       |
| 2     | 1  | DO15209                   | TBD                         | 06/13/16                | DIRECTORIAL ORDER | Services to provide a needs assessment & to determine the technical requirements regarding the purchase & implementation of LIMS lab & industrial monitoring database software.  | Accelerated<br>Technology<br>Laboratories |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$7,845.00      |   | Steve Crisler 402-<br>441-7966   |
| 3     | 2  | DO18573                   | TBD                         | TBD                     | DIRECTORIAL ORDER | AGREEMENT WITH AGA CONSULTING, INC. FOR \$17,100 TO<br>PROVIDE STRUCTURAL CONDITION STUDY SERVICES FOR<br>THE EAGLE LANDMARK PARKING GARAGE.   | CONSULTING                                | Nebraska/Local Owned    | <\$100K                           | Urban<br>Development                     | Parking Services           | \$17,100.00     | I   |                                  |
| 4     | 3  | A-90897                   | TBD                         | TBD                     | RESOLUTION        | AGREEMENT WITH AGA CONSULTING, INC. FOR \$50,300 TO<br>PROVIDE STRUCTURAL REPAIR DOCUMENTS FOR ALL CITY<br>PARKING GARAGES. RESOLUTION A-90897   | AGA<br>CONSULTING                         | Nebraska/Local Owned    | <\$100K                           | Urban<br>Development                     | Parking Services           | \$50,300.00     |   | -                                |
| 5     | 4  | 90012                     | 3/31/2017                   | 11/01/16                | EXECUTIVE ORDER   | CONTRACT W/ ALFRED BENESCH & COMPANY FOR A<br>GEOTECHNICAL INVESTIGATION FOR HYDROGEOLOGICAL<br>CHARACTERIZATION STUDY AT THE BLUFF ROAD SOLID<br>WASTE DISPOSAL FACILITY (CAPACITY EXPANSION), FOR<br>SUM OF \$249,729.00, FOR PUBLIC WORKS - SOLID WASTE.                                      | Alfred Benesch &<br>Company               | Nebraska/Local Owned    | \$100k - \$250k                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$249,729.00    | SCS Engineers, Thiele<br>Geotech, Olsson Associates,<br>Kennedy Jenks | Karla Welding<br>' 402-441-7867  |
| 6     | 5  | 91186                     | 10/31/2017                  | 10/19/17                | EXECUTIVE ORDER   | AMENDMENT NO. 1 TO AGREEMENT W/ BENESCH &<br>COMPANY (EO 90012) IN CONNECTION WITH<br>GEOTECHNICAL INVESTIGATION FOR HYDROGEOLOGICAL   | Alfred Benesch &<br>Company               | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$73,529.32     |   | Karla Welding<br>402-441-7867    |
| 7     | 6  | 89481                     | 11/1/2016                   | 06/02/16                | EXECUTIVE ORDER   | AMENDED AGREEMENT #1 W/ ALFRED BENESCH &<br>COMPANY FOR ADDITIONAL SERVICES AND COORDINATION<br>FOR THE 48TH AND OLD CHENEY ROAD STORM DRAINAGE<br>SYSTEM IMPROVEMENTS FOR AN INCREASE OF \$33,397.00,<br>REVISED CONTRACT TOTAL IS \$59,761.00, FOR PUBLIC                                      | Alfred Benesch &<br>Company               | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$33,397.00     |   | Ben Higgins, 402-<br>441-7589    |
| 8     | 7  | DO18221                   | 5/1/2018                    | 11/29/17                | DIRECTORIAL ORDER | CONTRACT W/ AQUA ENGINEERING FOR CONSTRUCTION<br>DESIGN SERVICES IN CONNECTION WITH PIONEERS GOLF<br>COURSE PUMP STATION RENOVATION, FOR SUM OF<br>\$4,750.00, FOR PARKS & REC.  | Aqua Engineering<br>Inc.                  | u .                     | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$4,750.00      |   | J.J. Yost 402-441-<br>8255       |
| 9     | 8  | TBD                       | 2/15/2017                   | TBD                     | DIRECTORIAL ORDER | Engineering services for observation, documentation and<br>recommendations for the irrigation system at Holmes Golf<br>Course.   | Aqua Engineering<br>Inc.                  | u .                     | <\$100K                           | Parks &<br>Recreation                    | Golf                       | \$2,975.00      | 1   | Casey Crittenden<br>402-441-8965 |
| 10    | 9  |                           |                             |                         |                   | LPD FLEET MAINTENANCE FACILITY RENOVATION &<br>EXPANSION DESIGN  | Architectural<br>Design Associates        |                         | <\$100K                           | Lincoln Police<br>Department             | Fleet<br>Maintenance       | \$53,000.00     | 1   | Patrick Wenzl<br>402-441-7693    |
| 11    | 10 | D017374                   | 12/31/2017                  | 06/28/17                | DIRECTORIAL ORDER | Agreement with the Architectural Design Associates for<br>professional services to prepare a conceptual design and<br>cost estimate for the development of a replacement day<br>camp facility at Wilderness Park.  | Architectural<br>Design Associates        | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$6,000.00      |   | J.J. Yost 402-441-<br>8255       |
| 12    | 11 | DO17380                   | 11/15/2017                  | 06/29/17                | DIRECTORIAL ORDER | Agreement with the Architectural Design Associates for<br>professional services to prepare construction/bid documents<br>for the development of dog run facilities at Roper East,<br>Mahoney and Peterson Parks.   | s Architectural<br>Design Associates      | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$12,600.00     |   | J.J. Yost 402-441-<br>8255       |
| 13    | 12 | DO17617                   | 7/1/2017                    | 07/17/17                | DIRECTORIAL ORDER | PROPOSAL TO DESIGN MODIFICATIONS AND REPAIR TO<br>EXTERIOR MASONRY WALLS AND INTERIOR FLOORING AT  | Architectural<br>Design Associates        | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &              | Lincoln Water<br>System    | \$22,000.00     |   | Steve Owen 402-<br>441-5925      |
| 14    | 13 | 90916                     | 5/1/2018                    | 07/27/17                | EXECUTIVE ORDER   | Agreement with the Architectural Design Associates for<br>professional services to design, prepare construction<br>documents and provide construction administration services<br>for a new scene shop building at Pinewood Bowl in Pioneers<br>Park.   | Architectural<br>Design Associates        | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$29,400.00     | I   | J.J. Yost 402-441-<br>8255       |
| 15    | 14 | DO17968                   | 5/30/2018                   | 10/11/17                | DIRECTORIAL ORDER | Amendment No. 1 to Contract (EO 90916) with Architectural<br>Design Associates for additional design services for the new<br>scene shop building at Pinewood Bowl in Pioneers Park   | Architectural<br>Design Associate         | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Parks &<br>Recreation                    | Planning &<br>Construction | \$2,800.00      |   | J.J. Yost 402-441-<br>8255       |
| 16    | 15 | DO18379                   | 12/15/2018                  | 12/29/17                | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/ ARCHITECTURAL<br>DESIGN ASSOCIATES FOR SCHEMATIC DESIGN OF THE DAY<br>CAMP BUILDING TO BE LOCATED AT PIONEERS PARK,<br>INCREASE OF \$3,000.00 TO CONTRACT, FOR PARKS & REC.   | Architectural<br>Design Associates        | , Nebraska/Local Owned  | Amendment to Existing<br>Contract | Parks &<br>Recreation                    | Planning &<br>Construction | \$3,000.00      |   | J.J. Yost 402-441-<br>8255       |
| 17    | 16 | DO18448                   | 6/15/2018                   | 01/12/18                | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT (DO17380) W/<br>ARCHITECTURAL DESIGN ASSOCIATES FOR IMPROVEMENTS<br>AT PETERSON, ROPER, HOLMES AND MAHONEY PARK DOG<br>RUNS, FOR AN INCREASE OF 31,000.00, REVISED<br>CONTRACT TOTAL IS \$26,600.00, FOR PARKS & REC.  |   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Parks &<br>Recreation                    | Planning &<br>Construction | \$14,000.00     |   | J.J. Yost 402-441-<br>8255       |
| 18    | 17 | 91475                     | TBD                         | 01/29/18                | EXECUTIVE ORDER   | CONTRACT IN CONNECTION WITHG INTERIOR REMODEL<br>AND REPLACEMENT OF EXISTING HVAC SYSTEMS FOR<br>LINCOLIN WATER SYSTEM LOCATED AT 2021 N. 27TH ST.<br>TOTAL AMOUNT SHALL NOT EXCEED \$73,050 AND SHALL BE<br>ENCUMBERED AS FOLLOWS: 701989.1755.265 - \$51,000<br>AND 701989.1755.365 - \$22,050 | Architectural<br>Design Associates        | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$73,050.00     |   | Steve Owen 402-<br>441-5925      |

|  | B<br>E.O. or D.O.                                 | с                                     | D E  | F  | G  | н   | 1   | J   | к  | L   | M<br>Other Firms contacted if    | N  |
|--|---|---------------------------------------|--|--|--|---|---|---|--|---|----------------------------------|--|
|  | Reference   | Project Anticipted End Date           | City Clork's Final Data Type   | Description  | Eirm Nomo  | Pusiness Classification   | Soloction Process                                   | Department  | Division   |   | over \$100K, but under<br>\$250K | Questions?   |
| 18                                     | 91598   | 5/15/2019                             | City Clerk's Final Date Type 03/06/18 EXECUTIVE ORDER  | Agreement with the Architectural Design Associates for<br>professional services to design, prepare construction<br>documents and provide construction administration services<br>for replacement performers backstage building at Pinewood<br>Bowl in Pioneers Park.   | Architectural<br>Design Associate                              | Nebraska/Local Owned  | <\$100K   | Parks &<br>Recreation   | Planning &<br>Construction   | \$73,250.00   |                                  | J.J. Yost 402-44:<br>8255  |
| 19                                     | 92196   | 11/1/2019                             | 08/21/18 EXECUTIVE ORDER   | BOWIN Protects Yark.<br>Agreement with the Architectural Design Associates for<br>professional services to design, prepare construction<br>documents and provide construction adminimistration<br>services for replacement of the Wilderness Nature Camp<br>building in Proneers Park  | Architectural<br>Design Associate                              | s Nebraska/Local Owned  | <\$100K   | Parks &<br>Recreation   | Planning &<br>Construction   | \$46,100.00   |                                  | J.J. Yost 402-44:<br>8255  |
| 20                                     | D015118   | 10/1/2016                             | 05/26/16 DIRECTORIAL ORDER   | PROPOSAL FOR ARCHITECTURAL SERVICES<br>W/ARCHITECTURAL DESIGN ASSOCIATES, P.C. TO DRAW<br>AND SPECIFY MASONRY REPAIR, TRENCH DRAIN   | Architectural<br>Design Associate                              | s Nebraska/Local Owned  | <\$100K   | Lincoln<br>Transportation &<br>Utilities  | Lincoln Water<br>System  | \$9,000.00  |                                  | Steve Owen 40:<br>441-5925   |
| 21                                     |   | TBD                                   |  | ENGINEERING SERVICES FOR THE DESIGN AND  | Architectural  |   |   | Lincoln   |  |   |                                  |  |
|  |   |                                       | 6/18/2020 DIRECTOR ORDER   | ON THE ASHLAND WTP VEHICLE STORAGE BUILDING AND<br>THE GREENWOOD PRESSURE REGULATING STATION.  | Design<br>Associates, PC<br>Architectural                      |   | >\$100k   | Transportation &<br>Utilities<br>Lincoln  | Lincoln Water<br>System  | \$8,200.00  | I.                               | Steve Owen 40<br>441-5925  |
| 22                                     |   | TBD                                   | 6/18/2020 DIRECTOR ORDER   | DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR<br>VARIOUS REPAIRS AT THE ASHLAND WTP  | Design<br>Associates, PC                                       |   | >\$100k   | Transportation &<br>Utilities   | Lincoln Water<br>System  | \$19,400.00   |                                  | Steve Owen 40<br>441-5925  |
| 23                                     |   | 12/31/2021                            | 24829 DIRECTOR ORDER   | AGREEMENENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS   | Benesch  | Nebraska/Local Owned  | <\$100k   | Lincoln<br>Transportation &<br>Utilities  | Project Delivery   | \$20,000.00   |                                  | Thomas Shafer<br>402-525-5644  |
| 24                                     | 89081   | 10/30/2018                            | 2/18/2016 Executive Order  | CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE<br>IN THE 36TH & GLADSTONE AREA  | Benesch  | Nebraska/ Local Owned   | <\$100K   | Lincoln<br>Transportation &<br>Utilities  | Watershed<br>Management  | \$43,924.00   |                                  | Ben Higgins 402<br>441-7589  |
| 25                                     |   | 11/10/2017                            |  |  |  |   |   | Lincoln   |  |   |                                  |  |
|  | 89090   |                                       | 2/19/2016 Executive Order  | CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE<br>IN THE 48TH & OLD CHENEY AREA   | Benesch  | Nebraska/ Local Owned   | <\$100K   | Transportation &<br>Utilities<br>Lincoln  | Watershed<br>Management  | \$26,364.00   |                                  | Ben Higgins 40<br>441-7589   |
| 26                                     | DO14698   | 9/17/2016                             |  | CONCEPT DESIGN OF THE CARDWELL WOODS: SOUTH  |  |   |   | Transportation &  | Watershed  |   |                                  |  |
|  |   | 1                                     | 3/14/2016 Directorial Order  | TRIBUTARY LOCAL EARTH BERM MASTER PLAN   | Benesch  | Nebraska/ Local Owned   | <\$100K   | Utilities   | Management   | \$20,490.00   | I                                | Ben Higgins 40<br>441-7589   |
| 27                                     | 90191   | 1/21/2020                             | 3/14/2016 Directorial Order<br>12/19/2016 Executive Order  | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS  | Benesch<br>Benesch   | Nebraska/ Local Owned<br>Nebraska/ Local Owned  | <\$100K<br><\$100K                                  | Utilities<br>Lincoln<br>Transportation &<br>Utilities   |  | \$20,490.00<br>\$32,852.00  |                                  | 441-7589   |
| 27<br>28                               | 90191   | 1/21/2020<br>11/10/2017               |  | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE<br>48TH AND DLO CHENEY AREA  |  |   |   | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities   | Management<br>Watershed  |   |                                  | Ben Higgins 40   |
|  | 90191<br>DO16448                                  |                                       | 12/19/2016 Executive Order   | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE  | Benesch  | Nebraska/ Local Owned   | <\$100K   | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &  | Management<br>Watershed<br>Management<br>Watershed   | \$32,852.00   |                                  | 441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589   |
| 28                                     | 90191<br>D016448<br>D018564                       | 11/10/2017                            | 12/19/2016 Executive Order<br>1/20/2017 Directorial Order  | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 39090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE<br>48TH AND OLD CHENEY AREA<br>AMENDMENT NO. 1 TO AGREEMENT (EO 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM  | Benesch<br>Benesch   | Nebraska/ Local Owned   | <\$100K   | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &  | Management<br>Watershed<br>Management<br>Watershed<br>Watershed  | \$32,852.00<br>\$4,877.00   |                                  | 441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589   |
| 28<br>29                               | 90191<br>D016448<br>D018564<br>D019077            | 11/10/2017<br>1/21/2020               | 12/19/2016 Executive Order<br>1/20/2017 Directorial Order<br>1/29/2018 Directorial Order<br>4/20/2018 Directorial Order                                | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE<br>48TH AND LO CHENEY AREA<br>AMENDMENT NO. 1 TO AGREEMENT (EO 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT ADDITIONAL RIGHT OF<br>WAY COORDINATION AND TO THE RELATED BOSIGN TERMS   | Benesch<br>Benesch<br>Benesch<br>Benesch                       | Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned                          | <\$100K<br><\$100K<br><\$100K                       | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &  | Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management                     | \$32,852.00<br>\$4,877.00<br>\$42,037.00<br>\$47,763.00   |                                  | 441-7589<br>Ben Higgins 40.<br>441-7589<br>Ben Higgins 40.<br>441-7589<br>Ben Higgins 40.<br>441-7589<br>Ben Higgins 40.<br>441-7589<br>Ben Higgins 40.                          |
| 28<br>29<br>30                         | 90191<br>D016448<br>D018564<br>D019077<br>D020163 | 11/10/2017<br>1/21/2020<br>10/30/2018 | 12/19/2016 Executive Order<br>1/20/2017 Directorial Order<br>1/29/2018 Directorial Order   | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE<br>48TH AND COL CHENEY XARA<br>AMENDMENT NO. 1 TO AGREEMENT (EO 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT ADDITIONAL RIGHT OF<br>WAY COORDINATION AND OTHER RELATED DESIGN ITEMS<br>IN THE 36TH AND GLADSTORE AREA<br>AMENDMENT TO AGREEMENT ADDITIONAL CONSTRUCTION   | Benesch<br>Benesch<br>Benesch<br>Benesch<br>Benesch            | Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned | <\$100K<br><\$100K<br><\$100K<br><\$100K<br><\$100K | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities   | Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management                     | \$32,852.00<br>\$4,877.00<br>\$42,037.00  |                                  | 441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589   |
| 28<br>29<br>30<br>31                   | 90191<br>D016448<br>D018564<br>D019077<br>D020163 | 11/10/2017<br>1/21/2020<br>10/30/2018 | 12/19/2016 Executive Order<br>1/20/2017 Directorial Order<br>1/29/2018 Directorial Order<br>4/20/2018 Directorial Order                                | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 39090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE<br>ASTH AND OLD CHENEY AREA<br>AMENDMENT NO. 1 TO AGREEMENT (EO 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT ADDITIONAL RIGHT OF<br>WAY COORDINATION AND OTHER RELATED DESIGN ITEMS<br>IN THE 3GTH AND GLADSTONE AREA<br>AMENDMENT TO AGREEMENT ADDITIONAL CONSTRUCTION<br>SERVICES IN THE 3GTH AND GLADSTONE AREA<br>702661 S&O Coddington & W Van Dom<br>Approving an On-Call Professional Services Task Order<br>Agreement between the City and Alfred Benesch & Co. to<br>provide prelininary engineering design services for the   | Benesch<br>Benesch<br>Benesch<br>Benesch                       | Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned                          | <\$100K<br><\$100K<br><\$100K<br><\$100K            | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln<br>Lincoln | Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management                     | \$32,852.00<br>\$4,877.00<br>\$42,037.00<br>\$47,763.00<br>\$3,635.00   |                                  | 441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Craig Aldridge                               |
| 28<br>29<br>30<br>31<br>32             | 90191<br>D016448<br>D018564<br>D019077<br>D020163 | 11/10/2017<br>1/21/2020<br>10/30/2018 | 12/19/2016 Executive Order<br>1/20/2017 Directorial Order<br>1/29/2018 Directorial Order<br>4/20/2018 Directorial Order                                | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE<br>48TH AND OLD CHENY AREA<br>AMENDMENT NO. 1 TO AGREEMENT (E0 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT (E0 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT (E0 90191) FOR<br>IN THE 35TH AND GLADSTONE AREA<br>AMENDMENT TO AGREEMENT ADDITIONAL CONSTRUCTION<br>SERVICES IN THE 36TH AND GLADSTONE AREA<br>702661 S&O Coddington & W Van Dom<br>Approving an On-Call Professional Services Task Order<br>Agreement between the City and Alfred Benesch & Co. to   | Benesch<br>Benesch<br>Benesch<br>Benesch<br>Benesch            | Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned | <\$100K<br><\$100K<br><\$100K<br><\$100K<br><\$100K | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities   | Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management                     | \$32,852.00<br>\$4,877.00<br>\$42,037.00<br>\$47,763.00<br>\$3,635.00   |                                  | 441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Ben Higgins 40<br>441-7589<br>Craig Aldridge                               |
| 28<br>29<br>30<br>31<br>32<br>33<br>33 | 90191<br>D016448<br>D018564<br>D019077<br>D020163 | 11/10/2017<br>1/21/2020<br>10/30/2018 | 12/19/2016 Executive Order<br>1/20/2017 Directorial Order<br>1/29/2018 Directorial Order<br>4/20/2018 Directorial Order<br>9/21/2018 Directorial Order | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE<br>SERVICES FOR STORM DRAINAGE FOR HIGHLANDS<br>BOULEVARD AND NW 7TH STREET STORM DRAINAGE<br>IMPROVEMENTS<br>AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR<br>ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE<br>48TH AND OLD CHENY AREA<br>AMENDMENT NO. 1 TO AGREEMENT (E0 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT (E0 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT (E0 90191) FOR<br>HIGHLANDS BOULEVARD AND NW 7TH STREET STORM<br>DRAINAGE SYSTEM IMPROVEMENTS PROJECT<br>AMENDMENT NO. 1 TO AGREEMENT ADDITIONAL RIGHT OF<br>WAY COORDINATION AND OTHER RELATED DESIGN ITEMS<br>IN THE 35TH AND GLADSTONE AREA<br>AMENDMENT TO AGREEMENT ADDITIONAL CONSTRUCTION<br>SERVICES IN THE 36TH AND GLADSTONE AREA<br>702661 S&O Coddington & W Van Dorn<br>Approving an On-Call Professional Services Task Order<br>Agreement between the City and Alfred Benesch & Co. to<br>provide preliminary engineering design services for the<br>Adams Street, 36th 0.49th Rehab Project, LCIC-5250(4). | Benesch<br>Benesch<br>Benesch<br>Benesch<br>Benesch<br>Benesch | Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned<br>Nebraska/ Local Owned | <\$100K<br><\$100K<br><\$100K<br><\$100K<br><\$100K | Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities<br>Lincoln<br>Transportation &<br>Utilities   | Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Watershed<br>Management<br>Project Delivery | \$32,852.00<br>\$4,877.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,037.00<br>\$42,00<br>\$42,000\$\$\$42,000\$\$42,000\$\$\$42,000\$\$42,000\$\$42,0 |                                  | 441-7589<br>Ben Higgins 4(<br>441-7589<br>Ben Higgins 4(<br>441-7589<br>Ben Higgins 4(<br>441-7589<br>Ben Higgins 4(<br>441-7589<br>Ben Higgins 4(<br>441-7589<br>Craig Aldridge |

|      | А  | В                         | C                           | D                       | E                 | F   | G                                | н                       | I                                 | L  | К                       | L              | М   | N                                      |
|------|----|---------------------------|-----------------------------|-------------------------|-------------------|---|----------------------------------|-------------------------|-----------------------------------|--|-------------------------|----------------|---|--|
|      |    | E.O. or D.O.<br>Reference |                             |                         |                   |   |                                  |                         |                                   |  |                         |                | Other Firms contacted if<br>over \$100K, but under                          |  |
| 1 Ro | w  | Number                    | Project Anticipted End Date | City Clerk's Final Date | Туре              | Description   | Firm Name                        | Business Classification | Selection Process                 | Department                               | Division                |                | \$250K  | Questions?                             |
| 37   | 36 | 89598                     | 12/31/2016                  | 07/14/16                | EXECUTIVE ORDER   | CONSTRUCTION DESIGN SERVICES IN CONNECTION WITH<br>THE DE-COMMISSIONING OF "A" STREET PUMP STATION<br>RESERVOIRS 4 AND 5.   | Black & Veatch<br>Corporation    |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$88,670.00    |   | Steve Owen 402-<br>441-5925            |
| 38   | 37 | 89760                     | 9/1/2016                    | 08/30/16                | EXECUTIVE ORDER   | AMENDMENT #4 TO CONTRACT W/BLACK & VEATCH<br>CORPORATION FOR ENGINEERING SERVICES RELATED TO<br>COMPLIANCE WITH NPDES (NATIONAL POLLUTION<br>DISCHARGE ELIMINATION SYSTEM) PROJECT FOR AN   | Black & Veatch<br>Corporation    |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$59,624.00    |   | Steve Owen 402-<br>441-5925            |
| 39   | 38 | 90372                     | 12/1/2017                   | 02/15/17                | EXECUTIVE ORDER   | CONTRACT W/ BLACK & VEATCH CORPORATION FOR<br>YANKEE HILL PUMP STATION - PROFESSIONAL ENGINEERING<br>SERVICES, BID NO. 16-261, FOR SUM OF \$868,102.00, FOR<br>PUBLIC WORKS - WATER.  |                                  |                         | City-Issued RFP                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$868,102.00   |   | Steve Owen 402-<br>441-5925            |
| 40   | 39 | 90372                     | TBD                         | 02/15/17                | EXECUTIVE ORDER   | CONTRACT W/ BLACK & VEATCH CORPORATION FOR<br>YANKEE HILL PUMP STATION - PROFESSIONAL ENGINEERING<br>SERVICES, BIO NO. 16-261, FOR SUM OF \$868,102.00, FOR<br>PUBLIC WORKS - WATER.  |                                  |                         | City-Issued RFP                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$868,102.00   |   | -                                      |
| 41   | 40 | 90663                     | 4/28/2018                   | 05/11/17                | EXECUTIVE ORDER   | ENGINEERING CONTRACT TO CREATE A THREE-<br>DIMENSIONAL REPRESENTATION OF THE GROUNDWATER<br>SURFACE BY USING STATIC AND PUMPING LEVEL READINGS  | Black & Veatch<br>Corporation    |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$38,140.00    |   | Steve Owen 402-<br>441-5925            |
|      | 41 | D017586                   | 12/1/2017                   | 08/04/17                | DIRECTORIAL ORDER | AMENDMENT NO 1 FOR ENGINEERING SERVICES RELATED<br>TO DE-COMMISSIONING OF "A" ST PUMP STATION<br>RESERVOIRS 4 & 5 FOR LINCOLN WATER SYSTEM. NET FEE<br>INCREASE OF \$18,000 ENCUMBERED FROM PROJECT<br>701984.1755.265.   | Black & Veatch<br>Corporation    |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$18,000.00    |   | Steve Owen 402-<br>441-5925            |
| 42   | 42 | 91041                     | TBD                         | 09/07/17                | EXECUTIVE ORDER   | AMENDMENT NO. 1 TO CONTRACT W/BLACK & VEATCH<br>CORPORATION (E086039) RELATED TO WATER SUPPLY<br>UPGRADE-HORIZONTAL WELLS 14-1 AND 14-2, FOR AN<br>INCREASE OF \$420,013.00, REVISED CONTRACT AMOUNT IS<br>\$2,580,129 (701503.1755.265 = \$588,164.00;<br>701503.1755.365 = \$331,849.00), FOR PUBLIC WORKS -<br>WATER SYSTEM. | Black & Veatch<br>Corporation    |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$420,013.00   |   | Steve Owen 402-<br>441-5925            |
| 44   | 43 | 91527                     |                             | 02/13/18                | EXECUTIVE ORDER   | DIGESTER CAPACITY EVALUATION AT THERESA STREET  | Black & Veatch<br>Corporation    |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater              | \$47,731.00    |   | Steve Crisler 402-<br>441-7966         |
| 45   | 44 | 92456                     | TBD                         | 10/31/18                | EXECUTIVE ORDER   | Amendment No. 2 (E.O. 86039) for Engineering Services<br>related to Water Supply Upgrade - Horizontal Wells 14-1 an<br>14-2.Net fee increase of \$157,107 for revised total contract<br>not to exceed \$2,737,236 and encumbered from<br>701503.1755.365.   | Corporation                      |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$157,107.00   |   | Steve Owen 402-<br>441-5925            |
| 46   | 45 | 92616                     | 12/31/2019                  | 12/26/18                | EXECUTIVE ORDER   | CONTRACT FOR CONSTRUCTION DESIGN SERVICES FOR VINI<br>STREET WEST PUMP STATION ELECTRICAL AND PUMPING<br>IMPROVEMENTS. SAID CONTRACT SHALL NOT EXCEED<br>\$239,869 WITHOUT FURTHER WRITTEN AUTHORIZATION<br>FROM THE CITY AND SHALL BE ENCUMBERED FROM<br>ACCOUNT 702933.1755.265.  | Black & Veatch<br>Corporation    |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$239,869.00   | JEO Consulting Group, Inc.,<br>Black & Veatch Corporation<br>HDR Engineeing |  |
| 47   | 46 | EO93267                   | 6/6/2020                    | 06/06/19                | EXECUTIVE ORDER   | Amendment No. 1 for engineering services related to Yanke<br>Hill Pumping Station construction.   | e Black & Veatch<br>Corporation  |                         | <\$100k                           | Transportation &<br>Utilities            | Lincoln Water<br>System | \$59,024.00    |   | Steve Owen 402-<br>441-5925            |
| 48   | 47 | TBD                       | 12/31/2019                  | TBD                     | EXECUTIVE ORDER   | Water Master Plan Update  | Black & Veatch<br>Corporation    |                         | City-Issued RFP                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | TBD            |   | Steve Owen 402-<br>441-5925            |
| 49   | 48 | DO23382                   | TBD                         | 04/15/20                | DIRECTORIAL ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH 2020<br>OPERATIONAL VOLUME MONITORING FOR LINCOLN<br>WATER. IN THE AMOUNT OF \$18,000   | Black & Veatch<br>Corporation    |                         | <\$100K                           |  | Lincoln Water<br>System | \$18,000.00    |   | Steve Owen 402-<br>441-5925            |
| 50   | 49 | D023411                   | TBD                         | 04/24/20                | DIRECTORIAL ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH<br>DISTRIBUTION SYSTEM MODELING AND NPDES<br>DECHLOINATION SYSTEM MODELING. IN THE AMOUNT OF<br>\$24,931. ENCUMBERED AS FOLLOWS: 506032.1755.265 =<br>\$9,931 and 50633.1755.165 = \$15,000   | Black & Veatch<br>Corporation    |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$24,931.00    |   | Steve Owen 402-<br>441-5925            |
| 51   | 50 |                           | TBD                         | 04/15/20                | DIRECTOR ORDER    | AGREEMENT IN CONNECTION WITH 2020 OPERATIONAL<br>VOLUME MONITORING.   | Black & Veatch<br>Corporation    |                         | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$18,000.00    |   | Steve Owen 402-<br>441-5925            |
| 52   | 51 |                           | TBD                         | 5/12/2020               | EXECUTIVE ORDER   | CONTRACT FOR CONSTRUCTION DESIGN SERVICES FOR<br>LINCOLN WATER VINE STREET WEST PUMP STATION<br>ELECTRICAL AND PUMPING IMPROVEMENTS. (EO 92616)   | Black & Veatch<br>Corporation    |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$180,482.00   |   | Steve Owen 402-<br>441-5925            |
| 53   | 52 | TBD                       |                             | TBD                     | EXECUTIVE ORDER   | Consultant Services for modeling and technical assistance fo<br>MPO related transportation planning activities.   | r Cambridge<br>Systematics, Inc. |                         | <\$100K                           | Planning<br>Department                   | Long Range<br>Planning  | TBD            |   | Kellee Van<br>Bruggen 402 441-<br>6363 |
| 54   | 53 | 89865                     | 12/31/17                    | 09/27/16                | EXECUTIVE ORDER   | PROFESSIONAL ENGINEERING SERVICES FOR STEVENS CREEP<br>PHASE V & SUB-BASIN E3 SANITARY SEWER PROJECT  | CAROLLO<br>ENGINEERS             |                         | City-Issued RFP                   | Lincoln<br>Transportation &<br>Utilities | Wastewater              | \$1,623,647.00 |   | Brian Kramer<br>402-441-7987           |

| A  | B<br>E.O. or D.O.   | c                           | D                       | E                   | F   | G                           | н                       | 1                                 | J  | К                          | Other Firms contacted if                         | N                          |
|----|---------------------|-----------------------------|-------------------------|---------------------|---|-----------------------------|-------------------------|-----------------------------------|--|----------------------------|--|----------------------------|
|    | Reference<br>Number | Project Anticipted End Date | City Clerk's Final Date | e Tvpe              | Description   | Firm Name                   | Business Classification | Selection Process                 | Department                               | Division                   | over \$100K, but under<br>Contract Amount \$250K | <b>Ouestions</b> ?         |
| 54 | 91081               |                             | 09/19/17                | EXECUTIVE ORDER     | CAPACITY ANALYSIS FOR THERESA STREET  | CAROLLO<br>ENGINEERS        |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$34,950.00                                      | Steve Crisler<br>441-7966  |
| 55 | DO18563             | :                           | 01/29/18                | DIRECTORIAL ORDER   | AMENDMENT 1 CAPACITY ANALYSIS FOR THERESA STREET  | CAROLLO                     |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$19,980.00                                      | Steve Crisler<br>441-7966  |
| 56 | DO21283             | 6/18/2019                   | 4/11/201                | 9 Directorial Order | CONSULTANT AGREEMENT PROFESSIONAL ASSISTANCE IN<br>PREPARING THE 2017 UPPER WAGON TRAIN WATERSHED<br>MASTER PLAN  | CDG                         | Nebraska/ Local Owned   | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$11,730.00                                      | Ben Higgins<br>441-7589    |
| 57 | DO17543             |                             | 07/26/17                | DIRECTORIAL ORDER   | CLARENDON HILLS WASTEWATER ROUTING ANALYSIS   | CIVIL DESIGN<br>GROUP, INC. |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$15,337.52                                      | Brian Krame<br>402-441-798 |
| 58 | DO15455             | 11/20/2016                  | 07/26/16                | DIRECTORIAL ORDER   | Prefession Services (Design and Construction<br>Administration) in support of renovation/improvments to<br>the ponds in Sunken Gardens.   | Clark Enersen<br>Partners   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$13,760.00                                      | J.J. Yost 402<br>8255      |
| 59 | DO16070             | 3/15/2017                   | 11/14/16                | DIRECTORIAL ORDER   | Agreement with The Clark Enersen Partners for professional<br>services associated with sculpture placement and finishes for<br>the art alcove on Centennial Mall.   | Clark Enersen<br>Partners   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$9,200.00                                       | J.J. Yost 402<br>8255      |
| 60 | DO16146             | 6/1/2017                    | 11/23/16                | DIRECTORIAL ORDER   | Contract Amendment with The Clark Enersen Parterns for<br>design services not included in the original contract scope<br>for the Woods Park Tennis Facility Improvements.   | Clark Enersen<br>Partners   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Parks &<br>Recreation                    | Planning &<br>Construction | \$24,500.00                                      | J.J. Yost 40<br>8255       |
| 61 | DO16936             | 6/30/2017                   | 04/21/17                | DIRECTORIAL ORDER   | Contract Amendment with The Clark Enersen Parterns for<br>design services not included in the original contract scope<br>for the Woods Park Tennis Facility Improvements.   | Clark Enersen<br>Partners   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Parks &<br>Recreation                    | Planning &<br>Construction | \$13,500.00                                      | J.J. Yost 40<br>8255       |
| 62 | D017371             | 9/30/2017                   | 06/28/17                | DIRECTORIAL ORDER   | Contract Amendment with The Clark Enersen Partners for<br>design development and construction administration<br>services not inlcuded in the riginal contract scope for the<br>Centennial Mall art alcove.  | Clark Enersen<br>Partners   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Parks &<br>Recreation                    | Planning &<br>Construction | \$21,850.00                                      | J.J. Yost 40<br>8255       |
| 63 | DO17458             | 9/15/2017                   | 07/13/17                | DIRECTORIAL ORDER   | Agreement with The Clark Enersen Partners for professional<br>services to develop concept alternatives and cost estimates<br>for integration of deck roof and related west facing façade<br>improvements at the Pioneers Park Nature Center Building. |                             | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$4,965.00                                       | J.J. Yost 4<br>8255        |
| 64 | DO21239             | 7/15/2019                   | 04/04/19                | DIRECTORIAL ORDER   | Engineering services to add automated/remote shut-off<br>controls to Windstream Fountain in Union Plaza.  | Clark Enersen<br>Partners   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$2,010.00                                       | J.J. Yost 4<br>8255        |
| 65 | DO21240             | 8/15/2019                   | 04/04/19                | DIRECTORIAL ORDER   | Design and construction administration services for<br>renovation and modification to the amphitheater shade<br>structure in Union Plaza.   | Clark Enersen<br>Partners   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$14,200.00                                      | J.J. Yost 4<br>8255        |
| 66 | D021432             | 9/1/2019                    | 05/08/19                | DIRECTORIAL ORDER   | Engineering assessment and repair recommendations for th<br>Hyde Observatory retractable roof.  | e Clark Enersen<br>Partners | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$7,650.00                                       | J.J. Yost 4<br>8255        |
| 67 | TBD                 | 1                           | TBD                     | DIRECTORIAL ORDER   | Professional Construction Design Services in the amount of<br>\$1680 in additional construction design services related to<br>the Lumberworks Line Project. Revised contract amount is<br>\$93,802.   |                             | Nebraska/Local Owned    | <\$100K                           | Urban<br>Development                     |                            | \$93,802.00                                      | Hallie Sal<br>441-7866     |
| 68 | D015101             | 10/1/2016                   | 05/25/16                | DIRECTORIAL ORDER   | Contract w/ Clark Enersen for Construction Design Services<br>for Schwarz Project, South 8th Street, for \$14,500   | Clark Enersen<br>Partners   | Nebraska/Local Owned    | <\$100K                           | Urban<br>Development                     | Administration             | \$14,500.00                                      | Hallie Sal<br>441-7866     |
| 69 | DO16366             | 5/31/2017                   | 01/05/17                | DIRECTORIAL ORDER   | CONTRACT W/ DEESON-JOHN CONSULTING, LLC FOR<br>PROJECT MANAGEMENT SERVICES, PROJECT #<br>569139-5628.265, FOR SUM OF \$16,200.00, FOR PUBLIC<br>WORKS - SOLID WASTE.  | DEESON-JOHN<br>CONSULTING   | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$16,200.00                                      | Karla We<br>402-441-       |
| 70 | 90556               | 8/31/2018                   | 04/07/17                | EXECUTIVE ORDER     | CONTRACT W/ DEESON-JOHN CONSULTING LLC FOR<br>ENGINEERING SERVICES - TRANSFER STATION FEASIBILITY<br>STUDY (PROJECT NO. 701497.5528.165), FOR SUM OF<br>\$91,150.00, FOR PUBLIC WORKS - SOLID WASTE.  | DEESON-JOHN<br>CONSULTING   | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$91,150.00                                      | Karla We<br>402-441-       |
| 71 | DO18703             | 12/31/2019                  | 02/23/18                | DIRECTORIAL ORDER   | AMENDMENT NO. 3 FOR PROJECT MANAGEMENT SERVICES<br>REVISED TOTAL IS \$48,700  | . DEESON-JOHN<br>CONSULTING | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$20,000.00                                      | Karla We<br>402-441-       |
| 72 | DO16704             | 7/31/2018                   | 03/15/18                | DIRECTORIAL ORDER   | AMENDMENT NO. 1 FOR PROJECT MANAGEMENT SERVICES<br>FOR ALTERNATIVE FINAL COVER CONSTRUCTION   | DEESON-JOHN<br>CONSULTING   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$2,500.00                                       | Karla We<br>402-441-       |
| 73 | DO16754             | 12/31/2018                  | 03/24/18                | DIRECTORIAL ORDER   | SOLID WASTE PLAN 2040 UPDATE  | DEESON-JOHN<br>CONSULTING   | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$10,000.00                                      | Karla We<br>402-441        |

|       | A  | В                         | с                           | D                      | E                 | F  | G  | н                       | I                                 | J  | к                          | L                  | м   | N                             |
|-------|----|---------------------------|-----------------------------|------------------------|-------------------|--|--|-------------------------|-----------------------------------|--|----------------------------|--------------------|---|-------------------------------|
|       |    | E.O. or D.O.<br>Reference |                             |                        |                   |  |  |                         |                                   |  |                            |                    | other Firms contacted if<br>over \$100K, but under                                  |                               |
| 1 Rov | N  | Number                    | Project Anticipted End Date | City Clerk's Final Dat | е Туре            | Description  | Firm Name                                    | Business Classification | Selection Process                 | Department                               | Division                   | Contract Amount \$ | 250K  | Questions?                    |
| 75    | 74 | DO19739                   | 12/31/2019                  | 07/24/18               | DIRECTORIAL ORDER | AMENDMENT NO. 4 FOR PROJECT MANAGEMENT SERVICES<br>REVISED TOTAL IS \$68,700   | DEESON-JOHN<br>CONSULTING                    | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$20,000.00        |   | Karla Welding<br>402-441-7867 |
| 76    | 75 | DO18016                   | 12/31/2019                  | 10/17/18               | DIRECTORIAL ORDER | AMENDMENT NO. 2 FOR PROJECT MANAGEMENT SERVICES<br>REVISED TOTAL IS \$28,700   | DEESON-JOHN<br>CONSULTING                    | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$10,000.00        |   | Karla Welding<br>402-441-7867 |
| 77    | 76 | TBD                       | 6/30/2019                   | TBD                    | DIRECTORIAL ORDER | Landfill/Site Planning Assistance  | DEESON-JOHN<br>CONSULTING                    | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$15,000.00        |   | Karla Welding<br>402-441-7867 |
| 78    | 77 | D015117                   | 12/31/2016                  | 05/27/16               | DIRECTORIAL ORDER | CONTRACT W/ DEESON - JOHN CONSULTING, LLC IN<br>CONNECTION WITH THE ON-CALL SOLID WASTE<br>CONSULTING SERVICES FOR SUM OF \$10,000.00 FOR<br>PUBLIC WORKS.   | DEESON-JOHN<br>CONSULTING                    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$10,000.00        |   | Karla Welding<br>402-441-7867 |
| 79    | 78 | 89426                     | 6/30/2016                   | 05/11/16               | EXECUTIVE ORDER   | Agreement with Design Associates of Lincoln, Inc. to create<br>construction documents for proposed Hazardous Waste<br>Facility   | DESIGN<br>ASSOCIATES OF<br>LINCOLN, INC.     |                         | <\$100K                           | Health                                   |                            | \$65,160.00        |   | Judy Halstead<br>402-441-4603 |
| 80    | 79 | 91854                     | TBD                         | 05/15/18               | EXECUTIVE ORDER   | CONTRACT W/DICKEY HINDS MUIR INC., FOR ASHLAND<br>FACILITY IMPROVEMENT, BID NO. 18-046, FOR SUM OF<br>\$279,300, FOR TRANSPORTATION & UTILITIES - LINCOLN<br>WATER SYSTEM.   | DICKEY HINDS<br>MUIR, INC.                   | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$279,300.00       |   | Steve Owen 402-<br>441-5925   |
| 81    | 80 | DO20829                   | TBD                         | 01/30/19               | DIRECTORIAL ORDER | CHANGE ORDER NO. 2 TO CONTRACT W/DICKET HINDS<br>MURI RIC. IN CONNECTION WITH PROJECT #701978<br>ASHLAND FACILITIES IMPROVEMENTS, INCREASE OF<br>\$8,676.00 REVISED CONTRACT TOTAL \$311,154.00, WITH<br>どんな化めであむな RUS, 24 RUSEXES I 解的のな形のようれん。   | DICKEY HINDS<br>MUIR, INC.                   | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$8,676.00         |   | Steve Owen 402-<br>441-5925   |
| 82    | 81 | DO21411                   | TBD                         | 05/08/19               | DIRECTORIAL ORDER | CHANGE ORDER NO. 3 W.DICREY HINDS MOUR, INC. IN<br>CONNECTION WITH PROJECT #701987 ASHALND FACILITIES<br>IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE<br>OF 5607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH<br>ሥርብሊየሲዮርቭኒስቲ ፕቲታር ያሜዊንድሊዮያ ዛፍክሪካያፕለህ,ሲሳቢሮ "ቡሳ"  | DICKEY HINDS<br>MUIR, INC.                   |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$607.00           |   | Steve Owen 402-<br>441-5925   |
| 83    | 82 | DO21411                   | TBD                         | 05/08/19               | DIRECTORIAL ORDER | CONNECTION WITH PROJECT # 101987 ASHALND FACILITIES<br>IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE<br>OF \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH<br>PLACADE/GRJCR T05,57 WEDEXES/ #RN05W0/k/NC-IN/   | DICKEY HINDS<br>MUIR, INC.                   | Nebraska/Local Owned    | <\$100K                           |  | Lincoln Water<br>System    | \$607.00           |   | Steve Owen 402-<br>441-5925   |
| 84    | 83 | DO21411                   | TBD                         | 05/08/19               | DIRECTORIAL ORDER | CONNECTION WITH PROJECT #701987 ASHALND FACILITIES<br>IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE<br>OF \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH  | DICKEY HINDS<br>MUIR, INC.                   | Nebraska/Local Owned    |                                   |  |                            |                    |   |                               |
| 85    | 84 | 93233                     | TBD                         | 05/29/19               | EXECUTIVE ORDER   | CONCREDENTIAL STREAM AND STREAM STREA | DICKEY HINDS<br>MUIR, INC.                   |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$7,279.00         |   | Steve Owen 402-<br>441-5925   |
| 86    | 85 | 93233                     | 5/31/2019                   | 05/29/19               | EXECUTIVE ORDER   | CHANGE ORDER NO. 4 W/DICKEY HINDS MUIR INC, IN<br>CONNECTION WITH PROJECT 701987 ASHLAND FACILITIES<br>IMPROVEMENTS [E091884, 701987.1750.365) FOR<br>LINCOLN WATER SYSTEM. SAID CHANGE ORDER INCREASES<br>TOTAL CONTRACT AMOUNT BY \$7,279.00 FOR A REVISED<br>TOTAL CONTRACT AMOUNT OF \$319,040.00 AND REVISES<br>THE SUBSTANTIAL COMPLETION DATE TO MAY 31, 2019,<br>FOR TRANSPORTATION & UTILITIES - LINCOLN WATER<br>SYSTEM.   | DICKEY HINDS<br>MUIR, INC.                   | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$7,279.00         |   | Steve Owen 402-<br>441-5925   |
| 87    | 86 | DO20649                   | TBD                         | 12/28/19               | DIRECTORIAL ORDER | CHANGE ORDER NO. 1 W/DICKEY HINDS MUIR INC. IN<br>CONNECTION WITH PROJECT 701978 ASHLAND FACILITIES<br>IMPROVEMENTS (E091884), FOR INCREASE OF \$23,178.00,<br>REVISED CONTRACT TOTAL \$302,478.00   |  | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$23,178.00        |   | Steve Owen 402-<br>441-5925   |
| 88    | 87 | DO16554                   | 7/31/2017                   | 02/01/17               | DIRECTORIAL ORDER | Agreement with DLR Group for Architectural and related<br>Professionl Services associated with planning for futrure<br>improvments to the east parking area at the Lincoln<br>Children's Museum.   | DLR Group                                    |                         | <\$100К                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$15,000.00        |   | J.J. Yost 402-441-<br>8255    |
| 89    | 88 | 89885                     | 6/1/2017                    | 9/30/2016              | EXECUTIVE ORDER   | Professional Engineering Services - Stransky/Rudge/Irvindale<br>Park Channel Stream bank repair  | EA ENG.,SCIENCE<br>AND<br>TECHNOLOGY<br>INC. |                         | \$100k - \$250k                   | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$31,100.00 E      | NA, EA Engineering, JEO,<br>chemmer, CDM Smith,<br>enesch, Flatwater, KMA,<br>thers | Ben Higgins, 402-<br>441-7589 |

|      | А                | B<br>E.O. or D.O. | с                           | D                       | E                    | F   | G  | н                       | I                 | J  | К                          | L               | M<br>Other Firms contacted if    | N                                      |
|------|------------------|-------------------|-----------------------------|-------------------------|----------------------|---|--|-------------------------|-------------------|--|----------------------------|-----------------|----------------------------------|--|
|      |                  | Reference         |                             |                         |                      |   | Piner Manage                                   |                         | Colortion Decore  | Department                               | Division                   | C               | over \$100K, but under<br>\$250K |  |
| 1 80 | w                | Number            | Project Anticipted End Date | City Clerk's Final Date | етуре                | Description   | Firm Name                                      | Business Classification | Selection Process |  | Division                   | Contract Amount | \$250K                           | Questions?                             |
|      | 89               |                   | 7/25/2019                   |                         |                      | AMENDMENT NO. #1 TO AGREEMENT FINAL DESIGN<br>SERVICES FOR STREAM STABILITY IN STRANSKY,  |  |                         |                   | Lincoln<br>Transportation &              | Watershed                  |                 |                                  | Ben Higgins 402-                       |
| 90   |                  | 90733             | 1                           | 6/12/201                | 17 Executive Order   | IRVINGDALE, AND RUDGE PARKS<br>AMENDMENT TO AGREEMENT NO 2 CONSTRUCTION   | EA Engineering                                 |                         | <\$100K           | Utilities                                | Management                 | \$99,600.00     |                                  | 441-7589                               |
|      | 90               | 91958             | 7/25/2019                   | c / 2 c / 2 0 1         | 18 Executive Order   | MANAGEMENT SERVICES FOR STREAM STABILITY IN<br>STRANSKY, IRVINGDALE, AND RUDGE PARKS  | EA Engineering                                 |                         | <\$100K           | LTU                                      | Watershed<br>Management    | \$36,900.00     |                                  | Ben Higgins 402-<br>441-7589           |
| 91   |                  | 91958             | //25/2019                   | 6/26/201                | 18 Executive Order   | AGREEMENT W/ECONOMICS & PLANNING SYSTEMS, INC.  |  |                         | <\$100K           | LIU                                      | wanagement                 | \$36,900.00     |                                  | 441-7589                               |
| 92   | 91               | D015256           | 12/22/2016                  | 06/22/16                | DIRECTORIAL ORDER    | TO PROVIDE A MARKET STUDY ON THEATERS IN LINCOLA T<br>SUMMARIZE CURRENT AND EMREGNIG TRENDS IN<br>THEATRICAL DISTRIBUTION, ASSSESS PERFORMANCE AND<br>COMPETITIVENESS OF CURRENT MOVIE THEATER SUPPLY IN<br>THE LINCOLN FILM ZONE, ANALYZE MARKET RAER DEMANA<br>FOR POTENTIAL THEATER ATTENDANCE INCLUDING<br>SPECIALITY OPERATORS INCLUDED IN THE PROPOSED<br>ORDINANCE, AND EVALUATE THE IMPACT OF THE<br>PROPOSED ORDINANCE, FOR THE ESTIMATED SUM OF<br>S15,000. | ECONOMICS &                                    |                         | <\$100K           | Planning<br>Department                   | Long Range<br>Planning     | \$15,000.00     |                                  | Paul Barnes 402-<br>441-6372           |
|      | 92               | DO16071           | 6/1/2017                    | 11/14/16                | DIRECTORIAL ORDER    | Agreement with Erickson Sullivan Architects for constructio<br>design and administration services associated with<br>restoration of the existing park perimeter retaining wall.   | n ERICKSON<br>SULLIVAN<br>ARCHITECTS           |                         | <\$100K           | Parks &<br>Recreation                    | Planning &<br>Construction | \$4,500.00      |                                  | J.J. Yost 402-441-<br>8255             |
| 94   | 93               | 91657             | 12/31/2018                  | 03/19/18                | EXECUTIVE ORDER      | Local Public Agency Consultant Professional Services<br>Agreement with Felsburg, Holt and Ullevig to develop a<br>Lincoln On-Street Bicycle Facilities Plan (\$166,438.76).   | FELSBURG, HOLT<br>& ULLEVIG (FHU)              |                         | City-Issued RFP   | Planning<br>Department                   | Long Range<br>Planning     | \$166,438.76    |                                  | Kellee<br>VanBruggen 402-<br>441-6363  |
| 95   | 94               | 91768             | 12/31/2019                  | 04/20/18                | EXECUTIVE ORDER      | Amendment 2 for Engineering Design Services in connection<br>with the 14th Street, Warlick Boulevard and Old Cheney<br>Road Improvement Project No. 701156.5628.265   | <sup>1</sup> FELSBURG, HOLT<br>& ULLEVIG (FHU) |                         | City-Issued RFP   | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$548,900.00    |                                  | Erin Sokolik 402-<br>416-9460          |
| 96   | 95               | 93078             | TBD                         | 04/19/19                | EXECUTIVE ORDER      | Consultant Services for modeling and technical assistance for<br>MPO related transportation planning activities.  | & ULLEVIG (FHU)                                |                         | <\$100K           | Planning<br>Department                   | Long Range<br>Planning     | TBD             |                                  | Kellee Van<br>Bruggen 402 441-<br>6363 |
| 97   | 96               | 93170             | 12/31/2019                  | 05/13/19                | EXECUTIVE ORDER      | Amendment 3 for Engineering Design Services in connection<br>with the 14th Street, Warlick Boulevard and Old Cheney<br>Road Improvement Project No. 701156.5628.265   | & ULLEVIG (FHU)                                |                         | City-Issued RFP   | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$483,667.23    |                                  | Erin Sokolik 402-<br>416-9460          |
| 98   | 97               | 93686             | 10/2/2019                   | 10/10/19                | EXECUTIVE ORDER      | Task Order Agreement (#2) for On-call Professional Service<br>with Felsburg Holt & Ullevig, , Inc. to provide modeling<br>services and performance tracking for transportation  | & ULLEVIG (FHU)                                |                         |                   | Planning<br>Department                   | Long Range<br>Planning     | \$24,998.00     |                                  | Allan Zafft, 402-<br>441-6369          |
| 99   | 98               | 93504             | 8/6/2019                    | 08/16/19                | EXECUTIVE ORDER      | Task Order Agreement for On-call Professional Services with<br>Felsburg Holt & Ullevig, Inc. to provide modeling services<br>and performance tracking for transportation planning<br>activities as identified in the Scope of Services, for<br>Metorpolitan Planning Organization-related projects, as<br>authorized by the Master Agreement approved by EO<br>090378 on April 19, 2012.  | FELSBURG, HOLT<br>& ULLEVIG (FHU)              |                         |                   | Planning<br>Department                   | Long Range<br>Planning     | \$24,990.00     |                                  | Allan Zafft, 402-<br>441-6369          |
| 100  | 99               | 88976             | 4/1/2019                    | 01/19/16                | EXECUTIVE ORDER      | CONTRACT W/ FELSBURG HOLT & ULLEVIG FOR THE 14TH<br>STREET, WARLICK BOULEVARD AND OLD CHENEY ROAD<br>IMPROVEMENT PROJECT NO. 701156.5628.265 FOR TOTAL  | FELSBURG, HOLT<br>& ULLEVIG (FHU)              |                         | City-Issued RFP   | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$2,566,300.00  |                                  | Erin Sokolik 402-<br>416-9460          |
| 101  | 100              | 90330             | 12/31/2019                  | 02/03/16                | EXECUTIVE ORDER      | Amendment 1 for Engineering Design Services in connection<br>with the 14th Street, Warlick Boulevard and Old Cheney<br>Road Improvement Project No. 701156.5628.265   | & ULLEVIG (FHU)                                |                         | City-Issued RFP   | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$94,965.94     |                                  | Erin Sokolik 402-<br>416-9460          |
| 102  | 101 <sub>A</sub> | -92400            |                             | 10/26/202               | 20 RESOLUTION        | Approving an On-Call Professional Services Task Order<br>Agreement between the City and Felsburg Holt & Ullevig fo  | FELSBURG, HOLT<br>& ULLEVIG (FHU)              |                         |                   | LTU                                      | Project Delivery           | \$38,700.97     |                                  |  |
| 103  | 102              |                   |                             |                         | Directorial Order    | FY20/21 Engineering Services - FHU  | FELSBURG, HOLT<br>& ULLEVIG (FHU)              |                         | <\$100K           | LTU                                      | Project Delivery           |                 |                                  |  |
| 104  | 103              | D015115           | 10/20/2016                  | 5/26/201                | 16 Directorial Order | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR<br>CONSTRUCTION MANAGEMENT SERVICES FOR THE<br>WILDERNESS HILLS OUTLOT PROJECT AND FOR SCOPE<br>MODIFICATION AS REQUESTED FOR THE MANDARIN CIRCLE  | Flatwater                                      | Nebraska/ Local Owned   | <\$100K           | LTU                                      | Watershed<br>Management    | \$5,000.00      |                                  | Ben Higgins 402-<br>441-7589           |
|      | 104              | 0016136           | c/10/2020                   | 11/20/202               |                      | AMENDMENT NO. 2 TO AGREEMENT (DO11658) FOR<br>ADDITIONAL DESIGN SERVICES FOR TRAIL/STREAM<br>CROSSINGS OF HOLMES LAKE EAST TRIBUTARY UNDER 84TH   |  | Nebrole (Jerel Or       | -6100V            |  | Watershed                  | ¢34.000.00      |                                  | Ben Higgins 402-                       |
| 105  |                  | DO16135           | 6/19/2020                   | 11/18/201               | 16 Directorial Order | STREET AND OLD CHENEY ROAD  | Flatwater                                      | Nebraska/ Local Owned   | <\$100K           | LTU                                      | Management                 | \$24,900.00     |                                  | 441-7589                               |
|      | 105              | 0020642           | c (40 /2020                 | 12/25/224               | 10 Directorial Order | AMENDMENT TO AGREEMENT #3 (D01458) ADDITIONAL<br>PERMITTING, RIGHT-OF-WAY ASSISTANCE, AND<br>ADDITIONAL CONSTRUCTION MANAGEMENT OF THE<br>HOLMES LAKE EAST TRIBUTARY UNDER 84TH STREET AND<br>OLD CHEMIC POOPD  | Flaturetar                                     | Nebrole (Level Or       | -6100V            | 1711                                     | Watershed                  | 615 000 00      |                                  | Ben Higgins 402-                       |
| 106  |                  | DO20643           | 6/19/2020                   | 12/26/201               | 18 Directorial Order | OLD CHENEY ROAD   | Flatwater                                      | Nebraska/ Local Owned   | <\$100K           | LTU                                      | Management                 | \$15,000.00     |                                  | 441-7589                               |

|       | A   | в<br>E.O. or D.O.   | c                           | D                       | E                 | F   | G               | н                       | 1                                 | J  | К                         |                 | M<br>Other Firms contacted if  | N                              |
|-------|-----|---------------------|-----------------------------|-------------------------|-------------------|---|-----------------|-------------------------|-----------------------------------|--|---------------------------|-----------------|--|--------------------------------|
| 1 Row |     | Reference<br>Number | Project Anticipted End Date | City Clerk's Final Date | Туре              | Description   | Firm Name       | Business Classification | Selection Process                 | Department                               | Division                  | Contract Amount | over \$100K, but under<br>\$250K   | Questions?                     |
|       | 106 |                     |                             | 40 /00 /000             |                   | DESIGN AND CONSTRUCTION SERVICES FOR A STREAM   | -               |                         | 44004                             |  | Watershed                 | 449.000.00      |  | Ben Higgins 402-               |
| 107   |     | 93906               | 9/1/2021                    | 12/20/2019              | Executive Order   | STABILITY PROJECT IN THE OLYMPIC HEIGHTS PARK   | Flatwater       | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Management                | \$40,000.00     |  | 441-7589                       |
| 108   | 107 | 89638               | 12/31/2016                  | 07/25/16                | EXECUTIVE ORDER   | CONTRACT W/ HDR ENGINEERING, INC. TO INVESTIGATE<br>AND MITIGATE LANDFILL GAS MIGRATION AT THE BLUFF<br>ROAD LANDFILL PROJECT # 569156.5628.265, FOR SUM OF<br>\$32,550.00, FOR PUBLIC WORKS        | HDR Engineering | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$32,550.00     |  | Karla Welding<br>402-441-7867  |
| 109   | 108 | DO15647             |                             | 09/02/16                | DIRECTORIAL ORDER | AMENDMENT 1 FOR THE MIDDLE CREEK BASIN TRUNK<br>SEWER STUDY   | HDR Engineering | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$9,290.00      |  | Brian Kramer<br>402-441-7987   |
| 110   | 109 | 89834               | 3/31/2017                   | 09/20/16                | EXECUTIVE ORDER   | CONTRACT W/ HOR ENGINEERING, INC. FOR<br>CONSTRUCTION DESIGN SERVICES FOR HYDROGEOLOGICAL<br>CHARACTERIZATION STUDY AT THE BLIFF ROAD SOLID<br>WASTE DISPOSAL FACILITY PROJECT 700963.5628.265, FOR | HDR Engineering | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$47,573.00     |  | Karla Welding<br>402-441-7867  |
| 111   | 110 | D015822             |                             | 10/03/16                | DIRECTORIAL ORDER | A16 HVAC MAU REPLAACEMENT PROJECT   | HDR Engineering | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$11,000.00     |  | Steve Crisler 402-<br>441-7966 |
| 112   | 111 | 89910               | 11/1/2016                   | 10/07/16                | EXECUTIVE ORDER   | CONTRACT W/ HDR ENGINEERING IN CONNNECTION WITH<br>WATER QUALITY EVALUATION AND TREATMENT OPTIONS<br>IN ACCORDANCE WITH E080199, FOR SUM OF \$110,469.00,<br>FOR PUBLIC WORKS - WATER.              | HDR Engineering | Nebraska/Local Owned    | \$100k - \$250k                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$110,469.00    | Black & Veatch Corporation<br>Olsson Associates, HDR<br>Engineering, SCS Aquaterra<br>JEO Consulting Group | Steve Owen 402-                |
| 113   | 112 | 90261               |                             | 01/17/17                | EXECUTIVE ORDER   | AMENDMENT 2 FOR THE MIDDLE CREEK BASIN TRUNK<br>SEWER STUDY   | HDR Engineering | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$74,650.00     |  | Brian Kramer<br>402-441-7987   |
| 114   | 113 | 90431               | 5/31/2018                   | 03/07/17                | EXECUTIVE ORDER   | CONTRACT W/ HDR ENGINEERING INC FOR BLUFF ROAD<br>DISPOSAL FACILITY WEIGHING SYSTEM UPGRADE, FOR SUM<br>OF \$125,020.00, FOR PUBLIC WORKS - SOLID WASTE.  | HDR Engineering | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$125,020.00    | SCS Engineers, Burns &<br>McDonnell  | Karla Welding<br>402-441-7867  |
| 115   | 114 | 90519               | 4/1/2018                    | 03/28/17                | Executive Order   | Nutrient Study and Dewatering Concept Development at<br>Northeast Water Resource Recovery Facility  | HDR Engineering | Nebraska/Local Owned    | >\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$90,350.00     |  | Steve Crisler 402-<br>441-7966 |
| 116   | 115 | 90520               |                             | 03/28/17                | EXECUTIVE ORDER   | BIOGAS UTILIZATION COST REFINEMENT AT THERESA<br>STREET   | HDR Engineering | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$41,950.00     |  | Steve Crisler 402-<br>441-7966 |
| 117   | 116 | 90527               | 8/31/2018                   | 03/31/17                | EXECUTIVE ORDER   | CONTRACT W/ HDR ENGINEERING INC FOR NDEQ PERMITS<br>FOR SOLID WASTE MANAGEMENT FACILITIES, FOR SUM OF<br>\$248,580.00, FOR PUBLIC WORKS - SOLID WASTE.  | HDR Engineering | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$248,580.00    | Burns & McDonnell; SCS<br>Engineers  | Karla Welding<br>402-441-7867  |
| 118   | 117 | 90882               |                             | 07/13/17                | EXECUTIVE ORDER   | SOLIDS THICKENING SYSTEM IMPROVEMENTS THAT WILL<br>INCLUDE THE REPLACEMENT OF THE EXISTING DISSOLVED<br>AIR FLOTATION (DAF) UNITS WITH THE NEW SOLIDS<br>THICKENING EQUIPMENT.                      | HDR Engineering | Nebraska/Local Owned    | >\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$910,500.00    |  | Steve Crisler 402-<br>441-7966 |
| 119   | 118 | 91195               | 6/1/2018                    | 10/25/17                | EXECUTIVE ORDER   | BIOGAS TREATMENT SYSTEM PROJECT AT THE THERESA<br>STREET WATER RESOURCE RECOVERY FACILITY   | HDR Engineering | Nebraska/Local Owned    | >\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$727,800.00    |  | Steve Crisler 402-<br>441-7966 |
| 120   | 119 | 91223               | 5/31/2018                   | 11/02/17                | EXECUTIVE ORDER   | AMENDMENT NOL 1 FOR THE BLUFF ROAD SOLID WASTE<br>MANAGEMENT FACILITY WEIGHING SYSTEM UPGRADES.<br>TOTAL CONTRACT IS \$156,970  | HDR Engineering | Nebraska/Local Owned    | \$100K - \$250K                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$31,950.00     | SCS Engineers, JEO<br>Consulting, Burns &<br>McDonnell   | Karla Welding<br>402-441-7867  |
|       | 120 | 91304               |                             | 11/29/17                | EXECUTIVE ORDER   | AMENDMENT 3 MIDDLE CREEK BASIN TRUNK SEWER STUDY  | HDR Engineering | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$34,900.00     |  | Brian Kramer<br>402-441-7987   |

|       | A   | B<br>E.O. or D.O.<br>Reference | c                           | D                      | E                 | F   | G H                                  | 1                                 | L  | К                         | L M<br>Other Firms contacted if<br>over \$100K, but under                                 | N                                |
|-------|-----|--------------------------------|-----------------------------|------------------------|-------------------|---|--------------------------------------|-----------------------------------|--|---------------------------|---|----------------------------------|
| 1 Row |     | Number                         | Project Anticipted End Date | City Clerk's Final Dat | te Type           | Description   | Firm Name Business Classification    | Selection Process                 | Department                               | Division                  | Contract Amount \$250K  | Questions?                       |
| 122   | 121 | 91652                          |                             | 03/19/18               | EXECUTIVE ORDER   | SANITARY SEWER PIPE REPLACEMENT PROJECT   | HDR Engineering Nebraska/Local Owned | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$99,500.00   | Brian Kramer<br>402-441-7987     |
| 122   | 122 | 91955                          | TBD                         | 06/26/18               | EXECUTIVE ORDER   | Professional Services contract with HDR Engineering in<br>connection with Electrical System Preventative Maintenance<br>Services Procurement for LWS. Said contract in the amount<br>of \$35,399 shall be encumbered from 70215.6950.1390.                      | HDR Engineering Nebraska/Local Owned | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$35,399.00   | Steve Owen 402<br>441-5925       |
| 123   | 123 | 92118                          | 5/31/2018                   | 07/31/18               | EXECUTIVE ORDER   | AMENDMENT NO. 2 FOR BLUFF ROAD SOLID WASTE<br>DISPOSAL FACILITY WEIGHING SYSTEM UPGRADES. TOTAL<br>CONTRACT IS \$205,270  | HDR Engineering Nebraska/Local Owned | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$48,300.00   | Karla Welding<br>402-441-7867    |
| 125   | 124 | 92118                          | 5/31/2019                   | 07/31/18               | EXECUTIVE ORDER   | AMENDMENT NO. 2 TO CONTRACT W/ HDR ENGINEERING,<br>INC. FOR CONSTRUCTION DESIGN SERVICES FOR BLUFF<br>ROAD DISPOSAL FACILITY WEIGHING SYSTEM UPGRADES,<br>FOR SUM OF \$48,300.00, FOR PUBLIC WORKS - SOLID<br>WASTE.  | HDR Engineering Nebraska/Local Owned | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$48,300.00   | Karla Welding<br>402-441-7867    |
| 126   | 125 | 92328                          |                             | 09/25/18               | EXECUTIVE ORDER   | NPDES Permit Limits Assessment  | HDR Engineering Nebraska/Local Owned | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$35,000.00   | Brian Kramer<br>402-441-7987     |
| 127   | 126 | 92514                          |                             | 11/19/18               | EXECUTIVE ORDER   | Design Standards Update   | HDR Engineering Nebraska/Local Owned | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$71,300.00   | Brian Kramer<br>402-441-7987     |
| 128   | 127 | EO93173                        | 5/13/2020                   | 05/13/19               | EXECUTIVE ORDER   | Construction Design Services in connection with LWS West<br>Water Treatment Plant Filter Drain Valve Replacement for<br>Lincoln Water System.   | HDR Engineering                      | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$75,800.00   | Steve Owen 40<br>441-5925        |
| 129   | 128 | 93173                          | TBD                         | 05/14/19               | EXECUTIVE ORDER   | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/HDR,<br>INC., IN CONNECTION WITH LWS WEST WATER TREATMENT<br>PLANT FILTER DRAIN VALVE REPLACEMENT FOR LINCOLN<br>WATER SYSTEM. SAID CONTRACT IN THE AMOVUNT OF<br>\$75,800.00, FOR TRANSPORTATION & UTILITIES       | HDR Engineering Nebraska/Local Owned | <\$100К                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$75,800.00   | Steve Owen 402<br>441-5925       |
| 130   | 129 | 93173                          | TBD                         | 05/14/19               | EXECUTIVE ORDER   | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/HDR,<br>INC., IN CONNECTION WITH LWS WEST WATER TREATMENT<br>PLANT FILTER DRAIN VALVE REPLACEMENT FOR LINCOLN<br>WATER SYSTEM. SAID CONTRACT IN THE AMOVUNT OF<br>\$75,800.00, FOR TRANSPORTATION & UTILITIES       | HDR Engineering Nebraska/Local Owned |                                   |  |                           |   |                                  |
| 131   | 130 | DO20594                        | 12/14/2018                  | 05/31/19               | EXECUTIVE ORDER   | AMENDMENT NO. 3 TO CONTRACT W/ HOR ENGINEERING,<br>INC. IN CONNECTION WITH THE BLUFF ROAD SOLID WASTE<br>MANAGEMENT FACILITY WEIGHING SYSTEM UPGRADES (RE<br>E0 90431, 91223, 92118), INCREASE OF 517,910.00,<br>REVISED CONTRACT TOTAL 5223,180.00, FOR PUBLIC | HDR Engineering Nebraska/Local Owned | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$17,910.00   | Karla Welding<br>402-441-7867    |
| 132   | 131 | DO22547                        | 10/1/2020                   | 11/14/19               | DIRECTORIAL ORDER | AMENDMENT #1 TO Contract for Construction Design<br>Services for Structural and Process Review of Lincoln<br>Reservoir 6  | HDR Engineering                      | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$17,372.00   | Steve Owen 40<br>441-5925        |
| 133   | 132 | 93902                          | 12/31/2020                  | 12/20/19               | EXECUTIVE ORDER   | CONSULTANT AGREEMENT W/ HDR ENGINEERING, INC. FOR<br>THE BULFF ROAD COMPOST FACILITY - NDEE TITLE 132<br>PERMIT APPLICATION AND PILOT PROGRAM FOR FOOD<br>WASTE COMPOSTING, FOR SUM OF \$96,510.00, FOR<br>TRANSPORTATION AND UTILITIES - SOLID WASTE.          | HDR Engineering                      | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$96,100.00   | Karla Welding<br>402-441-7867    |
| 134   | 133 | TBD                            | 6/30/2021                   | 10/05/21               | DIRECTORIAL ORDER | Construction Design Services for Structural and Process<br>Review of Lincoln Reservoir 6 for Lincoln Water System   | HDR Engineering Nebraska/Local Owned | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$22,449.00   | Steve Owen 40<br>441-5925        |
| 135   | 134 | TBD                            | TBD                         | TBD                    | EXECUTIVE ORDER   | Professional Engineering Services related to high voltage<br>equipment testing and preventative maintenance<br>procedures for the Lincoln Water System  | HDR Engineering Nebraska/Local Owned | <\$100К                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | TBD   | Steve Owen 40<br>441-5925        |
| 136   | 135 | TBD                            | TBD                         | TBD                    | EXECUTIVE ORDER   | Construction Design Services in conneciton with Pump<br>Replacements for 66 and 37 Series Wells at the Ashland<br>Wellfield.  | HDR Engineering Nebraska/Local Owned | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | TBD   | Steve Owen 40<br>441-5925        |
| 137   | 136 | TBD                            | 12/31/2019                  | TBD                    | EXECUTIVE ORDER   | PHASE 3 LANDFILL GAS COLLECTION AND CONTROL SYSTEM<br>EXPANSION   | HDR Engineering Nebraska/Local Owned | \$100K - \$250K                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | Cornerstone, SCS Engineer:<br>\$168,037.00 Burns & McDonnell,<br>Terracon, Alfred Benesch | S, Karla Welding<br>402-441-7867 |
| 138   | 137 | TBD                            | 6/30/2020                   | TBD                    | EXECUTIVE ORDER   | Amendment No. 1 to the agreement for Construction Design<br>Services with HDR Engineering, Inc. to Investigate and<br>Mitigate Landfill Gas Migration at the Bluff Road Landfill  | HDR Engineering                      |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management |   | Karla Welding<br>402-441-7867    |
| 120   | 138 | DO14484                        | TBD                         | 01/27/16               | DIRECTORIAL ORDER | Biogas Utilization Evaluation at the Theresa Street<br>Wastewater Treatment Facility  | HDR Engineering Nebraska/Local Owned | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$20,990.00   | Steve Crisler 40<br>441-7966     |

|                  | A   | R                         | C                           | D                       | F                  | F   | G                                     | н                       |                                   | 1  | K                          | I M  | N                               |
|------------------|-----|---------------------------|-----------------------------|-------------------------|--------------------|---|---------------------------------------|-------------------------|-----------------------------------|--|----------------------------|--|---------------------------------|
|                  | -   | E.O. or D.O.<br>Reference |                             |                         | 1                  |   |                                       |                         | <br>                              |  | 1 K                        | Other Firms contacted if<br>over \$100K, but under   |                                 |
| 1 <mark>R</mark> | w   | Number                    | Project Anticipted End Date | City Clerk's Final Date | е Туре             | Description   | Firm Name                             | Business Classification | Selection Process                 | Department<br>Lincoln                    | Division                   | Contract Amount \$250K   | Questions?                      |
| 140              | 139 | 89098                     | TBD                         | 02/22/16                | EXECUTIVE ORDER    | Middle Creek Basin Trunk Sewer for the Lincoln Wastewater<br>System Project   | HDR Engineering                       | Nebraska/Local Owned    | <\$100K                           | Transportation &<br>Utilities            | Wastewater                 | \$43,875.00  | Brian Kramer<br>402-441-7987    |
| 141              | 140 | DO14773                   | TBD                         | 03/29/16                | DIRECTORIAL ORDER  | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/ HOR<br>ENGINEERING INC IN CONNECTION WITH THE DIGESTER<br>PIPING EMERGENCY REPAIR PROJ. AT THRESS A STREET<br>WASTEWATER TREATMENT FACILITY FOR SUM OF \$15,000<br>(PROJ. 502420.1755.265) FOR PUBLIC WORKS-<br>WASTEWATER.  | HDR Engineering                       | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$15,000.00  | Steve Crisler 402-<br>441-7966  |
| 142              | 141 | DO16626                   | Jun-17                      | 02/28/17                | DIRECTORIAL ORDER  | CONTRACT FOR ENGINEERING SERVICES IN CONNECTION<br>WITH THE SOUTH SALT CREEK PROJECT 4 ADDITIONAL<br>SURVEYING  | Intuition & Logic<br>Engineering Inc. |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$4,950.00   | Brian Kramer<br>402-441-7987    |
| 143              | 142 | 90211                     | 6/27/2018                   | 12/28/201               | 16 Executive Order | SALT CREEK NORTH TRIBUTARIES AND CREEKS WATERSHED<br>MASTER PLAN - PROFESSIONAL ENGINEERING SERVICES,<br>PROJECT 700879   | Intuition and<br>Logic                |                         |                                   | LTU                                      | Watershed<br>Management    | \$387,828.50 Purchasing's Engineer List  | Ben Higgins 402-<br>441-7589    |
| 144              | 143 | DO20901                   | TBD                         | 02/15/19                | DIRECTORIAL ORDER  | REPAINT, BID NO. 18-150, INCREASE OF \$6,000.00, REVISED  | J.R. STELZER<br>COMPANY               | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$47,392.00  | Steve Owen 402-<br>441-5925     |
| 145              | 144 | 92913                     | TBD                         | 03/07/19                | EXECUTIVE ORDER    | CHANGE ORDER NO. 2 TO CONTRACT W/J.R. STELZER<br>COMPANY FOR THE LINCOLN WATER SYSTEM - 51ST STREET<br>GALLERY PIPING REPAINT, BID NO. 18-150 (E092148),<br>INCREASE OF \$13,000.00, REVISED CONTRACT TOTAL   | J.R. STELZER<br>COMPANY               | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$60,392.00  | Steve Owen 402-<br>441-5925     |
| 146              | 145 | 92913                     | TBD                         | 03/07/19                | EXECUTIVE ORDER    | CHANGE ORDER NO. 2 TO CONTRACT W/J.R. STELZER<br>COMPANY FOR THE LINCOLN WATER SYSTEM - 51ST STREET<br>GALLERY PIPMG REPAINT, BIO NO. 18-150 (C092148),<br>INCREASE OF 513,000,00, REVISED CONTRACT TOTAL<br>560,392.00, INCREASING THE SUBSTANTIAL AND FINAL<br>COMPLETION DATES BY 90 DAYS EACH TO MAY 1, 2019 AND<br>JUNE 1, 2019, RESPECTIVELY, FOR TRANSPORTATION &<br>UTILITIES - LINCOLIN WATER SYSTEM | J.R. STELZER<br>COMPANY               | Nebraska/Local Owned    |                                   |  |                            |  |                                 |
| 147              | 146 | 89584                     | 3/4/2017                    | 06/30/16                | EXECUTIVE ORDER    | Professional Engineering Services - 56th and Morton Area<br>Channel Improvement Project. RFP with close date of<br>4/27/16. Bid #16-103   | JEO CONSULTING<br>GROUP, INC.         | Nebraska/Local Owned    | City-Issued RFP                   | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | The Schemmer Associates,<br>Olsson Associates, Intuitior<br>and Logic, Flatwater, EA<br>Engineering, | n Ben Higgins, 402-<br>441-7589 |
| 148              | 147 | DO15410                   | 11/15/2016                  | 07/19/16                | DIRECTORIAL ORDER  | AGREEMENT W/ JEO CONSULTING GROUP, INC., FOR<br>ENGINEERING AND RELATED PROFESSIONAL SERVICES IN<br>CONNECTION WITH ROPER PARK EAST DOG RUN FENCE<br>PERMITTING FOR SUM OF \$9,474.00 FOR PARKS & REC.  | JEO CONSULTING<br>GROUP, INC.         | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$9,474.00   | J.J. Yost 402-441-<br>8255      |
| 149              | 148 | D015522                   | 12/20/2016                  | 08/09/16                | DIRECTORIAL ORDER  | Professional Engineering Services - Replacement Alternatives<br>Analysis (Engineering, Permitting, Cost Est.) for Boosalis Trail<br>Bridge near Hwy. 2 & 52nd Street and Horse Bridge in<br>Wilderness Park.  | s<br>I JEO CONSULTING<br>GROUP, INC.  | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$18,582.00  | J.J. Yost 402-441-<br>8255      |
| 150              | 149 | DO15700                   | 6/30/2017                   | 09/15/16                | DIRECTORIAL ORDER  | Agreement with JEO Consulting Group for design of<br>Stormwater Drainage Improvements in Antelope Park.   | JEO CONSULTING<br>GROUP, INC.         | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$19,720.00  | Jared Nelson,<br>402-441-4955   |
| 151              | 150 | D015785                   | 3/31/2017                   | 09/27/16                | DIRECTORIAL ORDER  | AMENDMENT NO. 1 TO CONTRACT W/ JEO ARCHITECTURE,<br>INC. FOR BLUFF ROAD LANDFILL MAINTENANCE BUILDING<br>IMPROVEMENTS (RE: EO 87133), FOR INCREASE OF<br>\$11,300.00, REVISED CONTRACT TOTAL IS \$108,830.00, FOR<br>PUBLIC WORKS - SOLID WASTE.  | JEO CONSULTING<br>GROUP, INC.         | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$11,300.00  | Karla Welding<br>402-441-7867   |
| 152              | 151 | DO15786                   | 3/31/2017                   | 09/27/16                | DIRECTORIAL ORDER  | AMENDMENT NO. 1 TO CONTRACT W/ JEO ARCHITECTURE,<br>INC. FOR BLUFF ROAD LANDFILL MAINTENANCE BAY<br>HEATING SYSTEM IMPROVEMENTS (RE: DO6255), FOR<br>INCREASE OF \$3,000.00, FEVESD CONTRACT TOTAL IS<br>\$14,800.00, FOR PUBLIC WORKS - SOLID WASTE.   | JEO CONSULTING<br>GROUP, INC.         | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$3,000.00   | Karla Welding<br>402-441-7867   |
| 153              | 152 | 90165                     | TBD                         | 11/15/16                | EXECUTIVE ORDER    | CONTRACT FOR PUMP REPLACEMENT FOR 76 SERIES WELLS<br>AND WELL 54-10 AT THE ASHLAND WELL FIELD FOR LWS.<br>TERM OF THIS CONTRACT IS FOR ONE (1) YEAR. COST SHALL   | GROUD INC                             | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | TBD  | Steve Owen 402-<br>441-5925     |
| 154              | 153 | D016513                   | 4/1/2017                    | 02/03/17                | DIRECTORIAL ORDER  | AMENDMENT NO. 1 TO CONTRACT W/ JEO CONSULTING<br>GROUP FOR ENGINEERING AND RELATED PROFESSIONAL<br>SERVICES IN CONNECTION WITH ROPER PARK EAST DOG<br>RUM FENCE PERMITTING, FOR INCREASE OF \$6,369.00,<br>REVISED CONTRACT TOTAL \$15,843.00, WITH AN<br>ANTICIPATED COMPLETION DATE OF APRIL 1, 2017, FOR<br>PARKS & REC.   | JEO CONSULTING<br>GROUP, INC.         | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Parks &<br>Recreation                    | Planning &<br>Construction | \$6,369.00   | J.J. Yost 402-441-<br>8255      |
| 155              | 154 | DO16831                   | 6/1/2017                    | 04/06/17                | DIRECTORIAL ORDER  | Agreement with JEO Consulting Group, Inc. for Professional<br>Services to develop a conceptual design of a trail at SW 98th<br>and West Kolbook Road.   | JEO CONSULTING<br>GROUP, INC.         | Nebraska/Local Owned    | <\$100К                           | Parks &<br>Recreation                    | Planning &<br>Construction | Olsson Associates, The<br>\$3,775.00 Flatwater Group, Schemme<br>Associates and Kirkham<br>Michael   | er J.J. Yost 402-441-<br>8255   |

|      | A   | в<br>E.O. or D.O.   | C                           | D                      | E                 | F   | G                             | н                       | 1                                 | L  | к                          | L M<br>Other Firms contacted if  | N                              |
|------|-----|---------------------|-----------------------------|------------------------|-------------------|---|-------------------------------|-------------------------|-----------------------------------|--|----------------------------|--|--------------------------------|
| 1 Ro | w   | Reference<br>Number | Project Anticipted End Date | City Clerk's Final Dat | е Туре            | Description   | Firm Name                     | Business Classification | Selection Process                 | Department                               | Division                   | over \$100K, but under<br>Contract Amount \$250K                                 | Questions?                     |
| 154  | 155 | D017147             | 11/30/2017                  | 05/22/17               | DIRECTORIAL ORDER | CONTRACT W/ JEO CONSULTING GROUP INC. FOR<br>PROFESSIONAL SERVICES FOR THE 2017 ANNUAL BRIDGE<br>INSPECTION, FOR SUM OF \$12,852.00, FOR PARKS & REC.   | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$12,852.00  | J.J. Yost 402-441-<br>8255     |
| 157  | 156 | 91003               |                             | 08/23/17               | EXECUTIVE ORDER   | AMENDMENT 1 FOR THE LINCOLN WASTEWATER SYSTEM FLOOD RISK ASSESSMENT AND MITIGATION PLAN   | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$92,289.00  | Brian Kramer<br>402-441-7987   |
| 158  | 157 | DO18664             | 6/15/2018                   | 02/16/18               | DIRECTORIAL ORDER | Contract with JEO Consulting Group, Inc. for Professional<br>Services to inspect and analysis the structural condition of<br>the multiple concrete brick holders in the Veterans<br>Memorial Garden (Antelope Park).  | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$5,611.00   | J.J. Yost 402-441-<br>8255     |
| 159  | 158 | DO18811             | 10/30/2018                  | 03/16/18               | DIRECTORIAL ORDER | Contract with JEO Consulting Group, Inc. for Professional<br>Services in connection with repairs to two low water<br>crossings in Wilderness Park located at Cardwell Branch and  | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$14,288.00  |                                |
| 160  | 159 | 92028               | 1/31/2020                   | 07/11/18               | EXECUTIVE ORDER   | AGREEMENT WITH JEO CONSULTING GROUP, INC. FOR<br>PRELIMINARY ENGINEERING SERVICES FOR THEWATER<br>MAIN IN HOLDREGE ST. FROM 98TH ST. TO CESSNA LN.:   |                               | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$72,110.00  | Craig Aldridge<br>402-416-5349 |
| 161  | 160 | 92034               | 3/1/2019                    | 07/12/18               | EXECUTIVE ORDER   | AGRMT. FOR DESIGN SERVICES W/ JEO CONSULTING GROUP<br>INC IN CONNECTION WITH GRADE STUDY PROJ.<br>702899.265.1755 IN HOLDREGE ST. FROM 98TH ST. TO<br>CESSNA LN. IN THE AMT. OF \$42,514.00 FOR PUBLIC WORKS<br>ENGINEENING.  | JEO CONSULTING                | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$42,514.00  | Craig Aldridge<br>402-416-5349 |
| 162  | 161 | DO20648             | TBD                         | 12/28/18               | DIRECTORIAL ORDER | CHANGE ORDER 1 IN CONNECTION WITH CONTRACT FOR<br>CONSTRUCTION DESIGN SERVICES, PROJECT 702903 -<br>PUMP REPLACEMENT FOR 66 ABD 37 SERVES WELLS AT THE<br>ASHLAND WELLFIELD. CHANGE ORDER INCREASES THE<br>TOTAL CONTRACT AMOUNT BY 524,110 FOR A REVISED<br>TOTAL CONTRACT AMOUNT OF \$31,848 AND SHALL BE<br>ENCLMBERED AS FOLLOWS: \$4,880 FROM<br>702903.1755.265 AND \$19,20 FROM 702903.1755.365. | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$24,110.00  | Steve Owen 402-<br>441-5925    |
| 163  | 162 | DO20923             | 9/1/2019                    | 02/19/19               | DIRECTORIAL ORDER | AMENDMENT #1 TO AGRMT. FOR DESIGN SERVICES W/ JEO<br>CONSULTING GROUP INC IN CONNECTION WITH GRADE<br>STUDY PROJ. 702899.265.1755 IN HOLDREGE ST. FROM<br>98TH 5T. TO CESSNA LN. IN THE AMT. OF \$11,450 FOR<br>PUBLIC WORKS-HOKINEERING.   |                               | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$11,450.00  | Craig Aldridge<br>402-416-5349 |
| 164  | 163 | DO22300             | 1/31/2020                   | 09/23/19               | DIRECTORIAL ORDER | AMENDMENT #1 TO AGREEMENT WITH JEO CONSULTING<br>GROUP, INC. FOR PRELIMINARY ENGINEERING SERVICES<br>FOR THE WATER MAIN IN 47TH ST. FROM PAWNEE ST. TO  | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$21,220.00  | Craig Aldridge<br>402-416-5349 |
| 165  | 164 | D022377             | 12/31/2020                  | 10/15/19               | DIRECTORIAL ORDER | Amendment No. 1 in connection with the Ashland Wellfield<br>Flood Protection and River Bank Stabilization Project for<br>Lincoln Water System.  | JEO CONSULTING<br>GROUP, INC. |                         | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$14,500.00  | Steve Owen 402-<br>441-5925    |
| 166  | 165 | D022410             | 10/31/2019                  | 10/23/19               | DIRECTORIAL ORDER | AMENDMENT #1 TO AGRMT. W/ JEO CONSULTING GROUP<br>INC FOR SURVEYING SERVICES FOR PROJ. 702814.265.1755<br>IN 47TH ST. FROM PAWNEE ST. TO HIGH ST. IN AMT. OF<br>\$2,520.00 FOR PUBLIC WORKS.  | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$2,520.00   | Craig Aldridge<br>402-416-5349 |
| 167  | 166 | DO20647             | TBD                         | 12/28/19               | DIRECTORIAL ORDER | CHANGE ORDER 1 IN CONNECTION WITH CONTRACT FOR<br>CONSTRUCTIUON DESIGN SERVICES, PROJECT 702901 -<br>PUMP REPLACEMENT FOR 76 SERIES WELLS AND WELL 54-  | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    |  | Steve Owen 402-<br>441-5925    |
| 168  | 167 | 91420               | 3/1/2019                    | TBD                    | EXECUTIVE ORDER   | CONTRACT TO PROVIDE CONSTRUCTION DESIGN SERVICES<br>IN CONNECTION WITH THE ASHLAND WELLFIELD FLOOD<br>PROTECTION AND RIVER BANK STABILIZATION PROJECT FOF<br>LINCOLN WATER SYSTEM. CONTRACT AMOUNT IS \$140,740   |                               | Nebraska/Local Owned    | \$100k - \$250k                   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | JEO Consulting Group, Inc.,<br>\$140,740.00 HDR Engineeing, Olsson<br>Associates | Steve Owen 402-<br>441-5925    |
| 169  | 168 | TBD                 | 8/1/2020                    | TBD                    | EXECUTIVE ORDER   | AMENDMENT #2 TO AGRMT. FOR DESIGN SERVICES W/ JEO<br>CONSULTING GROUP INC IN CONNECTION WITH GRADE<br>STUDY PROJ. 702899.265.1755 IN HOLDREGE ST. FROM<br>98TH ST. TO CESSNA LI. IN THE AMT. OF \$58,850 FOR<br>PUBLIC WORKS-ENGINEERING.   |                               | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$58,850.00  | Craig Aldridge<br>402-416-5349 |
| 170  | 169 | TBD                 | 11/30/2018                  | TBD                    | DIRECTORIAL ORDER | Contract with JEO Consulting Group, Inc. for Professional<br>Services in connection with the rehabilitation of the<br>Wilderness Park Horse Bridge near Yankee Hill Road and<br>Hiwhway 77.   | JEO CONSULTING<br>GROUP, INC. | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$21,418.00  | J.J. Yost 402-441-<br>8255     |

|       | A   | В                         | c                           | D E                          | F  | G                                   | н                       | 1                                 | J  | к                       | L M  | N                             |
|-------|-----|---------------------------|-----------------------------|------------------------------|--|-------------------------------------|-------------------------|-----------------------------------|--|-------------------------|--|-------------------------------|
|       |     | E.O. or D.O.<br>Reference |                             |                              |  |                                     |                         |                                   |  |                         | Other Firms contacted if<br>over \$100K, but under |                               |
| 1 Row | v   | Number                    | Project Anticipted End Date | City Clerk's Final Date Type | Description  | Firm Name                           | Business Classification | Selection Process                 | Department                               | Division                | Contract Amount \$250K                             | Questions?                    |
| 171   | 170 | TBD                       | 3/4/2017                    | TBD DIRECTORIAL ORDER        | 56th and Morton Area Channel Improvement Project<br>Amendment #1 for replacement of water main in Fletcher,<br>56th to 60th. To be reimbursed by LWS   | JEO CONSULTING<br>GROUP, INC.       | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management | \$23,722.13  | Ben Higgins, 402-<br>441-7589 |
| 172   | 171 | TBD                       | 12/15/2017                  | TBD DIRECTORIAL ORDER        | AGREEMENT WITH JEO CONSULTING GROUP, INC. FOR<br>PRELIMINARY ENGINEERING SERVICES FOR THE<br>EVALUATION OF THE RAILROAD FENCE ON THE BIG 'X'<br>BRIDGE OVER THE BNSF RAILROAD; PROJECT 701869  | JEO CONSULTING<br>GROUP, INC.       | Nebraska/Local Owned    | <\$100К                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery        | \$14,614.81  | Zach Becker 402-<br>613-3763  |
| 173   | 172 | D014843                   | 4/15/2017                   | 4/13/2016 Directorial Order  | AMENDMENT NO. #2 FOR ADDITIONAL SERVICES FOR<br>APPLYING FOR A HAZARD MITIGATION GRANT PROGRAM<br>FOR THE FOREST LAKE BOULEVARD FLOOD REDUCTION<br>PROJECT. ED 88889   | JEO CONSULTING<br>GROUP, INC.       | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management | \$2.160.00   | Ben Higgins 402-<br>441-7589  |
|       | 173 |                           |                             |                              | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR<br>THE SGTH AND MORTON STREET DRAINAGE IMPROVEMENT<br>PROJECT THAT CONSIST OF PRELIMINARY AND TINAL<br>DESIGN SERVICES FOR REPLACEMENT OF A WATER MAIN IN   | JEO CONSULTING<br>GROUP, INC.       |                         |                                   |  | Watershed               |  | Ben Higgins 402-              |
| 174   | 174 | DO16051                   | 6/1/2021                    | 11/10/2016 Directorial Order | FLETCHER FROM SGTH TO 60TH STREETS (E0 89584)<br>AMENDMENT TO AGREEMENT NO. 2 ADDITIONAL SERVICES<br>FOR THE 56TH AND MORTON STREET DRAINAGE<br>IMPROVEMENT PROJECT THAT CONSIST OF PRELIMINARY<br>AND POTENTIALLY FINAL DESIGN SERVICES FOR ALTERNATE   |                                     | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Management              | \$23,722.13  | 441-7589                      |
| 175   |     | 90225                     | 6/1/2021                    | 1/5/2017 Executive Order     | ACCESS TO A TRACT CURRENTLY ONLY REACHABLE BY A<br>BRIDGE AND FOR EVALUATION OF THAT BRIDGE  |                                     | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management | \$35,676.01  | Ben Higgins 402-<br>441-7589  |
|       | 175 | 90986                     | 6/1/2021                    | 8/18/2017 Executive Order    | AMENDMENT #3 TO AGREEMENT ADDITIONAL SERVICES ON<br>SGTH AND MORTON STREET DRAINAGE IMPROVEMENTS<br>PROJECT THAT CONSIST OF OVERLAY FOR FLETCHER STREET  | JEO CONSULTING<br>I GROUP, INC.     | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management | \$49,108.99  | Ben Higgins 402-<br>441-7589  |
| 177   | 176 | D017773                   | 2/8/2019                    | 9/11/2017 Directorial Order  | AMENDMENT #1 TO AGREEMENT (DO15700)<br>PROFESSIONAL SERVICES FOR DESIGN OF STRUCTURAL<br>CONCRETE STAIRCASE AND USACE COORDINATION AND<br>PERMITTING   | JEO CONSULTING<br>GROUP, INC.       | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management | \$12,610.00  | Ben Higgins 402-<br>441-7589  |
| 178   | 177 | 91381                     | 6/1/2021                    | 12/20/2017 Executive Order   | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR<br>THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT<br>PROJECT THAT CONSIST OF CONSTRUCTION SERVICES<br>DESIGN ON THE FORMER OF A CHURCE ON INFORMACE  | GROUP, INC.                         | Nebraska/ Local Owned   | >\$250K                           | LTU                                      | Watershed<br>Management | \$471,464.77                                       | Ben Higgins 402-<br>441-7589  |
| 179   | 178 | DO20546                   | 1/31/2020                   | 12/6/2018 Directorial Order  | DESIGN ON THE REPAIR OF A FAILING PUBLIC DRAINAGE<br>SYSTEM BETWEEN 1720 AND 1800 SURFSIDE   | JEO CONSULTING<br>GROUP, INC.       | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management | \$12,685.00  | Ben Higgins 402-<br>441-7589  |
| 180   | 179 | 92591                     | 6/1/2021                    | 12/19/2018 Executive Order   | AMENDMENT NO. 5 TO AGREEMENT ADDITIONAL SERVICES<br>FO THE 56TH AND MORTON STREET DRAINAGE<br>IMPROVEMENT PROJECT THAT CONSIST OF MATERIALS  | JEO CONSULTING<br>GROUP, INC.       | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management | \$61,972.00  | Ben Higgins 402-<br>441-7589  |
| 181   | 180 | 93909                     | 12/1/2021                   | 12/23/2019 Executive Order   | DESIGN OF THE FOREST LAKE BOULEVARD DRAINAGE<br>IMPROVEMENTS PROJECT   | JEO CONSULTING<br>GROUP, INC.       | Nebraska/ Local Owned   | \$100k - \$250k (RFP)             | LTU                                      | Watershed<br>Management | \$198,450.00 Purchasing's Engineer List            | Ben Higgins 402-<br>441-7589  |
| 182   | 181 | 93959                     | 6/1/2021                    | 1/13/2020 Executive Order    | AMENDED AGREEMENT #6 W/ JEO CONSULTING GROUP,<br>INC FOR ADDITIONAL SERVICES FOR THE 56TH AND<br>MORTON STREET DRAINAGE IMPROVEMENT PROJECT, FOR   | JEO CONSULTING<br>GROUP, INC.       | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management | \$74,258.75  | Ben Higgins 402-<br>441-7589  |
| 183   | 182 | 94971                     | 12/1/2021                   | 11/12/2020 Executive Order   | Comprehensive Watershed Master Plan, Project No. 700894<br>RFP 20-027  | JEO CONSULTING<br>' GROUP, INC.     | Nebraska/ Local Owned   |                                   | LTU                                      | Watershed<br>Management | \$448,517.00                                       | Ben Higgins 402-<br>441-7589  |
| 184   | 183 | EO94056                   | 12/31/2020                  | 02/10/20 EXECUTIVE ORDER     | ENVIRONMENTAL MANAGEMENT SYSTEM  | KESTREL<br>TELLEVATE, LLC           |                         | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$48,950.00  | Steve Owen 402-<br>441-5925   |
| 185   | 184 |                           | 12/31/2021                  | 12/24/2020 DIRECTOR ORDER    | AMENDS THE CURRENT AGREEMENT TO INCLUDE A REVISED<br>SCOPE OF WORK TO ASSIST WITH ADDITIONAL<br>IMPLEMENTATION TASKS AND ONGOING SUPPORT OF AN<br>ENVIROMENTAL COMPLIANCE SYSTEM.  |                                     |                         | >100k                             | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$15,000.00  | Steve Owen 402-<br>441-5928   |
| 186   | 185 | 89662                     | 6/30/2017                   | TBD EXECUTIVE ORDER          | Consultant agreement with Kimley-Horn and Associates for<br>\$67,320 to provide technical stpcification for multi-space<br>and single-space parking meters, assist in evaluating<br>responses to the RFP, help select meters to be evaluated by<br>the public, and help select locations for installation. | Kimley-Horn and<br>Associates, Inc. |                         | <\$100K                           | Urban<br>Development                     | Parking Services        | \$67,320.00  | -                             |
| 187   | 186 | 89076                     | TBD                         | 02/12/16 EXECUTIVE ORDER     | Consultant agreement with Kimley-Horn and Associates for<br>the purpose of providing a site feasibility assessment of two<br>identified site locations. The total cost of the agreement is<br>\$99,375.00.   |                                     |                         | <\$100K                           | Urban<br>Development                     | Parking Services        | \$ \$99,375.00                                     | Wayne Mixdorf<br>402-441-6097 |
| 188   | 187 | DO16098                   | 12/19/2017                  | 11/15/2016 Directorial Order | CONCEPTUAL DESIGN SERVICES FOR BEST MANAGEMENT<br>PRACTICE FACILITY AT MSC BUILDING  | Kirkham Michael &<br>Associates     |                         | <\$100K                           | ITU                                      | Watershed<br>Management | \$20,000.00  | Ben Higgins 402-<br>441-7589  |
| 100   |     | 0010050                   | 12/15/2017                  | 11/15/2010 Directorial Order | CONCEPTION AT MOU BUILDING   |                                     |                         | <9100K                            | 210                                      | management              | 920,000.00   | 441-7303                      |

|                   | А   | B<br>E.O. or D.O. | с                           | D                       | E                   | F   | G                                      | н                       | 1                                 | L  | К                          | L               | M<br>Other Firms contacted if    | N                               |
|-------------------|-----|-------------------|-----------------------------|-------------------------|---------------------|---|--|-------------------------|-----------------------------------|--|----------------------------|-----------------|----------------------------------|---------------------------------|
|                   |     | Reference         |                             |                         |                     |   | Firm North                             |                         | Colortion Decours                 |  |                            |                 | over \$100K, but under<br>\$250K |                                 |
| 1 KOW             | /   | Number            | Project Anticipted End Date | City Clerk's Final Date | Туре                | Description<br>AMENDMENT #1 TO AGREEMENT (DO16098) FINAL DESIGN   | Firm Name                              | Business Classification | Selection Process                 | Department                               | Division                   | Contract Amount | \$25UK                           | Questions?                      |
|                   | 188 |                   |                             |                         |                     | CONSTRUCTION MANAGEMENT AND SURVEY SERVICES FOR<br>BEST MANAGEMENT PRACTICE FACILITY AT THE MSC   | Kirkham Michael &                      |                         |                                   |  | Watershed                  |                 |                                  | Ben Higgins 402-                |
| 189               |     | DO17376           | 12/19/2017                  | 6/28/2017               | 7 Directorial Order | BUILDING  | Associates                             |                         | <\$100K                           | LTU                                      | Management                 | \$41,000.00     |                                  | 441-7589                        |
|                   |     |                   |                             |                         |                     | Agreement with Kirkham Michael & Associates for<br>Professional Engineering Services for Paving Repair Project  | Kickham Michael R                      |                         |                                   |  |                            |                 |                                  |                                 |
|                   | 189 |                   |                             |                         |                     | #700899.265.5628 in Yankee Woods Drive, sum for this  | Associates                             |                         |                                   |  |                            |                 |                                  |                                 |
| 190               |     | O25063            |                             | 1/21/2021               | L DIRECTORIAL ORDER | contract shall not exceed \$24,326.57.  | Kirkham Michael                        |                         |                                   | LTU                                      | Project Delivery           | \$24,326.57     |                                  |                                 |
| 191               | 190 |                   |                             |                         | RESOLUTION          | So. 56th rehab, Spruce to Van Dorn  | & Associates                           |                         |                                   | LTU                                      | Project Delivery           | TBD             |                                  |                                 |
| 192               | 191 | DO20830           | TBD                         | 01/30/19                | DIRECTORIAL ORDER   | CHANGE ORDER NO. 1 TO CONTRACT W/ LAYNE<br>CHRISTENSEN COMPANY IN CONNECTION WITH THE<br>CONTRACT FOR CONSULTATIS TSERVICES FOR PERFORMANCE<br>EVALUATION AND TESTING OF COLLECTOR WELL 14-2,<br>INCRESE OF \$3,398.28, REVISED CONTRACT TOTAL<br>\$18,178.28, POR TRANSPORTATION & UTILITIES - LIINCOLN<br>WATER SYSTEM. | Layne Christensen<br>Company           |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$18,178.28     |                                  | Steve Owen 402-<br>441-5925     |
| 193               | 192 | 91201             | 11/1/2018                   | TBD                     | EXECUTIVE ORDER     | AGREEMENT WITH LEARCH BATES, INC. FOR PROVIDING<br>CONSULTING SERVICES FOR THE TWO GEARED PASSENGER<br>ELEVATORS LOCATED WITHIN THE UNIVERSITY SQUARE<br>GARAGE. TOTAL AGREEMENT AMOUNT IS \$48,700   | Lerch Bates, Inc.                      |                         |                                   | Urban<br>Development                     | Parking Services           | \$48,700.00     |                                  |                                 |
|                   |     |                   | TBD                         |                         |                     | AGREEMENT TO PERFORM AN ASSESSMENT OF SCADA   |  |                         |                                   | Lincoln                                  |                            |                 |                                  |                                 |
| 194               | 193 |                   |                             | 7/13/2020               | EXECUTIVE ORDER     | AGREEMENT TO PERFORM AN ASSESSMENT OF SLADA<br>SYSTEMS USED IN THE LINCOLN WATER AND WASTEWATER<br>DIVISIONS.   | Nebraska Applied<br>Research Institute |                         |                                   | Transportation &<br>Utilities            | Lincoln Water<br>System    | \$50,000.00     |                                  | Steve Owen 402-<br>441-5925     |
|                   | 194 | DO18096           | 10/31/2017                  | 10/31/17                | DIRECTORIAL ORDER   | AGREEMENT FOR PHASE 1 & PHASE II ENVIRONMENTAL<br>SITE ASSESSMENT SERVICES FOR THE PROPERTY LOCATED   | NEW HORIZONS,<br>LLC                   |                         | <\$100K                           | Lincoln<br>Transportation &              | 1                          | \$18,715.00     |                                  | Mike Davis 402-<br>441-8600     |
| 195               | 195 |                   | <u> </u>                    |                         | RESOLUTION          | AT 3501 & 3301 WEST 'O' ST<br>Olsson NEPA Services - Adams, 36th to 48th Project  | OLSSON                                 |                         |                                   | Utilities<br>LTU                         | Project Delivery           |                 |                                  | 441 0000                        |
| 196<br>197<br>198 | 196 |                   |                             |                         | RESOLUTION          | 84th & College Park Drive Traffic Signal Improvements   | OLSSON                                 |                         |                                   | LTU                                      | Project Delivery           | TBD             |                                  |                                 |
| 198               | 197 |                   |                             |                         | Directorial Order   | FY20/21 Engineering Services - Olsson<br>AGREEMENT W/ OLSSON ASSOCIATES FOR ENGINEERING   | OLSSON                                 |                         | <\$100K                           | LTU                                      | Project Delivery           |                 |                                  |                                 |
| 199               | 198 | DO15235           | 11/30/2016                  | 06/17/16                | DIRECTORIAL ORDER   | AND RELATED PROFESSIONAL SERVICES IN CONNECTION<br>WITH STAR CITY SHORES PARKING LOT REPAIRS FOR SUM<br>OF \$18,000.00 FOR PARKS & REC.   | OLSSON                                 | Nebraska/Local Owned    |                                   | Parks &<br>Recreation                    | Planning &<br>Construction | \$18,000.00     |                                  | J.J. Yost 402-441-<br>8255      |
| 200               | 199 | TBD               | 12/31/2019                  |                         | EXECUTIVE ORDER     | A Street Pump Station Complex Security Improvements   | OLSSON                                 | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | TBD             |                                  |                                 |
| 201               | 200 | DO15294           | 10/15/2016                  | 06/28/16                | DIRECTORIAL ORDER   | ENGINEERING SERVICES CONTRACT W/ OLSSON<br>ASSOCIATES FOR PRELIMINARY DESIGN AND COST<br>ESTIMATE FOR THE CONSTRUCTION OF A TRAIL LINK<br>CONNECTING THE ROCK ISLAND TRAIL TO THE JAMAICA<br>NORTH TRAIL IN THE VICINITY OF DENSMORE PARK, FOR<br>SUM OF 520,000, FOR PARKS AND REC.                                      | OLSSON                                 | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$20,000.00     |                                  | J.J. Yost 402-441-<br>8255      |
| 202               | 201 | 90013             | TBD                         | 11/01/16                | Executive Order     | Construction design services relating to the sludge storage tank cleaning at the Theresa Street WPC Facility.   | OLSSON                                 | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$35,500.00     |                                  | Steve Crisler 402-<br>441-7966  |
| 203               | 202 | 90037             | Jul-17                      | 11/03/16                | Executive Order     | Construction design services for the Theresa Street<br>Wastewater Treatment Facility grit classifier replacement  | OLSSON                                 | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$39,400.00     |                                  | Steve Crisler 402-<br>441-7966  |
| 204               | 203 | 90158             | 11/30/2017                  | 12/07/16                | EXECUTIVE ORDER     | AMENDMENT NO. 1 TO AGREEMENT W/ OLSSON<br>ASSOCIATES IN CONNECTION WITH SEWAGE LAGOON<br>IMPROVEMENTS AT BLUFF ROAD DISPOSAL FACILITY, FOR<br>AN INCREASE OF \$33,235, REVISED CONTRACT TOTAL IS<br>\$72,413, FOR PUBLIC WORKS - SOLID WASTE.   | OLSSON                                 | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$33,235.00     |                                  | Karla Welding<br>402-441-7867   |
| 205               | 204 | 90187             | 1/1/2018                    | 12/19/16                | Executive Order     | AMENDMENT 1 FOR ENGINEERING SERVICES WITH OLSSON<br>ASSOCIATES IN CONNECTION WITH THE PLC DESIGN &<br>INTEGRATION PHASE 2 - THERESA STREET WASTEWATER<br>TREATMENT FACILITY (PART1)   | OLSSON                                 | Nebraska/Local Owned    | Amendment to Existing             | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$124,889.00    |                                  | -                               |
| 206               | 205 | A-90195           | 12/15/2020                  | 1/23/2017               | RESOLUTION          | Professional Engineering Services -West A Roadway Project,<br>West City Limits to Folsom, 701904  | OLSSON                                 | Nebraska/Local Owned    | City-Issued RFP                   | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$1,255,000.00  |                                  | Danielle Vachal<br>531-289-8211 |
| 207               | 206 | DO16465           | 10/15/2017                  | 01/25/17                | DIRECTORIAL ORDER   | Design and Construction Administration services relating to<br>hard surfacing/paving repiars for the Holmes Lake Park<br>roadways.  | OLSSON                                 | Nebraska/Local Owned    |                                   | Parks &<br>Recreation                    | Planning &<br>Construction | \$24,500.00     |                                  | J.J. Yost 402-441-<br>8255      |
| 208               | 207 | 90384             | TBD                         | 02/16/17                | EXECUTIVE ORDER     | ENGINEERING DESIGN, BID SPECIFICATION, BID<br>EVALUATION, CONSTRUCTION MANAAGEMENT, AND<br>SUBSTANTLAL COMPLETION SERVICES FOR LWS SERVICE<br>CENTER SECURITY EQUIPMENT UPGRADES IN LINCOLN.<br>COST IS 97.053 AND SHALL BE CHARGED TO PROJECT<br>701228.1755.265.  | OLSSON                                 | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$97,035.00     |                                  | Dave Thurber<br>402-326-2507    |
| 209               | 208 | DO16639           | 11/30/2017                  | 03/02/17                | DIRECTORIAL ORDER   | AMENDMENT NO. 2 TO AGREEMENT W/ OLSSON<br>ASSOCIATES IN CONNECTION WITH SEWAGE LAGOON<br>IMPROVEMENTS AT BLUFF RADO DISPOSAL FACILITY (RE EO<br>88977 AND EO 90158), FOR AN INCREASE OF \$13,495.00,<br>REVISED CONTRACT TOTAL IS \$85,908.00, FOR PUBLIC<br>WORKS - SOLID WASTE.   | OLSSON                                 | Nebraska/Local Owned    | Amendment to Existing             | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$13,495.00     |                                  | Karla Welding<br>402-441-7867   |

|     | А   | В                         | c                           | D                       | E                 | F   | G         | н                       | 1                                 | L  | к                          | L               | м   | N                                 |
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|     |     | E.O. or D.O.<br>Reference |                             |                         |                   |   |           |                         |                                   |  |                            |                 | Other Firms contacted if over \$100K, but under |                                   |
| 1 R | ow  | Number                    | Project Anticipted End Date | City Clerk's Final Date | туре              | Description   | Firm Name | Business Classification | Selection Process                 | Department                               | Division                   | Contract Amount | \$250K  | Questions?                        |
| 210 | 209 | 90433                     |                             | 03/07/17                | EXECUTIVE ORDER   | AMENDMENT 1 FOR THE CARDWELL BRANCH SANITARY<br>SEWER AND ALIGNMENT STUDY   | OLSSON    | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$93,565.00     |   | Brian Kramer<br>402-441-7987      |
| 211 | 210 | DO16663                   |                             | 03/08/17                | DIRECTORIAL ORDER | AMENDMENT 1 FOR THE RAW PUMPING CONTROL SYSTEM<br>IMPROVEMENTS  | OLSSON    | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$19,220.00     |   | Steve Crisler 402-<br>441-7966    |
| 212 | 211 | DO16935                   | 11/30/2017                  | 04/19/17                | DIRECTORIAL ORDER | Contract Amendment with Olsson Associates for addition of<br>design and construction administration services for<br>rehabilitation of Roger's Memorial Drive in Woods Park.   | OLSSON    | Nebraska/Local Owned    | Amendment to Existing<br>Contract |  | Planning &<br>Construction | \$11,000.00     |   | J.J. Yost 402-441-<br>8255        |
| 213 | 212 | 90746                     |                             | 06/13/17                | EXECUTIVE ORDER   | AMENDMENT 1 FOR THE THERESA STREET FACILITIES BAR<br>SCREEN REPLACEMENT   | OLSSON    | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$96,700.00     |   | Steve Crisler 402-<br>441-7966    |
| 214 | 213 | 90850                     |                             | 07/05/17                | EXECUTIVE ORDER   | 2017 WATER RESOURCE RECOVERY ENGINEERING SUPPORT<br>SERVICES  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$50,000.00     |   | Steve Crisler 402-<br>441-7966    |
| 215 | 214 | D017570                   | 9/1/2018                    | 08/01/17                | DIRECTORIAL ORDER | Contract for Engineering Services to design, prepare<br>construction documents and provide construction<br>administration services for the development of two<br>baseball/softball fields to be located in lensen Park        | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$19,500.00     |   | J.J. Yost 402-441-<br>8255        |
| 216 | 215 | 90950                     | TBD                         | 08/11/17                | EXECUTIVE ORDER   | CONTRACT W/ DLSON ASSOCIATES IN CONNECTION WITH<br>PREPARATION OF THE WATER SUSTAINABILITY FUND<br>GRANT APPLICATION FOR HYDROGEOLOGIC INVESTIGATION<br>OF SOURCE WATER, FOR SUM OF \$26,900.00, FOR PUBLIC<br>WORKS - WATER. | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$26,900.00     |   | Steve Owen 402-<br>441-5925       |
| 217 | 216 | 90978                     |                             | 08/17/17                | EXECUTIVE ORDER   | 94TH AND A STREET SANITARY SEWER AND ALIGNMENT<br>STUDY   | OLSSON    | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$96,330.00     |   | Brian Kramer<br>402-441-7987      |
| 218 | 217 | DO17658                   |                             | 08/18/17                | DIRECTORIAL ORDER | AMENDMENT 3 FOR THE BEAL SLOUGH SANITARY RELIEF<br>TRUNK SEWER PHASES II & III  | OLSSON    | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$22,500.00     |   | Brian Kramer<br>402-441-7987      |
| 219 | 218 | 91042                     |                             | 09/07/17                | EXECUTIVE ORDER   | HOT WATER PIPING REPLACEMENT AT THERESA STREET  | OLSSON    | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$55,000.00     |   | Steve Crisler 402-<br>441-7966    |
| 220 | 219 | DO17840                   | 1                           | 09/25/17                | DIRECTORIAL ORDER | AMENDMENT 2 FOR THE PLC DESIGN AND INTEGRATION<br>PHASE 2   | OLSSON    | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$9,200.00      |   | Steve Crisler 402-<br>441-7966    |
| 221 | 220 | 91155                     |                             | 10/09/17                | EXECUTIVE ORDER   | ANAEROBIC DIGESTERS AND STORAGE TANK COATINGS AT THERESA STREET   | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$49,000.00     |   | Steve Crisler 402-<br>441-7966    |
| 222 | 221 | 91200                     | TBD                         | 10/25/17                | EXECUTIVE ORDER   | CONSTRUCTION CONTRACT IN CONNECTION WITH THE<br>51ST ST PUMP STATION PIPE GALLERY PAINTING FOR<br>LINCOLN WATER SYSTEM. CONTRACT AMOUNT SHALL NOT   | OLSSON    | Nebraska/Local Owned    | <\$100K                           |  | Lincoln Water<br>System    | \$27,027.00     |   | Steve Owen 402-<br>441-5925       |
| 223 | 222 | 91299                     |                             | 11/29/17                | EXECUTIVE ORDER   | AMENDMENT 3 PLC DESIGN AND INTEGRATION PHASE - 2  | OLSSON    | Nebraska/Local Owned    |                                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$24,500.00     |   | Steve Crisler 402-<br>441-7966    |
| 224 | 223 | 91526                     |                             | 02/13/18                | EXECUTIVE ORDER   | A2 INFLUENT PUMP STATION PUMP NO. 1 & 2<br>REPLACEMENT  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$84,100.00     |   | Steve Crisler 402-<br>441-7966    |
| 225 | 224 | DO18721                   |                             | 02/28/18                | DIRECTORIAL ORDER | PRELIMINARY ENGINEERING STUDY FOR THE SEPTIC<br>RECEIVING STATION   | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$20,000.00     |   | Steve Crisler 402-<br>441-7966    |
| 226 | 225 | DO18720                   |                             | 02/28/18                | DIRECTORIAL ORDER | A33 CHEMICAL FEED PIPING REPLACEMENT AT THERESA<br>STREET   | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$20,000.00     |   | Steve Crisler 402-<br>441-7966    |
| 227 | 226 | DO19360                   | TBD                         | 05/23/18                | DIRECTORIAL ORDER | AMENDMENT #1 TO E.O.90384 FOR ADDITIONAL SECURITY<br>RELATED EQUIPMENT IN THE AMOUNT OF \$22,500 WHICH<br>INCREASED THE TOTAL CONTRACT AMOUNT TO \$119,535<br>AND SHALL BE CHARGED TO PROJECT 701228.1755.265.                | OLSSON    | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$22,500.00     |   | Dave Thurber<br>402-326-2507      |
| 228 | 227 | 91891                     |                             | 05/29/18                | EXECUTIVE ORDER   | SCADA HMI Upgrades  | OLSSON    | Nebraska/Local Owned    | \$100k - \$250k                   | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$240,300.00    | Black & Veatch, Carollo, HD<br>Engineering      | 0R Steve Crisler 402-<br>441-7966 |
| 229 | 228 | DO19429                   | 7/20/2018                   | 06/06/18                | DIRECTORIAL ORDER | Contract for Geotechnical Investigation, Laboratory Services<br>and Engineering Analysis of six outdoor tennis courts at the<br>Woods Tennis Center in Woods Park.  |           | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$11,600.00     |   | J.J. Yost 402-441-<br>8255        |

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| 1 Row |     | E.O. or D.O.<br>Reference<br>Number | Project Anticipted End Date | City Clerk's Final Date | e Tvne            | Description   | Firm Name | Business Classification | Selection Process | Department                               | Division                   | Contract Amount | Other Firms contacted if<br>over \$100K, but under<br>\$250K | Questions?                     |
| 220   | 229 | 91943                               |                             | 06/19/18                | EXECUTIVE ORDER   | B2 Influent Pump Station Pump Replacement   | OLSSON    | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$99,600.0      |  | Steve Crisler 402-<br>441-7966 |
| 231   | 230 | 91966                               |                             | 06/26/18                | EXECUTIVE ORDER   | 54 Inch Bypass Pipe Isolation   | OLSSON    | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$64,000.0      | D  | Steve Crisler 402-<br>441-7966 |
| 232   | 231 | DO19645                             | TBD                         | 07/05/18                | DIRECTORIAL ORDER | PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR THE<br>TRANSMISSION MAIN BLOW-OFF EMERGENCY REPAIR WITH<br>OLSSON ASSOLATES. SAID CONTRACT AMOUNT SHALL NOT<br>EXCEED \$10,000 WITHOUT FURTHER WRITTEN<br>AUTHORIZATION FROM THE CITY AND SHALL BE<br>ENCUMBERED TO ACCOUNT 70215.6950.1510. |           | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$10,000.0      | 0  | Steve Owen 402-<br>441-5925    |
| 233   | 232 | DO19645                             | TBD                         | 07/05/18                | DIRECTORIAL ORDER | Professional Engineering Services Contract for the<br>Transmission Main Blow-Off Emergency Repair with Olsson<br>Associates. Said Contract amount shall not exceed \$10,000<br>without further written authorization from the City and shal<br>be encumbered to Account 70215.6950.1510.    |           | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$10,000.0      | D  | Steve Owen 402-<br>441-5925    |
| 234   | 233 | DO18945                             | 8/31/2019                   | 08/08/18                | DIRECTORIAL ORDER | RECYCLING CONTAINER TRACKING SYSTEM FOR SOLID<br>WASTE MANAGEMENT   | OLSSON    | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$24,400.0      | D  | Karla Welding<br>402-441-7867  |
| 235   | 234 | 92675                               |                             | 01/10/19                | EXECUTIVE ORDER   | Double Membrane Gas Holder Replacement  | OLSSON    | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$84,000.0      | D  | Steve Owen 402-<br>441-5925    |
| 236   | 235 | 92709                               | 8/31/2019                   | 01/18/19                | EXECUTIVE ORDER   | Professional services contract with Olsson for development<br>of a South Haymarket Park and Plaza Master Plan.  | OLSSON    | Nebraska/Local Owned    | <\$100K           | Parks &<br>Recreation                    | Planning &<br>Construction | \$75,000.0      | D  | J.J. Yost 402-441-<br>8255     |
| 237   | 236 | EO92928                             | 3/13/2020                   | 03/13/19                | EXECUTIVE ORDER   | Construction Design Services in connection with A St. Pump<br>Station Security Improvements for Lincoln Water System.   | OLSSON    |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$45,005.0      | D  | Steve Owen 402-<br>441-5925    |
| 220   | 237 | D021237                             | 8/31/2019                   | 04/04/19                | DIRECTORIAL ORDER | Additional survey service including preperation of legal<br>descriptions and exhibits.  | OLSSON    | Nebraska/Local Owned    | <\$100K           | Parks &<br>Recreation                    | Planning &<br>Construction | \$8,500.0       | D  | J.J. Yost 402-441-<br>8255     |
| 239   | 238 | DO21277                             | 8/31/2019                   | 04/11/19                | DIRECTORIAL ORDER | Additional services needed for perparation of plat for future<br>park parcel and surrounding properties.  | OLSSON    | Nebraska/Local Owned    | <\$100K           | Parks &<br>Recreation                    | Planning &<br>Construction | \$4,400.0       | D  | J.J. Yost 402-441-<br>8255     |
| 240   | 239 | 93101                               | 09/30/19                    | 04/25/19                | EXECUTIVE ORDER   | AGREEMENT WITH OLSSON ASSOCIATES FOR DESIGN<br>SERVICES IN CONNECTION WITH THE "A" ST. FROM 89TH TO<br>93RD ST. PAVING PROJECT 702895.265.5628  | OLSSON    | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | y \$32,500.0    | D  | Craig Aldridge<br>402-416-5349 |
| 241   | 240 | DO21391                             | 5/15/2020                   | 05/01/19                | DIRECTORIAL ORDER | Design and construction administration services for the<br>development of four additional pickleball courts in Peterson<br>Park.  | OLSSON    | Nebraska/Local Owned    | <\$100K           | Parks &<br>Recreation                    | Planning &<br>Construction | \$24,300.0      | D  | J.J. Yost 402-441-<br>8255     |
| 242   | 241 | 93354                               | 2/3/2020                    | 07/10/19                | EXECUTIVE ORDER   | AGRMT. W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN<br>SERVICES FOR PROJ. 803108.265.1755 IN W. HOLDREGE ST.<br>FROM NW SENT ST. TO NW 48TH ST. IN AMT. OF<br>\$53,502.00 FOR LTU.   | OLSSON    | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | y \$53,502.0    | D  | Craig Aldridge<br>402-416-5349 |
| 243   | 242 | 93367                               | 2/3/2020                    | 07/10/19                | EXECUTIVE ORDER   | AGRMT. W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN<br>SERVICES FOR PROJ. 803208.265.1755 IN ALVO RD. FROM<br>14TH ST. TO ARBOR RD. IN AMT. OF \$53,952.00 FOR LTU.  |           | Nebraska/Local Owned    | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | y \$53,952.0    | D  | Craig Aldridge<br>402-416-5349 |
| 244   | 243 | DO22090                             | 5/1/2020                    | 08/27/19                | DIRECTORIAL ORDER | Amendment No. 2 to EO 90384 in connection with LWS<br>Service Center Security Design.   | Olsson    | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$21,009.4      | 9  | Steve Owen 402-<br>441-5925    |
| 245   | 244 | 93671                               | 12/31/2019                  | 09/03/19                | EXECUTIVE ORDER   | AGREEMENT FOR PRELIMINARY DESIGN SERVICES FOR THE<br>ROUNDABOUT PAVING PROJECT 702895.265.1755 AT 89TH<br>ST. & "A" ST.   | OLSSON    |                         | <\$100K           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$99,000.0      | 0  | Craig Aldridge<br>402-416-5349 |
| 245   | 245 | DO22495                             | 5/1/2020                    | 11/06/19                | DIRECTORIAL ORDER | Consultant Agreement in connection with LWS Winter Well<br>FEMA Elevation Certificates.   | Olsson    | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$20,000.0      | D  | Steve Owen 402-<br>441-5925    |

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|-----|-----|---------------------|-----------------------------|-------------------------|-------------------|---|-----------|-------------------------|-----------------------------------|--|----------------------------|-----------------------------|-----------------------------|--------------------------------|
| Row |     | Reference<br>Number | Project Anticipted End Date | City Clerk's Final Date | Туре              | Description   | Firm Name | Business Classification | Selection Process                 | Department                               | Division                   | ove<br>Contract Amount \$25 | er \$100K, but under<br>i0K | Questions?                     |
| 2   | 246 | TBD                 | 5/31/2020                   | TBD                     | EXECUTIVE ORDER   | Consultant Agreement W/ Olsson, Inc. for Bluff Road SCADA<br>HMI Upgrades   | OLSSON    | _                       | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$31,654.80                 |                             | Karla Welding<br>402-441-7867  |
| 2   | 47  | TBD                 | 7/1/2018                    | TBD                     | EXECUTIVE ORDER   | Professional Engineering Services related to Lincoln Water<br>Pump Station Control Redundancy   | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | TBD                         |                             | -                              |
| 2   | 48  | 89946               | Jun-17                      | TBD                     | EXECUTIVE ORDER   | CONSTRUCTION DESIGN SERVICES FOR THE I-80 WEST<br>LINCOLN BUSINESS CENTER SANITARY SEWER PROJECT  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$53,175.00                 |                             | Brian Kramer<br>402-441-7987   |
| 2   | 49  | TBD                 | 6/15/2020                   | TBD                     | EXECUTIVE ORDER   | Contract for Engineering Services to design, prepare<br>construction documents and provide construction<br>administration services for the Rock Island Trail connector<br>bridge to the Jamaica Trail and Wilderness Park.  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | TBD                         |                             | J.J. Yost 402-4<br>8255        |
| 2   | 50  | 90666               | TBD                         | TBD                     | EXECUTIVE ORDER   | AGREEMENT WITH OLSSON ASSOCIATES IN CONNECTION<br>WITH NORMAL BLVD. TRAFFIC SIGNAL DESIGN AT S. 40TH<br>AND SOUTH STREETS IN THE AMOUNT OF \$58,710.68 FOR  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Traffic<br>Engineering     | \$58,710.68                 |                             | Mark Lutjeha<br>402-416-9925   |
| 2   | 251 | 94450               | 6/30/2021                   | 06/02/20                | EXECUTIVE ORDER   | AMENDMENT NO. 1 TO CONTRACT W/ OLSSON, INC. IN<br>CONNECTION WITH THE 16" WATER MAIN PROJECT<br>(803108.265.1755) IN W HOLDREGE FROM NW 56TH TO   | OLSSON    | Nebraska/Local Owned    | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$35,942.00                 |                             | Craig Aldridge<br>402-416-5350 |
| 2   | 252 | 94423               | 8/31/2021                   | 05/21/20                | EXECUTIVE ORDER   | AGRMT. FOR DESIGN SERVICES W/ OLSSON ASSOCIATES IN<br>CONNECTION WITH WATER PROJ. 803622.265.1755 IN 40TH<br>ST. FROM ROKEBY RD. TO 1/2 MILE SOUTH IN THE AMT. OF   | I OLSSON  | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$35,659.50                 |                             | Craig Aldridg<br>402-416-534   |
| 2   | 253 | 94426               | 5/31/2021                   | 05/21/20                | EXECUTIVE ORDER   | AGRMT. FOR DESIGN SERVICES W/ OLSSON ASSOCIATES IN<br>CONNECTION WITH WATER PROJ. 803624.265.1755 IN 70TH<br>ST. FROM LILEE LN. TO CARGER LN. IN THE AMT. OF \$55,348   |           | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$55,347.50                 |                             | Craig Aldridg<br>402-416-534   |
| 2   | 254 | 88973               | TBD                         | 01/19/16                | EXECUTIVE ORDER   | Raw Sewage Pump Number 3 & 4 Replacement  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$97,580.00                 |                             | Steve Crisler<br>441-7966      |
| 2   | 255 | DO14489             | 4/27/2016                   | 01/27/16                | DIRECTORIAL ORDER | DESIGN SERVICES CONTRACT W/ OLSSON ASSOCIATES FOR<br>ENGINEERING & RELATED PROFESSIONAL SERVICES FOR<br>PIONEERS PARK WATER SERVICE ANALYSIS FOR PARKS &  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$6,500.00                  |                             | J.J. Yost 402-<br>8255         |
| 2   | 156 | 89230               | TBD                         | 03/24/16                | EXECUTIVE ORDER   | AGRMT. W/ OLSSON ASSOCIATES FOR ENGINEERING &<br>RELATED PROFESSIONAL SERVICES IN CONNECTION W/<br>JAMAICA TRAIL NORTH RECONSTRUCTION PROJ. 2015021<br>FOR SUM OF \$67,747.00 FOR PARKS & REC.  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$67,747.00                 |                             | Sara Hartzell<br>441-7847      |
| 2   | 257 | 89253               | TBD                         | 03/30/16                | EXECUTIVE ORDER   | Theresa Street Wastewater Treatment Facilities Bar Screen<br>Replacement  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$87,000.00                 |                             | Steve Crisle<br>441-7966       |
| 2   | !58 | 89296               | TBD                         | 04/12/16                | EXECUTIVE ORDER   | Construction Design Services relating to Theresa Street<br>Wastewater Treatment Facilities Grit Handeling Facility<br>Floor Drain Improvements  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$28,100.00                 |                             | Steve Crisle<br>441-7966       |
| 2   | 159 | DO14842             | 11/1/2020                   | 04/13/16                | DIRECTORIAL ORDER | AMENDMENT NO. #2 TO AGREEMENT W/ OLSSON<br>ASSOCIATES, INC., FOR ADDITIONAL SERVICES FOR<br>CONSTRUCTION MANAGEMENT AND WETLAND<br>MONITORING OF THE SOUTHPOINTE DETENTION<br>REHABILITATION PROJECT, EO 87911, FOR AN INCREASE OF<br>\$10,700.00, FOR FEVISED CONTRACT TOTAL IS \$49, 999.00<br>FOR PUBLIC WORKS - WATERSHED MANAGEMENT. | OLSSON    | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$10,700.00                 |                             | Ben Higgins,<br>441-7589       |
| 2   | :60 | 89385               | TBD                         | 05/04/16                | EXECUTIVE ORDER   | PROFESSIONAL ENGINEERING SERVICES TO DEVELOP A<br>WATER SUSTAINABILITY FUND GRANT APPLICATION TO<br>FUND COMPLETION OF HORIZONTAL WELL AND PIPELINE   | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$49,500.00                 |                             | Steve Owen<br>441-5925         |
| 2   | 261 | DO15025             | 8/19/2016                   | 05/11/16                | DIRECTORIAL ORDER | ENGINEERING SERVICES FOR THE LINCOLN WASTEWATER<br>TREATMENT PROCESS CONSULTATION AND TRAINING.   | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$25,000.00                 |                             | Steve Crisle<br>441-7966       |
| 2   | 262 | DO15129             | 8/30/2016                   | 05/31/16                | DIRECTORIAL ORDER | AGREEMENT WITH OLSSON ASSOCIATES FOR PREPARATION<br>OF CONSTRUCTION DOCUMENTS FOR REHABILITATION OF<br>ERODED CHANNEL BANK/FLOOD DAMAGE IN UNION PLAZA  | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$5,000.00                  |                             | J.J. Yost 402<br>8255          |
| 2   | :63 | D015130             | 7/15/2016                   | 05/31/16                | DIRECTORIAL ORDER | AGREEEMENT W/ OLSSON ASSOCIATES FOR ENGINEERING<br>AND RELATED PROFESSIONAL SERVICES IN CONNECTION<br>WITH ASHLEY HEIGHTS PARK BANK STABILIZATION FOR SUM<br>OF \$2,500.00 FOR PARKS & REC.   |           | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$2,500.00                  |                             | J.J. Yost 40<br>8255           |
| 2   | :64 | 89487               | TBD                         | 06/06/16                | EXECUTIVE ORDER   | EMERGENCY REPAR OF UNDERGROUND UTILITIES<br>INVOLVING THE REPAR OF THE 16" WATER MAIN BREAK AT<br>THE SALT CREEK FLOOD PROTECTION LEVEE FOR LINCOLN<br>WATER SYSTEM. COST SHALL NOT EXCEED \$25,000<br>WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE<br>CITY. COST WILL BE ENCUMBERED FROM ACCOUNT<br>70320.6950.1510.                   | OLSSON    | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$25,000.00                 |                             | Steve Owe<br>441-5925          |

| F    | A   | в<br>E.O. or D.O.   | с                           | D                       | E  | F   | G  | Н  | I                     | J  | к                                     | L M  | N   |
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| 1 R0 | ow  | Reference<br>Number | Project Anticipted End Date | City Clerk's Final Date | е Туре                                     | Description   | Firm Name  | Business Classification                        | Selection Process     | Department                               | Division                              | Other Firms contacted if<br>over \$100K, but under<br>Contract Amount \$250K | Questions?                                      |
| 266  | 265 |                     | 12/31/2021                  | 24831                   | DIRECTOR ORDER                             | AGREEMENENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS  | Olsson   | Nebraska/Local Owned                           | <\$100k               | Lincoln<br>Transportation &<br>Utilities | Project Delivery                      | \$20,000.00  | Thomas Shafer<br>402-525-5644                   |
| 267  | 266 |                     | 12/31/2021                  | 24823                   | DIRECTOR ORDER                             | AGRREEMENT FOR MATERIALS TESTING FOR THE CRIPPLE<br>CREEK WATER MAIN REPLACEMENT. 702848.   | Olsson   | Nebraska/Local Owned                           | <\$100k               | Lincoln<br>Transportation &<br>Utilities | Project Delivery                      | \$9,330.00   | Thomas Shafer<br>402-525-5644                   |
| 268  | 267 |                     | 12/31/2021                  | 10/13/2020              | EXECUTIVE ORDER                            | WELLFIELD PLC AND SCADA UPGRADES FOR LINCOLN<br>WATER SYSTEM  | Olsson   |  | >100k                 | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System               | \$92,250.00  | Steve Owen 402-<br>441-5925                     |
| 269  | 268 |                     | TBD                         | 12/3/2020               | 0 DIRECTOR ORDER                           | PROVIDE ENGINEERING DESIGN AND CONSTRUCTION PHASS<br>SERVICES FOR THE REPAINTING OF A DIESEL FUEL STORAGE<br>TANK AT THE ASHLAND WATER TREATMENT PLANT  | Olsson   |  | >100k                 | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System               | \$26,123.00  | Steve Owen 402-<br>441-5926                     |
| 270  | 269 |                     | TBD                         | 12/9/2020               | 0 DIRECTOR ORDER                           | PROVIDE ENGINEERING DESIGN AND CONSTRUCTION PHASI<br>SERVICES FOR THE INSTALLATION OF PROTECTIVE<br>COATINGS ON PIPING AT A STREET SATELLITE PUMP<br>STATIONS #8, #9. ad #10.   | Olsson   |  | >100k                 | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System<br>Watershed  | \$31,680.00  | Steve Owen 402-<br>441-5927<br>Ben Higgins 402- |
| 271  | 270 | 92703               | 3/1/2021                    | 1/18/201                | 9 Executive Order                          | FLOODPLAIN RESILIENCY STUDY OF SALT CREEK<br>AMENDMENT NO. 2 PLAN REVISIONS AND ADDITIONAL<br>ROW PLANS TO THE (EO 85049) FOR SOUTH 44TH STREET,  | Olsson   | Nebraska/ Local Owned                          | \$100k - \$250k (RFP) | LTU                                      | Management                            | \$245,769.48 Purchasing's Engineer List                                      | 441-7589<br>Ben Higgins 402-                    |
| 272  | 272 | DO21331<br>DO24523  | 11/20/2019<br>5/1/2021      |                         | 9 Directorial Order<br>0 Directorial Order | CALVERT TO HIGH STREET STORM DRAINAGE PROJECT<br>Amendment No. 1 additional work on updating the Drainage<br>Criteria Manual  | Olsson   | Nebraska/ Local Owned<br>Nebraska/ Local Owned | <\$100K               | LTU                                      | Management<br>Watershed<br>Management | \$6,000.00<br>\$6,000.00   | 441-7589<br>Ben Higgins 402-<br>441-7589        |
| 274  | 273 | 0024323             | 5/1/2021                    | 02/12/18                | EXECUTIVE ORDER                            | AGRMT. W/PROGRESSIVE URBAN MANAGEMENT<br>ASSOCIATES TO SERVE AS CONSULTANTS FOR THE CITY OF<br>LINCOLN DOWNTOWN MASTER PLAN, NOT TO EXCEED<br>\$193,615, PER RFP #17-287.   | PROGRESSIVE<br>URBAN<br>MANAGEMENT<br>ASSOCIATES | inconsister collar owned                       | City-Issued RFP       | Planning<br>Department                   | : Wangement                           | \$193,615.00   | Paul Barnes 402-<br>441-6372                    |
| 275  | 274 | 89149               | TBD                         | 03/03/16                | EXECUTIVE ORDER                            | CONTRACT W/ PROJECT CONTROL FOR CONSTRUCTION<br>MANAGMEENT SERVICES, RFP 16-023, FOR SUM OF<br>\$300,000 FOR FINANCE-PURCHASING.  | Project Control<br>(PC Sports)                   |  | City-Issued RFP       | Mayor's Office                           |                                       | \$300,000.00 Sampson, HDR  | Rick Hoppe 402-<br>441-7511                     |
| 276  | 275 | DO18616             | TBD                         | 02/12/18                | DIRECTORIAL ORDER                          | CONSULTANT AGREEMENT TO PROVIDE EVALUATION AND<br>REPORTS ON THE PERFORMANCE OF THREE HORIZONTAL<br>COLLECTOR WIELS IN ASHLAND FOR LINCOLN WATER<br>SYSTEM. SAID AGREEMENT SHALL NOT EXCEED \$5,500<br>WITHOUT FURTHER WRITEN AUTHORIZATION OF THE CITY<br>COST SHALL BE EMCUMBERED FROM 70205.6550.3000. | RANNEY<br>COLLECTOR<br>WELLS                     |  | <\$100K               | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System               | \$5,500.00   | Steve Owen 402-<br>441-5925                     |
| 277  | 276 | DO14839             | TBD                         | 04/13/16                | DIRECTORIAL ORDER                          | CONSULTANT AGREEMENT TO PROVIDE EVALUATION AND<br>REPORTS ON THE PERFORMANCE OF TWO HORIZONTAL<br>COLLECTOR YWELSI IN ASHLAND FOR LINCOLN WATER<br>SYSTEM. SAID AGREEMENT SHALL NOT EXCEED \$5,400<br>WITHOUT FURTHER WRITTEN AUTHORIZATION OF THE CITY<br>COST SHALL BE EMCUMBERED FROM 70205,6950.3000. | RANNEY<br>COLLECTOR<br>WELLS                     |  | <\$100K               | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System               | \$5,400.00   | Steve Owen 402-<br>441-5925                     |
| 270  | 277 | DO14543             | 10/31/2016                  | 2/11/201                | 6 Directorial Order                        | AGRMT. W/ REGA ENGINEERING GROUP INC FOR<br>CONCEPTUAL DESIGN OF STORMWATER QUALITY BEST<br>MANAGEMENT PRACTICES FOR APPLE ROOFING FOR SUM<br>OF 56.280 FOR PUBLIC WORKS-WATERSHED.   | REGA   | Nebraska/ Local Owned                          | <\$100K               | LTU                                      | Watershed<br>Management               | \$6,280.00   | Ben Higgins 402-<br>441-7589                    |
| 270  | 278 | 89643               | 12/17/2016                  | 07/25/16                | EXECUTIVE ORDER                            | ENGINEERING AND RELATED PROFESSIONAL SERVICES<br>RELATING TO THE WET WEATHER REHAB PROJECT AT<br>VARIOUS LOCATIONS  |  | <sup>3</sup> Nebraska/Local Owned              | <\$100K               | Lincoln<br>Transportation &<br>Utilities |                                       | \$73,000.00  | 441-7589<br>Brian Kramer<br>402-441-7987        |
| 2,19 | 279 | DO16298             | i<br>                       | 12/15/16                | DIRECTORIAL ORDER                          | SHADOW CREEK SANITARY EXTENSION 90TH STREET   | REGA Engineering<br>Group, Inc                   | <sup>3</sup> Nebraska/Local Owned              | <\$100K               | Lincoln<br>Transportation &<br>Utilities | Wastewater                            | \$17,500.00  | Brian Kramer<br>402-441-7987                    |
| 281  | 280 | DO18914             | 8/1/2018                    | 03/26/18                | DIRECTORIAL ORDER                          | Change of Zone, ROW Vacation and Final Plant to create 2<br>lots adjacent to Shroder Park   | REGA Engineering<br>Group, Inc                   | <sup>3</sup> Nebraska/Local Owned              | <\$100K               | Parks &<br>Recreation                    | Planning &<br>Construction            | \$9,440.00   | J.J. Yost 402-441-<br>8255                      |
| 282  | 281 | DO20518             |                             | 12/01/18                | Directorial Order                          | Lincoln Sanitary Railroad Crossing Easement   | REGA Engineering<br>Group, Inc                   | <sup>3</sup> Nebraska/Local Owned              | <\$100K               | Lincoln<br>Transportation &<br>Utilities | Wastewater                            | \$9,000.00   | Steve Crisler 402-<br>441-7966                  |
| 283  | 282 |                     | 12/31/2021                  | 24827                   | DIRECTOR ORDER                             | AGREEMENENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS  | Schemmer   | Nebraska/Local Owned                           | <\$100k               | Lincoln<br>Transportation &<br>Utilities | Project Delivery                      | \$20,000.00  | Thomas Shafer<br>402-525-5644                   |

|       | A   | 8<br>E.O. or D.O. | c                           | D                       | E                    | F  | G                             | н                       | I                                 | J  | к                          | L M<br>Other Firms contacted if | N                               |
|-------|-----|-------------------|-----------------------------|-------------------------|----------------------|--|-------------------------------|-------------------------|-----------------------------------|--|----------------------------|---------------------------------|---------------------------------|
|       |     | Reference         |                             |                         |                      |  |                               |                         |                                   |  |                            | over \$100K, but under          |                                 |
| 1 Row | N   | Number            | Project Anticipted End Date | City Clerk's Final Date | е Туре               | Description<br>AMENDMENT NO. 1 TO AGREEMENT DESIGN ENGINEERING   | Firm Name                     | Business Classification | Selection Process                 | Department                               | Division                   | Contract Amount \$250K          | Questions?                      |
| 284   | 283 | 90186             | 7/8/2020                    | 12/20/201               | L6 Executive Order   | SERVICES FOR 27TH AND WOODSDALE STORM DRAINAGE<br>IMPROVEMENT PROJECT  | Schemmer                      | Nebraska/ Local Owned   | \$100k - \$250k                   | LTU                                      | Watershed<br>Management    | \$122.109.02                    | Ben Higgins 402-<br>441-7589    |
|       | 284 | 50100             | 19100                       | 1,1,1,1,1               |                      | AMENDMENT NO. 5 DESIGN, ENGINEERING AND<br>CONSTRUCTION SERVICES FOR PLAN REVISIONS REFLECTING<br>HYDROVAC FINDINGS AND CITY WATER MAIN DESIGN<br>ALIGNMENT CHANGES ALONG 10TH STREET, AS WELL AS<br>CONSTRUCTION ADMINISTRATIVE AND DESERVATION<br>SERVICES ON THE PORTION ALONG PARK AVENUE FROM<br>9TH TO 10TH STREETS, FOR MISCELLANEOUS STORM DRANK | 3                             |                         | YLOOK YLJOK                       |  | Watershed                  |                                 | Ben Higgins 402-                |
| 285   |     | 91088             | 5/31/2018                   | 9/22/201                | 17 Executive Order   | PIH TO 10TH STREETS, FOR MISCELLANEOUS STORM DRAIN<br>REPAIRS PROJECT  | Schemmer                      | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Management                 | \$51,467.26                     | 441-7589                        |
|       | 285 | DO21084           | 7/8/2020                    |                         | L9 Directorial Order | AMENDMENT NO. 2 TO AGREEMENT (EO 88986)<br>ADDITIONAL PROJECT COORDINATION AND SUBSEQUENT<br>DESIGN MODIFICATIONS FOR THE STORM DRAINAGE<br>PROJECT NEAR 27TH STREET WOODSDALE BOULEVARD   | Schemmer                      | Nebraska/ Local Owned   | <\$100K                           | LTU                                      | Watershed<br>Management    | \$5,933.13                      | Ben Higgins 402-<br>441-7589    |
| 286   | 286 | 0021084           | //8/2020                    | 3/18/201                |                      | FY20/21 Engineering Services - Schemmer  | Schemmer Associates           |                         |                                   |  |                            | \$5,933.13                      | 441-7589                        |
| 287   | 200 |                   |                             |                         | Directorial Order    |  | Inc                           |                         | <\$100K                           | LTU<br>Lincoln                           | Project Delivery           | 1                               |                                 |
| 288   | 287 | 80727             | 9/1/2017                    | 08/22/16                | EXECUTIVE ORDER      | Amendment with Schemmer Associates for additional<br>services for the 8th and Park Drainage System Design  | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Transportation &<br>Utilities            | Watershed<br>Management    | \$31,968.59                     | Jared Nelson,<br>402-441-4955   |
| 289   | 288 | 90112             | 6/15/2017                   | 11/22/16                | EXECUTIVE ORDER      | Agreement with Schemmer Assoicates for Architectural and<br>Engineering Services to make ADA improvements to the<br>Woods Pool Basins, Deck and Entrance.<br>AGREEMENT W/ SCHEMMER ASSOCIATES INC FOR  | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$32,790.00                     | J.J. Yost 402-441-<br>8255      |
| 290   | 289 | DO17165           | 8/31/2017                   | 05/26/17                | DIRECTORIAL ORDER    | AGREEMENT WY SCHEMMEN AND REVEALED ROFESSION OF DATA<br>ENGINEERING AND RELATED ROFESSIONAL SERVICES<br>ASSOCIATED WITH HAINES BRANCH LOW WATER CROSSING<br>ENGINEERING AND PERMITTING, FOR SUM OF \$16,695.00,<br>FOR PARKS & REC.  | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$16,695.00                     | J.J. Yost 402-441-<br>8255      |
| 291   | 290 | 91516             | 5/1/2019                    | 02/12/18                | EXECUTIVE ORDER      | Contract with Schemmer Associates Inc. to design, prepare<br>construction documents and provide construction<br>administration services for the rehabilitation of the Murdoci<br>Trail between 56th and 70th Streets.  | Schemmer<br>k Associates, Inc | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$59,536.87                     | J.J. Yost 402-441-<br>8255      |
| 292   | 291 | DO18913           | 8/30/2018                   | 03/26/18                | DIRECTORIAL ORDER    | Contract with Schemmer Associates Inc. to explore the<br>elimination of the large water basin and update the cost<br>estimate to renovate the Cascade Teacher's Fountain in the<br>Antelope Park Triangle.   | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                    | Planning &<br>Construction | \$12,800.00                     | J.J. Yost 402-441-<br>8255      |
| 293   | 292 | 93061             | 10/1/2019                   | 04/18/19                | EXECUTIVE ORDER      | AGREEMENT W/ THE SCHEMMER ASSOCIATES IN CONNECTION<br>WITH N-2 AND PINE LAKE ROAD/ASHEROKO ROIVE SIGNAL<br>IPROLECT NO. 702382 265.5628 IN VARIOUS LOCATIONS, EO<br>92608, FOR REVISED SUM OF \$67,278.30, FOR TRANSPORTATION<br>IAND UTLITIES - ENGINEERING.  | Schemmer<br>Associates, Inc   |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$67,278.30                     | Kris Humphrey<br>402-326-1176   |
| 294   | 293 | TBD               | 7/31/2020                   | TBD                     | EXECUTIVE ORDER      | 2020 DOWNTOWN SIDEWALKS  | Schemmer<br>Associates, Inc   |                         | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$30,610.68                     | Thomas Shafer<br>402-525-5644   |
| 295   | 294 | 90670             | TBD                         | TBD                     | EXECUTIVE ORDER      | AGREEMENT WITH THE SCHEMMER ASSOCIATES IN<br>CONNECTION WITH NORMAL BLVD. TRAFFIC SIGNAL<br>DESIGN ATS. 48TH AND S. 56TH STREETS IN THE AMOUNT<br>OF \$70,985.44 FOR PUBLIC WORKS.   | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Traffic<br>Engineering     | \$70,985.44                     | Mark Lutjeharms<br>402-416-9925 |
| 296   | 295 | TBD               | 10/31/2018                  | TBD                     | EXECUTIVE ORDER      | AMENDMENT NO. 5 TO AGREEMENT W/ SCHEMMER<br>ASSOCIATES FOR FINAL DESIGN OF PINE LAKE ROAD<br>PROJECT #701765.265.5628 FROM 61ST TO HWY 2 FOR AN<br>INCREASE OF \$60,519.51, REVISED CONTRACT TOTAL IS<br>\$1,082,094.53, FOR PUBLIC WORKS.   | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$60,519.51                     | Zach Becker 402-<br>613-3763    |
| 297   | 296 | 88986             | 9/30/2017                   | 01/21/16                | EXECUTIVE ORDER      | IN THE SOUTH 27TH STREET AND WOODSDALE AREA, FOR<br>SUM OF \$65, 979.91, FOR PUBLIC WORKS - WATER.   | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$65,979.91                     | Ben Higgins, 402-<br>441-7589   |
| 298   | 297 | 89340             | 10/31/2018                  | 04/28/16                | EXECUTIVE ORDER      | AMENDMENT NO. 3 TO AGREEMENT W/ SCHEMMER<br>ASSOCIATES FOR FINAL DEIGNO P FINE LAKE ROAD<br>PROJECT #701765.265.5628 FROM 61ST TO HWY 2 FOR AN<br>INCREASE OF \$149,353.71, REVISED CONTRACT TOTAL IS<br>\$921,639.95, FOR PUBLIC WORKS.   | Schemmer<br>Associates, Inc   | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Project Delivery           | \$149,353.71                    | Zach Becker 402-<br>613-3763    |
| 299   | 298 | DO15593           | 12/31/2016                  | 08/25/16                | DIRECTORIAL ORDER    | AMENDMENT NO. 2 TO CONTRACT W/ SCS AQUATERRA IN<br>CONNECTION WITH NORTH 48TH STREET SOLID WASTE<br>FACILITY REPAIR PROJECT 70114.5628.265 FOR THE<br>INCREASED AMOUNT OF 511,950.00, REVISED CONTRACT<br>AMOUNT IS \$111,475.00, (REF E0 88891, E0 89300) FOR<br>PUBLIC WORKS - SOLID WASTE.  | SCS ENGINEERS                 |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$11,950.00                     | Karla Welding<br>402-441-7867   |
| 300   | 299 | 89904             | 9/30/2017                   | 10/05/16                | EXECUTIVE ORDER      | CONTRACT W/ SCS ENGINEERS FOR FY 16/17 AIR<br>COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL<br>FACILITIES, FOR SUM OF 594,410.00, RROJECT<br>79808.5637.6020 - 577.650 AND PROJECT<br>79850.5637.6020 - \$16,625.00, FOR PUBLIC WORKS.  | SCS ENGINEERS                 |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$94,410.00                     | Karla Welding<br>402-441-7867   |

|       | A   | B                         | c                           | D                       | E                 | F  | G             | н                         | I                               | J  | К                         | L               | м  | N                             |
|-------|-----|---------------------------|-----------------------------|-------------------------|-------------------|--|---------------|---------------------------|---------------------------------|--|---------------------------|-----------------|--|-------------------------------|
| 1 Pow |     | E.O. or D.O.<br>Reference | Project Anticipted End Date | City Clerk's Final Date |                   | Description  | Firm Name     | Business Classification S | Selection Process               | Department                               | Division                  | Contract Amount | Other Firms contacted if<br>over \$100K, but under<br>\$250K | Questions?                    |
| 301   | 300 | DO16000                   | 12/31/2021                  | 10/31/16                | DIRECTORIAL ORDER | AMENDMENT NO. 2 TO CONTRACT W/ SCS AQUATERRA<br>FOR BLUFF ROAD DISPOSAL FACILITY FINAL COVER DESIGN<br>AND DEMONSTRATION PROJECT (RE: E0 88797, DO14580),<br>FOR INCREASE OF \$12,000.00, REVISED CONTRACT TOTAL IS<br>\$130,850.00. FOR PUBLIC WORKS - SOLID WASTE.         | SCS ENGINEERS |                           | endment to Existing<br>Contract |  | Solid Waste<br>Management | \$12,000.00     |  | Karla Welding<br>402-441-7867 |
|       | 301 | DO15999                   | 3/31/2017                   | 10/31/16                | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/ SCS AQUATERRA<br>FOR ENVIRONMENTAL COMPLIANCE SERVICES FOR SOLID<br>WASTE DISPOSAL FACILITIES (RE: EO 8869), FOR INCREASE<br>OF \$11,5000, REVISED CONTRACT TOTAL IS \$63,425.00.<br>FOR PUBLIC WORKS - SOLID WASTE.                          | SCS ENGINEERS | Ame                       | endment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$11,500.00     |  | Karla Welding<br>402-441-7867 |
| 302   | 302 | DO16052                   | 3/31/2017                   | 11/10/16                | DIRECTORIAL ORDER | AMENDMENT NO. 3 TO AGREEMENT W/ SCS AQUATERRA IN<br>CONNECTION WITH THE NORTH 48TH STREET SOLD WASTE<br>FACILITY REPAIR PROJECT (RE: E0 88831, E0 88300,<br>D015593), FOR INCREASE OF \$22,350.00, REVISED<br>CONTRACT TOTAL \$133,825.00, FOR PUBLIC WORKS - SOLD<br>WASTE. | SCS ENGINEERS | Ame                       | endment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$22,350.00     |  | Karla Welding<br>402-441-7867 |
| 303   | 303 | D016161                   | 12/31/2017                  | 11/29/16                | DIRECTORIAL ORDER | AMENDMENT NO 4 TO CONTRACT W/ SCS AQUATERRA IN<br>CONNECTION WITH NORTH 48TH STREET SOLID WASTE<br>EACULTY REPAILE REQUECT (FO SPRALED \$1300 AND  | SCS ENGINEERS | Ame                       | endment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$25,000.00     |  | Karla Welding<br>402-441-7867 |
| 305   | 304 | DO16464                   | 12/31/2017                  | 01/24/17                | DIRECTORIAL ORDER | CONTRACT FOR ENGINEERING SERVICES W/ SCS ENGINEERS<br>INC IN CONNECTION WITH THE AIR QUALITY COMPLIANCE<br>SERVICES FOR SUM OF \$24,750 FOR LINCOLN WATER<br>SYSTEM.   | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$24,750.00     |  | Steve Owen 402-<br>441-5925   |
| 306   | 305 | D016518                   | 12/31/2017                  | 02/06/17                | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT W/ SCS ENGINEERS FOR<br>AIR QUALITY COMPLIANCE SERVICES FOR SOLID WASTE<br>DISPOSAL FACILITIES (RE: EO 89904), FOR AN INCREASE OF<br>\$5,540.00, REVISED CONTRACT TOTAL IS \$99,950.00, FOR<br>PUBLIC WORKS - SOLID WASTE.                       | SCS ENGINEERS | Ame                       | endment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$5,540.00      |  | Karla Welding<br>402-441-7867 |
| 307   | 306 | 90398                     | 12/31/2017                  | 02/23/17                | EXECUTIVE ORDER   | CONTRACT W/ SCS ENGINEERS FOR ENVIRONMENTAL<br>COMPLIANCE SERVES FOR SOLID WASTE DISPOSAL<br>FACILITIES, FOR SUM OF \$68,940.00 (79805.5637.6000 -   | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$68,940.00     |  | Karla Welding<br>402-441-7867 |
| 308   | 307 | 90488                     | 6/30/2019                   | 03/02/17                | EXECUTIVE ORDER   | CONTRACT W/ SCS ENGINEERS FOR TOPOGRAPHIC<br>MAPPING AND CAPACITY CALCULATIONS FOR SOLID WASTE<br>DISPOSAL FACILITIES (PROJECT NO. 569149 5628.265), FOR<br>SUM OF \$93,900.00, FOR PUBLIC WORKS - SOLID WASTE.  | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$93,900.00     |  | Karla Welding<br>402-441-7867 |
| 309   | 308 | 91348                     | 12/31/2018                  | 12/12/17                | EXECUTIVE ORDER   | CONTRACT W/SCS ENGINEERS FOR ENVIRONMENTAL<br>COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL<br>FACILITIES   | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$42,070.00     |  | Karla Welding<br>402-441-7867 |
| 310   | 309 | DO18474                   | 12/31/2019                  | 01/19/18                | DIRECTORIAL ORDER | CONTRACT W/SCS ENGINEERSRELATING TO ON-CALL<br>SUPPORT SERVICES FOR SOLID WASTE OPERATIONS   | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$25,000.00     |  | Karla Welding<br>402-441-7867 |
| 311   | 310 | 91474                     | 12/31/2018                  | 01/29/18                | EXECUTIVE ORDER   | CONTRACT W/SCS ENGINEERS FOR 2018 AIR COMPLIANCE<br>SERVICES   | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$67,400.00     |  | Karla Welding<br>402-441-7867 |
| 312   | 311 | DO18617                   | TBD                         | 02/12/18                | DIRECTORIAL ORDER | SERVICES FOR SUM OF \$16,480 FOR LINCOLN WATER<br>SYSTEM.  | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$16,480.00     |  | Steve Owen 402-<br>441-5925   |
| 313   | 312 | 91529                     | 12/31/2023                  | 02/13/18                | EXECUTIVE ORDER   | AMENDMENT NO. 3 FOR BLUFF ROAD FINAL COVER DESIGN<br>AND DEMONSTRATION PROJECT. REVISED CONTRACT TOAL<br>IS \$187,700  |               | Ame                       | endment to Existing<br>Contract | Utilities                                | Solid Waste<br>Management | \$56,850.00     |  | Karla Welding<br>402-441-7867 |
| 314   | 313 | DO18804                   | 12/31/2018                  | 03/16/18                | DIRECTORIAL ORDER | WELLFIELD MONITORING AND COMPLIANCE SUPPORT  | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$25,000.00     |  | Karla Welding<br>402-441-7867 |
| 315   | 314 | DO19741                   | 12/31/2018                  | 07/24/18                | DIRECTORIAL ORDER | IN-SITU FLOW METER CALIBRATION SERVICES FOR BLUFF<br>ROAD LANDFILL   | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$12,500.00     |  | Karla Welding<br>402-441-7867 |
| 316   | 315 | 92923                     | TBD                         | 03/11/19                | EXECUTIVE ORDER   | CONSULTANT AGREEMENT IN CONNECTION WITH<br>ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR<br>LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT<br>OF \$33,050 SHALL BE ENCLMBERED FROM<br>70200.6950.1300   | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$33,050.00     |  | Steve Owen 402-<br>441-5925   |
| 317   | 316 | 92923                     | TBD                         | 03/11/19                | EXECUTIVE ORDER   | CONSULTANT AGREEMENT IN CONNECTION WITH<br>ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR<br>LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT<br>OF \$33,050 SHALL BE ENCUMBERED FROM<br>70200.6950.1300   | SCS ENGINEERS |                           |                                 |  |                           |                 |  |                               |
| 318   | 317 | DO22394                   | 11/1/2020                   | 10/18/19                | DIRECTORIAL ORDER | CONSULTANT AGREEMENT W/ SCS ENGINEERS IN<br>CONNECTION WITH BLUFF ROAD LANDFILL - ALTERNATIVE<br>FINAL COVER MAINTENANCE AND MONITORING SUPPORT,<br>SUM SHALL NOT EXCEED \$25,000.00 (PROJECT<br>#705212.5628), FOR TRANSPORTATION & UTILITIES - SOLID<br>WASTE.             | SCS ENGINEERS |                           | <\$100K                         | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$25,000.00     |  | Karla Welding<br>402-441-7867 |

|       | A   | В                         | C          | D                       | E                 | F  | G                            | н                       | 1                                 | J  | К                         | L               | М   | N                              |
|-------|-----|---------------------------|------------|-------------------------|-------------------|--|------------------------------|-------------------------|-----------------------------------|--|---------------------------|-----------------|---|--------------------------------|
|       | ~ . | E.O. or D.O.<br>Reference |            |                         |                   |  |                              |                         |                                   |  |                           |                 | Other Firms contacted if over \$100K, but under |                                |
| 1 Row |     | Number                    |            | City Clerk's Final Date |                   | Description<br>CONSULTANT AGREEMENT W/ SCS ENGINEERS IN<br>CONNECTION WITH THE ON-CALL SUPPORT SERVICES FOR  | Firm Name                    | Business Classification | Selection Process                 | Department<br>Lincoln                    | Division<br>Solid Waste   | Contract Amount | \$250K  | Questions?<br>Karla Welding    |
| 319   | 318 | DO22392                   | 11/1/2020  | 10/18/19                |                   |  | SCS ENGINEERS                |                         | <\$100K                           | Transportation &<br>Utilities            | Solid Waste<br>Management | \$25,000.00     |   | Karla Welding<br>402-441-7867  |
| 320   | 319 | DO22392                   | 11/1/2020  | 10/18/19                |                   | CONSULTANT AGREEMENT W/ SCS ENGINEERS IN<br>CONNECTION WITH WASTE DIVERSION SYSTEMS ANALYSIS,<br>MODELING, AND PROGRAMMATIC SUPPORT, SUM SHALL<br>NOT EXCEED 52,000.00 (PROJECT #79895.5621), FOR<br>TRANSPORTATION & UTILITIES - SOLID WASTE.   | SCS ENGINEERS                |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$25,000.00     |   | Karla Welding<br>402-441-7867  |
| 321   | 320 | 93825                     | 12/31/2020 | 11/27/19                |                   | CONSULTANT AGREEMENT W/ SCS ENGINEERS FOR<br>PERMITTED FACILITY COMPLIANCE AND CAPITAL PROGRAM<br>PLANNING, SUM SHALL NOT EXCEED 598,500.00 AND<br>CONTRACT PERIOD IS 12 MONTHS FROM DATE OF<br>EXECUTIVE, FOR TRANSPORTATION & UTILITES.  | SCS ENGINEERS                |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$98,100.00     |   | Karla Welding<br>402-441-7867  |
| 322   | 321 | DO22620                   | 10/31/2020 | 12/02/19                |                   | AMENDMENT NO. 1 TO CONSULTANT AGREEMENT W/ SCS<br>ENGINEERS FOR WASTE DIVERSION SYSTEMS ANALYSIS,<br>MODELING, AND PROGRAMMATIC SUPPORT, FOR AN<br>INCREASE OF 515,000.00, AGREEMENT TOTAL NOT TO<br>EXCEED \$40,000.00, FOR TRANSPORTATION AND UTILITIES-<br>SOLID WASTE.                 | SCS ENGINEERS                |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$15,000.00     |   | Karla Welding<br>402-441-7867  |
| 323   | 322 | 93928                     | 12/31/2020 | 12/31/19                | EXECUTIVE ORDER   | CONSULTANT AGREEMENT W/ SCS ENGINEERS FOR<br>ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES, NOT<br>TO EXCEED \$59,425.00, FOR TRANSPORTATION AND<br>UTILITIES - SOLID WASTE.   | SCS ENGINEERS                |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$59,425.00     |   | Karla Welding<br>402-441-7867  |
| 324   | 323 | EO94205                   | 3/26/2021  | 3/26/2020               | EXECUTIVE ORDER   | CONSULTANT AGREEMENT IN CONNECTION WITH<br>ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR<br>LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT<br>OF 533,050 SHALL BE ENCUMBERED FROM<br>70200.6950.1300  | SCS ENGINEERS                |                         | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$45,250.00     |   | Steve Owen 402-<br>441-5925    |
| 325   | 324 | TBD                       | 12/31/2019 | TBD                     | DIRECTORIAL ORDER | Amendment #1 to the contract with SCS Engineers for<br>Environmental Compliance Support Services for the Solid<br>Waste Management Facilities. Contract increased \$23,500<br>not to exceed \$73,635.  | SCS ENGINEERS                |                         |                                   | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management |                 |   | Karla Welding<br>402-441-7867  |
| 326   | 325 | TBD                       | 3/15/2021  | TBD                     | EXECUTIVE ORDER   | SOLID WASTE MANAGEMENT PLAN UPDATE (2045)  | SCS ENGINEERS                |                         | <\$100k                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$89,950.00     |   | Karla Welding<br>402-441-7867  |
| 327   | 326 | TBD                       | 8/31/2019  | TBD                     | EXECUTIVE ORDER   | Environmental Compliance Support   | SCS ENGINEERS                |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$50,135.00     |   | Karla Welding<br>402-441-7867  |
| 328   | 327 | TBD                       | 8/31/2019  | TBD                     | EXECUTIVE ORDER   | Develop Emergency Response Plans for Solid Waste<br>Operations   | SCS ENGINEERS                |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$25,000.00     |   | Karla Welding<br>402-441-7867  |
| 329   | 328 | TBD                       | 8/31/2019  | TBD                     | EXECUTIVE ORDER   | Gas Collection Control System Support  | SCS ENGINEERS                |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$75,000.00     |   | Karla Welding<br>402-441-7867  |
| 330   | 329 | DO14580                   | 12/31/2021 | 02/18/16                | DIRECTORIAL ORDER | AMENDMENT #1 TO CONTRACT W/ SCS AQUATERRA FOR<br>BLUFF ROAD LANDFILL FINAL COVER DESIGN &<br>DEMONSTRATION PRO. (E0 83797) FOR AN INCREASE OF<br>\$19,000 (PRO). #569345 5628.265), CONTRACT TOTAL<br>REVISED TO \$118,850, FOR PUBLIC WORKS-SOLID WASTE.                                  | SCS ENGINEERS                |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$19,000.00     |   | Karla Welding<br>402-441-7867  |
| 331   | 330 | 89300                     | 12/31/2016 | 04/12/16                | EXECUTIVE ORDER   | AMENDMENT NO. 1 TO AGREEMENT W/ SCS AQUATERRA<br>FOR NORTH 48TH STREET SOLID WASTE FACILITY REPAIR<br>PROJECT (RE: EO #88891) FOR AN INCREASE OF \$32,150.00.<br>THE TOTAL CONTRACT AMOUNT IS REVISED TO \$99,525.00<br>FOR PUBLIC WORKS - SOLID WASTE.                                    | SCS ENGINEERS                |                         | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$32,150.00     |   | Karla Welding<br>402-441-7867  |
| 332   | 331 |                           | 3/4/2020   | 03/26/20                | EXECUTIVE ORDER   | AGREEMENT BETWEEN SCS ENGINEERS IN CONNECTION<br>WITH AIR QUALITY COMPLIANCE SERVICES. SAID<br>AGREEMENT SHALL NOT EXCEED \$45,250.  | SCS ENGINEERS                |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$45,250.00     |   | Steve Owen 402-<br>441-5925    |
| 333   | 332 | DO20186                   |            | 09/27/18                | Directorial Order | Concept for Collection Building Renovation   | Sinclair Hille<br>Architects |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$6,000.00      |   | Brian Kramer<br>402-441-7987   |
| 334   | 333 | 90680                     | TBD        | TBD                     | EXECUTIVE ORDER   | CONTRACT W SINCLAIR HILLE FOR THE DEVELOPMENT OF<br>THE HAYMARKET STREET AND STREETSCAPE PROJECT FOR<br>SUM OF \$99,800 FOR URBAN DEVELOPMENT.   | Sinclair Hille<br>Architects | Nebraska/Local Owned    | <\$100K                           | Urban<br>Development                     |                           | \$99,800.00     |   | Hallie Salem, 402-<br>441-7866 |
| 335   | 334 | TBD                       |            | TBD                     | DIRECTORIAL ORDER | Professional Construction Design Services in the amount of<br>\$11,150 and \$15,150 for a total of \$26,300 in additional<br>constuction design services related to the Haymarket Street<br>and Streetscape project. Revised contract amount is<br>\$126,100.                              | Sinclair Hille<br>Architects | Nebraska/Local Owned    | >\$100K                           | Urban<br>Development                     |                           | \$126,100.00    |   | Hallie Salem, 402-<br>441-7866 |
| 336   | 335 | TBD                       | 10/31/2018 | TBD                     | EXECUTIVE ORDER   | AMENDMENT NO. 2 W/ SPECE LEWIS TO PERFORM<br>ADDITIONAL WORK ASSOCIATED WITH NATIONAL<br>EWVIRONMENTAL POLICY ACT (NEPA) FOR THE WEST O &<br>27TH & FAIRFIELD OVER SALT CREEK BRIDGES PROJECT NO.<br>540029.265.5628, FOR INCREASE OF \$42,125.62, FOR A<br>CONTRACT TOTAL OF \$245,773.86 |                              | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Project Delivery          | \$42,125.62     |   | Zach Becker 402-<br>613-3763   |

|            | B<br>E.O. or D.O. | с                           | D                        | E                 | F  | G                            | н                       | 1                                 | L   | к                          | L M<br>Other Firms contacted if  | N   |
|------------|-------------------|-----------------------------|--------------------------|-------------------|--|------------------------------|-------------------------|-----------------------------------|---|----------------------------|--|---|
| w          | Reference         | Project Anticipted End Date | City Clerk's Final Date  | Туре              | Description  | Firm Name                    | Business Classification | Selection Process                 | Department  | Division                   | over \$100K, but under<br>Contract Amount \$250K   | Questions?                                |
|            | Number            | rioject Anticipted End Date | City Clerk 3 Tillar Date | Туре              | Description  | Think Name                   | business classification | Selection Process                 | Department  | Division                   | contract Amount \$250K   | Questions                                 |
| 336        | DO14487           |                             | 01/27/16                 | DIRECTORIAL ORDER | AGRMT. W/ SPEECE LEWIS ENGINEERS INC FOR<br>ENGINEERING & RELATED PROFESSIONAL SERVICES IN<br>CONNECTION W/ THE SOUTH BRANCH LIBRARY DRAINAGE<br>PROJ. IN THE SUM OF \$28,000 FOR LIBRARIES.   | SPEECE LEWIS<br>ENGINEERS    | Nebraska/Local Owned    | <\$100K                           | Libraries   |                            | \$28,000.00  | -   |
| 337        | TBD               | 10/31/2020                  | TBD                      | DIRECTORIAL ORDER | AMENDMENT NO. 5 W/ SPECE LEWIS TO PERFORM<br>ADDITIONAL WORK ASSOCIATED WITH NATIONAL<br>ENVIRONMENTAL POLICY ACT (NEPA) F OR THE WEST O &<br>27TH & FAIRFIELD OVER SALT CREEK BRIDGES PROJECT NO.<br>540029.265.5628, POR INCREASE OF \$18,853.40, FOR A<br>CONTRACT TOTAL OF \$381.227.94                    |                              | Nebraska/Local Owned    | Amendment to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities              | Project Delivery           | \$18,353.40  | Danielle Vacha<br>531-289-8211            |
| 338        | TBD               | TBD                         |                          | DIRECTORIAL ORDER | ENGINEERING SERVICES CONTRACT W/ STRUCTURAL<br>DESIGN GROUP IN CONNECTION WITH THE GALLERY ALLEY<br>PROJECT, PHASE II FOR \$8,950. TIF FUNDING.  | STRUCTURAL<br>DESIGN GROUP   | Nebraska/Local Owned    | <\$100K                           | Urban<br>Development                                  |                            | \$8,950.00   | Hallie Salem, 4<br>441-7866               |
| 339        | DO16266           | 6/1/2017                    | 12/13/16                 | DIRECTORIAL ORDER | Professional Engineering Services for Settlement<br>Remediation (Phase I) at the F-Street Community Center.<br>Phase I to consist of determination of differential building<br>settlement and the development of corrective remedial<br>measures to restore the floors to a level or near level<br>condition.  | STRUCTURAL<br>DESIGN GROUP   | Nebraska/Local Owned    | <\$100K                           | Parks &<br>Recreation                                 | 1                          | \$5,930.00   | J.J. Yost 402-44<br>8255                  |
| 340        |                   |                             |                          | RESOLUTION        | 9th/10th/A/D Traffic Signal Improvements   | TBD                          |                         |                                   | LTU   | Project Delivery           | TBD  |   |
| 341        |                   |                             |                          | RESOLUTION        | Randolph Rehab, Capitol Pkwy to 40th   | TBD                          |                         |                                   | LTU   | Project Delivery           | TBD  |   |
| 342        |                   |                             |                          | RESOLUTION        | 1st & Cornhusker Traffic Signal Improvements   | TBD                          |                         |                                   | LTU   | Project Delivery           | TBD  |   |
| 343        |                   |                             |                          | RESOLUTION        | 84th & Cornhusker Safety Project   | TBD                          |                         |                                   | LTU   | Project Delivery           | TBD  |   |
| 344        | DO15717           |                             | 9/16/2016                | DIRECTORIAL ORDER | Professional Engineering Services - SW Lincoln - Cardwell<br>Branch Sanitary Sewer Study. RFP closes 5/5.  | TBD                          |                         | \$100k - \$250k                   | Lincoln<br>Transportation &<br>Utilities              | Wastewater                 | TBD Olssons, HDR, EA<br>Engineering  | Brian Kramer<br>402-441-7987              |
| 345        | TBD               | 10/1/2016                   | TBD                      | EXECUTIVE ORDER   | Professional Engineering Services - MSC Best Management<br>Practice Facility (grant funded)  | TBD                          |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities              | Watershed<br>Management    | OA, EA Engineering, JEO,<br>TBD Schemmer, CDM Smith,<br>Benesch, Flatwater, KMA,<br>others | Ben Higgins, 40<br>441-7589               |
| 346        | TBD               | 10/1/2017                   | TBD                      | EXECUTIVE ORDER   | Salt Creek North Tributataries and Creeks Watershed Maste<br>Plan, Bid 16-197  | r <sub>TBD</sub>             |                         | \$100k - \$250k                   | Lincoln<br>Transportation &<br>Utilities              | Watershed<br>Management    | Olsson Associates, Intuition<br>and Logic, Flatwater, JEO                                  | Tim Zach, 402-<br>441-7018                |
| 347        | TBD               | TBD                         | TBD                      | EXECUTIVE ORDER   | Ashland WTF Chemical Feed System Replacement   | TBD                          |                         |                                   |   |                            |  |   |
| 348        | TBD               | 11/1/2016                   | TBD                      | DIRECTORIAL ORDER | Professional Engineering Services - NW 7th and West<br>Highlands overland flow path and inlets   | TBD                          |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities              | Watershed<br>Management    | OA, EA Engineering, JEO,<br>TBD Schemmer, CDM Smith,<br>Benesch, Flatwater, KMA,<br>others | Ben Higgins, 40<br>441-7589               |
| 349        | 91599             | 12/31/2019                  | 03/06/18                 | EXECUTIVE ORDER   | CREATE ENVIRONMENTAL MANAGEMENT SYSTEM (INITIAL PHASE)   | TELLEVATE, LLC               |                         | <\$100K                           | Lincoln<br>Transportation &<br>Utilities              | Solid Waste<br>Management  | \$29,994.00  | Karla Welding<br>402-441-7867             |
| 350        | 93162             | 12/31/2020                  | 05/13/19                 | EXECUTIVE ORDER   | AGREEMENT W/ TELLEVATE, LLC FOR ENVIRONMENTAL<br>MANAGEMENT SYSTEM (PHASE 2) FOR SOLID WASTE<br>MANAGEMENT IN THE AMOUNT OF 573,000.00 (PROJECT<br>NOS. 79805.5637 = 547,400.00, 79855.5637 = 515,800.00,<br>79860.5637 = 53,950.00, 79865.5637 = 511,850.00), FOR<br>TRANSPORTATION & UTILITES - SOLID WASTE. | TELLEVATE, LLC               |                         | <\$100k                           | Lincoln<br>Transportation &<br>Utilities              | Solid Waste<br>Management  | \$79,000.00  | Karla Welding<br>402-441-7867             |
| 351        |                   | 12/31/2021                  |                          | DIRECTOR ORDER    | AGREEMENENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS   | Terracon                     | Nebraska/Local Owned    | <\$100k                           | Lincoln<br>Transportation &<br>Utilities              | Project Delivery           | \$20,000.00  | Thomas Shafer<br>402-525-5644             |
| 352        | DO15358           | 11/30/2016                  | 07/06/16                 | DIRECTORIAL ORDER | Agreement with The Flatwater Group, Inc. for construction<br>design services to make repairs to the overflow weir<br>structure at Trendwood Park.  | The Flatwater<br>Group, Inc. |                         | <\$100K                           | Parks &<br>Recreation                                 | Planning &<br>Construction | \$20,000.00  | J.J. Yost 402-44<br>8255                  |
| 353        | 90490             | 5/30/2018                   | 03/15/17                 | EXECUTIVE ORDER   | CONTRACT W/ THE FLATWATER GROUP INC FOR<br>ENGINEERING AND RELATED PROFESSIONAL SERVICES IN<br>CONNECTION WITH NORDER TRACT WETLAND<br>RESTORATION PLANNING AND DESIGN CHARRETTE<br>PROJECT.   | The Flatwater<br>Group, Inc. |                         | <\$100K                           | Parks &<br>Recreation                                 | Planning &<br>Construction | \$95,500.00  | J.J. Yost 402-44<br>8255                  |
| 354        | DO18072           | 8/30/2018                   | 10/27/17                 | DIRECTORIAL ORDER | AMENDMENT NO. 1 TO CONTRACT (E0 90490) W/<br>FLATWATER GROUP INC FOR A SCOPE OF SERVICES<br>MODIFICATION FOR NORDER TRACT WETLAND<br>RESTORATION PLANNING AND DESIGN CHARRETTE<br>PROJECT, FOR SUM OF \$95,500.00. FOR PARKS & REC.  | The Flatwater<br>Group, Inc. |                         | Amendment to Existing<br>Contract | Parks &<br>Recreation                                 | Planning &<br>Construction | \$0.00   | J.J. Yost 402-44<br>8255                  |
|            |                   | 12/31/2021                  | 24830                    | DIRECTOR ORDER    | AGREEMENENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS   | Theile                       | Nebraska/Local Owned    | <\$100k                           | Lincoln<br>Transportation &<br>Utilities              | Project Delivery           | \$20,000.00  | Thomas Shafer<br>402-525-5644             |
| 355        |                   |                             |                          |                   | SEWER DISTRICT 556189 IN FLETCHER FROM   | Thiele Geotech,              |                         | <\$100K                           | Lincoln<br>Transportation &                           | Project Delivery           | \$6,233.00   | Thomas Shafer                             |
| 355<br>356 | DO21105           |                             | 03/19/19                 | DIRECTORIAL ORDER | CORNHUSKER HWY TO 84TH STREET FOR MATERIAL<br>TESTING  | Inc.                         |                         |                                   | Utilities   |                            |  | 402-525-5644                              |
|            | D021105           | TBD                         | 03/19/19<br>12/2/2020    | DIRECTORIAL ORDER |  |                              |                         | >\$100k                           | Utilities<br>Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$179,815.00   | 402-525-5644<br>Steve Owen 40<br>441-5925 |
| 356        | D021105           | TBD<br>11/1/2018            |                          |                   | TESTING<br>AGREEMENT FOR STREAM GAUGE MAINTENANCE AND<br>MONITORING< WATER LEVEL MEASUREMENTS AND WATER  | U.S. Geological              | 5                       | >\$100k<br><\$100K                | Lincoln<br>Transportation &                           |                            |  | Steve Owen 4                              |

|       | A   | B<br>E.O. or D.O.   | с                           | D                       | E                 | F   | G                             | н                       | 1                 | J  | К                      | L               | M<br>Other Firms contacted if   | Ν                              |
|-------|-----|---------------------|-----------------------------|-------------------------|-------------------|---|-------------------------------|-------------------------|-------------------|--|------------------------|-----------------|---|--------------------------------|
| 1 Row |     | Reference<br>Number | Project Anticipted End Date | City Clerk's Final Date | е Туре            | Description   | Firm Name                     | Business Classification | Selection Process | Department                               | Division               | Contract Amount | over \$100K, but under<br>\$250K  | Questions?                     |
| 61    | 360 | 93093               | 8/1/2022                    | 04/23/19                | EXECUTIVE ORDER   | AGREEMENT W/ WSP USA, INC. FOR PROFESSIONAL<br>ENGINEERING SERVICES IN CONNECTION WITH DEADMANS<br>RUN LOCAL PROJECT NO. 700864.265.5628, FOR SUM OF<br>5901,947.73, FOR TRANSPORTATION & UTILITES.   | WSP USA, INC                  |                         | City-Issued RFP   | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$901,947.73    | i -   | Kris Humphrey<br>402-326-1176  |
| 62    | 361 | TBD                 | 9/29/2017                   | TBD                     | EXECUTIVE ORDER   | City of Lincoln - City-wide Roundabout Feasibility Study  | WSP USA, INC                  | Nebraska/Local Owned    | \$100k - \$250k   | Lincoln<br>Transportation &<br>Utilities | Traffic<br>Engineering |                 | Benesch, Black & Veatch,<br>Burns & McDonnell,<br>CH@MHILL, E&A, FHU, HDR<br>HGM, HNTB, Iteris, JEO,<br>KMA, Lamp Rynearson, OA,<br>PB, Schemmer, SRF,<br>TranSystems | 402-416-1357                   |
| 63    | 362 |                     | 6/2/2017                    | TBD                     | Executive Order   | Agreement with Parsons Brinckhoff for the StarTran Facility<br>Relocation Feasibility Study   | WSP USA, INC                  |                         |                   | Lincoln<br>Transportation &<br>Utilities | StarTran               | \$65,916.00     | )   | Mike Davis 402-<br>441-8600    |
| 64    | 363 | DO14941             | TBD                         | 04/27/16                | DIRECTORIAL ORDER | Assistance with US Dept of Transporation Bus & Bus<br>Facilities Grant Application  | WSP USA, INC                  |                         | <\$100K           | Lincoln<br>Transportation &<br>Utilities | StarTran               | \$12,500.00     | ı   | Brian Praeuner<br>402-441-7673 |
| 65    | 364 | EO                  | 12/31/2021                  | 04/26/21                | EXECUTIVE ORDER   | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES<br>FOR THE 700637 HUNTINGTON, 33RD TO 48TH ST. WATER<br>MAIN REPLACEMENT  | SCHEMMER                      | YES                     | <100K             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$56,080.04     | ŀ   | Marc Rosso<br>531.207.3244     |
| 66    | 365 | EO                  | TBD                         | TBD                     | EXECUTIVE ORDER   | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES<br>FOR THE 705264 SALT CREEK NEIGHBORHOOD REHAB   | JEO CONSULTING<br>GROUP, INC. | YES                     | <100K             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$65,000.00     | ) Terracon  | Marc Rosso<br>531.207.3244     |
| 67    | 366 | EO                  | TBD                         | TBD                     | EXECUTIVE ORDER   | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES<br>FOR THE 705363 84TH ST. RAILROAD CROSSING  | OLSSON                        | YES                     | <100K             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$65,000.00     | )   | Marc Rosso<br>531.207.3244     |
| 68    | 367 | EO                  | TBD                         | TBD                     | EXECUTIVE ORDER   | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES<br>FOR THE 702847 WEDGEWOOD AREA WATER MAIN<br>REPLACEMENT  | WSP USA, INC                  | YES                     | >100K             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$105,000.00    | Terracon  | Marc Rosso<br>531.207.3244     |
| 69    | 368 | DO                  | 12/31/2021                  | 04/26/21                | DIRECTORIAL ORDER | AGREEMENT FOR CONSTRUCTION MATERIALS TESTING<br>SERVICES FOR THE 702848 CRIPPLE CREEK NEIGHBORHOOD<br>WATER MAIN REPLACEMENT  | Olsson                        | YES                     | >100K             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$9,330.00      | )   | Marc Rosso<br>531.207.3244     |
| 70    | 369 | DO                  | 12/31/2021                  | 04/26/21                | DIRECTORIAL ORDER | AGREEMENT FOR CONSTRUCTION MATERIALS TESTING<br>SERVICES FOR THE 702794 WASHINGTON. EUCLID AREA<br>WATER MAIN REPLACEMENT   | BENESCH                       | YES                     | <100K             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$21,000.00     | )   | Marc Rosso<br>531.207.3244     |
| 71    | 370 | DO14762             | TBD                         | 03/29/16                | DIRECTORIAL ORDER | AGRMT FOR PREPARING BENEFIT COST ANALYSIS FOR A US<br>DEPT OF TRNSP 2016 TIGER APP & REVISING LAYOUT &<br>ADDRESS FEEDBACK RECEIVED FROM THE USDOT ON 2015<br>TIGER APP FOR STARTRAN TRANSIT CTR FACILITIES   | WSP USA, INC                  |                         | <\$100K           | Lincoln<br>Transportation &<br>Utilities | StarTran               | \$17,100.00     | )   | Brian Praeuner<br>402-441-7673 |
| 72    | 371 | 95480               | 44561                       | 04/23/21                | EXECUTIVE ORDER   | Consultant Agreement w/ WSP USA, Inc. in connection with<br>Construction Phase Services for Water Main Replacement<br>Project No. 702847.365.1755 in Wedgewood Drive,<br>Lakewood Drive, Glenwood Circle & Cypress Lane, for sum<br>of \$114,127.00, for Transportation and Utilities.  | WSP USA, INC                  |                         | \$100k-\$250k     | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$114,127.00    | Olssons, JEO  | Marc Rosso<br>531.207.3244     |
| 73    | 372 | A-92557             |                             | 02/08/21                | RESOLUTION        | Approving a contact between the City of Lincoln and Speece<br>Lewis Engineers, Inc. for an On-Call Construction Engineering<br>Services Task Order Agreement for the 27th Enifield & West<br>O Street Bridges. Project No. LCLC-5231(15), Control No.<br>13247m City Project Number 540029. 2/8/21 - Adopted, 7-<br>0. (A+92557)                              | SPEECE LEWIS                  |                         | >250k             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$422,216.60    |   | Marc Rosso<br>531.207.3244     |
| 74    | 372 | 92163               | ???                         | 08/09/18                | EXECUTIVE ORDER   | A GREEMENT W/ SPEECE LEWIS ENGINEERS FOR<br>CONSTRUCTION INSPECTION SERVICES IN CONNECTION<br>WITH THE OLD CHENEY RETAINING WALL PROJECT<br>702885.365.5628 BEING ALONG OLD CHENEY ROAD FROM<br>SOUTH 18TH TO TIPPERARY TRAIL, FOR SUM OF \$52,341.68,<br>FOR PUBLIC WORKS.   |                               |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$52,341.68     | i   | Marc Rosso<br>531.207.3244     |
| 75    | 373 | 94744               | 44408                       | 08/28/20                | EXECUTIVE ORDER   | Agreement Construction Phase Services with WSP USA, Inc.,<br>in connection with Water Replacement Project<br>702816.365.1755 in 58th Street from Franklin to Sumner,<br>Skyline Drive from S. 58th to Sumner, Broakhave Drive from<br>Franklin to Sumner, Franklin from S. 58th Street to East<br>Manor Drive, sum for this term shall not exceed 579.221.00. | WSP USA, INC                  |                         | <100k             | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$79,221.00     |   | Marc Rosso<br>531.207.3244     |
| 76    | 373 | 95554               | 44470                       | 05/20/21                | EXECUTIVE ORDER   | Consultant Agreement w/ JEO Consulting Group, Inc., for<br>Construction Phase Services in connection with 2021<br>Residential Rehabilitation Mill and Overlay Salt Creek<br>Neighborhood Project 705264. To not exceed \$69,298.00<br>for Transportation and Utilities.   | JEO CONSULTING<br>GROUP, INC. |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$69,298.00     |   | Marc Rosso<br>531.207.3244     |
|       | 374 | 94443               | 44134                       | 06/02/20                | EXECUTIVE ORDER   | AGREEMENT W/ SPEECE LEWIS ENGINEERS, INC. FOR<br>CONSULTANT CONSTRUCTION DESIGN SERVICES FOR 2020<br>SOUTH CITYWIDE REPAIR PROJECT (705286.365.5528) IN<br>VARIOUS LOCATIONS, NOT TO EXCEED \$59,988.62 FOR<br>TRANSPORTATION AND UTILITIES.  | SPEECE LEWIS<br>ENGINEERS     |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery       | \$59,988.62     |   | Russ Gasper<br>402.580.8438    |

|       | A   | B<br>E.O. or D.O. | c                           | D                         | E                 | F  | G   | н                       | I                 | J  | к                | L M<br>Other Firms conta   |  |
|-------|-----|-------------------|-----------------------------|---------------------------|-------------------|--|---|-------------------------|-------------------|--|------------------|--|--|
| 1 Row |     | Reference         | Project Anticipted End Date | City Clerk's Final Date 1 | Type              | Description  | Firm Name   | Business Classification | Selection Process | Department                               | Division         | over \$100K, but u<br>Contract Amount \$250K                     | nder<br>Ouestions?                           |
| 378   | 374 | 95463             | 44561                       |                           | EXECUTIVE ORDER   | Agreement w/ The Schemmer Associates, Inc. for<br>Construction Phase Services in connection with Water Main<br>Replacement Project 702858.365.1755 in Huntington from<br>35th to 43rd Street, not to exceed \$55,080.04, for<br>Transportation and Utilities.  | SCHEMMER  |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$56,080.04  | Marc Rosso<br>531.207.3244                   |
| 379   | 375 | 92031             | 44139                       | 07/11/18 E                | EXECUTIVE ORDER   | AGREEMENT W/ JEO CONSULTING GROUP INC. IN<br>CONNECTION WITH PROJECT NO. 701866.265.5628 FOR<br>HOLDREGE STREET PAVEMENT REHABILITATION, 47TH<br>STREET TO 70TH STREET, FOR SUM OF \$152,748.81, FOR<br>PUBLIC WORKS.  | JEO CONSULTING<br>GROUP, INC.                           |                         | \$100k-\$250k     | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$152,748.81   | Russ Gasper<br>402.580.8438                  |
| 380   | 375 | D023997           | 44139                       | 07/31/20 [                | DIRECTORIAL ORDER | Amendment No. 1 to Agreement for Engineering Services<br>with JEO Consulting Group, Inc., in connection with Holdrege<br>Street Pavement Rehabilitation Project 701866.265.5628<br>from 47th to 70th Street shall be increased by \$16,502.18,<br>revised contract amount shall not exceed \$169,250.99. | JEO CONSULTING<br>GROUP, INC.                           |                         | \$100k-\$250k     | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$169,250.99   | Russ Gasper<br>402.580.8438                  |
| 381   | 376 | 94586             | 44196                       | 07/15/20 E                | EXECUTIVE ORDER   | Agreement for Engineering Services w/ The Schemmer<br>Associates, Inc., for Water Main Replacement Project<br>702812.365.1755 in Cornhusker Hwy from North 14th to<br>Adams Street and in Yolande Ave from North 20th Street to<br>the east end, sum shall not exceed \$45,531.22.                       | SCHEMMER<br>ASSOCIATES,<br>INC., THE                    |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$45,531.22  | Marc Rosso<br>531.207.3244                   |
| 382   | 377 | DO25730           | 44196                       | 05/11/21 [                | DIRECTORIAL ORDER | Amendment No. 1 to Contract w/ The Schemmer Associates<br>for Water Main Replacement Project 702812.365.1755 in<br>Cornhusker Hwy from N 14th to Adams and Yolande from N<br>20th to East End, for an increase of \$8,795.77, revised<br>contract total \$53,326.99, for Transportation and Utilities.   | SCHEMMER  |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$8,795.77   | Marc Rosso<br>531.207.3244                   |
| 383   | 378 | DO24563           | 44287                       | 10/28/20 E                | DIRECTORIAL ORDER | Agreement w/ Olsson, Inc. for Design Services in connection<br>with SW 14th Street & O Street Turn Lane Project<br>(705298.265.5628), not to exceed \$21,676.83, for<br>Transportation and Utilities.  | OLSSON  |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$21,676.83  | Kris Humphrey<br>402-326-1176                |
| 384   | 379 | DO24833           | 44377                       | 12/14/20 [                | DIRECTORIAL ORDER | Agreement for Construction Management & Inspection<br>Services with Olsson, Inc., in connection with 16" Water<br>Main Project No. 803108.365.1755 in West Holdrege, sum<br>for this contract shall not exceed \$17,100.25.  | OLSSON  | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$17,100.25  | Craig Aldridge<br>402-416-5351               |
| 385   | 380 | DO24683           | 44469                       | 11/17/20 [                | DIRECTORIAL ORDER | Agreement for Design Services with The Clark Enersen<br>Partners in connection with a 16" Water Main in Rokeby<br>Road from So. 31st to So. 40th Street, Project<br>#803623.265.1755, sum for this contract shall not exceed<br>\$24,432.35.   | Clark Enersen<br>Partners                               |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$24,432.35  | Craig Aldridge<br>402-416-5349               |
| 386   | 381 | DO24662           | 44469                       | 11/13/20 [                | DIRECTORIAL ORDER | Agreement with The Clerk Enersen Partners for design<br>services in connection with a 16" Water Main in West<br>Holdrege from NW 48th to Chitwood Lane in the amount of<br>\$23,691.80 (Project # 803107.265.1755).  |   |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$23,691.80  | Craig Aldridge<br>402-416-5349               |
| 387   | 382 | DO25128           | 44596                       | 02/02/21                  | DIRECTORIAL ORDER | Agreement for Design Services with Felsburg, Holt & Ullevig,<br>Inc., in connection with Fiscal Year 20/21 Professional<br>Services Project No. 705369.265.5628 in the amount of<br>\$26,500.00.   | FELSBURG, HOLT<br>& ULLEVIG (FHU)                       |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$26,500.00  | Kris Humphrey<br>402-326-1176                |
| 388   | 383 | 94075             |                             | 02/18/20 E                | EXECUTIVE ORDER   | AMENDMENT NO. 4 TO CONTRACT W/ FELSBURG, HOLT &<br>ULLEVIG FOR THE 14TH & WARLICK BLVD AND OLD CHENEY<br>ROAD INTERSECTION IMPROVEMENT PROJECT<br>(701156.265.5628), FOR AN INCREASE OF 5295, 700.00,<br>REVISED CONTRACT TOTAL 33,989,533.17, FOR<br>TRANSPORTATION AND UTILITIES.                      | FELSBURG, HOLT<br>& ULLEVIG (FHU)                       |                         | City-Issued RFP   | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$295,700.00   | Danielle Vachal<br>531-289-8211              |
| 389   | 384 | DO22985           | 44232                       | 02/05/20                  | DIRECTORIAL ORDER |  | FELSBURG, HOLT<br>& ULLEVIG (FHU)                       |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$23,870.00  | Kris Humphrey<br>402-326-1176                |
| 390   | 385 | 93313             | 43905                       | 06/18/19 E                | EXECUTIVE ORDER   | CONSULTANT AGREEMENT W/ JEO CONSULTING GROUP,<br>INC., IN CONNECTION WITH THE 48TH STREET UNDERPASS<br>STUDY PROJECT NO. 702970.265.5628, AMOUNT SHALL<br>NOT EXCEED \$245,307.55, FOR TRANSPORTATION &<br>UTILITIES.  | JEO CONSULTING<br>GROUP, INC.                           |                         | \$100k-\$250k     | Lincoln<br>Transportation &<br>Utilities | Project Delivery | Olsson,FHU (Felsb<br>\$245,307.55 & Ullevig, Benesch<br>Schemmer | urg, Holt, Danielle Vachal<br>, 531-289-8211 |
| 391   | 386 | DO20679           | 43782                       | 01/02/19 [                | DIRECTORIAL ORDER | AGREEMENT W/ WILSON & COMPANY, INC., ENGINEERS &<br>ARCHITECTS FOR AN AERIAL PHOTOGRAPHY PROJECT<br>#702970.265.5628, FOR THE NORTH 48TH STREET<br>UNDERPASS STUDY, FOR SUM OF \$15,750.00, FOR PUBLIC<br>WORKS - ENGINEERING SERVICES.  | WILSON &<br>COMPANY, INC.,<br>ENGINEERS &<br>ARCHITECTS |                         | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$15,750.00  | Danielle Vachal<br>531-289-8211              |
| 392   | 387 | DO25026           | 44576                       | 01/15/21                  | DIRECTORIAL ORDER | Services, sum for this agreement shall not exceed<br>\$29,750.00.  | OLSSON  | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$29,750.00  | Kris Humphrey<br>402-326-1176                |
| 393   | 388 | DO16059           | 42735                       | 11/14/16                  | DIRECTORIAL ORDER | AGREEMENT W/ OLSSON ASSOCIATES FOR TRAFFIC COUNTS<br>IN CONNECTION W/ WEST A TRAFFIC COUNTS PROJECT<br>701904.265.5628, FOR SUM OF \$3,053.21, FOR PUBLIC<br>WORKS.  | OLSSON  | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$3,053.21   | Danielle Vachal<br>531-289-8211              |

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|       |     | E.O. or D.O.<br>Reference |                             |                         |                   |  |           |                         |                   |  |                  |                 | Other Firms contacted if<br>over \$100K, but under |                                 |
| 1 Rov | v   | Number                    | Project Anticipted End Date | City Clerk's Final Date | е Туре            | Description  | Firm Name | Business Classification | Selection Process | Department                               | Division         | Contract Amount | \$250K   | Questions?                      |
| 394   | 389 | DO19933                   | 01/31/2022                  | 08/20/18                | DIRECTORIAL ORDER | ENGINEERING SERVICES AMENDMENT NO. 1 TO<br>AGREEMENT W/ OLSSON ASSOCIATES IN CONNECTION<br>WITH WEST A STREET PROJECT #701904.265.5628, FROM<br>WEST CITY LIMITS TO FOLSOM STREET, INCREASE OF<br>\$24,000.00, REVISED CONTRACT TOTAL \$1,279,000.00, FOR<br>PUBLIC WORKS. | OLSSON    | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$24,000.00     |  | Danielle Vachal<br>531-289-8212 |
| 395   | 390 | 93763                     | 01/31/2022                  | 11/04/19                | EXECUTIVE ORDER   | AMENDMENT NO. 2 W/ OLSSON, INC., IN CONNECTION<br>WITH WEST A STREET PROIECT 701904.265.5628 FROM<br>WEST CITY LIMITS TO FOLSOM STREET, FOR AN INCREASE<br>OF \$105,000.00, REVISED CONTRACT TOTAL \$1,384,000.00,<br>FOR TRANSPORTATION & UTILITIES.                      | OLSSON    | Nebraska/Local Owned    | \$100k-\$250k     | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$105,000.00    |  | Danielle Vachal<br>531-289-8213 |
| 396   | 391 | 93868                     | 01/31/2022                  | 12/19/19                | EXECUTIVE ORDER   | AMENDMENT NO. 3 TO CONTRACT W/ OLSSON INC. IN<br>CONNECTION WITH WEST A STREET PROJECT<br>(701904.265.5628) FROM WEST CITY LIMITS TO FOLSOM<br>STREET, FOR AN INCREASE OF \$38,600.00, REVISED<br>CONTRACT TOTAL \$1,422,600.00, FOR TRANSPORTATION<br>AND UTILITES.       | OLSSON    | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$38,600.00     |  | Danielle Vachal<br>531-289-8214 |
| 397   | 392 | DO23202                   | 01/31/2022                  | 03/10/20                | DIRECTORIAL ORDER | AMENDMENT NO. 4 TO CONTRACT W/ OLSSON, INC. FOR<br>THE WEST A STREET PROJECT (701904 365,5628) FROM<br>WEST CITY LIMITS TO FOLSOM STREET, FOR AN INCREASE<br>OF \$20,500.00, REVISED CONTRACT TOTAL \$1,443,100.00,<br>FOR TRANSPORTATION AND UTILITIES.                   | OLSSON    | Nebraska/Local Owned    | <\$100k           | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$20,500.00     |  | Danielle Vachal<br>531-289-8215 |
| 398   | 393 | 94952                     | 01/31/2022                  | 11/05/20                | EXECUTIVE ORDER   | Amendment No. 5 to contract with Olsson, Inc., in<br>connection with the West A Paving Project<br>#701904.265.5628 from West City Limits to Folsom Street,<br>for an increase by \$156,3000, revised sum for this term<br>shall not exceed \$1,607,600.00.                 | OLSSON    | Nebraska/Local Owned    | \$100k-\$250k     | Lincoln<br>Transportation &<br>Utilities | Project Delivery | \$164,500.00    |  | Danielle Vachal<br>531-289-8216 |
| 399   |     |                           |                             |                         |                   |  |           |                         |                   |  |                  |                 |  |                                 |