| A       | В            | С                  | D         | E                    | F  | G                                 | Н                           | I                                    | j  | К                         | L              | M                             | N                              |
|---------|--------------|--------------------|-----------|----------------------|--|-----------------------------------|-----------------------------|--------------------------------------|--|---------------------------|----------------|-------------------------------|--------------------------------|
|         | E.O. or D.O. |                    |           |                      |  |                                   | Business                    |                                      |  |                           |                |                               |                                |
|         | Reference    | Project Anticipted |           |                      |  |                                   | Classificat                 |                                      |  |                           | Contract       | Other Firms contacted if over |                                |
| 1 Row   | Number       | End Date           | Date      | Туре                 | <u>.</u>   | Firm Name                         | ion                         | Process                              | Department                               | Division                  | Amount         | \$100K, but under \$250K      | Questions?                     |
| #VALUE! | 88976        | 4/1/2019           | 01/19/16  | EXECUTIVE<br>ORDER   | CONTRACT W/ FELSBURG HOLT & ULLEVIG FOR THE 14TH STREET, WARLICK BOULEVARD AND OLD CHENEY ROAD IMPROVEMENT PROJECT NO. 701156.5628.265 FOR TOTAL AMOUNT OF \$2,566.300, FOR PUBLIC WORKS.  | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$2,566,300.00 |                               | Erin Sokolik 402-<br>416-9460  |
| #VALUE! | 88973        | TBD                | 01/19/16  | EXECUTIVE<br>ORDER   | Raw Sewage Pump Number 3 & 4 Replacement   | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$97,580.00    |                               | Steve Crisler 402-<br>441-7966 |
| #VALUE! | 88986        | 9/30/2017          | 01/21/16  | EXECUTIVE<br>ORDER   | CONTRACT W/ SCHEMMER ASSOCIATES INC. FOR CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE IN THE SOUTH 27TH STREET AND WOODSDALE AREA, FOR SUM OF \$65, 979.91, FOR PUBLIC WORKS - WATER.   | Schemmer<br>Associates, Inc       | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management   | \$65,979.91    |                               | Ben Higgins, 402-<br>441-7589  |
| #VALUE! | DO14484      | TBD                | 01/27/16  | DIRECTORIAL<br>ORDER | Biogas Utilization Evaluation at the Theresa Street Wastewater<br>Treatment Facility   | HDR Engineering                   | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                | \$20,990.00    |                               | Steve Crisler 402-<br>441-7966 |
| #VALUE! | DO14489      | 4/27/2016          | 01/27/16  | DIRECTORIAL<br>ORDER | DESIGN SERVICES CONTRACT W/ OLSSON ASSOCIATES FOR ENGINEERING & RELATED PROFESSIONAL SERVICES FOR PIONEERS PARK WATER SERVICE ANALYSIS FOR PARKS & REC.  | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning & Construction   | \$6,500.00     |                               | J.J. Yost 402-441-<br>8255     |
| #VALUE! | DO14487      |                    | 01/27/16  | DIRECTORIAL<br>ORDER | ,  | SPEECE LEWIS<br>ENGINEERS         | Nebraska/<br>Local<br>Owned | <\$100K                              | Libraries                                |                           | \$28,000.00    |                               |                                |
| #VALUE! | 90330        | 12/31/2019         | 02/03/16  | EXECUTIVE<br>ORDER   | Amendment 1 for Engineering Design Services in connection with the 14th Street, Warlick Boulevard and Old Cheney Road Improvement Project No. 701156.5628.265  | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$94,965.94    |                               | Erin Sokolik 402-<br>416-9460  |
| #VALUE! | DO14543      | 10/31/2016         | 2/11/2016 | Directorial Order    | AGRMT. W/ REGA ENGINEERING GROUP INC FOR CONCEPTUAL DESIGN OF STORMWATER QUALITY BEST MANAGEMENT PRACTICES FOR APPLE ROOFING FOR SUM OF \$6,280 FOR PUBLIC WORKS-WATERSHED.  | REGA                              | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management   | \$6,280.00     |                               | Ben Higgins 402-<br>441-7589   |
| #VALUE! | 89076        | TBD                | 02/12/16  | EXECUTIVE<br>ORDER   | Consultant agreement with Kimley-Horn and Associates for the purpose of providing a site feasibility assessment of two identified site locations. The total cost of the agreement is   | Kimley-Horn and Associates, Inc.  |                             | <\$100K                              | Urban<br>Development                     | Parking<br>Services       | \$99,375.00    |                               | Wayne Mixdorf<br>402-441-6097  |
| #VALUE! | 89081        | 10/30/2018         | 2/18/2016 | Executive Order      | CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE IN THE 36TH & GLADSTONE AREA   | Benesch                           | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management   | \$43,924.00    |                               | Ben Higgins 402-<br>441-7589   |
| #VALUE! | DO14580      | 12/31/2021         | 02/18/16  | DIRECTORIAL<br>ORDER | AMENDMENT #1 TO CONTRACT W/ SCS AQUATERRA FOR BLUFF ROAD LANDFILL FINAL COVER DESIGN & DEMONSTRATION PROJ. (EO 88797) FOR AN INCREASE OF \$19,000 (PROJ. #569345.5628.265), CONTRACT TOTAL REVISED TO \$118,850, FOR PUBLIC WORKS-SOLID WASTE. | SCS ENGINEERS                     |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$19,000.00    |                               | Karla Welding 402-<br>441-7867 |
| #VALUE! | 89090        | 11/10/2017         | 2/19/2016 | Executive Order      | CONSTRUCTION DESIGN SERVICES FOR STORM DRAINAGE IN THE 48TH & OLD CHENEY AREA  | Benesch                           | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Watershed<br>Management   | \$26,364.00    |                               | Ben Higgins 402-<br>441-7589   |

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|    |                | E.O. or D.O.        |                    |                  |                      |   |                                | Business                    |                                      |  |                           |              |                               |                                |
|    |                | Reference<br>Number | Project Anticipted |                  |                      | Beendatten  | Floor Manage                   | Classificat                 |                                      | B  | Division                  | Contract     | Other Firms contacted if over | 0                              |
| 1  | Row<br>#VALUE! | 89098               | End Date<br>TBD    | Date<br>02/22/16 | Type<br>EXECUTIVE    | Description Middle Creek Basin Trunk Sewer for the Lincoln Wastewater   | Firm Name<br>HDR Engineering   | ion<br>Nebraska/            | Process<br><\$100K                   | Department<br>Lincoln                    | Wastewater                | \$43,875.00  | \$100K, but under \$250K      | Questions? Brian Kramer 402-   |
| 14 |                | 03030               | 155                | 02/22/10         | ORDER                | System Project  | TIDIC ENGINEERING              | Local<br>Owned              | <b>19100K</b>                        | Transportation & Utilities               | wastewater                | ¥+3,073.00   |                               | 441-7987                       |
| 15 | #VALUE!        | 89149               | TBD                | 03/03/16         | EXECUTIVE<br>ORDER   | CONTRACT W/ PROJECT CONTROL FOR CONSTRUCTION MANAGMEENT SERVICES, RFP 16-023, FOR SUM OF \$300,000 FOR FINANCE-PURCHASING.  | Project Control<br>(PC Sports) |                             | City-Issued<br>RFP                   | Mayor's Office                           |                           | \$300,000.00 | Sampson, HDR                  | Rick Hoppe 402-<br>441-7511    |
| 16 | #VALUE!        | DO14698             | 9/17/2016          | 3/14/2016        | Directorial Order    | CONCEPT DESIGN OF THE CARDWELL WOODS: SOUTH<br>TRIBUTARY LOCAL EARTH BERM MASTER PLAN   | Benesch                        | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management   | \$20,490.00  |                               | Ben Higgins 402-<br>441-7589   |
| 17 | #VALUE!        | 89230               | TBD                | 03/24/16         | EXECUTIVE<br>ORDER   | AGRMT. W/ OLSSON ASSOCIATES FOR ENGINEERING & RELATED PROFESSIONAL SERVICES IN CONNECTION W/  | OLSSON                         | Nebraska/<br>Local          | <\$100K                              | Parks & Recreation                       | Planning & Construction   | \$67,747.00  |                               | Sara Hartzell 402-<br>441-7847 |
| 18 | #VALUE!        | DO14762             | TBD                | 03/29/16         | DIRECTORIAL<br>ORDER | AGRMT FOR PREPARING BENEFIT COST ANALYSIS FOR A US DEPT OF TRNSP 2016 TIGER APP & REVISING LAYOUT & ADDRESS FEEDBACK RECEIVED FROM THE USDOT ON 2015 TIGER APP FOR STARTRAN TRANSIT CTR FACILITIES  | WSP USA, INC                   |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | StarTran                  | \$17,100.00  |                               | Brian Praeuner<br>402-441-7673 |
| 19 | #VALUE!        | DO14773             | TBD                | 03/29/16         | DIRECTORIAL<br>ORDER | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/ HDR ENGINEERING INC IN CONNECTION WITH THE DIGESTER PIPING EMERGENCY REPAIR PROJ. AT THERESA STREET WASTEWATER TREATMENT FACILITY FOR SUM OF \$15,000  | HDR Engineering                | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$15,000.00  |                               | Steve Crisler 402-<br>441-7966 |
| 20 | #VALUE!        | 89253               | TBD                | 03/30/16         | EXECUTIVE<br>ORDER   | Theresa Street Wastewater Treatment Facilities Bar Screen<br>Replacement  | OLSSON                         | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$87,000.00  |                               | Steve Crisler 402-<br>441-7966 |
| 21 | #VALUE!        | 89300               | 12/31/2016         | 04/12/16         | EXECUTIVE<br>ORDER   | AMENDMENT NO. 1 TO AGREEMENT W/ SCS AQUATERRA FOR NORTH 48TH STREET SOLID WASTE FACILITY REPAIR PROJECT (RE: EO #88891) FOR AN INCREASE OF \$32,150.00. THE TOTAL CONTRACT AMOUNT IS REVISED TO \$99,525.00 FOR PUBLIC WORKS - SOLID WASTE.   | SCS ENGINEERS                  |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$32,150.00  |                               | Karla Welding 402-<br>441-7867 |
| 22 | #VALUE!        | 89296               | TBD                | 04/12/16         | EXECUTIVE<br>ORDER   | Construction Design Services relating to Theresa Street Wastewater Treatment Facilities Grit Handeling Facility Floor Drain Improvements  | OLSSON                         | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                | \$28,100.00  |                               | Steve Crisler 402-<br>441-7966 |
| 23 | #VALUE!        | DO14843             | 4/15/2017          | 4/13/2016        | Directorial Order    | AMENDMENT NO. #2 FOR ADDITIONAL SERVICES FOR<br>APPLYING FOR A HAZARD MITIGATION GRANT PROGRAM FOR<br>THE FOREST LAKE BOULEVARD FLOOD REDUCTION PROJECT,<br>EO 86889  | JEO CONSULTING<br>GROUP, INC.  | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management   | \$2,160.00   |                               | Ben Higgins 402-<br>441-7589   |
| 24 | #VALUE!        | DO14842             | 11/1/2020          | 04/13/16         | DIRECTORIAL<br>ORDER | AMENDMENT NO. #2 TO AGREEMENT W/ OLSSON ASSOCIATES, INC., FOR ADDITIONAL SERVICES FOR CONSTRUCTION MANAGEMENT AND WETLAND MONITORING OF THE SOUTHPOINTE DETENTION REHABILITATION PROJECT, EO 87911, FOR AN INCREASE OF \$10,700.00, FOR REVISED CONTRACT TOTAL IS \$49, 999.00 FOR PUBLIC WORKS - WATERSHED MANAGEMENT. | OLSSON                         | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management   | \$10,700.00  |                               | Ben Higgins, 402-<br>441-7589  |

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|              |      | E.O. or D.O.        |                                |                          |                        |  |  | Business                    |                                      |  |                           |              |  |                                |
| Daw          |      | Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final  Date | Tours                  | Description  | Firm Name                                | Classificat<br>ion          |                                      | Department                               | Division                  | Contract     | Other Firms contacted if over \$100K. but under \$250K | Questions?                     |
| 1 Row<br>#VA | LUE! | DO14839             | TBD                            | 04/13/16                 | Type DIRECTORIAL ORDER | CONSULTANT AGREEMENT TO PROVIDE EVALUATION AND REPORTS ON THE PERFORMANCE OF TWO HORIZONTAL COLLECTOR WELLS IN ASHLAND FOR LINCOLN WATER SYSTEM. SAID AGREEMENT SHALL NOT EXCEED \$5,400 WITHOUT FURTHER WRITTEN AUTHORIZATION OF THE CITY. COST SHALL BE EMCUMBERED FROM 70205.6950.3000. | RANNEY COLLECTOR WELLS                   |                             | Process<br><\$100K                   | Lincoln Transportation & Utilities       | Lincoln Water<br>System   |              | /  | Steve Owen 402-<br>441-5925    |
| #V#          | LUE! | DO14941             | TBD                            | 04/27/16                 | DIRECTORIAL<br>ORDER   | Assistance with US Dept of Transporation Bus & Bus Facilities Grant Application  | WSP USA, INC                             |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | StarTran                  | \$12,500.00  |  | Brian Praeuner<br>402-441-7673 |
| #VA          | LUE! | 89340               | 10/31/2018                     | 04/28/16                 | EXECUTIVE<br>ORDER     | AMENDMENT NO. 3 TO AGREEMENT W/ SCHEMMER ASSOCIATES FOR FINAL DESIGN OF PINE LAKE ROAD PROJECT #701765.265.5628 FROM 61ST TO HWY 2 FOR AN INCREASE OF \$149,353.71, REVISED CONTRACT TOTAL IS \$921,639.95, FOR PUBLIC WORKS.  | Schemmer<br>Associates, Inc              | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$149,353.71 |  | Zach Becker 402-<br>613-3763   |
| # <b>VA</b>  | LUE! | 89385               | TBD                            | 05/04/16                 | EXECUTIVE<br>ORDER     | PROFESSIONAL ENGINEERING SERVICES TO DEVELOP A WATER SUSTAINABILITY FUND GRANT APPLICATION TO FUND COMPLETION OF HORIZONTAL WELL AND PIPELINE CROSSING   | OLSSON                                   | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Wate<br>System    | \$49,500.00  |  | Steve Owen 402-<br>441-5925    |
| #VA          | LUE! | 89426               | 6/30/2016                      | 05/11/16                 | EXECUTIVE<br>ORDER     | Agreement with Design Associates of Lincoln, Inc. to create construction documents for proposed Hazardous Waste Facility   | DESIGN<br>ASSOCIATES OF<br>LINCOLN, INC. |                             | <\$100K                              | Health                                   |                           | \$65,160.00  |  | Judy Halstead 402-<br>441-4603 |
| #VA          | LUE! | DO15025             | 8/19/2016                      | 05/11/16                 | DIRECTORIAL<br>ORDER   | ENGINEERING SERVICES FOR THE LINCOLN WASTEWATER TREATMENT PROCESS CONSULTATION AND TRAINING.   | OLSSON                                   | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$25,000.00  |  | Steve Crisler 402-<br>441-7966 |
| #V#          | LUE! | DO15101             | 10/1/2016                      | 05/25/16                 | DIRECTORIAL<br>ORDER   | Contract w/ Clark Enersen for Construction Design Services for Schwarz Project, South 8th Street, for \$14,500   | Clark Enersen<br>Partners                | Nebraska/<br>Local<br>Owned | <\$100K                              | Urban<br>Development                     | Administratio<br>n        | \$14,500.00  |  | Hallie Salem, 402-<br>441-7866 |
| # <b>V</b> # | LUE! | DO15118             | 10/1/2016                      | 05/26/16                 | DIRECTORIAL<br>ORDER   | PROPOSAL FOR ARCHITECTURAL SERVICES W/ARCHITECTURAL DESIGN ASSOCIATES, P.C. TO DRAW AND SPECIFY MASONRY REPAIR, TRENCH DRAIN REPLACEMENT AND SLAB REPAIR AND REPLACEMENT AT THE LINCOLN WATER SYSTEM OPERATIONS CENTER FOR SUM OF \$9,000.00 FOR PUBLIC WORKS.                             | Architectural<br>Design Associates       | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Wate<br>System    | \$9,000.00   |  | Steve Owen 402-<br>441-5925    |
| #VA          | LUE! | DO15115             | 10/20/2016                     | 5/26/2016                | Directorial Order      | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE WILDERNESS HILLS OUTLOT PROJECT AND FOR SCOPE  | Flatwater                                | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management   | \$5,000.00   |  | Ben Higgins 402-<br>441-7589   |
| #VA          | LUE! | DO15117             | 12/31/2016                     | 05/27/16                 | DIRECTORIAL<br>ORDER   | CONTRACT W/ DEESON - JOHN CONSULTING, LLC IN CONNECTION WITH THE ON-CALL SOLID WASTE CONSULTING SERVICES FOR SUM OF \$10,000.00 FOR PUBLIC WORKS.  | DEESON-JOHN<br>CONSULTING                | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$10,000.00  |  | Karla Welding 402-<br>441-7867 |

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| 1 Row   | E.O. or D.O.<br>Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final<br>Date | Туре                 | Description   | Firm Name                                 | Business<br>Classificat<br>ion | Selection<br>Process                 | Department                               | Division                   | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K | Questions?                     |
| #VALUE! | DO15129                             | 8/30/2016                      | 05/31/16                   | DIRECTORIAL<br>ORDER | AGREEMENT WITH OLSSON ASSOCIATES FOR PREPARATION OF CONSTRUCTION DOCUMENTS FOR REHABILITATION OF ERODED CHANNEL BANK/FLOOD DAMAGE IN UNION PLAZA.   | OLSSON                                    | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning & Construction    | \$5,000.00         |  | J.J. Yost 402-441-<br>8255     |
| #VALUE! | DO15130                             | 7/15/2016                      | 05/31/16                   | DIRECTORIAL<br>ORDER | AGREEEMENT W/ OLSSON ASSOCIATES FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH ASHLEY HEIGHTS PARK BANK STABILIZATION FOR SUM OF \$2,500.00 FOR PARKS & REC.  | OLSSON                                    | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning & Construction    | \$2,500.00         |  | J.J. Yost 402-441-<br>8255     |
| #VALUE! | 89481                               | 11/1/2016                      | 06/02/16                   | EXECUTIVE<br>ORDER   | AMENDED AGREEMENT #1 W/ ALFRED BENESCH & COMPANY FOR ADDITIONAL SERVICES AND COORDINATION FOR THE 48TH AND OLD CHENEY ROAD STORM DRAINAGE SYSTEM IMPROVEMENTS FOR AN INCREASE OF \$33,397.00, REVISED CONTRACT TOTAL IS \$59,761.00, FOR PUBLIC WORKS.  | Alfred Benesch & Company                  | Nebraska/<br>Local<br>Owned    | Amendment<br>to Existing<br>Contract |  | Watershed<br>Management    | \$33,397.00        |  | Ben Higgins, 402-<br>441-7589  |
| #VALUE! | 89487                               | TBD                            | 06/06/16                   | EXECUTIVE<br>ORDER   | EMERGENCY REPAIR OF UNDERGROUND UTILITIES INVOLVING THE REPAIR OF THE 16" WATER MAIN BREAK AT THE SALT CREEK FLOOD PROTECTION LEVEE FOR LINCOLN WATER SYSTEM. COST SHALL NOT EXCEED \$25,000 WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE CITY. COST WILL BE ENCUMBERED FROM ACCOUNT 70320.6950.1510. |   | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$25,000.00        |  | Steve Owen 402-<br>441-5925    |
| #VALUE! | DO15192                             | 11/15/2016                     | 06/09/16                   | DIRECTORIAL<br>ORDER | LANDSCAPE ARCHITECTURAL MASTER PLANNING SERVICES FOR THE IRVINGDALE, RUDGE AND STRANSKY PARK COMPLEX  | Big Muddy<br>Workshop                     |                                | <\$100K                              | Parks & Recreation                       | Planning & Construction    | \$22,540.00        |  | J.J. Yost 402-441-<br>8255     |
| #VALUE! | DO15209                             | TBD                            | 06/13/16                   | DIRECTORIAL<br>ORDER | Services to provide a needs assessment & to determine the technical requirements regarding the purchase & implementation of LIMS lab & industrial monitoring database software.   | Accelerated<br>Technology<br>Laboratories |                                | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$7,845.00         |  | Steve Crisler 402-<br>441-7966 |
| #VALUE! | DO15235                             | 11/30/2016                     | 06/17/16                   | DIRECTORIAL<br>ORDER | AGREEMENT W/ OLSSON ASSOCIATES FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH STAR CITY SHORES PARKING LOT REPAIRS FOR SUM OF \$18,000.00 FOR PARKS & REC.  |   | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$18,000.00        |  | J.J. Yost 402-441-<br>8255     |
| #VALUE! | DO15256                             | 12/22/2016                     | 06/22/16                   | DIRECTORIAL<br>ORDER | PROVIDE A MARKET STUDY ON THEATERS IN LINCOLN TO  | ECONOMICS & PLANNING SYSTEMS, INC.        |                                | <\$100K                              | Planning<br>Department                   | Long Range<br>Planning     | \$15,000.00        |  | Paul Barnes 402-<br>441-6372   |
| #VALUE! | DO15294                             | 10/15/2016                     | 06/28/16                   | DIRECTORIAL<br>ORDER | ENGINEERING SERVICES CONTRACT W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN AND COST ESTIMATE FOR THE CONSTRUCTION OF A TRAIL LINK CONNECTING THE ROCK ISLAND TRAIL TO THE JAMAICA NORTH TRAIL IN THE VICINITY OF DENSMORE PARK, FOR SUM OF \$20,000.00, FOR PARKS AND REC.                               | OLSSON                                    | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$20,000.00        |  | J.J. Yost 402-441-<br>8255     |

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| 1 Rov    |         | E.O. or D.O.<br>Reference<br>Number | Project Anticipted<br>End Date | Date     | Туре                 | <u> </u>   | Firm Name                      | Business<br>Classificat<br>ion | Selection<br>Process                 | Department                               | Division                   | Amount           | Other Firms contacted if over \$100K, but under \$250K  | Questions?                     |
| 44       | VALUE!  | 89584                               | 3/4/2017                       | 06/30/16 | EXECUTIVE<br>ORDER   | Professional Engineering Services - 56th and Morton Area<br>Channel Improvement Project. RFP with close date of 4/27/16.<br>Bid #16-103  | JEO CONSULTING<br>GROUP, INC.  | Nebraska/<br>Local<br>Owned    | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | t i              | The Schemmer Associates,<br>Olsson Associates, Intuition and<br>Logic, Flatwater, EA Engineering, | Ben Higgins, 402-<br>441-7589  |
| 45       | VALUE!  | DO15358                             | 11/30/2016                     | 07/06/16 | DIRECTORIAL<br>ORDER | Agreement with The Flatwater Group, Inc. for construction design services to make repairs to the overflow weir structure at Trendwood Park.  | The Flatwater<br>Group, Inc.   |                                | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$20,000.00      |   | J.J. Yost 402-441-<br>8255     |
| 46       | VALUE!  | 89598                               | 12/31/2016                     | 07/14/16 | EXECUTIVE<br>ORDER   | CONSTRUCTION DESIGN SERVICES IN CONNECTION WITH THE DE-COMMISSIONING OF "A" STREET PUMP STATION RESERVOIRS 4 AND 5.  | Black & Veatch<br>Corporation  |                                | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Wate<br>System     | r \$88,670.00    |   | Steve Owen 402-<br>441-5925    |
| 47       | EVALUE! | DO15410                             | 11/15/2016                     | 07/19/16 | DIRECTORIAL<br>ORDER | AGREEMENT W/ JEO CONSULTING GROUP, INC., FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH ROPER PARK EAST DOG RUN FENCE PERMITTING FOR SUM OF \$9,474.00 FOR PARKS & REC.  | JEO CONSULTING<br>GROUP, INC.  | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning & Construction    | \$9,474.00       |   | J.J. Yost 402-441-<br>8255     |
| 48       | VALUE!  | 89638                               | 12/31/2016                     | 07/25/16 | EXECUTIVE<br>ORDER   | CONTRACT W/ HDR ENGINEERING, INC. TO INVESTIGATE AND MITIGATE LANDFILL GAS MIGRATION AT THE BLUFF ROAD LANDFILL PROJECT # 569156.5628.265, FOR SUM OF \$32,550.00, FOR PUBLIC WORKS  | HDR Engineering                | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$32,550.00<br>t |   | Karla Welding 402-<br>441-7867 |
| 49       | VALUE!  | 89643                               | 12/17/2016                     | 07/25/16 | EXECUTIVE<br>ORDER   | ENGINEERING AND RELATED PROFESSIONAL SERVICES RELATING TO THE WET WEATHER REHAB PROJECT AT VARIOUS LOCATIONS   | REGA Engineering<br>Group, Inc | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$73,000.00      |   | Brian Kramer 402-<br>441-7987  |
| 50       | VALUE!  | DO15455                             | 11/20/2016                     | 07/26/16 | DIRECTORIAL<br>ORDER | Prefession Services (Design and Construction Administration) in support of renovation/improvments to the ponds in Sunken Gardens.  | Clark Enersen<br>Partners      | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$13,760.00      |   | J.J. Yost 402-441-<br>8255     |
| 51       | VALUE!  | DO15522                             | 12/20/2016                     | 08/09/16 | DIRECTORIAL<br>ORDER | Professional Engineering Services - Replacement Alternatives<br>Analysis (Engineering, Permitting, Cost Est.) for Boosalis Trail<br>Bridge near Hwy. 2 & 52nd Street and Horse Bridge in   | JEO CONSULTING<br>GROUP, INC.  | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$18,582.00      |   | J.J. Yost 402-441-<br>8255     |
| #Y<br>52 | VALUE!  | 80727                               | 9/1/2017                       | 08/22/16 | EXECUTIVE<br>ORDER   | Amendment with Schemmer Associates for additional services for the 8th and Park Drainage System Design   | Schemmer<br>Associates, Inc    | Nebraska/<br>Local<br>Owned    | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$31,968.59      |   | Jared Nelson, 402-<br>441-4955 |
| 53       | EVALUE! | DO15593                             | 12/31/2016                     | 08/25/16 | DIRECTORIAL<br>ORDER | AMENDMENT NO. 2 TO CONTRACT W/ SCS AQUATERRA IN CONNECTION WITH NORTH 48TH STREET SOLID WASTE FACILITY REPAIR PROJECT 701114.5628.265 FOR THE INCREASED AMOUNT OF \$11,950.00, REVISED CONTRACT AMOUNT IS \$111,475.00, (REF EO 88891, EO 89300) FOR PUBLIC WORKS - SOLID WASTE. | SCS ENGINEERS                  |                                | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$11,950.00<br>t |   | Karla Welding 402-<br>441-7867 |

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|    |         | E.O. or D.O.    |                    |           |                      |   |   | Business                    |                                      |  |                           |                |  |                                 |
|    |         | Reference       | Project Anticipted |           |                      |   |   | Classificat                 |                                      |  |                           | Contract       | Other Firms contacted if over  |                                 |
| 1  | #VALUE! | Number<br>89760 | End Date           | Date      | Type                 | <u> </u>  | Firm Name                                 | ion                         | Process                              | Department                               |                           | Amount         | \$100K, but under \$250K   | Questions?                      |
| 54 | *VALUE: | 89760           | 9/1/2016           | 08/30/16  | EXECUTIVE<br>ORDER   | AMENDMENT #4 TO CONTRACT W/BLACK & VEATCH CORPORATION FOR ENGINEERING SERVICES RELATED TO COMPLIANCE WITH NPDES (NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM) PROJECT FOR AN INCREASE OF \$44,795 FOR PROJECT 700984.1755.365 AND \$14,829 FOR PROJECT 700983.1755.365, REVISED CONTRACT TOTAL IS \$991,898.00, FOR PUBLIC WORKS - WATER. | Black & Veatch<br>Corporation             |                             | Amendment<br>to Existing<br>Contract | Transportation & Utilities               | Lincoln Water<br>System   | \$59,624.00    |  | Steve Owen 402-<br>441-5925     |
| 55 | #VALUE! | DO15647         |                    | 09/02/16  | DIRECTORIAL<br>ORDER | AMENDMENT 1 FOR THE MIDDLE CREEK BASIN TRUNK SEWER STUDY  | HDR Engineering                           | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$9,290.00     |  | Brian Kramer 402-<br>441-7987   |
| 56 | #VALUE! | DO15700         | 6/30/2017          | 09/15/16  | DIRECTORIAL<br>ORDER | Agreement with JEO Consulting Group for design of Stormwater Drainage Improvements in Antelope Park.  | JEO CONSULTING GROUP, INC.                | Nebraska/<br>Local<br>Owned |                                      | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management   | \$19,720.00    |  | Jared Nelson, 402-<br>441-4955  |
| 57 | #VALUE! | DO15717         |                    | 9/16/2016 | DIRECTORIAL<br>ORDER | Professional Engineering Services - SW Lincoln - Cardwell<br>Branch Sanitary Sewer Study. RFP closes 5/5.   | TBD                                       |                             | \$100k - \$250k                      | Lincoln<br>Transportation &<br>Utilities | Wastewater                | TBD            | Olssons, HDR, EA Engineering   | Brian Kramer 402-<br>441-7987   |
| 58 | #VALUE! | 89834           | 3/31/2017          | 09/20/16  | EXECUTIVE<br>ORDER   | CONTRACT W/ HDR ENGINEERING, INC. FOR CONSTRUCTION DESIGN SERVICES FOR HYDROGEOLOGICAL CHARACTERIZATION STUDY AT THE BLUFF ROAD SOLID WASTE DISPOSAL FACILITY PROJECT 700963.5628.265, FOR SUM OF \$47,573.00, FOR PUBLIC WORKS - SOLID WASTE.  | HDR Engineering                           | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$47,573.00    |  | Karla Welding 402-<br>441-7867  |
| 59 | #VALUE! | 89865           | 12/31/17           | 09/27/16  | EXECUTIVE<br>ORDER   | PROFESSIONAL ENGINEERING SERVICES FOR STEVENS CREEK PHASE V & SUB-BASIN E3 SANITARY SEWER PROJECT   | CAROLLO<br>ENGINEERS                      |                             | City-Issued<br>RFP                   | Lincoln Transportation & Utilities       | Wastewater                | \$1,623,647.00 |  | Brian Kramer 402-<br>441-7987   |
| 60 | #VALUE! | DO15785         | 3/31/2017          | 09/27/16  | DIRECTORIAL<br>ORDER | AMENDMENT NO. 1 TO CONTRACT W/ JEO ARCHITECTURE, INC. FOR BLUFF ROAD LANDFILL MAINTENANCE BUILDING IMPROVEMENTS (RE: EO 87133), FOR INCREASE OF \$11,300.00, REVISED CONTRACT TOTAL IS \$108,830.00, FOR PUBLIC WORKS - SOLID WASTE.  | JEO CONSULTING<br>GROUP, INC.             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$11,300.00    |  | Karla Welding 402-<br>441-7867  |
| 61 | #VALUE! | DO15786         | 3/31/2017          | 09/27/16  | DIRECTORIAL<br>ORDER | AMENDMENT NO. 1 TO CONTRACT W/ JEO ARCHITECTURE, INC. FOR BLUFF ROAD LANDFILL MAINTENANCE BAY HEATING SYSTEM IMPROVEMENTS (RE: DO6255), FOR INCREASE OF \$3,000.00, REVISED CONTRACT TOTAL IS \$14,800.00, FOR PUBLIC WORKS - SOLID WASTE.  | JEO CONSULTING<br>GROUP, INC.             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$3,000.00     |  | Karla Welding 402-<br>441-7867  |
| 62 | #VALUE! | 89885           | 6/1/2017           | 9/30/2016 | EXECUTIVE<br>ORDER   | Professional Engineering Services - Stransky/Rudge/Irvindale<br>Park Channel Stream bank repair   | EA ENG.,SCIENCE<br>AND TECHNOLOGY<br>INC. | ′                           | \$100k - \$250k                      | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management   | \$31,100.00    | OA, EA Engineering, JEO,<br>Schemmer, CDM Smith, Benesch<br>Flatwater, KMA, others | Ben Higgins, 402-<br>, 441-7589 |
| 63 | #VALUE! | DO15822         |                    | 10/03/16  | DIRECTORIAL<br>ORDER | A16 HVAC MAU REPLAACEMENT PROJECT   | HDR Engineering                           | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$11,000.00    |  | Steve Crisler 402-<br>441-7966  |

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| 1 R | ow      | E.O. or D.O.<br>Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final<br>Date | Туре                 | Description  | Firm Name                     | Business<br>Classificat<br>ion | Selection<br>Process                 | Department                               | Division                   | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K   | Questions?                       |
| 64  | #VALUE! | 89904                               | 9/30/2017                      | 10/05/16                   | EXECUTIVE<br>ORDER   | CONTRACT W/ SCS ENGINEERS FOR FY 16/17 AIR COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL FACILITIES, FOR SUM OF \$94,410.00, PROJECT 79808.5637.6020 - \$77,785.00 AND PROJECT 79850.5637.6020 - \$16,625.00, FOR PUBLIC WORKS. | SCS ENGINEERS                 |                                | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$94,410.00        |  | Karla Welding 402-<br>441-7867   |
| 65  | #VALUE! | 89910                               | 11/1/2016                      | 10/07/16                   | EXECUTIVE<br>ORDER   | CONTRACT W/ HDR ENGINEERING IN CONNNECTION WITH WATER QUALITY EVALUATION AND TREATMENT OPTIONS IN ACCORDANCE WITH E080199, FOR SUM OF \$110,469.00, FOR PUBLIC WORKS - WATER.  | HDR Engineering               | Nebraska/<br>Local<br>Owned    | \$100k - \$250k                      | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | , ,                | Black & Veatch Corporation,<br>Olsson Associates, HDR<br>Engineering, SCS Aquaterra, JEO<br>Consulting Group | Steve Owen 402-<br>441-5925      |
| 66  | #VALUE! | DO16000                             | 12/31/2021                     | 10/31/16                   | DIRECTORIAL<br>ORDER | AMENDMENT NO. 2 TO CONTRACT W/ SCS AQUATERRA FOR BLUFF ROAD DISPOSAL FACILITY FINAL COVER DESIGN AND DEMONSTRATION PROJECT (RE: EO 88797, DO14580), FOR INCOMESSE OF \$12,000.00, REVISED CONTRACT TOTAL IS                    | SCS ENGINEERS                 |                                | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$12,000.00        |  | Karla Welding 402-<br>441-7867   |
| 67  | #VALUE! | DO15999                             | 3/31/2017                      | 10/31/16                   | DIRECTORIAL<br>ORDER |  | SCS ENGINEERS                 |                                | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$11,500.00        |  | Karla Welding 402-<br>441-7867   |
| 68  | #VALUE! | 90012                               | 3/31/2017                      | 11/01/16                   | EXECUTIVE<br>ORDER   | CONTRACT W/ ALFRED BENESCH & COMPANY FOR A   | Alfred Benesch & Company      | Nebraska/<br>Local<br>Owned    | \$100k - \$250k                      | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  |                    | SCS Engineers, Thiele Geotech,<br>Olsson Associates, Kennedy Jenk  | Karla Welding 402-<br>s 441-7867 |
| 69  | #VALUE! | 90013                               | TBD                            | 11/01/16                   | Executive Order      | Construction design services relating to the sludge storage tank cleaning at the Theresa Street WPC Facility.  | OLSSON                        | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$35,500.00        |  | Steve Crisler 402-<br>441-7966   |
| 70  | #VALUE! | 90037                               | Jul-17                         | 11/03/16                   | Executive Order      | Construction design services for the Theresa Street<br>Wastewater Treatment Facility grit classifier replacement   | OLSSON                        | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$39,400.00        |  | Steve Crisler 402-<br>441-7966   |
| 71  | #VALUE! | DO16051                             | 6/1/2021                       | 11/10/2016                 | Directorial Order    | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT THAT CONSIST OF PRELIMINARY AND FINAL DESIGN SERVICES FOR REPLACEMENT OF A WATER MAIN IN FLETCHER                       | JEO CONSULTING<br>GROUP, INC. | Nebraska/<br>Local<br>Owned    | <\$100K                              | LTU                                      | Watershed<br>Management    | \$23,722.13        |  | Ben Higgins 402-<br>441-7589     |
| 72  | #VALUE! | DO16052                             | 3/31/2017                      | 11/10/16                   | DIRECTORIAL<br>ORDER |  | SCS ENGINEERS                 |                                | _                                    | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$22,350.00        |  | Karla Welding 402-<br>441-7867   |
| 73  | #VALUE! | DO16070                             | 3/15/2017                      | 11/14/16                   | DIRECTORIAL<br>ORDER | Agreement with The Clark Enersen Partners for professional   | Clark Enersen<br>Partners     | Nebraska/<br>Local<br>Owned    | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$9,200.00         |  | J.J. Yost 402-441-<br>8255       |

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|     |         | E.O. or D.O. |                    |                   |                      |  |                                    | Business                    |                                      |  |                            |             |                               |                                 |
|     |         | Reference    | Project Anticipted | City Clerk's Fina |                      |  |                                    | Classificat                 | Selection                            |  |                            | Contract    | Other Firms contacted if over |                                 |
| 1 R | ow      | Number       | End Date           | Date              | Туре                 | Description  | Firm Name                          | ion                         | Process                              | Department                               | Division                   | Amount      | \$100K, but under \$250K      | Questions?                      |
| 74  | #VALUE! | DO16071      | 6/1/2017           | 11/14/16          | DIRECTORIAL<br>ORDER | Agreement with Erickson Sullivan Architects for construction design and administration services associated with restoration of the existing park perimeter retaining wall.                                   | ERICKSON<br>SULLIVAN<br>ARCHITECTS |                             | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$4,500.00  |                               | J.J. Yost 402-441-<br>8255      |
| 75  | #VALUE! | DO16059      | 42735              | 11/14/16          | DIRECTORIAL<br>ORDER | AGREEMENT W/ OLSSON ASSOCIATES FOR TRAFFIC COUNTS IN CONNECTION W/ WEST A TRAFFIC COUNTS PROJECT 701904.265.5628, FOR SUM OF \$3,053.21, FOR PUBLIC WORKS.   | OLSSON                             | Nebraska/<br>Local<br>Owned | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery        | \$3,053.21  |                               | Danielle Vachal<br>531-289-8211 |
| 76  | #VALUE! | DO16098      | 12/19/2017         | 11/15/2016        | Directorial Order    | CONCEPTUAL DESIGN SERVICES FOR BEST MANAGEMENT PRACTICE FACILITY AT MSC BUILDING   | Kirkham Michael<br>& Associates    |                             | <\$100K                              | LTU                                      | Watershed<br>Management    | \$20,000.00 |                               | Ben Higgins 402-<br>441-7589    |
| 77  | #VALUE! | 90165        | TBD                | 11/15/16          | EXECUTIVE<br>ORDER   | CONTRACT FOR PUMP REPLACEMENT FOR 76 SERIES WELLS AND WELL 54-10 AT THE ASHLAND WELL FIELD FOR LWS. TERM OF THIS CONTRACT IS FOR ONE (1) YEAR. COST SHALL NOT EXCEED \$56,309 AND SHALL BE ENCUMBERED FROM   | JEO CONSULTING<br>GROUP, INC.      | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | TBD         |                               | Steve Owen 402-<br>441-5925     |
| 78  | #VALUE! | DO16135      | 6/19/2020          | 11/18/2016        | Directorial Order    | AMENDMENT NO. 2 TO AGREEMENT (DO11658) FOR ADDITIONAL DESIGN SERVICES FOR TRAIL/STREAM CROSSINGS OF HOLMES LAKE EAST TRIBUTARY UNDER 84TH STREET AND OLD CHENEY ROAD   | Flatwater                          | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management    | \$24,900.00 |                               | Ben Higgins 402-<br>441-7589    |
| 79  | #VALUE! | 90112        | 6/15/2017          | 11/22/16          | EXECUTIVE<br>ORDER   | Agreement with Schemmer Assoicates for Architectural and Engineering Services to make ADA improvements to the Woods Pool Basins, Deck and Entrance.  | Schemmer<br>Associates, Inc        | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$32,790.00 |                               | J.J. Yost 402-441-<br>8255      |
| 80  | #VALUE! | DO16146      | 6/1/2017           | 11/23/16          | DIRECTORIAL<br>ORDER | Contract Amendment with The Clark Enersen Parterns for design services not included in the original contract scope for the Woods Park Tennis Facility Improvements.  | Clark Enersen<br>Partners          | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning &<br>Construction | \$24,500.00 |                               | J.J. Yost 402-441-<br>8255      |
| 81  | #VALUE! | DO16161      | 12/31/2017         | 11/29/16          | DIRECTORIAL<br>ORDER | AMENDMENT NO 4 TO CONTRACT W/ SCS AQUATERRA IN CONNECTION WITH NORTH 48TH STREET SOLID WASTE FACILITY REPAIR PROJECT (EO 88891, EO 89300 AND DO15593), FOR INCREASE OF \$25,000.00, REVISED CONTRACT TOTAL   | SCS ENGINEERS                      |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$25,000.00 |                               | Karla Welding 402-<br>441-7867  |
| 82  | #VALUE! | 90158        | 11/30/2017         | 12/07/16          | EXECUTIVE<br>ORDER   | AMENDMENT NO. 1 TO AGREEMENT W/ OLSSON ASSOCIATES IN CONNECTION WITH SEWAGE LAGOON IMPROVEMENTS AT BLUFF ROAD DISPOSAL FACILITY, FOR AN INCREASE OF \$33,235, REVISED CONTRACT TOTAL IS \$72,413, FOR PUBLIC | OLSSON                             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$33,235.00 |                               | Karla Welding 402-<br>441-7867  |
| 83  | #VALUE! | DO16266      | 6/1/2017           | 12/13/16          | DIRECTORIAL<br>ORDER |  | STRUCTURAL<br>DESIGN GROUP         | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       |                            | \$5,930.00  |                               | J.J. Yost 402-441-<br>8255      |

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| 1 R | ow      | E.O. or D.O.<br>Reference<br>Number | Project Anticipted<br>End Date | Date       | Туре                 | Description   | Firm Name                      | Business<br>Classificat<br>ion | Process                              | Department                               | Division                  | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K | Questions?                     |
| 84  | #VALUE! | DO16298                             |                                | 12/15/16   | DIRECTORIAL<br>ORDER |   | REGA Engineering<br>Group, Inc | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$17,500.00        |  | Brian Kramer 402-<br>441-7987  |
| 85  | #VALUE! | 90187                               | 1/1/2018                       | 12/19/16   | Executive Order      | AMENDMENT 1 FOR ENGINEERING SERVICES WITH OLSSON ASSOCIATES IN CONNECTION WITH THE PLC DESIGN & INTEGRATION PHASE 2 - THERESA STREET WASTEWATER TREATMENT FACILITY (PART1)  | OLSSON                         | Nebraska/<br>Local<br>Owned    | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$124,889.00       |  |                                |
| 86  | #VALUE! | 90191                               | 1/21/2020                      | 12/19/2016 | Executive Order      | CONSTRUCTION DESIGN AND CONSTRUCTION PHASE SERVICES FOR STORM DRAINAGE FOR HIGHLANDS BOULEVARD AND NW 7TH STREET STORM DRAINAGE IMPROVEMENTS  | Benesch                        | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management   | \$32,852.00        |  | Ben Higgins 402-<br>441-7589   |
| 87  | #VALUE! | 90186                               | 7/8/2020                       | 12/20/2016 | Executive Order      | AMENDMENT NO. 1 TO AGREEMENT DESIGN ENGINEERING<br>SERVICES FOR 27TH AND WOODSDALE STORM DRAINAGE<br>IMPROVEMENT PROJECT  | Schemmer                       | Nebraska/<br>Local<br>Owned    | \$100k - \$250k                      | LTU                                      | Watershed<br>Management   | \$122,109.02       |  | Ben Higgins 402-<br>441-7589   |
| 88  | #VALUE! | 90211                               | 6/27/2018                      | 12/28/2016 | Executive Order      | SALT CREEK NORTH TRIBUTARIES AND CREEKS WATERSHED<br>MASTER PLAN - PROFESSIONAL ENGINEERING SERVICES,<br>PROJECT 700879   | Intuition and Logic            |                                |                                      | LTU                                      | Watershed<br>Management   |                    | Purchasing's Engineer List                             | Ben Higgins 402-<br>441-7589   |
| 89  | #VALUE! | DO16366                             | 5/31/2017                      | 01/05/17   | DIRECTORIAL<br>ORDER | CONTRACT W/ DEESON-JOHN CONSULTING, LLC FOR PROJECT MANAGEMENT SERVICES, PROJECT # 569139.5628.265, FOR SUM OF \$16,200.00, FOR PUBLIC WORKS - SOLID WASTE.   | DEESON-JOHN<br>CONSULTING      | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$16,200.00        |  | Karla Welding 402-<br>441-7867 |
| 90  | #VALUE! | 90225                               | 6/1/2021                       | 1/5/2017   | Executive Order      | AMENDMENT TO AGREEMENT NO. 2 ADDITIONAL SERVICES FOR THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT THAT CONSIST OF PRELIMINARY AND POTENTIALLY FINAL DESIGN SERVICES FOR ALTERNATE ACCESS TO A TRACT CURRENTLY ONLY REACHABLE BY A BRIDGE AND FOR EVALUATION OF THAT BRIDGE | JEO CONSULTING<br>GROUP, INC.  | Nebraska/<br>Local<br>Owned    | <\$100K                              | LTU                                      | Watershed<br>Management   | \$35,676.01        |  | Ben Higgins 402-<br>441-7589   |
| 91  | #VALUE! | 90261                               |                                | 01/17/17   | EXECUTIVE<br>ORDER   | AMENDMENT 2 FOR THE MIDDLE CREEK BASIN TRUNK SEWER STUDY  | HDR Engineering                | Nebraska/<br>Local<br>Owned    | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                | \$74,650.00        |  | Brian Kramer 402-<br>441-7987  |

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|     |               | E.O. or D.O.        |                                |                   |                           |   |                               | Business                    |                                      |   |                            |                |  |                                 |
|     |               | Reference<br>Number | Project Anticipted<br>End Date |                   | Toma                      | Description   | Firm Name                     | Classificat<br>ion          | Selection                            | Damantonant                                   | Division                   | Contract       | Other Firms contacted if over \$100K, but under \$250K | Questions?                      |
|     | OW<br>#VALUE! | DO16448             | 11/10/2017                     | Date<br>1/20/2017 | Type<br>Directorial Order | Description  AMENDMENT TO AGREEMENT NO. 2 EO 89090 FOR  ADDITIONAL COORDINATION FOR STORM DRAINAGE IN THE  48TH AND OLD CHENEY AREA   | Firm Name<br>Benesch          | Nebraska/<br>Local<br>Owned | Process<br><\$100K                   | Department Lincoln Transportation & Utilities | Watershed<br>Management    | \$4,877.00     | <del> </del>   | Ben Higgins 402-<br>441-7589    |
| 92  | #VALUE!       | A-90195             | 12/15/2020                     | 1/23/2017         | RESOLUTION                | Professional Engineering Services -West A Roadway Project,<br>West City Limits to Folsom, 701904  | OLSSON                        | Nebraska/<br>Local<br>Owned | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities      | Project<br>Delivery        | \$1,255,000.00 |  | Danielle Vachal<br>531-289-8211 |
| 94  | #VALUE!       | DO16464             | 12/31/2017                     | 01/24/17          | DIRECTORIAL<br>ORDER      | CONTRACT FOR ENGINEERING SERVICES W/ SCS ENGINEERS INC IN CONNECTION WITH THE AIR QUALITY COMPLIANCE SERVICES FOR SUM OF \$24,750 FOR LINCOLN WATER SYSTEM.   | SCS ENGINEERS                 |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities      | Lincoln Water<br>System    | \$24,750.00    |  | Steve Owen 402-<br>441-5925     |
| 95  | #VALUE!       | DO16465             | 10/15/2017                     | 01/25/17          | DIRECTORIAL<br>ORDER      | Design and Construction Administration services relating to hard surfacing/paving repiars for the Holmes Lake Park roadways.  | OLSSON                        | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                            | Planning &<br>Construction | \$24,500.00    |  | J.J. Yost 402-441-<br>8255      |
| 96  | #VALUE!       | DO16554             | 7/31/2017                      | 02/01/17          | DIRECTORIAL<br>ORDER      | Agreement with DLR Group for Architectural and related Profession! Services associated with planning for futrure improvments to the east parking area at the Lincoln Children's Museum.   | DLR Group                     |                             | <\$100K                              | Parks & Recreation                            | Planning &<br>Construction | \$15,000.00    |  | J.J. Yost 402-441-<br>8255      |
| 97  | #VALUE!       | DO16513             | 4/1/2017                       | 02/03/17          | DIRECTORIAL<br>ORDER      | AMENDMENT NO. 1 TO CONTRACT W/ JEO CONSULTING GROUP FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH ROPER PARK EAST DOG RUN FENCE PERMITTING, FOR INCREASE OF \$6,369.00, REVISED CONTRACT TOTAL \$15,843.00, WITH AN ANTICIPATED COMPLETION DATE OF APRIL 1, 2017, FOR PARKS & REC. | JEO CONSULTING<br>GROUP, INC. | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                            | Planning &<br>Construction | \$6,369.00     |  | J.J. Yost 402-441-<br>8255      |
| 98  | #VALUE!       | DO16518             | 12/31/2017                     | 02/06/17          | DIRECTORIAL<br>ORDER      | AMENDMENT NO. 1 TO CONTRACT W/ SCS ENGINEERS FOR AIR QUALITY COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL FACILITIES (RE: EO 89904), FOR AN INCREASE OF \$5,540.00, REVISED CONTRACT TOTAL IS \$99,950.00, FOR PUBLIC WORKS SOLID WASTE.  |                               |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities      | Solid Waste<br>Management  | \$5,540.00     |  | Karla Welding 402-<br>441-7867  |
| 99  | #VALUE!       | 90372               | 12/1/2017                      | 02/15/17          | EXECUTIVE<br>ORDER        | CONTRACT W/ BLACK & VEATCH CORPORATION FOR YANKEE HILL PUMP STATION - PROFESSIONAL ENGINEERING SERVICES, BID NO. 16-261, FOR SUM OF \$868,102.00, FOR PUBLIC WORKS - WATER.   |                               |                             | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities      | Lincoln Water<br>System    | \$868,102.00   |  | Steve Owen 402-<br>441-5925     |
| 100 | #VALUE!       | 90372               | TBD                            | 02/15/17          | EXECUTIVE<br>ORDER        |   | Corporation                   | '                           | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities      | Lincoln Water<br>System    | \$868,102.00   |  |                                 |

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|         | E.O. or D.O.        |                                |                          |                      |  |                                    | Business                    |                                      |  |                            |                    |  |                                |
| Row     | Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final  Date | Туре                 | Description  | Firm Name                          | Classificat<br>ion          | Selection<br>Process                 | Department                               | Division                   | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K | Questions?                     |
| #VALUE! | 90384               | TBD                            | 02/16/17                 | EXECUTIVE<br>ORDER   | <u>,                                      </u>   | OLSSON                             | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Lincoln Water<br>System    |                    | <del> </del>   | Dave Thurber 402<br>326-2507   |
| #VALUE! | 90398               | 12/31/2017                     | 02/23/17                 | EXECUTIVE<br>ORDER   | CONTRACT W/ SCS ENGINEERS FOR ENVIRONMENTAL COMPLIANCE SERVES FOR SOLID WASTE DISPOSAL FACILITIES, FOR SUM OF \$68,940.00 (79805.5637.6000 - \$27,200.00, 79850.5637.6000 - \$13,790.00, 569149.5628.265 - \$27,950.00), FOR PUBLIC WORKS.                         | SCS ENGINEERS                      |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$68,940.00        |  | Karla Welding 402<br>441-7867  |
| #VALUE! | DO16626             | Jun-17                         | 02/28/17                 | DIRECTORIAL<br>ORDER | CONTRACT FOR ENGINEERING SERVICES IN CONNECTION WITH THE SOUTH SALT CREEK PROJECT 4 ADDITIONAL SURVEYING   | Intuition & Logic Engineering Inc. |                             | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$4,950.00         |  | Brian Kramer 402<br>441-7987   |
| #VALUE! | DO16639             | 11/30/2017                     | 03/02/17                 | DIRECTORIAL<br>ORDER | AMENDMENT NO. 2 TO AGREEMENT W/ OLSSON ASSOCIATES IN CONNECTION WITH SEWAGE LAGOON IMPROVEMENTS AT BLUFF ROAD DISPOSAL FACILITY (RE EO 88977 AND EO 90158), FOR AN INCREASE OF \$13,495.00, REVISED CONTRACT TOTAL IS \$85,908.00, FOR PUBLIC WORKS - SOLID WASTE. |                                    | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$13,495.00        |  | Karla Welding 402<br>441-7867  |
| #VALUE! | 90488               | 6/30/2019                      | 03/02/17                 | EXECUTIVE<br>ORDER   | CONTRACT W/ SCS ENGINEERS FOR TOPOGRAPHIC MAPPING<br>AND CAPACITY CALCULATIONS FOR SOLID WASTE DISPOSAL<br>FACILITIES (PROJECT NO. 569149.5628.265), FOR SUM OF<br>\$93,900.00, FOR PUBLIC WORKS - SOLID WASTE.  | SCS ENGINEERS                      |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$93,900.00        |  | Karla Welding 402<br>441-7867  |
| #VALUE! | 90431               | 5/31/2018                      | 03/07/17                 | EXECUTIVE<br>ORDER   | CONTRACT W/ HDR ENGINEERING INC FOR BLUFF ROAD DISPOSAL FACILITY WEIGHING SYSTEM UPGRADE, FOR SUM OF \$125,020.00, FOR PUBLIC WORKS - SOLID WASTE.   | HDR Engineering                    | Nebraska/<br>Local<br>Owned | \$100K - \$250K                      | Lincoln Transportation & Utilities       | Solid Waste<br>Management  | \$125,020.00       | SCS Engineers, Burns & McDonnell                       | Karla Welding 402<br>441-7867  |
| #VALUE! | 90433               |                                | 03/07/17                 | EXECUTIVE<br>ORDER   | AMENDMENT 1 FOR THE CARDWELL BRANCH SANITARY SEWER AND ALIGNMENT STUDY   | OLSSON                             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln Transportation & Utilities       | Wastewater                 | \$93,565.00        |  | Brian Kramer 402-<br>441-7987  |
| #VALUE! | DO16663             |                                | 03/08/17                 | DIRECTORIAL<br>ORDER | AMENDMENT 1 FOR THE RAW PUMPING CONTROL SYSTEM IMPROVEMENTS  | OLSSON                             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln Transportation & Utilities       | Wastewater                 | \$19,220.00        |  | Steve Crisler 402-<br>441-7966 |
| #VALUE! | 90490               | 5/30/2018                      | 03/15/17                 | EXECUTIVE<br>ORDER   | CONTRACT W/ THE FLATWATER GROUP INC FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH NORDER TRACT WETLAND RESTORATION PLANNING AND DESIGN CHARRETTE PROJECT.   |                                    |                             | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$95,500.00        |  | J.J. Yost 402-441-<br>8255     |
| #VALUE! | 90519               | 4/1/2018                       | 03/28/17                 | Executive Order      | Nutrient Study and Dewatering Concept Development at Northeast Water Resource Recovery Facility  | HDR Engineering                    | Nebraska/<br>Local<br>Owned | >\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$90,350.00        |  | Steve Crisler 402-<br>441-7966 |
| #VALUE! | 90520               |                                | 03/28/17                 | EXECUTIVE<br>ORDER   | BIOGAS UTILIZATION COST REFINEMENT AT THERESA STREET   | HDR Engineering                    | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$41,950.00        |  | Steve Crisler 402-<br>441-7966 |
| #VALUE! | 90527               | 8/31/2018                      | 03/31/17                 | EXECUTIVE<br>ORDER   | CONTRACT W/ HDR ENGINEERING INC FOR NDEQ PERMITS<br>FOR SOLID WASTE MANAGEMENT FACILITIES, FOR SUM OF<br>\$248,580.00, FOR PUBLIC WORKS - SOLID WASTE.   | HDR Engineering                    | 1                           | \$100k - \$250k                      |  | Solid Waste<br>Management  |                    | Burns & McDonnell; SCS<br>Engineers                    | Karla Welding 402<br>441-7867  |

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|     |         | E.O. or D.O. |                    |                    |                      |  |                                    | Business                    |                                      |  |                            |             |   |                                |
|     |         | Reference    | Project Anticipted | City Clerk's Final |                      |  |                                    | Classificat                 | Selection                            |  |                            | Contract    | Other Firms contacted if over   |                                |
| 1   | Row     | Number       | End Date           | Date               | Туре                 | Description  | Firm Name                          | ion                         | Process                              | Department                               | Division                   | Amount      | \$100K, but under \$250K  | Questions?                     |
| 113 | #VALUE! | DO16831      | 6/1/2017           | 04/06/17           | DIRECTORIAL<br>ORDER | Agreement with JEO Consulting Group, Inc. for Professional Services to develop a conceptual design of a trail at SW 98th and West Kolbook Road.  | JEO CONSULTING<br>GROUP, INC.      | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning & Construction    |             | Olsson Associates, The Flatwater<br>Group, Schemmer Associates and<br>Kirkham Michael |                                |
| 114 | #VALUE! | 90556        | 8/31/2018          | 04/07/17           | EXECUTIVE<br>ORDER   | CONTRACT W/ DEESON-JOHN CONSULTING LLC FOR ENGINEERING SERVICES - TRANSFER STATION FEASIBILITY STUDY (PROJECT NO. 701497.5628.165), FOR SUM OF \$91,150.00, FOR PUBLIC WORKS - SOLID WASTE.  | DEESON-JOHN<br>CONSULTING          | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Solid Waste<br>Management  | \$91,150.00 |   | Karla Welding 402-<br>441-7867 |
| 115 | #VALUE! | DO16935      | 11/30/2017         | 04/19/17           | DIRECTORIAL<br>ORDER | Contract Amendment with Olsson Associates for addition of design and construction administration services for rehabilitation of Roger's Memorial Drive in Woods Park.  | OLSSON                             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning & Construction    | \$11,000.00 |   | J.J. Yost 402-441-<br>8255     |
| 116 | #VALUE! | DO16936      | 6/30/2017          | 04/21/17           | DIRECTORIAL<br>ORDER | Contract Amendment with The Clark Enersen Parterns for design services not included in the original contract scope for the Woods Park Tennis Facility Improvements.  | Clark Enersen<br>Partners          | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning & Construction    | \$13,500.00 |   | J.J. Yost 402-441-<br>8255     |
| 117 | #VALUE! | 90663        | 4/28/2018          | 05/11/17           | EXECUTIVE<br>ORDER   | ENGINEERING CONTRACT TO CREATE A THREE-DIMENSIONAL REPRESENTATION OF THE GROUNDWATER SURFACE BY USING STATIC AND PUMPING LEVEL READINGS RECORDED BY LWS AND USGS. THIS COMPARISON PROVIDES AN ESTIMATE OF THE VOLUME OF GROUNDWATER THAT REMAINS AVAILABLE IN THE AQUIFER FOR LWS TO PUMP FOR THE CITY'S WATER SUPPLY DURING HIGH WITHDRAWAL SUMMER OPERATIONS. THIS SCOPE OF SERVICES INCLUDES REMAINING OPERATIONAL VOLUME MONITORING FOR 2016. THE MAXIMUM AMOUNT TO BE INVOICED SHALL NOT EXCEED \$38,140 WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE CITY AND SHALL BE CHARGED TO 70215.6950.3080. |                                    |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Wate<br>System     | \$38,140.00 |   | Steve Owen 402-<br>441-5925    |
| 118 | #VALUE! | DO17147      | 11/30/2017         | 05/22/17           | DIRECTORIAL<br>ORDER | CONTRACT W/ JEO CONSULTING GROUP INC. FOR PROFESSIONAL SERVICES FOR THE 2017 ANNUAL BRIDGE INSPECTION, FOR SUM OF \$12,852.00, FOR PARKS & REC.  | JEO CONSULTING GROUP, INC.         | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$12,852.00 |   | J.J. Yost 402-441-<br>8255     |
| 119 | #VALUE! | DO17165      | 8/31/2017          | 05/26/17           | DIRECTORIAL<br>ORDER | AGREEMENT W/ SCHEMMER ASSOCIATES INC FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES ASSOCIATED WITH HAINES BRANCH LOW WATER CROSSING ENGINEERING AND PERMITTING, FOR SUM OF \$16,695.00, FOR PARKS & REC.   | Schemmer<br>Associates, Inc        | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$16,695.00 |   | J.J. Yost 402-441-<br>8255     |
| 120 | #VALUE! | 90733        | 7/25/2019          | 6/12/2017          | ' Executive Order    | AMENDMENT NO. #1 TO AGREEMENT FINAL DESIGN SERVICES<br>FOR STREAM STABILITY IN STRANSKY, IRVINGDALE, AND<br>RUDGE PARKS  | EA Engineering                     |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$99,600.00 |   | Ben Higgins 402-<br>441-7589   |
| 121 | #VALUE! | 90746        |                    | 06/13/17           | EXECUTIVE<br>ORDER   | AMENDMENT 1 FOR THE THERESA STREET FACILITIES BAR SCREEN REPLACEMENT   | OLSSON                             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$96,700.00 |   | Steve Crisler 402-<br>441-7966 |
| 122 | #VALUE! | DO17374      | 12/31/2017         | 06/28/17           | DIRECTORIAL<br>ORDER | Agreement with the Architectural Design Associates for professional services to prepare a conceptual design and cost estimate for the development of a replacement day camp facility at Wilderness Park.   | Architectural<br>Design Associates | Owned                       | <\$100K                              | Parks & Recreation                       | Construction               | \$6,000.00  |   | J.J. Yost 402-441-<br>8255     |
| 123 | #VALUE! | DO17371      | 9/30/2017          | 06/28/17           | DIRECTORIAL<br>ORDER | Contract Amendment with The Clark Enersen Partners for design development and construction administration services not inlcuded in the riginal contract scope for the Centennial Mall art alcove.  | Clark Enersen<br>Partners          | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning &<br>Construction | \$21,850.00 |   | J.J. Yost 402-441-<br>8255     |

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|               | E.O. or D.O.        |                                | e: el 11 e: 1            |                      |  |                                    | Business                    |                                      |  |                            |                    | O  |                                |
| 1 Row         | Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final  Date | Туре                 | Description  | Firm Name                          | Classificat ion             | Selection<br>Process                 | Department                               | Division                   | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K | Questions?                     |
| #VALU         |                     | 12/19/2017                     |                          |                      | AMENDMENT #1 TO AGREEMENT (DO16098) FINAL DESIGN   | Kirkham Michael<br>& Associates    | 1011                        | <\$100K                              | LTU                                      | Watershed<br>Management    | \$41,000.00        | JEOOK, But under J230K                                 | Ben Higgins 402-<br>441-7589   |
| #VALU         | DO17380             | 11/15/2017                     | 06/29/17                 | DIRECTORIAL<br>ORDER | Agreement with the Architectural Design Associates for professional services to prepare construction/bid documents for the development of dog run facilities at Roper East, Mahoney and Peterson Parks.                                      | Architectural Design Associates    | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$12,600.00        |  | J.J. Yost 402-441-<br>8255     |
| #VALU         | <b>E!</b> 90850     |                                | 07/05/17                 | EXECUTIVE<br>ORDER   | 2017 WATER RESOURCE RECOVERY ENGINEERING SUPPORT SERVICES  | OLSSON                             | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$50,000.00        |  | Steve Crisler 402-<br>441-7966 |
| #VALU         | DO17458             | 9/15/2017                      | 07/13/17                 | DIRECTORIAL<br>ORDER | Agreement with The Clark Enersen Partners for professional services to develop concept alternatives and cost estimates for integration of deck roof and related west facing façade improvements at the Pioneers Park Nature Center Building. | Clark Enersen<br>Partners          | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$4,965.00         |  | J.J. Yost 402-441-<br>8255     |
| #VALU         | 90882               |                                | 07/13/17                 | EXECUTIVE<br>ORDER   | SOLIDS THICKENING SYSTEM IMPROVEMENTS THAT WILL INCLUDE THE REPLACEMENT OF THE EXISTING DISSOLVED AIR FLOTATION (DAF) UNITS WITH THE NEW SOLIDS THICKENING EQUIPMENT.  | HDR Engineering                    | Nebraska/<br>Local<br>Owned | >\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$910,500.00       |  | Steve Crisler 402-<br>441-7966 |
| #VALU         | DO17617             | 7/1/2017                       | 07/17/17                 | DIRECTORIAL<br>ORDER | PROPOSAL TO DESIGN MODIFICATIONS AND REPAIR TO EXTERIOR MASONRY WALLS AND INTERIOR FLOORING AT THE ASHLAND EAST WATER TREATMENT FACILITY FOR LWS. COST SHALL NOT EXCEED \$22,000 AND SHALL BE ENCUMBERED FROM PROJECT 701987.1755.265.       | Architectural<br>Design Associates | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$22,000.00        |  | Steve Owen 402-<br>441-5925    |
| #VALU         | E! DO17543          |                                | 07/26/17                 | DIRECTORIAL<br>ORDER | CLARENDON HILLS WASTEWATER ROUTING ANALYSIS  | CIVIL DESIGN<br>GROUP, INC.        |                             | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$15,337.52        |  | Brian Kramer 402-<br>441-7987  |
| #VALU         | 90916               | 5/1/2018                       | 07/27/17                 | EXECUTIVE<br>ORDER   | Agreement with the Architectural Design Associates for professional services to design, prepare construction documents and provide construction administration services for a new scene shop building at Pinewood Bowl in Pioneers Park.     | Architectural<br>Design Associates | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$29,400.00        |  | J.J. Yost 402-441-<br>8255     |
| #VALU         | E! DO17570          | 9/1/2018                       | 08/01/17                 | DIRECTORIAL<br>ORDER | Contract for Engineering Services to design, prepare construction documents and provide construction administration services for the development of two baseball/softball fields to be located in Jensen Park.                               | OLSSON                             | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$19,500.00        |  | J.J. Yost 402-441-<br>8255     |
| #VALU         | DO17586             | 12/1/2017                      | 08/04/17                 | DIRECTORIAL<br>ORDER |  | Black & Veatch<br>Corporation      |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$18,000.00        |  | Steve Owen 402-<br>441-5925    |
| # <b>VALU</b> | <b>E!</b> 90950     | TBD                            | 08/11/17                 | EXECUTIVE<br>ORDER   | CONTRACT W/ OLSSON ASSOCIATES IN CONNECTION WITH PREPARATION OF THE WATER SUSTAINABILITY FUND GRANT APPLICATION FOR HYDROGEOLOGIC INVESTIGATION OF SOURCE WATER, FOR SUM OF \$26,900.00, FOR PUBLIC WORKS WATER.                             | OLSSON                             | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$26,900.00        |  | Steve Owen 402-<br>441-5925    |

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|         | E.O. or D.O. |                    |           |                      |  |                                 | Business                    |                                      |  |                            |              |                               |                                |
|         | Reference    | Project Anticipted |           | _                    |  |                                 | Classificat                 |                                      |  |                            | Contract     | Other Firms contacted if over |                                |
| 1 Row   | Number       | End Date           |           | Туре                 | Description  | Firm Name                       | ion                         | Process                              | Department                               | Division                   | Amount       | \$100K, but under \$250K      | Questions?                     |
| #VALUE! | 90978        |                    | 08/17/17  | EXECUTIVE<br>ORDER   | 94TH AND A STREET SANITARY SEWER AND ALIGNMENT STUDY   | OLSSON                          | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$96,330.00  |                               | Brian Kramer 402-<br>441-7987  |
| #VALUE! | 90986        | 6/1/2021           | 8/18/2017 | Executive Order      | AMENDMENT #3 TO AGREEMENT ADDITIONAL SERVICES ON   | JEO CONSULTING                  | Nebraska/                   | <\$100K                              | LTU                                      | Watershed                  | \$49,108.99  | '                             | Ben Higgins 402-               |
| 136     |              |                    |           |                      | 56TH AND MORTON STREET DRAINAGE IMPROVEMENTS<br>PROJECT THAT CONSIST OF OVERLAY FOR FLETCHER STREET  | GROUP, INC.                     | Local<br>Owned              |                                      |  | Management                 |              |                               | 441-7589                       |
| #VALUE! | DO17658      |                    | 08/18/17  | DIRECTORIAL<br>ORDER | AMENDMENT 3 FOR THE BEAL SLOUGH SANITARY RELIEF TRUNK SEWER PHASES II & III  | OLSSON                          | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$22,500.00  |                               | Brian Kramer 402-<br>441-7987  |
| #VALUE! | 91003        |                    | 08/23/17  | EXECUTIVE<br>ORDER   | AMENDMENT 1 FOR THE LINCOLN WASTEWATER SYSTEM FLOOD RISK ASSESSMENT AND MITIGATION PLAN  | JEO CONSULTING GROUP, INC.      | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln Transportation & Utilities       | Wastewater                 | \$92,289.00  |                               | Brian Kramer 402-<br>441-7987  |
| #VALUE! | 91042        |                    | 09/07/17  | EXECUTIVE<br>ORDER   | HOT WATER PIPING REPLACEMENT AT THERESA STREET   | OLSSON                          | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$55,000.00  |                               | Steve Crisler 402-<br>441-7966 |
| #VALUE! | 91041        | TBD                | 09/07/17  | EXECUTIVE<br>ORDER   | AMENDMENT NO. 1 TO CONTRACT W/BLACK & VEATCH CORPORATION (E086039) RELATED TO WATER SUPPLY UPGRADE-HORIZONTAL WELLS 14-1 AND 14-2, FOR AN INCREASE OF \$420,013.00, REVISED CONTRACT AMOUNT IS \$2,580,129 (701503.1755.265 = \$\$88,164.00; 701503.1755.365 = \$331,849.00), FOR PUBLIC WORKS - WATER SYSTEM.   | Black & Veatch<br>Corporation   |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$420,013.00 |                               | Steve Owen 402-<br>441-5925    |
| #VALUE! | DO17773      | 2/8/2019           | 9/11/2017 | Directorial Order    | AMENDMENT #1 TO AGREEMENT (DO15700) PROFESSIONAL SERVICES FOR DESIGN OF STRUCTURAL CONCRETE STAIRCASE AND USACE COORDINATION AND PERMITTING  | JEO CONSULTING<br>GROUP, INC.   | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management    | \$12,610.00  |                               | Ben Higgins 402-<br>441-7589   |
| #VALUE! | 91081        |                    | 09/19/17  | EXECUTIVE<br>ORDER   | CAPACITY ANALYSIS FOR THERESA STREET   | CAROLLO<br>ENGINEERS            |                             | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$34,950.00  |                               | Steve Crisler 402-<br>441-7966 |
| #VALUE! | 91088        | 5/31/2018          | 9/22/2017 | Executive Order      | AMENDMENT NO. 5 DESIGN, ENGINEERING AND CONSTRUCTION SERVICES FOR PLAN REVISIONS REFLECTING HYDROVAC FINDINGS AND CITY WATER MAIN DESIGN ALIGNMENT CHANGES ALONG 10TH STREET, AS WELL AS CONSTRUCTION ADMINISTRATIVE AND OBSERVATION SERVICES ON THE PORTION ALONG PARK AVENUE FROM 9TH TO 10TH STREETS, FOR MISCELLANEOUS STORM DRAIN REPAIRS PROJECT | Schemmer                        | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management    | \$51,467.26  |                               | Ben Higgins 402-<br>441-7589   |
| #VALUE! | DO17840      |                    | 09/25/17  | DIRECTORIAL ORDER    | AMENDMENT 2 FOR THE PLC DESIGN AND INTEGRATION PHASE 2   | OLSSON                          | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln Transportation & Utilities       | Wastewater                 | \$9,200.00   |                               | Steve Crisler 402-<br>441-7966 |
| #VALUE! | 91155        |                    | 10/09/17  | EXECUTIVE<br>ORDER   | ANAEROBIC DIGESTERS AND STORAGE TANK COATINGS AT THERESA STREET  | OLSSON                          | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$49,000.00  |                               | Steve Crisler 402-<br>441-7966 |
| #VALUE! | DO17968      | 5/30/2018          | 10/11/17  | DIRECTORIAL<br>ORDER | Amendment No. 1 to Contract (EO 90916) with Architectural Design Associates for additional design services for the new scene shop building at Pinewood Bowl in Pioneers Park   | Architectural Design Associates | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning &<br>Construction | \$2,800.00   |                               | J.J. Yost 402-441-<br>8255     |

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|                | E.O. or D.O. |                           |                           |                      |   |                                    | Business                    |                                      |  |                            |              |   |                                |
|                | Reference    | <b>Project Anticipted</b> | <b>City Clerk's Final</b> |                      |   |                                    | Classificat                 | Selection                            |  |                            | Contract     | Other Firms contacted if over                       |                                |
| 1 Row          | Number       | End Date                  | Date                      | Туре                 | Description   | Firm Name                          | ion                         | Process                              | Department                               | Division                   | Amount       | \$100K, but under \$250K                            | Questions?                     |
| #VALUE!        | 91186        | 10/31/2017                | 10/19/17                  | EXECUTIVE<br>ORDER   | AMENDMENT NO. 1 TO AGREEMENT W/ BENESCH & COMPANY (EO 90012) IN CONNECTION WITH GEOTECHNICAL INVESTIGATION FOR HYDROGEOLOGICAL CHARACTERIZATION STUDY AT THE BLUFF ROAD DISPOSAL FACILITY PROJECT 700963.5628.265, FOR AN INCREASE OF \$73,529.32, REVISED CONTRACT TOTAL IS \$323,258.32, FO PUBLIC WORKS - SOLID WASTE. | Alfred Benesch & Company           | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$73,529.32  |   | Karla Welding 402-<br>441-7867 |
| #VALUE!        | 91195        | 6/1/2018                  | 10/25/17                  | EXECUTIVE<br>ORDER   | BIOGAS TREATMENT SYSTEM PROJECT AT THE THERESA STREET WATER RESOURCE RECOVERY FACILITY  | HDR Engineering                    | Nebraska/<br>Local<br>Owned | >\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$727,800.00 |   | Steve Crisler 402-<br>441-7966 |
| #VALUE         | 91200        | TBD                       | 10/25/17                  | EXECUTIVE<br>ORDER   | CONSTRUCTION CONTRACT IN CONNECTION WITH THE 51ST ST PUMP STATION PIPE GALLERY PAINTING FOR LINCOLN WATER SYSTEM. CONTRACT AMOUNT SHALL NOT EXCEED \$27,027 AND SHALL BE ENCUMBERED FROM ACCOUNT 70110.6950.3050.   | OLSSON                             | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$27,027.00  |   | Steve Owen 402-<br>441-5925    |
| #VALUE!        | DO18072      | 8/30/2018                 | 10/27/17                  | DIRECTORIAL<br>ORDER | AMENDMENT NO. 1 TO CONTRACT (EO 90490) W/ FLATWATER GROUP INC FOR A SCOPE OF SERVICES MODIFICATION FOR NORDER TRACT WETLAND RESTORATION PLANNING AND DESIGN CHARRETTE PROJECT, FOR SUM OF \$95,500.00. FOR PARKS & REC.   | The Flatwater<br>Group, Inc.       |                             | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning &<br>Construction | \$0.00       |   | J.J. Yost 402-441-<br>8255     |
| #VALUE!        | DO18096      | 10/31/2017                | 10/31/17                  | DIRECTORIAL<br>ORDER | AGREEMENT FOR PHASE 1 & PHASE II ENVIRONMENTAL SITE<br>ASSESSMENT SERVICES FOR THE PROPERTY LOCATED AT 3501<br>& 3301 WEST 'O' ST   | NEW HORIZONS,<br>LLC               |                             | <\$100K                              | Lincoln Transportation & Utilities       | StarTran                   | \$18,715.00  |   | Mike Davis 402-<br>441-8600    |
| #VALUE!        | 91223        | 5/31/2018                 | 11/02/17                  | EXECUTIVE<br>ORDER   | AMENDMENT NOL 1 FOR THE BLUFF ROAD SOLID WASTE MANAGEMENT FACILITY WEIGHING SYSTEM UPGRADES. TOTAL CONTRACT IS \$156,970  | HDR Engineering                    | Nebraska/<br>Local<br>Owned | \$100K - \$250K                      | Lincoln Transportation & Utilities       | Solid Waste<br>Management  | \$31,950.00  | SCS Engineers, JEO Consulting,<br>Burns & McDonnell | Karla Welding 402-<br>441-7867 |
| #VALUE!        | DO18221      | 5/1/2018                  | 11/29/17                  | DIRECTORIAL<br>ORDER | CONTRACT W/ AQUA ENGINEERING FOR CONSTRUCTION DESIGN SERVICES IN CONNECTION WITH PIONEERS GOLF COURSE PUMP STATION RENOVATION, FOR SUM OF \$4,750.00, FOR PARKS & REC.  | Aqua Engineering,<br>Inc.          | ,                           | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$4,750.00   |   | J.J. Yost 402-441-<br>8255     |
| #VALUE!        | 91304        |                           | 11/29/17                  | EXECUTIVE<br>ORDER   | AMENDMENT 3 MIDDLE CREEK BASIN TRUNK SEWER STUDY  | HDR Engineering                    | Nebraska/<br>Local<br>Owned |                                      | Lincoln Transportation & Utilities       | Wastewater                 | \$34,900.00  |   | Brian Kramer 402-<br>441-7987  |
| #VALUE         | 91299        |                           | 11/29/17                  | EXECUTIVE<br>ORDER   | AMENDMENT 3 PLC DESIGN AND INTEGRATION PHASE - 2  | OLSSON                             | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$24,500.00  |   | Steve Crisler 402-<br>441-7966 |
| #VALUE!        | 91348        | 12/31/2018                | 12/12/17                  | EXECUTIVE<br>ORDER   | CONTRACT W/SCS ENGINEERS FOR ENVIRONMENTAL COMPLIANCE SERVICES FOR SOLID WASTE DISPOSAL FACILITIES  | SCS ENGINEERS                      |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$42,070.00  |   | Karla Welding 402-<br>441-7867 |
| # <b>VALUE</b> | 91381        | 6/1/2021                  | 12/20/2017                | Executive Order      | AMENDMENT TO AGREEMENT ADDITIONAL SERVICES FOR THE<br>56TH AND MORTON STREET DRAINAGE IMPROVEMENT<br>PROJECT THAT CONSIST OF CONSTRUCTION SERVICES  | JEO CONSULTING<br>GROUP, INC.      | Nebraska/<br>Local<br>Owned | >\$250K                              | LTU                                      | Watershed<br>Management    | \$471,464.77 |   | Ben Higgins 402-<br>441-7589   |
| #VALUE!        | DO18379      | 12/15/2018                | 12/29/17                  | DIRECTORIAL<br>ORDER | AMENDMENT NO. 1 TO CONTRACT W/ ARCHITECTURAL DESIGN ASSOCIATES FOR SCHEMATIC DESIGN OF THE DAY CAMP BUILDING TO BE LOCATED AT PIONEERS PARK, INCREASE OF \$3,000.00 TO CONTRACT, FOR PARKS & REC.   | Architectural<br>Design Associates | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning &<br>Construction | \$3,000.00   |   | J.J. Yost 402-441-<br>8255     |

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|     |         | E.O. or D.O. |                    |                    |                      |  |  | Business                    |                                      |  |                            |              |                               |                                |
|     |         | Reference    | Project Anticipted | City Clerk's Final |                      |  |  | Classificat                 | Selection                            |  |                            | Contract     | Other Firms contacted if over |                                |
| 1 R | ow      | Number       | End Date           |                    | Туре                 | , · · ·  | Firm Name  | ion                         | Process                              | Department                               | Division                   |              | \$100K, but under \$250K      | Questions?                     |
| 159 | #VALUE! | DO18448      | 6/15/2018          |                    | DIRECTORIAL<br>ORDER | AMENDMENT NO. 1 TO CONTRACT (DO17380) W/ ARCHITECTURAL DESIGN ASSOCIATES FOR IMPROVEMENTS AT PETERSON, ROPER, HOLMES AND MAHONEY PARK DOG RUNS, FOR AN INCREASE OF \$14,000.00, REVISED CONTRACT TOTAL IS \$26,600.00, FOR PARKS & REC.  |  | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Parks & Recreation                       | Planning &<br>Construction | \$14,000.00  |                               | J.J. Yost 402-441-<br>8255     |
| 160 | #VALUE! | DO18474      | 12/31/2019         |                    | DIRECTORIAL<br>ORDER | CONTRACT W/SCS ENGINEERSRELATING TO ON-CALL SUPPORT SERVICES FOR SOLID WASTE OPERATIONS  | SCS ENGINEERS                                    |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$25,000.00  |                               | Karla Welding 402-<br>441-7867 |
| 161 | #VALUE! | DO18564      | 1/21/2020          | 1/29/2018          | Directorial Order    | AMENDMENT NO. 1 TO AGREEMENT (EO 90191) FOR HIGHLANDS BOULEVARD AND NW 7TH STREET STORM DRAINAGE SYSTEM IMPROVEMENTS PROJECT   | Benesch  | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$42,037.00  |                               | Ben Higgins 402-<br>441-7589   |
| 162 | #VALUE! | DO18563      |                    |                    | DIRECTORIAL<br>ORDER | AMENDMENT 1 CAPACITY ANALYSIS FOR THERESA STREET   | CAROLLO<br>ENGINEERS                             |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$19,980.00  |                               | Steve Crisler 402-<br>441-7966 |
| 163 | #VALUE! | 91474        | 12/31/2018         |                    | EXECUTIVE<br>ORDER   | CONTRACT W/SCS ENGINEERS FOR 2018 AIR COMPLIANCE SERVICES  | SCS ENGINEERS                                    |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$67,400.00  |                               | Karla Welding 402-<br>441-7867 |
| 164 | #VALUE! | 91475        | TBD                | ,,                 | EXECUTIVE<br>ORDER   | CONTRACT IN CONNECTION WITHG INTERIOR REMODEL AND REPLACEMENT OF EXISTING HVAC SYSTEMS FOR LINCOLN WATER SYSTEM LOCATED AT 2021 N. 27TH ST. TOTAL AMOUNT SHALL NOT EXCEED \$73,050 AND SHALL BE ENCUMBERED AS FOLLOWS: 701989.1755.265 - \$51,000 AND 701989.1755.365 - \$22,050             | Architectural<br>Design Associates               | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$73,050.00  |                               | Steve Owen 402-<br>441-5925    |
| 165 | #VALUE! |              |                    |                    | EXECUTIVE<br>ORDER   | AGRMT. W/PROGRESSIVE URBAN MANAGEMENT ASSOCIATES TO SERVE AS CONSULTANTS FOR THE CITY OF LINCOLN DOWNTOWN MASTER PLAN, NOT TO EXCEED \$193,615, PER RFP #17-287.   | PROGRESSIVE<br>URBAN<br>MANAGEMENT<br>ASSOCIATES |                             | City-Issued<br>RFP                   | Planning<br>Department                   |                            | \$193,615.00 |                               | Paul Barnes 402-<br>441-6372   |
| 166 | #VALUE! | 91516        | 5/1/2019           |                    | EXECUTIVE<br>ORDER   | Contract with Schemmer Associates Inc. to design, prepare construction documents and provide construction administration services for the rehabilitation of the Murdock Trail between 56th and 70th Streets.   | Schemmer<br>Associates, Inc                      | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$59,536.87  |                               | J.J. Yost 402-441-<br>8255     |
| 167 | #VALUE! | DO18616      | TBD                |                    | DIRECTORIAL<br>ORDER | CONSULTANT AGREEMENT TO PROVIDE EVALUATION AND REPORTS ON THE PERFORMANCE OF THREE HORIZONTAL COLLECTOR WELLS IN ASHLAND FOR LINCOLN WATER SYSTEM. SAID AGREEMENT SHALL NOT EXCEED \$5,500 WITHOUT FURTHER WRITTEN AUTHORIZATION OF THE CITY. COST SHALL BE EMCUMBERED FROM 70205.6950.3000. | RANNEY COLLECTOR WELLS                           |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$5,500.00   |                               | Steve Owen 402-<br>441-5925    |
| 168 | #VALUE! | DO18617      | TBD                | - , , -            | DIRECTORIAL<br>ORDER | CONTRACT FOR ENGINEERING SERVICES W/ SCS ENGINEERS INC IN CONNECTION WITH THE AIR QUALITY COMPLIANCE SERVICES FOR SUM OF \$16,480 FOR LINCOLN WATER SYSTEM.  | SCS ENGINEERS                                    |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$16,480.00  |                               | Steve Owen 402-<br>441-5925    |
| 169 | #VALUE! | 91527        |                    |                    | EXECUTIVE<br>ORDER   | DIGESTER CAPACITY EVALUATION AT THERESA STREET   | Black & Veatch<br>Corporation                    |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$47,731.00  |                               | Steve Crisler 402-<br>441-7966 |
| 170 | #VALUE! | 91526        |                    | - , -, -           | EXECUTIVE<br>ORDER   | A2 INFLUENT PUMP STATION PUMP NO. 1 & 2 REPLACEMENT  | OLSSON   | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$84,100.00  |                               | Steve Crisler 402-<br>441-7966 |

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|     |         | E.O. or D.O. |                           |                           |                      |  |                                   | Business                    |                                      |  |                            |              |                               |                                       |
|     |         | Reference    | <b>Project Anticipted</b> | <b>City Clerk's Final</b> |                      |  |                                   | Classificat                 | Selection                            |  |                            | Contract     | Other Firms contacted if over |                                       |
| 1 F | low     | Number       | End Date                  | Date                      | Туре                 | •  | Firm Name                         | ion                         | Process                              | Department                               | Division                   |              | \$100K, but under \$250K      | Questions?                            |
| 171 | #VALUE! | 91529        | 12/31/2023                | 02/13/18                  | EXECUTIVE<br>ORDER   | AMENDMENT NO. 3 FOR BLUFF ROAD FINAL COVER DESIGN<br>AND DEMONSTRATION PROJECT. REVISED CONTRACT TOAL IS<br>\$187,700  | SCS ENGINEERS                     |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$56,850.00  |                               | Karla Welding 402-<br>441-7867        |
| 172 | #VALUE! | DO18664      | 6/15/2018                 | 02/16/18                  | DIRECTORIAL<br>ORDER | Contract with JEO Consulting Group, Inc. for Professional Services to inspect and analysis the structural condition of the multiple concrete brick holders in the Veterans Memorial Garden (Antelope Park).  | JEO CONSULTING GROUP, INC.        | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$5,611.00   |                               | J.J. Yost 402-441-<br>8255            |
| 173 | #VALUE! | DO18703      | 12/31/2019                | 02/23/18                  | DIRECTORIAL<br>ORDER | AMENDMENT NO. 3 FOR PROJECT MANAGEMENT SERVICES. REVISED TOTAL IS \$48,700   | DEESON-JOHN<br>CONSULTING         | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$20,000.00  |                               | Karla Welding 402-<br>441-7867        |
| 174 | #VALUE! | DO18721      |                           | 02/28/18                  | DIRECTORIAL<br>ORDER | PRELIMINARY ENGINEERING STUDY FOR THE SEPTIC RECEIVING STATION   | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$20,000.00  |                               | Steve Crisler 402-<br>441-7966        |
| 175 | #VALUE! | DO18720      |                           | 02/28/18                  | DIRECTORIAL<br>ORDER | A33 CHEMICAL FEED PIPING REPLACEMENT AT THERESA<br>STREET  | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$20,000.00  |                               | Steve Crisler 402-<br>441-7966        |
| 176 | #VALUE! | 91598        | 5/15/2019                 | 03/06/18                  | EXECUTIVE<br>ORDER   | Agreement with the Architectural Design Associates for professional services to design, prepare construction documents and provide construction administration services for replacement performers backstage building at Pinewood Bowl in Pioneers Park. | Architectural Design Associates   | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$73,250.00  |                               | J.J. Yost 402-441-<br>8255            |
| 177 | #VALUE! | 91599        | 12/31/2019                | 03/06/18                  | EXECUTIVE<br>ORDER   | CREATE ENVIRONMENTAL MANAGEMENT SYSTEM (INITIAL PHASE)   | TELLEVATE, LLC                    |                             | <\$100K                              | Lincoln Transportation & Utilities       | Solid Waste<br>Management  | \$29,994.00  |                               | Karla Welding 402-<br>441-7867        |
| 178 | #VALUE! | DO16704      | 7/31/2018                 | 03/15/18                  | DIRECTORIAL<br>ORDER | AMENDMENT NO. 1 FOR PROJECT MANAGEMENT SERVICES FOR ALTERNATIVE FINAL COVER CONSTRUCTION   | DEESON-JOHN<br>CONSULTING         | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$2,500.00   |                               | Karla Welding 402-<br>441-7867        |
| 179 | #VALUE! | DO18811      | 10/30/2018                | 03/16/18                  | DIRECTORIAL<br>ORDER | Contract with JEO Consulting Group, Inc. for Professional Services in connection with repairs to two low water crossings in Wilderness Park located at Cardwell Branch and 14th Street.  | JEO CONSULTING<br>GROUP, INC.     | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$14,288.00  |                               |                                       |
| 180 | #VALUE! | DO18804      | 12/31/2018                | 03/16/18                  | DIRECTORIAL<br>ORDER | WELLFIELD MONITORING AND COMPLIANCE SUPPORT  | SCS ENGINEERS                     |                             | <\$100K                              | Lincoln Transportation & Utilities       | Solid Waste<br>Management  | \$25,000.00  |                               | Karla Welding 402-<br>441-7867        |
| 181 | #VALUE! | 91657        | 12/31/2018                | 03/19/18                  | EXECUTIVE<br>ORDER   | Local Public Agency Consultant Professional Services<br>Agreement with Felsburg, Holt and Ullevig to develop a Lincoln<br>On-Street Bicycle Facilities Plan (\$166,438.76).  | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             | City-Issued<br>RFP                   | Planning<br>Department                   | Long Range<br>Planning     | \$166,438.76 |                               | Kellee<br>VanBruggen 402-<br>441-6363 |
| 182 | #VALUE! | 91652        |                           | 03/19/18                  | EXECUTIVE<br>ORDER   | SANITARY SEWER PIPE REPLACEMENT PROJECT  | HDR Engineering                   | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$99,500.00  |                               | Brian Kramer 402-<br>441-7987         |
| 183 | #VALUE! | DO16754      | 12/31/2018                | 03/24/18                  | DIRECTORIAL<br>ORDER | SOLID WASTE PLAN 2040 UPDATE   | DEESON-JOHN<br>CONSULTING         | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$10,000.00  |                               | Karla Welding 402-<br>441-7867        |
| 184 | #VALUE! | DO18914      | 8/1/2018                  | 03/26/18                  | DIRECTORIAL<br>ORDER | Change of Zone, ROW Vacation and Final Plant to create 2 lots adjacent to Shroder Park   | REGA Engineering<br>Group, Inc    | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$9,440.00   |                               | J.J. Yost 402-441-<br>8255            |

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|     |         | E.O. or D.O. |                    |                    |                      |   |                                   | Business                    |                                      |  |                            |               |   |                                |
|     |         | Reference    | Project Anticipted | City Clerk's Final |                      |   |                                   | Classificat                 | Selection                            |  |                            | Contract      | Other Firms contacted if over               |                                |
|     | ow      | Number       | End Date           | Date               | Туре                 | Description   | Firm Name                         | ion                         | Process                              | Department                               | Division                   | Amount        | \$100K, but under \$250K                    | Questions?                     |
| 185 | #VALUE! | DO18913      | 8/30/2018          | 03/26/18           | DIRECTORIAL<br>ORDER | Contract with Schemmer Associates Inc. to explore the elimination of the large water basin and update the cost estimate to renovate the Cascade Teacher's Fountain in the Antelope Park Triangle.   | Schemmer<br>Associates, Inc       | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$12,800.00   |   | J.J. Yost 402-441-<br>8255     |
| 186 | #VALUE! | DO19077      | 10/30/2018         | 4/20/2018          | Directorial Order    | AMENDMENT NO. 1 TO AGREEMENT ADDITIONAL RIGHT OF WAY COORDINATION AND OTHER RELATED DESIGN ITEMS IN THE 36TH AND GLADSTONE AREA   | Benesch                           | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Watershed<br>Management    | \$47,763.00   |   | Ben Higgins 402-<br>441-7589   |
| 187 | #VALUE! | 91768        | 12/31/2019         | 04/20/18           | EXECUTIVE<br>ORDER   | Amendment 2 for Engineering Design Services in connection with the 14th Street, Warlick Boulevard and Old Cheney Road Improvement Project No. 701156.5628.265   | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery        | \$548,900.00  |   | Erin Sokolik 402-<br>416-9460  |
| 188 | #VALUE! | 91854        | TBD                | 05/15/18           | EXECUTIVE<br>ORDER   | CONTRACT W/DICKEY HINDS MUIR INC., FOR ASHLAND FACILITY IMPROVEMENT, BID NO. 18-046, FOR SUM OF \$279,300, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM.   | DICKEY HINDS<br>MUIR, INC.        | Nebraska/<br>Local<br>Owned |                                      | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$279,300.00  |   | Steve Owen 402-<br>441-5925    |
| 189 | †VALUE! | DO19360      | TBD                | 05/23/18           | DIRECTORIAL<br>ORDER | AMENDMENT #1 TO E.O.90384 FOR ADDITIONAL SECURITY RELATED EQUIPMENT IN THE AMOUNT OF \$22,500 WHICH INCREASED THE TOTAL CONTRACT AMOUNT TO \$119,535 AND SHALL BE CHARGED TO PROJECT 701228.1755.265.   | OLSSON                            | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | r \$22,500.00 |   | Dave Thurber 402-<br>326-2507  |
| 190 | #VALUE! | 91891        |                    | 05/29/18           | EXECUTIVE<br>ORDER   | SCADA HMI Upgrades  | OLSSON                            | Nebraska/<br>Local<br>Owned | \$100k - \$250k                      | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$240,300.00  | Black & Veatch, Carollo, HDR<br>Engineering | Steve Crisler 402-<br>441-7966 |
| 191 | #VALUE! | DO19429      | 7/20/2018          | 06/06/18           | DIRECTORIAL<br>ORDER | Contract for Geotechnical Investigation, Laboratory Services and Engineering Analysis of six outdoor tennis courts at the Woods Tennis Center in Woods Park.  | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning & Construction    | \$11,600.00   |   | J.J. Yost 402-441-<br>8255     |
| 192 | #VALUE! | 91943        |                    | 06/19/18           | EXECUTIVE<br>ORDER   | B2 Influent Pump Station Pump Replacement   | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$99,600.00   |   | Steve Crisler 402-<br>441-7966 |
| 193 | #VALUE! | 91958        | 7/25/2019          | 6/26/2018          | Executive Order      | AMENDMENT TO AGREEMENT NO 2 CONSTRUCTION MANAGEMENT SERVICES FOR STREAM STABILITY IN STRANSKY, IRVINGDALE, AND RUDGE PARKS  | EA Engineering                    |                             | <\$100K                              | LTU                                      | Watershed<br>Management    | \$36,900.00   |   | Ben Higgins 402-<br>441-7589   |
| 194 | #VALUE! | 91966        |                    | 06/26/18           | EXECUTIVE<br>ORDER   | 54 Inch Bypass Pipe Isolation   | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln Transportation & Utilities       | Wastewater                 | \$64,000.00   |   | Steve Crisler 402-<br>441-7966 |
| 195 | #VALUE! | 91955        | TBD                | 06/26/18           | EXECUTIVE<br>ORDER   | Professional Services contract with HDR Engineering in connection with Electrical System Preventative Maintenance Services Procurement for LWS. Said contract in the amount of \$35,399 shall be encumbered from 70215.6950.1390.   | HDR Engineering                   | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$35,399.00   |   | Steve Owen 402-<br>441-5925    |
| 196 | †VALUE! | DO19645      | TBD                | 07/05/18           | DIRECTORIAL<br>ORDER | PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR THE TRANSMISSION MAIN BLOW-OFF EMERGENCY REPAIR WITH OLSSON ASSOCIATES. SAID CONTRACT AMOUNT SHALL NOT EXCEED \$10,000 WITHOUT FURTHER WRITTEN AUTHORIZATION FROM THE CITY AND SHALL BE ENCUMBERED TO ACCOUNT 70215.6950.1510. | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | r \$10,000.00 |   | Steve Owen 402-<br>441-5925    |
| 197 | †VALUE! | DO19645      | TBD                | 07/05/18           | DIRECTORIAL<br>ORDER | Professional Engineering Services Contract for the Transmission Main Blow-Off Emergency Repair with Olsson Associates. Said Contract amount shall not exceed \$10,000 without further written authorization from the City and shall be encumbered to Account 70215.6950.1510. | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$10,000.00   |   | Steve Owen 402-<br>441-5925    |

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|-----|---------|--------------|---------------------------|--------------------|----------------------|--|-------------------------------|-----------------------------|--------------------------------------|--|----------------------------|--------------|-------------------------------|---------------------------------|
|     |         | E.O. or D.O. |                           |                    |                      |  |                               | Business                    |                                      |  |                            |              |                               |                                 |
|     |         | Reference    | <b>Project Anticipted</b> | City Clerk's Final |                      |  |                               | Classificat                 | Selection                            |  |                            | Contract     | Other Firms contacted if over |                                 |
| 1   | Row     | Number       | End Date                  | Date               | Туре                 | Description  | Firm Name                     | ion                         | Process                              | Department                               | Division                   | Amount       | \$100K, but under \$250K      | Questions?                      |
| 198 | #VALUE! | 92028        | 1/31/2020                 | 07/11/18           | EXECUTIVE<br>ORDER   | AGREEMENT WITH JEO CONSULTING GROUP, INC. FOR PRELIMINARY ENGINEERING SERVICES FOR THEWATER MAIN IN HOLDREGE ST. FROM 98TH ST. TO CESSNA LN.; PROJECT 803407   | JEO CONSULTING GROUP, INC.    | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery        | \$72,110.00  |                               | Craig Aldridge 402-<br>416-5349 |
| 199 | #VALUE! | 92031        | 44139                     | 07/11/18           | EXECUTIVE<br>ORDER   | AGREEMENT W/ JEO CONSULTING GROUP INC. IN CONNECTION WITH PROJECT NO. 701866.265.5628 FOR HOLDREGE STREET PAVEMENT REHABILITATION, 47TH STREET TO 70TH STREET, FOR SUM OF \$152,748.81, FOR PUBLIC WORKS.        | JEO CONSULTING<br>GROUP, INC. |                             | \$100k-\$250k                        | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery        | \$152,748.81 |                               | Russ Gasper<br>402.580.8438     |
| 200 | #VALUE! | 92034        | 3/1/2019                  | 07/12/18           | EXECUTIVE<br>ORDER   | AGRMT. FOR DESIGN SERVICES W/ JEO CONSULTING GROUP INC IN CONNECTION WITH GRADE STUDY PROJ. 702899.265.1755 IN HOLDREGE ST. FROM 98TH ST. TO CESSNA LN. IN THE AMT. OF \$42,514.00 FOR PUBLIC WORKS-ENGINEERING. | JEO CONSULTING<br>GROUP, INC. | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery        | \$42,514.00  |                               | Craig Aldridge 402-<br>416-5349 |
| 201 | #VALUE! | DO19739      | 12/31/2019                | 07/24/18           | DIRECTORIAL<br>ORDER | AMENDMENT NO. 4 FOR PROJECT MANAGEMENT SERVICES. REVISED TOTAL IS \$68,700   | DEESON-JOHN<br>CONSULTING     | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$20,000.00  |                               | Karla Welding 402-<br>441-7867  |
| 202 | #VALUE! | DO19741      | 12/31/2018                | 07/24/18           | DIRECTORIAL<br>ORDER | IN-SITU FLOW METER CALIBRATION SERVICES FOR BLUFF ROAD LANDFILL  | SCS ENGINEERS                 |                             | <\$100K                              | Lincoln Transportation & Utilities       | Solid Waste<br>Management  | \$12,500.00  |                               | Karla Welding 402-<br>441-7867  |
| 203 | #VALUE! | 92923        | TBD                       | 03/11/19           | EXECUTIVE<br>ORDER   | CONSULTANT AGREEMENT IN CONNECTION WITH ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT OF \$33,050 SHALL BE ENCUMBERED FROM 70200.6950.1300                     | SCS ENGINEERS                 |                             |                                      |  |                            |              |                               |                                 |
| 204 | #VALUE! | 92923        | TBD                       | 03/11/19           | EXECUTIVE<br>ORDER   | CONSULTANT AGREEMENT IN CONNECTION WITH<br>ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR<br>LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT OF<br>\$33,050 SHALL BE ENCUMBERED FROM 70200.6950.1300            | SCS ENGINEERS                 |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$33,050.00  |                               | Steve Owen 402-<br>441-5925     |
| 205 | #VALUE! | EO92928      | 3/13/2020                 | 03/13/19           | EXECUTIVE<br>ORDER   | Construction Design Services in connection with A St. Pump<br>Station Security Improvements for Lincoln Water System.  | OLSSON                        |                             | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | \$45,005.00  |                               | Steve Owen 402-<br>441-5925     |
| 206 | #VALUE! | DO21084      | 7/8/2020                  | 3/18/2019          | Directorial Order    | AMENDMENT NO. 2 TO AGREEMENT (EO 88986) ADDITIONAL PROJECT COORDINATION AND SUBSEQUENT DESIGN MODIFICATIONS FOR THE STORM DRAINAGE PROJECT NEAR 27TH STREET WOODSDALE BOULEVARD                                  | Schemmer                      | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management    | \$5,933.13   |                               | Ben Higgins 402-<br>441-7589    |
| 207 | #VALUE! | DO21105      |                           | 03/19/19           | DIRECTORIAL<br>ORDER | SEWER DISTRICT 556189 IN FLETCHER FROM<br>CORNHUSKER HWY TO 84TH STREET FOR MATERIAL<br>TESTING  | Thiele Geotech,<br>Inc.       |                             | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery        | \$6,233.00   |                               | Thomas Shafer<br>402-525-5644   |
| 208 | #VALUE! | DO21239      | 7/15/2019                 | 04/04/19           | DIRECTORIAL<br>ORDER | Engineering services to add automated/remote shut-off controls to Windstream Fountain in Union Plaza.  | Clark Enersen<br>Partners     | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$2,010.00   |                               | J.J. Yost 402-441-<br>8255      |
| 209 | #VALUE! | DO21240      | 8/15/2019                 | 04/04/19           | DIRECTORIAL<br>ORDER | Design and construction administration services for renovation and modification to the amphitheater shade structure in Union Plaza.  | Clark Enersen<br>Partners     | Nebraska/<br>Local<br>Owned | <\$100K                              | Parks & Recreation                       | Planning &<br>Construction | \$14,200.00  |                               | J.J. Yost 402-441-<br>8255      |

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|------|---------|--------------|---------------------------|---------------------------|-------------------|---|-----------------|-------------|-------------|----------------------------|---------------------|--------------|-------------------------------|-------------------------------|
|      |         | E.O. or D.O. |                           |                           |                   |   |                 | Business    |             |                            |                     |              |                               |                               |
|      |         | Reference    | <b>Project Anticipted</b> | <b>City Clerk's Final</b> |                   |   |                 | Classificat | Selection   |                            |                     | Contract     | Other Firms contacted if over |                               |
| 1 R  | ow      | Number       | End Date                  | Date                      | Туре              | Description   | Firm Name       | ion         | Process     | Department                 | Division            | Amount       | \$100K, but under \$250K      | Questions?                    |
|      | #VALUE! | DO21237      | 8/31/2019                 | 04/04/19                  | DIRECTORIAL       | Additional survey service including preperation of legal  | OLSSON          | Nebraska/   | <\$100K     | Parks & Recreation         | Planning &          | \$8,500.00   |                               | J.J. Yost 402-441-            |
|      |         |              |                           |                           | ORDER             | descriptions and exhibits.  |                 | Local       |             |                            | Construction        |              |                               | 8255                          |
| 210  |         |              | ı                         |                           |                   |   | 1               | Owned       |             |                            |                     |              |                               |                               |
|      | #VALUE! | DO21283      | 6/18/2019                 | 4/11/2019                 | Directorial Order | CONSULTANT AGREEMENT PROFESSIONAL ASSISTANCE IN   | CDG             | Nebraska/   | <\$100K     | Lincoln                    | Watershed           | \$11,730.00  |                               | Ben Higgins 402-              |
|      |         |              |                           |                           |                   | PREPARING THE 2017 UPPER WAGON TRAIN WATERSHED  |                 | Local       |             | Transportation &           | Management          | t            |                               | 441-7589                      |
| 211  |         | 5004077      | 0/04/0040                 | 04/44/40                  | DIRECTORIAL       | MASTER PLAN   | 010001          | Owned       | 41004       | Utilities                  | 21 : 0              | 44 400 00    |                               | 11.74 1.400.444               |
|      | #VALUE! | DO21277      | 8/31/2019                 | 04/11/19                  | DIRECTORIAL       |   | OLSSON          | Nebraska/   | <\$100K     | Parks & Recreation         |                     | \$4,400.00   |                               | J.J. Yost 402-441-            |
|      |         |              |                           |                           | ORDER             | park parcel and surrounding properties.   |                 | Local       |             |                            | Construction        |              |                               | 8255                          |
| 212  | #VALUE! | 93061        | 10/1/2010                 | 04/18/19                  | EXECUTIVE         | AGREEMENT W/ THE SCHEMMER ASSOCIATES IN   | Schemmer        | Owned       | <\$100K     | Lincoln                    | Duniont             | ¢c7 270 20   |                               | Kaio I Ivana a banav          |
|      | #VALUE: | 93061        | 10/1/2019                 | 04/18/19                  | ORDER             | CONNECTION WITH N-2 AND PINE LAKE   | Associates, Inc |             | <\$100K     | Transportation &           | Project<br>Delivery | \$67,278.30  |                               | Kris Humphrey<br>402-326-1176 |
|      |         |              |                           |                           | ONDER             | ROAD/ASHBROOK DRIVE SIGNAL PROJECT NO.  | Associates, inc |             |             | Utilities                  | Delivery            |              |                               | 402-320-1170                  |
|      |         |              |                           |                           |                   | 702932.265.5628 IN VARIOUS LOCATIONS, EO 92808,   |                 |             |             | Otilities                  |                     |              |                               |                               |
|      |         |              |                           |                           |                   | FOR REVISED SUM OF \$67,278.30, FOR   |                 |             |             |                            |                     |              |                               |                               |
|      |         |              |                           |                           |                   | TRANSPORTATION AND UTILITIES - ENGINEERING.   |                 |             |             |                            |                     |              |                               |                               |
| 213  |         |              |                           |                           |                   |   |                 |             |             |                            |                     |              |                               |                               |
|      | #VALUE! | 93078        | TBD                       | 04/19/19                  | EXECUTIVE         | Consultant Services for modeling and technical assistance for                                   | FELSBURG, HOLT  |             | <\$100K     | Planning                   | Long Range          | TBD          |                               | Kellee Van                    |
|      |         |              |                           |                           | ORDER             | MPO related transportation planning activities.   | & ULLEVIG (FHU) |             |             | Department                 | Planning            |              |                               | Bruggen 402 441-              |
| 214  |         |              | ı                         |                           |                   |   | 1               |             |             |                            |                     |              |                               | 6363                          |
| 1    | #VALUE! | DO21331      | 11/20/2019                | 4/19/2019                 | Directorial Order | AMENDMENT NO. 2 PLAN REVISIONS AND ADDITIONAL ROW   | Olsson          | Nebraska/   | <\$100K     | LTU                        | Watershed           | \$6,000.00   |                               | Ben Higgins 402-              |
|      |         |              |                           |                           |                   | PLANS TO THE (EO 85049) FOR SOUTH 44TH STREET, CALVERT  |                 | Local       |             |                            | Management          | t            |                               | 441-7589                      |
| 215  | #VALUE! |              | - 4: 4                    |                           |                   | TO HIGH STREET STORM DRAINAGE PROJECT   |                 | Owned       |             |                            |                     |              |                               |                               |
|      | #VALUE! | 93093        | 8/1/2022                  | 04/23/19                  | EXECUTIVE         | AGREEMENT W/ WSP USA, INC. FOR PROFESSIONAL   | WSP USA, INC    |             | City-Issued | Lincoln                    | Project             | \$901,947.73 |                               | Kris Humphrey                 |
|      |         |              |                           |                           | ORDER             | ENGINEERING SERVICES IN CONNECTION WITH DEADMANS  |                 |             | RFP         | Transportation & Utilities | Delivery            |              |                               | 402-326-1176                  |
| 24.5 |         |              |                           |                           |                   | RUN LOCAL PROJECT NO. 700864.265.5628, FOR SUM OF \$901,947.73, FOR TRANSPORTATION & UTILITIES. |                 |             |             | Utilities                  |                     |              |                               |                               |
| 216  | #VALUE! | 93101        | 09/30/19                  | 04/25/19                  | EXECUTIVE         | AGREEMENT WITH OLSSON ASSOCIATES FOR DESIGN SERVICES  | OLSSON          | Nebraska/   | <\$100K     | Lincoln                    | Project             | \$32,500.00  |                               | Craig Aldridge 402            |
|      | WALUE.  | 33101        | 03/30/13                  | 04/25/15                  | ORDER             | IN CONNECTION WITH THE "A" ST. FROM 89TH TO 93RD ST.  | 0133014         | Local       | \\$100K     | Transportation &           | Delivery            | \$32,300.00  |                               | 416-5349                      |
| 217  |         |              |                           |                           | ONDEN             | PAVING PROJECT 702895.265.5628  |                 | Owned       |             | Utilities                  | Delivery            |              |                               | 110 3343                      |
|      | #VALUE! | DO21391      | 5/15/2020                 | 05/01/19                  | DIRECTORIAL       | Design and construction administration services for the   | OLSSON          | Nebraska/   | <\$100K     | Parks & Recreation         | Planning &          | \$24,300.00  | 1                             | J.J. Yost 402-441-            |
|      |         |              | -, -, -                   | , .                       | ORDER             | development of four additional pickleball courts in Peterson                                    |                 | Local       | ,           |                            | Construction        | , ,          |                               | 8255                          |
| 218  |         |              |                           |                           |                   | Park.   |                 | Owned       |             |                            |                     |              |                               |                               |
|      | #VALUE! | DO21432      | 9/1/2019                  | 05/08/19                  | DIRECTORIAL       | Engineering assessment and repair recommendations for the                                       | Clark Enersen   | Nebraska/   | <\$100K     | Parks & Recreation         | Planning &          | \$7,650.00   |                               | J.J. Yost 402-441-            |
|      |         |              |                           |                           | ORDER             | Hyde Observatory retractable roof.  | Partners        | Local       |             |                            | Construction        |              |                               | 8255                          |
| 219  |         |              |                           |                           |                   |   |                 | Owned       |             |                            |                     |              |                               |                               |
|      | #VALUE! | DO21411      | TBD                       | 05/08/19                  | DIRECTORIAL       | CHANGE ORDER NO. 3 W.DICKEY HINDS MUIR, INC. IN   | DICKEY HINDS    | Nebraska/   |             |                            |                     |              |                               |                               |
|      |         |              |                           |                           | ORDER             | CONNECTION WITH PROJECT #701987 ASHALND FACILITIES  | MUIR, INC.      | Local       |             |                            |                     |              |                               |                               |
|      |         |              |                           |                           |                   | IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE OF  |                 | Owned       |             |                            |                     |              |                               |                               |
|      |         |              |                           |                           |                   | \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH NO  |                 |             |             |                            |                     |              |                               |                               |
|      |         |              |                           |                           |                   | CHANGE TO THE CURRENT SUBSTANTIAL AND FINAL   |                 |             |             |                            |                     |              |                               |                               |
|      |         |              |                           |                           |                   | COMPLETION DATES, FOR TRANSPORTATION & UTILITIES -  |                 |             |             |                            |                     |              |                               |                               |
| 220  |         |              |                           |                           |                   | LINCOLN WATER SYSTEM  |                 |             |             |                            |                     |              |                               |                               |

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|---------|-------------------------------------|--------------------------------|--------------------|----------------------|--|-----------------------------------|--------------------------------|--------------------------------------|--|---------------------------|--------------------|--|--------------------------------|
| 1 Row   | E.O. or D.O.<br>Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final | Туре                 | Description  | Firm Name                         | Business<br>Classificat<br>ion | Selection<br>Process                 | Department                               | Division                  | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K | Questions?                     |
| #VALUE! | DO21411                             | TBD                            | 05/08/19           | DIRECTORIAL<br>ORDER | CHANGE ORDER NO. 3 W.DICKEY HINDS MUIR, INC. IN CONNECTION WITH PROJECT #701987 ASHALND FACILITIES IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE OF \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH NO CHANGE TO THE CURRENT SUBSTANTIAL AND FINAL COMPLETION DATES, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM.  | DICKEY HINDS<br>MUIR, INC.        |                                | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$607.00           |  | Steve Owen 402-<br>441-5925    |
| #VALUE! | DO21411                             | TBD                            | 05/08/19           | DIRECTORIAL<br>ORDER | CHANGE ORDER NO. 3 W.DICKEY HINDS MUIR, INC. IN CONNECTION WITH PROJECT #701987 ASHALND FACILITIES IMPROVEMENTS FOR LINCOLN WATER SYSTEM, INCREASE OF \$607.00, REVISED CONTRACT TOTAL \$311,761.00, WITH NO CHANGE TO THE CURRENT SUBSTANTIAL AND FINAL COMPLETION DATES, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM.  | DICKEY HINDS<br>MUIR, INC.        | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$607.00           |  | Steve Owen 402-<br>441-5925    |
| #VALUE! | EO93173                             | 5/13/2020                      | 05/13/19           | EXECUTIVE<br>ORDER   | Construction Design Services in connection with LWS West Water Treatment Plant Filter Drain Valve Replacement for Lincoln Water System.  | HDR Engineering                   |                                | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$75,800.00        |  | Steve Owen 402-<br>441-5925    |
| #VALUE! | 93170                               | 12/31/2019                     | 05/13/19           | EXECUTIVE<br>ORDER   | Amendment 3 for Engineering Design Services in connection with the 14th Street, Warlick Boulevard and Old Cheney Road Improvement Project No. 701156.5628.265  | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                                | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$483,667.23       |  | Erin Sokolik 402-<br>416-9460  |
| #VALUE! | 93162                               | 12/31/2020                     | 05/13/19           | EXECUTIVE<br>ORDER   | AGREEMENT W/ TELLEVATE, LLC FOR ENVIRONMENTAL MANAGEMENT SYSTEM (PHASE 2) FOR SOLID WASTE MANAGEMENT IN THE AMOUNT OF \$79,000.00 (PROJECT NOS. 79805.5637 = \$47,400.00, 79855.5637 = \$15,800.00, 79860.5637 = \$3,950.00, 79865.5637 = \$11,850.00), FOR TRANSPORTATION & UTILITIES - SOLID WASTE.  | TELLEVATE, LLC                    |                                | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$79,000.00        |  | Karla Welding 402-<br>441-7867 |
| #VALUE! | 93173                               | TBD                            | 05/14/19           | EXECUTIVE<br>ORDER   | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/HDR, INC., IN CONNECTION WITH LWS WEST WATER TREATMENT PLANT FILTER DRAIN VALVE REPLACEMENT FOR LINCOLN WATER SYSTEM. SAID CONTRACT IN THE AMOYUNT OF \$75,800.00, FOR TRANSPORTATION & UTILITIES  | HDR Engineering                   | Nebraska/<br>Local<br>Owned    |                                      |  |                           |                    |  |                                |
| #VALUE! | 93173                               | TBD                            | 05/14/19           | EXECUTIVE<br>ORDER   | CONTRACT FOR CONSTRUCTION DESIGN SERVICES W/HDR, INC., IN CONNECTION WITH LWS WEST WATER TREATMENT PLANT FILTER DRAIN VALVE REPLACEMENT FOR LINCOLN WATER SYSTEM. SAID CONTRACT IN THE AMOYUNT OF \$75,800.00, FOR TRANSPORTATION & UTILITIES  | HDR Engineering                   | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$75,800.00        |  | Steve Owen 402-<br>441-5925    |
| #VALUE! | 93233                               | 5/31/2019                      | 05/29/19           | EXECUTIVE<br>ORDER   | CHANGE ORDER NO. 4 W/DICKEY HINDS MUIR INC, IN CONNECTION WITH PROJECT 701987 ASHLAND FACILITIES IMPROVEMENTS (E091854, 701987.1750.365) FOR LINCOLN WATER SYSTEM. SAID CHANGE ORDER INCREASES TOTAL CONTRACT AMOUNT BY \$7,279.00 FOR A REVISED TOTAL CONTRACT AMOUNT OF \$319,040.00 AND REVISES THE SUBSTANTIAL COMPLETION DATE TO MAY 31, 2019, FOR TRANSPORTATION & UTILITIES - LINCOLN WATER SYSTEM. | DICKEY HINDS<br>MUIR, INC.        | Nebraska/<br>Local<br>Owned    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$7,279.00         |  | Steve Owen 402-<br>441-5925    |

|     | А       | В            | С                  | D                 | E                    | F   | G                                 | Н                           | I                                    | J  | К                         | L            | М  | N                               |
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|     |         | E.O. or D.O. |                    |                   |                      |   |                                   | Business                    |                                      |  |                           |              |  |                                 |
|     |         | Reference    | Project Anticipted | City Clerk's Fina | l e                  |   |                                   | Classificat                 | Selection                            |  |                           | Contract     | Other Firms contacted if over                            |                                 |
| 1   | Row     | Number       | End Date           | Date              | Туре                 | Description   | Firm Name                         | ion                         | Process                              | Department                               | Division                  | Amount       | \$100K, but under \$250K                                 | Questions?                      |
| 229 | #VALUE! | 93233        | TBD                | 05/29/19          | EXECUTIVE<br>ORDER   | CHANGE ORDER NO. 4 W/DICKEY HINDS MUIR INC, IN CONNECTION WITH PROJECT 701987 ASHLAND FACILITIES IMPROVEMENTS (E091854, 701987.1750.365) FOR LINCOLN WATER SYSTEM. SAID CHANGE ORDER INCREASES TOTAL CONTRACT AMOUNT BY \$7,279.00 FOR A REVISED TOTAL CONTRACT AMOUNT OF \$319,040.00 AND REVISES THE SUBSTANTIAL COMPLETION DATE TO MAY 31, 2019, FOR TRANSPORATION & UTILITIES-WATER.        | DICKEY HINDS<br>MUIR, INC.        |                             | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$7,279.00   |  | Steve Owen 402-<br>441-5925     |
| 230 | #VALUE! | DO20594      | 12/14/2018         | 05/31/19          | EXECUTIVE<br>ORDER   | AMENDMENT NO. 3 TO CONTRACT W/ HDR ENGINEERING, INC. IN CONNECTION WITH THE BLUFF ROAD SOLID WASTE MANAGEMENT FACILITY WEIGHING SYSTEM UPGRADES (RE: EO 90431, 91223, 92118), INCREASE OF \$17,910.00, REVISED CONTRACT TOTAL \$223,180.00, FOR PUBLIC WORKS - SOLID WASTE.   | HDR Engineering                   | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$17,910.00  |  | Karla Welding 402-<br>441-7867  |
| 231 | #VALUE! | EO93267      | 6/6/2020           | 06/06/19          | EXECUTIVE<br>ORDER   | Amendment No. 1 for engineering services related to Yankee Hill Pumping Station construction.   | Black & Veatch<br>Corporation     |                             | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$59,024.00  |  | Steve Owen 402-<br>441-5925     |
| 232 | #VALUE! | 93313        | 43905              | 06/18/19          | EXECUTIVE<br>ORDER   | CONSULTANT AGREEMENT W/ JEO CONSULTING GROUP, INC., IN CONNECTION WITH THE 48TH STREET UNDERPASS STUDY PROJECT NO. 702970.265.5628, AMOUNT SHALL NOT EXCEED \$245,307.55, FOR TRANSPORTATION & UTILITIES.   | JEO CONSULTING GROUP, INC.        |                             | \$100k-\$250k                        | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$245,307.55 | Olsson,FHU (Felsburg, Holt, & Ullevig, Benesch, Schemmer | Danielle Vachal<br>531-289-8211 |
| 233 | #VALUE! | 93354        | 2/3/2020           | 07/10/19          | EXECUTIVE<br>ORDER   | AGRMT. W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN SERVICES FOR PROJ. 803108.265.1755 IN W. HOLDREGE ST. FROM NW 56TH ST. TO NW 48TH ST. IN AMT. OF \$53,502.00 FOR LTU.  | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$53,502.00  |  | Craig Aldridge 402-<br>416-5349 |
| 234 | #VALUE! | 93367        | 2/3/2020           | 07/10/19          | EXECUTIVE<br>ORDER   | AGRMT. W/ OLSSON ASSOCIATES FOR PRELIMINARY DESIGN SERVICES FOR PROJ. 803208.265.1755 IN ALVO RD. FROM 14TH ST. TO ARBOR RD. IN AMT. OF \$53,952.00 FOR LTU.  | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$53,952.00  |  | Craig Aldridge 402-<br>416-5349 |
| 235 | #VALUE! | DO22090      | 5/1/2020           | 08/27/19          | DIRECTORIAL<br>ORDER | Amendment No. 2 to EO 90384 in connection with LWS Service Center Security Design.  | Olsson                            | Nebraska/<br>Local<br>Owned | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$21,009.49  |  | Steve Owen 402-<br>441-5925     |
| 236 | #VALUE! | 93671        | 12/31/2019         | 09/03/19          | EXECUTIVE<br>ORDER   | AGREEMENT FOR PRELIMINARY DESIGN SERVICES FOR THE ROUNDABOUT PAVING PROJECT 702895.265.1755 AT 89TH ST. & "A" ST.   | OLSSON                            |                             | <\$100K                              | Lincoln Transportation & Utilities       | Project<br>Delivery       | \$99,000.00  |  | Craig Aldridge 402-<br>416-5349 |
| 237 | #VALUE! | DO22300      | 1/31/2020          | 09/23/19          | DIRECTORIAL<br>ORDER | AMENDMENT #1 TO AGREEMENT WITH JEO CONSULTING<br>GROUP, INC. FOR PRELIMINARY ENGINEERING SERVICES FOR<br>THE WATER MAIN IN 47TH ST. FROM PAWNEE ST. TO HIGH ST.;<br>PROJECT 702814  | JEO CONSULTING<br>GROUP, INC.     | Nebraska/<br>Local<br>Owned | <\$100K                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$21,220.00  |  | Craig Aldridge 402-<br>416-5349 |
| 238 | #VALUE! | 93686        | 10/2/2019          | 10/10/19          | EXECUTIVE<br>ORDER   | Task Order Agreement (#2) for On-call Professional Services with Felsburg Holt & Ullevig, , Inc. to provide modeling services and performance tracking for transportation planning activities as identified in the Scope of Services not to exceed \$24,998, to develop the MPO's Congestion Management Process, as authorized by the Master Agreement approved by EO 090378 on April 19, 2019. | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             |                                      | Planning<br>Department                   | Long Range<br>Planning    | \$24,998.00  |  | Allan Zafft, 402-<br>441-6369   |

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|     |                | E.O. or D.O.      |                    |                  |                     |  |                 | Business       |                    |                            |                           |              |                               |                                |
|     |                | Reference         | Project Anticipted |                  |                     |  |                 | Classificat    |                    |                            |                           | Contract     | Other Firms contacted if over |                                |
| 1   | Row<br>#VALUE! | Number<br>DO22377 | End Date           | Date<br>10/15/19 | Type<br>DIRECTORIAL | •  | JEO CONSULTING  | ion            | Process<br><\$100k | Department<br>Lincoln      | Division<br>Lincoln Water |              | \$100K, but under \$250K      | Questions?<br>Steve Owen 402-  |
|     | #VALUE:        | DO22377           | 12/31/2020         | 10/15/19         | ORDER               |  | GROUP, INC.     |                | <\$100K            | Transportation &           | System                    | \$14,500.00  |                               | 441-5925                       |
| 239 |                |                   |                    |                  | ONDEN               | Lincoln Water System.  | dicor, inc.     |                |                    | Utilities                  | System                    |              |                               | 441-3323                       |
| 255 | #VALUE!        | DO22394           | 11/1/2020          | 10/18/19         | DIRECTORIAL         | •  | SCS ENGINEERS   |                | <\$100K            | Lincoln                    | Solid Waste               | \$25,000.00  |                               | Karla Welding 402-             |
|     |                |                   |                    |                  | ORDER               | CONNECTION WITH BLUFF ROAD LANDFILL - ALTERNATIVE  |                 |                |                    | Transportation &           | Management                |              |                               | 441-7867                       |
|     |                |                   |                    |                  |                     | FINAL COVER MAINTENANCE AND MONITORING SUPPORT,  |                 |                |                    | Utilities                  |                           |              |                               |                                |
|     |                |                   |                    |                  |                     | SUM SHALL NOT EXCEED \$25,000.00 (PROJECT #705212.5628),   |                 |                |                    |                            |                           |              |                               |                                |
|     |                |                   |                    |                  |                     | FOR TRANSPORTATION & UTILITIES - SOLID WASTE.  |                 |                |                    |                            |                           |              |                               |                                |
| 240 | #VALUE!        | DO22392           | 11/1/2020          | 10/18/19         | DIRECTORIAL         | CONCLUTANT ACREEMENT W/ SCS ENCINEERS IN   | SCS ENGINEERS   |                | <\$100K            | Lincoln                    | Solid Waste               | \$25,000.00  |                               | Karla Wolding 402              |
|     | #VALUE.        | DO22392           | 11/1/2020          | 10/18/19         | ORDER               | CONSULTANT AGREEMENT W/ SCS ENGINEERS IN CONNECTION WITH THE ON-CALL SUPPORT SERVICES FOR            | SCS ENGINEERS   |                | <\$100K            | Transportation &           | Management                | \$25,000.00  |                               | Karla Welding 402-<br>441-7867 |
|     |                |                   |                    |                  | ONDEN               | SOLD WASTE MANAGEMENT FACILITIES, SUM SHALL NOT  |                 |                |                    | Utilities                  | Wanagement                |              |                               | 441 7007                       |
|     |                |                   |                    |                  |                     | EXCEED \$25,000.00, FOR TRANSPORTATION & UTILITIES - SOLID   |                 |                |                    |                            |                           |              |                               |                                |
| 241 |                |                   |                    |                  |                     | WASTE.   |                 |                |                    |                            |                           |              |                               |                                |
|     | #VALUE!        | DO22392           | 11/1/2020          | 10/18/19         | DIRECTORIAL         | CONSULTANT AGREEMENT W/ SCS ENGINEERS IN   | SCS ENGINEERS   |                | <\$100K            | Lincoln                    | Solid Waste               | \$25,000.00  |                               | Karla Welding 402-             |
|     |                |                   |                    |                  | ORDER               | CONNECTION WITH WASTE DIVERSION SYSTEMS ANALYSIS,  |                 |                |                    | Transportation &           | Management                |              |                               | 441-7867                       |
|     |                |                   |                    |                  |                     | MODELING, AND PROGRAMMATIC SUPPORT, SUM SHALL NOT  |                 |                |                    | Utilities                  |                           |              |                               |                                |
| 242 |                |                   |                    |                  |                     | EXCEED \$25,000.00 (PROJECT #79895.5621), FOR TRANSPORTATION & UTILITIES - SOLID WASTE.              |                 |                |                    |                            |                           |              |                               |                                |
| 242 | #VALUE!        | DO22410           | 10/31/2019         | 10/23/19         | DIRECTORIAL         | AMENDMENT #1 TO AGRMT. W/ JEO CONSULTING GROUP INC   | JEO CONSULTING  | Nebraska/      | <\$100K            | Lincoln                    | Project                   | \$2,520.00   |                               | Craig Aldridge 402             |
|     |                |                   |                    | ==, ==, ==       | ORDER               | FOR SURVEYING SERVICES FOR PROJ. 702814.265.1755 IN 47TH   |                 | Local          | 7                  | Transportation &           | Delivery                  | 7-,          |                               | 416-5349                       |
|     |                |                   |                    |                  |                     | ST. FROM PAWNEE ST. TO HIGH ST. IN AMT. OF \$2,520.00 FOR  |                 | Owned          |                    | Utilities                  |                           |              |                               |                                |
| 243 |                |                   |                    |                  |                     | PUBLIC WORKS.  |                 |                |                    |                            |                           |              |                               |                                |
|     | #VALUE!        | 93763             | 01/31/2022         | 11/04/19         | EXECUTIVE           | AMENDMENT NO. 2 W/ OLSSON, INC., IN CONNECTION WITH  | OLSSON          | •              | \$100k-\$250k      |                            | Project                   | \$105,000.00 |                               | Danielle Vachal                |
|     |                |                   |                    |                  | ORDER               | WEST A STREET PROJECT 701904.265.5628 FROM WEST CITY   |                 | Local<br>Owned |                    | Transportation & Utilities | Delivery                  |              |                               | 531-289-8213                   |
|     |                |                   |                    |                  |                     | LIMITS TO FOLSOM STREET, FOR AN INCREASE OF \$105,000.00, REVISED CONTRACT TOTAL \$1,384,000.00, FOR |                 | Owned          |                    | Utilities                  |                           |              |                               |                                |
| 244 |                |                   |                    |                  |                     | TRANSPORTATION & UTILITIES.  |                 |                |                    |                            |                           |              |                               |                                |
|     | #VALUE!        | DO22495           | 5/1/2020           | 11/06/19         | DIRECTORIAL         | Consultant Agreement in connection with LWS Winter Well -  | Olsson          | Nebraska/      | <\$100k            | Lincoln                    | Lincoln Water             | \$20,000.00  |                               | Steve Owen 402-                |
|     |                |                   |                    |                  | ORDER               | FEMA Elevation Certificates.   |                 | Local          |                    | Transportation &           | System                    |              |                               | 441-5925                       |
| 245 |                |                   |                    |                  |                     |  |                 | Owned          |                    | Utilities                  |                           |              |                               |                                |
|     | #VALUE!        | DO22547           | 10/1/2020          | 11/14/19         | DIRECTORIAL         | AMENDMENT #1 TO Contract for Construction Design Services  | HDR Engineering |                | <\$100k            | Lincoln                    | Lincoln Water             | \$17,372.00  |                               | Steve Owen 402-                |
| 246 |                |                   |                    |                  | ORDER               | for Structural and Process Review of Lincoln Reservoir 6   |                 |                |                    | Transportation & Utilities | System                    |              |                               | 441-5925                       |
| 246 | #VALUE!        | 93825             | 12/31/2020         | 11/27/19         | EXECUTIVE           | CONSULTANT AGREEMENT W/ SCS ENGINEERS FOR  | SCS ENGINEERS   |                | <\$100k            | Lincoln                    | Solid Waste               | \$98,100.00  |                               | Karla Welding 402-             |
|     |                | 33023             | 12,31,2020         | 11/2//19         | ORDER               | PERMITTED FACILITY COMPLIANCE AND CAPITAL PROGRAM  | JCJ LIVOIIVELIU |                | /\frac{100K}{}     | Transportation &           |                           | 750,100.00   |                               | 441-7867                       |
|     |                |                   |                    |                  |                     | PLANNING, SUM SHALL NOT EXCEED \$98,500.00 AND   |                 |                |                    | Utilities                  |                           |              |                               |                                |
|     |                |                   |                    |                  |                     | CONTRACT PERIOD IS 12 MONTHS FROM DATE OF EXECUTIVE,   |                 |                |                    |                            |                           |              |                               |                                |
| 247 |                |                   |                    |                  |                     | FOR TRANSPORTATION & UTILITIES.  |                 |                |                    |                            |                           |              |                               |                                |
|     | #VALUE!        | DO22620           | 10/31/2020         | 12/02/19         | DIRECTORIAL         | ,  | SCS ENGINEERS   |                | Amendment          |                            | Solid Waste               | \$15,000.00  |                               | Karla Welding 402-             |
|     |                |                   |                    |                  | ORDER               | ENGINEERS FOR WASTE DIVERSION SYSTEMS ANALYSIS,  |                 |                | to Existing        | Transportation &           | Management                |              |                               | 441-7867                       |
|     |                |                   |                    |                  |                     | MODELING, AND PROGRAMMATIC SUPPORT, FOR AN INCREASE OF \$15,000.00, AGREEMENT TOTAL NOT TO EXCEED    |                 |                | Contract           | Utilities                  |                           |              |                               |                                |
|     |                |                   |                    |                  |                     | \$40,000.00, FOR TRANSPORTATION AND UTILITIES - SOLID  |                 |                |                    |                            |                           |              |                               |                                |
| 248 |                |                   |                    |                  |                     | WASTE.   |                 |                |                    |                            |                           |              |                               |                                |
| 5   |                |                   |                    |                  |                     |  |                 |                |                    |                            |                           |              |                               |                                |

| ,           | A    | В           | С                         | D                  | E                    | F  | G                                 | Н                           | I                                    | J  | K                         | L            | М                             | N                               |
|-------------|------|-------------|---------------------------|--------------------|----------------------|--|-----------------------------------|-----------------------------|--------------------------------------|--|---------------------------|--------------|-------------------------------|---------------------------------|
|             | E.   | .O. or D.O. |                           |                    |                      |  |                                   | Business                    |                                      |  |                           |              |                               |                                 |
|             | F    | Reference   | <b>Project Anticipted</b> | City Clerk's Final |                      |  |                                   | Classificat                 | Selection                            |  |                           | Contract     | Other Firms contacted if over |                                 |
| 1 Row       |      | Number      | End Date                  | Date               | Туре                 | Description  | Firm Name                         | ion                         | Process                              | Department                               | Division                  | Amount       | \$100K, but under \$250K      | Questions?                      |
| # <b>VA</b> | LUE! | DO20647     | TBD                       | 12/28/19           | DIRECTORIAL<br>ORDER | CHANGE ORDER 1 IN CONNECTION WITH CONTRACT FOR CONSTRUCTION DESIGN SERVICES, PROJECT 702901 - PUMP REPLACEMENT FOR 76 SERIES WELLS AND WELL 54-10 AT THE ASHLAND WELLFIELD. CHANGE ORDER INCREASES THE TOTAL CONTRACT AMOUNT BY \$23,450 FOR A REVISED TOTAL CONTRACT AMOUNT OF \$79,759 AND SHALL BE ENCUMBERED FROM 702901.1755.365. | JEO CONSULTING<br>GROUP, INC.     | Nebraska/<br>Local<br>Owned | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   |              |                               | Steve Owen 402-<br>441-5925     |
| # <b>VA</b> | LUE! | 93928       | 12/31/2020                | 12/31/19           | EXECUTIVE<br>ORDER   | CONSULTANT AGREEMENT W/ SCS ENGINEERS FOR ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES, NOT TO EXCEED \$59,425.00, FOR TRANSPORTATION AND UTILITIES - SOLID WASTE.  | SCS ENGINEERS                     |                             | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$59,425.00  |                               | Karla Welding 402-<br>441-7867  |
| <b>#VA</b>  | LUE! | 93959       | 6/1/2021                  | 1/13/2020          | Executive Order      | AMENDED AGREEMENT #6 W/ JEO CONSULTING GROUP, INC FOR ADDITIONAL SERVICES FOR THE 56TH AND MORTON STREET DRAINAGE IMPROVEMENT PROJECT, FOR AN INCREASE OF \$74,258.75, REVISED CONTRACT TOTAL \$1,371,578.94, FOR TRANSPORTATION AND UTILITIES - WATERSHED MANAGEMENT.   | JEO CONSULTING<br>GROUP, INC.     | Nebraska/<br>Local<br>Owned | <\$100K                              | LTU                                      | Watershed<br>Management   | \$74,258.75  |                               | Ben Higgins 402-<br>441-7589    |
| #VA         | LUE! | DO22985     | 44232                     | 02/05/20           | DIRECTORIAL<br>ORDER | AGREEMENT W/ FELSBURG, HOLT & ULLEVIG FOR 2019/20 ON-<br>CALL PROFESSIONAL ENGINEERING SERVICE PROJECTS<br>UTILIZING FUND NUMBER 705276.265.5628, NOT TO EXCEED<br>\$23,870.00, FOR TRANSPORTATION AND UTILITIES.  | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$23,870.00  |                               | Kris Humphrey<br>402-326-1176   |
| #VA         | LUE! | EO94056     | 12/31/2020                | 02/10/20           | EXECUTIVE<br>ORDER   | ENVIRONMENTAL MANAGEMENT SYSTEM IMPLEMENTATION SUPPORT   | KESTREL<br>TELLEVATE, LLC         |                             | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$48,950.00  |                               | Steve Owen 402-<br>441-5925     |
| # <b>VA</b> | LUE! | 94075       |                           | 02/18/20           | EXECUTIVE<br>ORDER   | AMENDMENT NO. 4 TO CONTRACT W/ FELSBURG, HOLT & ULLEVIG FOR THE 14TH & WARLICK BLVD AND OLD CHENEY ROAD INTERSECTION IMPROVEMENT PROJECT (701156.265.5628), FOR AN INCREASE OF \$295,700.00, REVISED CONTRACT TOTAL \$3,989,533.17, FOR TRANSPORTATION AND UTILITIES.  | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             | City-Issued<br>RFP                   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$295,700.00 |                               | Danielle Vachal<br>531-289-8211 |
| # <b>VA</b> | LUE! | DO23202     | 01/31/2022                | 03/10/20           | DIRECTORIAL<br>ORDER | AMENDMENT NO. 4 TO CONTRACT W/ OLSSON, INC. FOR THE WEST A STREET PROJECT (701904.365.5628) FROM WEST CITY LIMITS TO FOLSOM STREET, FOR AN INCREASE OF \$20,500.00, REVISED CONTRACT TOTAL \$1,443,100.00, FOR TRANSPORTATION AND UTILITIES.   | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$20,500.00  |                               | Danielle Vachal<br>531-289-8215 |
| #VA         | LUE! |             | 3/4/2020                  | 03/26/20           | EXECUTIVE<br>ORDER   | AGREEMENT BETWEEN SCS ENGINEERS IN CONNECTION WITH AIR QUALITY COMPLIANCE SERVICES. SAID AGREEMENT SHALL NOT EXCEED \$45,250.  | SCS ENGINEERS                     |                             | <\$100K                              | Lincoln Transportation & Utilities       | Lincoln Water<br>System   | \$45,250.00  |                               | Steve Owen 402-<br>441-5925     |
| #VA         | LUE! | EO94205     | 3/26/2021                 | 3/26/2020          | EXECUTIVE<br>ORDER   | CONSULTANT AGREEMENT IN CONNECTION WITH<br>ENVIRONMENTAL COMPLIANCE SUPPORT SERVICES FOR<br>LINCOLN Water SYSTEM. SAID CONTRACT IN THE AMOUNT OF<br>\$33,050 SHALL BE ENCUMBERED FROM 70200.6950.1300  | SCS ENGINEERS                     |                             | <\$100k                              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System   | \$45,250.00  |                               | Steve Owen 402-<br>441-5925     |
| #VA         | LUE! |             | TBD                       | 04/15/20           | DIRECTOR ORDER       | AGREEMENT IN CONNECTION WITH 2020 OPERATIONAL VOLUME MONITORING.   | Black & Veatch<br>Corporation     |                             | <\$100k                              | Lincoln Transportation & Utilities       | Lincoln Water<br>System   | \$18,000.00  |                               | Steve Owen 402-<br>441-5925     |

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|         | E.O. or D.O. |                    |           |                      |  |   | Business                    |           |  |                         |              |                               |                                 |
|         | Reference    | Project Anticipted |           |                      |  |   | Classificat                 | Selection |  |                         | Contract     | Other Firms contacted if over |                                 |
| 1 Row   | Number       | End Date           | Date      | Туре                 | Description  | Firm Name                                 | ion                         | Process   | Department                               | _                       | Amount       | \$100K, but under \$250K      | Questions?                      |
| #VALUE! | DO23382      | TBD                | 04/15/20  | DIRECTORIAL<br>ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH 2020 OPERATIONAL VOLUME MONITORING FOR LINCOLN WATER. IN THE AMOUNT OF \$18,000  | Black & Veatch<br>Corporation             |                             | <\$100K   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$18,000.00  |                               | Steve Owen 402-<br>441-5925     |
| #VALUE! | DO23411      | TBD                | 04/24/20  | DIRECTORIAL<br>ORDER | CONSULTANT AGREEMENT IN CONNECTION WITH DISTRIBUTION SYSTEM MODELING AND NPDES DECHLOINATION SYSTEM MODELING. IN THE AMOUNT OF \$24,931. ENCUMBERED AS FOLLOWS: 506032.1755.265 = \$9,931 and 50633.1755.165= \$15,000   | Black & Veatch<br>Corporation             |                             | <\$100K   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$24,931.00  |                               | Steve Owen 402-<br>441-5925     |
| #VALUE! |              | TBD                | 5/12/2020 | EXECUTIVE ORDER      | CONTRACT FOR CONSTRUCTION DESIGN SERVICES FOR LINCOLN WATER VINE STREET WEST PUMP STATION ELECTRICAL AND PUMPING IMPROVEMENTS. (EO 92616)  | Black & Veatch<br>Corporation             |                             | >\$100k   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$180,482.00 |                               | Steve Owen 402-<br>441-5925     |
| #VALUE! | 94423        | 8/31/2021          | 05/21/20  | EXECUTIVE<br>ORDER   | AGRMT. FOR DESIGN SERVICES W/ OLSSON ASSOCIATES IN CONNECTION WITH WATER PROJ. 803622.265.1755 IN 40TH ST. FROM ROKEBY RD. TO 1/2 MILE SOUTH IN THE AMT. OF \$35,660 FOR LTU-PROJECT DELIVERY  | OLSSON                                    | Nebraska/<br>Local<br>Owned | <\$100K   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$35,659.50  |                               | Craig Aldridge 402-<br>416-5349 |
| #VALUE! | 94426        | 5/31/2021          | 05/21/20  | EXECUTIVE<br>ORDER   | AGRMT. FOR DESIGN SERVICES W/ OLSSON ASSOCIATES IN CONNECTION WITH WATER PROJ. 803624.265.1755 IN 70TH ST. FROM LILEE LN. TO CARGER LN. IN THE AMT. OF \$55,348 FOR LTU-PROJECT DELIVERY   | OLSSON                                    | Nebraska/<br>Local<br>Owned | <\$100K   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$55,347.50  |                               | Craig Aldridge 402-<br>416-5349 |
| #VALUE! | 94450        | 6/30/2021          | 06/02/20  | EXECUTIVE<br>ORDER   | AMENDMENT NO. 1 TO CONTRACT W/ OLSSON, INC. IN CONNECTION WITH THE 16" WATER MAIN PROJECT (803108.265.1755) IN W HOLDREGE FROM NW 56TH TO NW 48TH STREET, FOR AN INCREASE OF \$35,942.00, REVISED CONTRACT TOTAL \$89,444.00, FOR TRANSPORTATION AND UTILITIES.        | OLSSON                                    | Nebraska/<br>Local<br>Owned | <\$100k   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$35,942.00  |                               | Craig Aldridge 402-<br>416-5350 |
| #VALUE! | 94443        | 44134              | 06/02/20  | EXECUTIVE<br>ORDER   | AGREEMENT W/ SPEECE LEWIS ENGINEERS, INC. FOR CONSULTANT CONSTRUCTION DESIGN SERVICES FOR 2020 SOUTH CITYWIDE REPAIR PROJECT (705286.365.5628) IN VARIOUS LOCATIONS, NOT TO EXCEED \$59,988.62 FOR TRANSPORTATION AND UTILITIES.                                       | SPEECE LEWIS<br>ENGINEERS                 |                             | <\$100k   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$59,988.62  |                               | Russ Gasper<br>402.580.8438     |
| #VALUE! |              | TBD                | 6/18/2020 | DIRECTOR ORDER       | ENGINEERING SERVICES FOR THE DESIGN AND CONSTRUCTION MANAGEMENT FOR ROOF REPLACEMENTS ON THE ASHLAND WTP VEHICLE STORAGE BUILDING AND THE GREENWOOD PRESSURE REGULATING STATION.   | Architectural<br>Design Associates,<br>PC |                             | >\$100k   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$8,200.00   |                               | Steve Owen 402-<br>441-5925     |
| #VALUE! |              | TBD                | 6/18/2020 | DIRECTOR ORDER       | DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR VARIOUS REPAIRS AT THE ASHLAND WTP   | Architectural Design Associates, PC       |                             | >\$100k   | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$19,400.00  |                               | Steve Owen 402-<br>441-5925     |
| #VALUE! |              | TBD                | 7/13/2020 | EXECUTIVE ORDER      | AGREEMENT TO PERFORM AN ASSESSMENT OF SCADA SYSTEMS USED IN THE LINCOLN WATER AND WASTEWATER DIVISIONS.  | Nebraska Applied<br>Research Institute    |                             | <\$100k   | Lincoln Transportation & Utilities       | Lincoln Water<br>System | \$50,000.00  |                               | Steve Owen 402-<br>441-5925     |
| #VALUE! | 94586        | 44196              | 07/15/20  | EXECUTIVE<br>ORDER   | Agreement for Engineering Services w/ The Schemmer Associates, Inc., for Water Main Replacement Project 702812.365.1755 in Cornhusker Hwy from North 14th to Adams Street and in Yolande Ave from North 20th Street to the east end, sum shall not exceed \$45,531.22. | SCHEMMER<br>ASSOCIATES, INC.,<br>THE      |                             | <\$100k   | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$45,531.22  |                               | Marc Rosso<br>531.207.3244      |

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| 1 Row               | E.O. or D.O.<br>Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final<br>Date | Туре                 | Description   | Firm Name                         | Business<br>Classificat<br>ion | Selection<br>Process | Department                               | Division                | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K | Questions?                      |
| # <b>VALUE!</b> 270 | D023997                             | 44139                          | 07/31/20                   | DIRECTORIAL<br>ORDER | Amendment No. 1 to Agreement for Engineering Services with JEO Consulting Group, Inc., in connection with Holdrege Street Pavement Rehabilitation Project 701866.265.5628 from 47th to 70th Street shall be increased by \$16,502.18, revised contract amount shall not exceed \$169,250.99.  |                                   |                                | \$100k-\$250k        | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$169,250.99       |  | Russ Gasper<br>402.580.8438     |
| #VALUE!             | 94744                               | 44408                          | 08/28/20                   | EXECUTIVE<br>ORDER   | Agreement Construction Phase Services with WSP USA, Inc., in connection with Water Replacement Project 702816.365.1755 in 58th Street from Franklin to Sumner, Skyline Drive from S. 58th to Sumner, Brookhave Drive from Franklin to Sumner, Franklin from S. 58th Street to East Manor Drive, sum for this term shall not exceed \$79,221.00. | WSP USA, INC                      |                                | <100k                | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$79,221.00        |  | Marc Rosso<br>531.207.3244      |
| #VALUE              |                                     | 12/31/2021                     | 10/13/2020                 | EXECUTIVE ORDER      | WELLFIELD PLC AND SCADA UPGRADES FOR LINCOLN WATER SYSTEM   | Olsson                            |                                | >100k                | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$92,250.00        |  | Steve Owen 402-<br>441-5925     |
| #VALUE              | DO24523                             | 5/1/2021                       | 10/22/2020                 | Directorial Order    | Amendment No. 1 additional work on updating the Drainage<br>Criteria Manual   | Olsson                            | Nebraska/<br>Local<br>Owned    | <\$100K              | LTU                                      | Watershed<br>Management | \$6,000.00         |  | Ben Higgins 402-<br>441-7589    |
| #VALUE!             | A-92399                             |                                | 10/26/2020                 | RESOLUTION           | Approving an On-Call Professional Services Task Order Agreement between the City and Benesch for the use of Federal Transportation Program funds to provide PE services for the Cotner Blvd and Adams Street Signal Replacement Project. 10/26/20 - Adopted, 7-0. (A-92399)   | Benesch                           |                                |                      | LTU                                      | Project<br>Delivery     | \$83,263.26        |  |                                 |
| #VALUE!             | A-92400                             |                                | 10/26/2020                 | RESOLUTION           | Approving an On-Call Professional Services Task Order Agreement between the City and Felsburg Holt & Ullevig for the use of Federal Transportation Program funds to provide NEPA services for the Cotner Blvd and Adams Street Signal Replacement Project. 10/26/20 - Adopted, 7-0. (A-92400)   | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                                |                      | LTU                                      | Project<br>Delivery     | \$38,700.97        |  |                                 |
| #VALUE              | DO24563                             | 44287                          | 10/28/20                   | DIRECTORIAL<br>ORDER | Agreement w/ Olsson, Inc. for Design Services in connection with SW 14th Street & O Street Turn Lane Project (705298.265.5628), not to exceed \$21,676.83, for Transportation and Utilities.  | OLSSON                            |                                | <\$100k              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$21,676.83        |  | Kris Humphrey<br>402-326-1176   |
| #VALUE              | 94952                               | 01/31/2022                     | 11/05/20                   | EXECUTIVE<br>ORDER   | Amendment No. 5 to contract with Olsson, Inc., in connection with the West A Paving Project #701904.265.5628 from West City Limits to Folsom Street, for an increase by \$164,500.00, revised sum for this term shall not exceed \$1,607,600.00.  | OLSSON                            | Nebraska/<br>Local<br>Owned    | \$100k-\$250k        | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$164,500.00       |  | Danielle Vachal<br>531-289-8216 |

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| Row     | E.O. or D.O.<br>Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final<br>Date | Туре                 | Description  | Firm Name                  | Business<br>Classificat<br>ion | Selection<br>Process | Department                               | Division                | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K | Questions?                    |
| #VALUE! | 94971                               | 12/1/2021                      | 11/12/2020                 | Executive Order      | Comprehensive Watershed Master Plan, Project No. 700894, RFP 20-027  | JEO CONSULTING GROUP, INC. | Nebraska/<br>Local<br>Owned    |                      | LTU                                      | Watershed<br>Management | \$448,517.00       |  | Ben Higgins 402-<br>441-7589  |
| #VALUE! | DO24662                             | 44469                          | 11/13/20                   | DIRECTORIAL<br>ORDER | Agreement with The Clerk Enersen Partners for design services in connection with a 16" Water Main in West Holdrege from NW 48th to Chitwood Lane in the amount of \$23,691.80 (Project # 803107.265.1755).   | Clark Enersen<br>Partners  |                                | <\$100k              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$23,691.80        |  | Craig Aldridge 40<br>416-5349 |
| #VALUE! | DO24683                             | 44469                          | 11/17/20                   | DIRECTORIAL<br>ORDER | Agreement for Design Services with The Clark Enersen Partners in connection with a 16" Water Main in Rokeby Road from So. 31st to So. 40th Street, Project #803623.265.1755, sum for this contract shall not exceed \$24,432.35.   |                            |                                | <\$100k              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$24,432.35        |  | Craig Aldridge 40<br>416-5349 |
| #VALUE! |                                     | TBD                            | 12/2/2020                  | EXECUTIVE ORDER      | AGREEMENT FOR STREAM GAUGE MAINTENANCE AND MONITORING< WATER LEVEL MEASUREMENTS AND WATER QUALITY SAMPLING   | U.S. Geological<br>Survey  |                                | >\$100k              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$179,815.00       |  | Steve Owen 402-<br>441-5925   |
| #VALUE! |                                     | TBD                            | 12/3/2020                  | DIRECTOR ORDER       | PROVIDE ENGINEERING DESIGN AND CONSTRUCTION PHASE SERVICES FOR THE REPAINTING OF A DIESEL FUEL STORAGE TANK AT THE ASHLAND WATER TREATMENT PLANT   | Olsson                     |                                | >100k                | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$26,123.00        |  | Steve Owen 402-<br>441-5926   |
| #VALUE! |                                     | TBD                            | 12/9/2020                  | DIRECTOR ORDER       | PROVIDE ENGINEERING DESIGN AND CONSTRUCTION PHASE SERVICES FOR THE INSTALLATION OF PROTECTIVE COATINGS ON PIPING AT A STREET SATELLITE PUMP STATIONS #8, #9. ad  | Olsson                     |                                | >100k                | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$31,680.00        |  | Steve Owen 402-<br>441-5927   |
| #VALUE! | DO24833                             | 44377                          | 12/14/20                   | DIRECTORIAL<br>ORDER | Agreement for Construction Management & Inspection Services with Olsson, Inc., in connection with 16" Water Main Project No. 803108.365.1755 in West Holdrege, sum for this contract shall not exceed \$17,100.25.   | OLSSON                     | Nebraska/<br>Local<br>Owned    | <\$100k              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$17,100.25        |  | Craig Aldridge 40<br>416-5351 |
| #VALUE! | A-92516                             |                                | 12/21/2020                 | RESOLUTION           | Approving an On-Call Professional Services Task Order<br>Agreement between the City and Alfred Benesch & Co. to<br>provide preliminary engineering design services for the Adams<br>Street, 36th to 49th Rehab Project, LCLC-5250(4), CN13440,<br>City #702976. 12/21/20 - Adopted, 7-0. (A-92516) | Benesch                    |                                |                      | LTU                                      | Project<br>Delivery     | \$167,513.12       |  |                               |
| #VALUE! |                                     | 12/31/2021                     | 12/24/2020                 |                      | AMENDS THE CURRENT AGREEMENT TO INCLUDE A REVISED SCOPE OF WORK TO ASSIST WITH ADDITIONAL IMPLEMENTATION TASKS AND ONGOING SUPPORT OF AN   | Kestrel Tellevate,<br>LLC  |                                | >100k                | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$15,000.00        |  | Steve Owen 402-<br>441-5928   |
| #VALUE! | DO25026                             | 44576                          | 01/15/21                   | DIRECTORIAL ORDER    | Agreement for Engineering Services with Olsson, Inc., Project # 705370.265.5628, for the 20/21 Professional Engineering  | OLSSON                     | Nebraska/<br>Local             | <\$100k              | Lincoln<br>Transportation &              | Project<br>Delivery     | \$29,750.00        |  | Kris Humphrey<br>402-326-1176 |

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|     |         | E.O. or D.O. |                    |                    |                      |  |                                      | Business    |                    |  |                     |              |                               |                               |
|     |         | Reference    | Project Anticipted | City Clerk's Final |                      |  |                                      | Classificat | Selection          |  |                     | Contract     | Other Firms contacted if over |                               |
| 1 R | ow      | Number       | End Date           | Date               | Туре                 | Description  | Firm Name                            | ion         | Process            | Department                               | Division            | Amount       | \$100K, but under \$250K      | Questions?                    |
| 316 | #VALUE! | DO25063      |                    | 1/21/2021          | DIRECTORIAL<br>ORDER | Agreement with Kirkham Michael & Associates for Professional Engineering Services for Paving Repair Project #700899.265.5628 in Yankee Woods Drive, sum for this contract shall not exceed \$24,326.57.  | Kirkham Michael<br>& Associates      |             |                    | LTU                                      | Project<br>Delivery | \$24,326.57  |                               |                               |
| 317 | #VALUE! | DO25128      | 44596              | 02/02/21           | DIRECTORIAL<br>ORDER | Agreement for Design Services with Felsburg, Holt & Ullevig, Inc., in connection with Fiscal Year 20/21 Professional Services Project No. 705369.265.5628 in the amount of \$26,500.00.  | FELSBURG, HOLT<br>& ULLEVIG (FHU)    |             | <\$100k            | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery | \$26,500.00  |                               | Kris Humphrey<br>402-326-1176 |
| 318 | #VALUE! | A-92557      |                    | 02/08/21           | RESOLUTION           | Approving a contact between the City of Lincoln and Speece-<br>Lewis Engineers, Inc. for an On-Call Construction Engineering<br>Services Task Order Agreement for the 27th Fairfield & West O<br>Street Bridges. Project No. LCLC-5231(15), Control No. 13247m<br>City Project Number 540029. 2/8/21 - Adopted, 7-0. (A-92557) | SPEECE LEWIS<br>ENGINEERS            |             | >250k              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery | \$422,216.60 |                               | Marc Rosso<br>531.207.3244    |
| 319 | #VALUE! | 95400        | 3/5/2022           | 03/26/21           | EXECUTIVE<br>ORDER   | CONTRACT FOR 2021 PAVEMENT DATA COLLECTION   | MICHAEL BAKER<br>INTL.               |             | City-Issued<br>RFP | Lincoln<br>Transportation &<br>Utilities | Asset<br>Management | \$336,000.00 |                               | Erin Sokolik 402-<br>416-9460 |
| 320 | #VALUE! | 95463        | 44561              | 04/19/21           | EXECUTIVE<br>ORDER   | ·  | SCHEMMER<br>ASSOCIATES, INC.,<br>THE |             | <\$100k            | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery | \$56,080.04  |                               | Marc Rosso<br>531.207.3244    |
| 321 | #VALUE! | 95480        | 44561              | 04/23/21           | EXECUTIVE<br>ORDER   | Consultant Agreement w/ WSP USA, Inc. in connection with Construction Phase Services for Water Main Replacement Project No. 702847.365.1755 in Wedgewood Drive, Lakewood Drive, Glenwood Circle & Cypress Lane, for sum of \$114,127.00, for Transportation and Utilities.   | WSP USA, INC                         |             | \$100k-\$250k      | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery | \$114,127.00 | Olssons, JEO                  | Marc Rosso<br>531.207.3244    |
| 322 | #VALUE! | EO           | 12/31/2021         | 04/26/21           | EXECUTIVE<br>ORDER   | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 700637 HUNTINGTON, 33RD TO 48TH ST. WATER MAIN REPLACEMENT   | SCHEMMER                             | YES         | <100K              | Lincoln Transportation & Utilities       | Project<br>Delivery | \$56,080.04  |                               | Marc Rosso<br>531.207.3244    |
| 323 | #VALUE! | DO           | 12/31/2021         | 04/26/21           | DIRECTORIAL<br>ORDER | AGREEMENT FOR CONSTRUCTION MATERIALS TESTING<br>SERVICES FOR THE 702848 CRIPPLE CREEK NEIGHBORHOOD<br>WATER MAIN REPLACEMENT   | Olsson                               | YES         | >100K              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery | \$9,330.00   |                               | Marc Rosso<br>531.207.3244    |
| 324 | #VALUE! | DO           | 12/31/2021         | 04/26/21           | DIRECTORIAL<br>ORDER | AGREEMENT FOR CONSTRUCTION MATERIALS TESTING<br>SERVICES FOR THE 702794 WASHINGTON. EUCLID AREA<br>WATER MAIN REPLACEMENT  | BENESCH                              | YES         | <100K              | Lincoln Transportation & Utilities       | Project<br>Delivery | \$21,000.00  |                               | Marc Rosso<br>531.207.3244    |
| 325 | #VALUE! | DO25730      | 44196              | 05/11/21           | DIRECTORIAL<br>ORDER | for Water Main Replacement Project 702812.365.1755 in  | SCHEMMER<br>ASSOCIATES, INC.,<br>THE |             | <\$100k            | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery | \$8,795.77   |                               | Marc Rosso<br>531.207.3244    |
| 326 | #VALUE! | 95554        | 44470              | 05/20/21           | EXECUTIVE<br>ORDER   | Consultant Agreement w/ JEO Consulting Group, Inc., for Construction Phase Services in connection with 2021 Residential Rehabilitation Mill and Overlay Salt Creek Neighborhood Project 705264. To not exceed \$69,298.00 for  | JEO CONSULTING<br>GROUP, INC.        |             | <\$100k            | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery | \$69,298.00  |                               | Marc Rosso<br>531.207.3244    |

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|         | E.O. or D.O.        | Duniant Australiated           | City Clauble Final |                      |  |                                   | Business                    | Colontina            |  |                         | Combinant    | Other Firms contested if area                                    |                                  |
| Row     | Reference<br>Number | Project Anticipted<br>End Date | Date               | Туре                 | Description  | Firm Name                         | Classificat<br>ion          | Selection<br>Process | Department                               | Division                | Contract     | Other Firms contacted if over \$100K, but under \$250K           | Questions?                       |
| #VALUE! | TBD                 | 6/30/2021                      | 10/05/21           | DIRECTORIAL<br>ORDER | Construction Design Services for Structural and Process Review of Lincoln Reservoir 6 for Lincoln Water System   |                                   | Nebraska/<br>Local<br>Owned | <\$100K              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System |              |  | Steve Owen 402-<br>441-5925      |
| #VALUE! | 96764               | 6/30/2023                      | 07/12/22           | EXECUTIVE<br>ORDER   | AGREEMENT FOR CONSTRUCTION ENGINEERING AND OBSERVATION FOR S. 40TH ST. AND ROKEBY ROAD, 705289   | Olsson                            | Nebraska/<br>Local<br>Owned | MOU                  | Lincoln Transportation & Utilities       | Project<br>Delivery     | \$358,121.00 |  | Marc Rosso<br>531.207.3244       |
| #VALUE! | 96759               | 12/31/2022                     | 07/12/22           | EXECUTIVE<br>ORDER   | AGREEMENT FOR CITYWIDE CONSTRUCTION ENGINEERING AND OBSERVATION  | WSP USA, INC                      | Nebraska/<br>Local<br>Owned | MOU                  | Lincoln Transportation & Utilities       | Project<br>Delivery     | \$111,585.68 |  | Marc Rosso<br>531.207.3244       |
| 1       | 28339               | 12/31/2022                     | 07/25/22           | DIRECTOR ORDER       | AGREEMENT FOR CONSTRUCTION ENGINEERING FOR 16" WATER MAIN IN THE SOUTH 70TH STREET PROJECT, 803264.  | OLsson                            | Nebraska/<br>Local<br>Owned | MOU                  | Lincoln Transportation & Utilities       | Project<br>Delivery     | \$29,078.10  |  | Marc Rosso<br>531.207.3244       |
| 2       | 96973               | 12/31/2022                     | 07/25/22           | EXECUTIVE<br>ORDER   | AGREEMENT FOR CONSTRUCTION ENGINEERING AND OBSERVATION FOR WITHERBEE NEIGHBORHOOD REHAB, 700644.   | JACOBS                            | Nebraska/<br>Local<br>Owned | <250k                | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery     | \$206,550.00 |  | Marc Rosso<br>531.207.3244       |
| 3       | 93504               | 8/6/2019                       | 08/16/19           | EXECUTIVE<br>ORDER   | Task Order Agreement for On-call Professional Services with Felsburg Holt & Ullevig, , Inc. to provide modeling services and performance tracking for transportation planning activities as identified in the Scope of Services, for Metorpolitan Planning Organization-related projects, as authorized by the Master Agreement approved by EO 090378 on April 19, 2019. | FELSBURG, HOLT<br>& ULLEVIG (FHU) |                             |                      | Planning<br>Department                   | Long Range<br>Planning  | \$24,990.00  |  | Allan Zafft, 402-<br>441-6369    |
| 4       | A-90897             | TBD                            | TBD                | RESOLUTION           | AGREEMENT WITH AGA CONSULTING, INC. FOR \$50,300 TO PROVIDE STRUCTURAL REPAIR DOCUMENTS FOR ALL CITY PARKING GARAGES. RESOLUTION A-90897   | AGA CONSULTING                    | Nebraska/<br>Local<br>Owned | <\$100K              | Urban<br>Development                     | Parking<br>Services     | \$50,300.00  |  |                                  |
| 5       | TBD                 | 7/1/2018                       | TBD                | EXECUTIVE<br>ORDER   | Professional Engineering Services related to Lincoln Water<br>Pump Station Control Redundancy  | OLSSON                            | Nebraska/<br>Local<br>Owned | <\$100K              | Lincoln Transportation & Utilities       | Lincoln Water<br>System | TBD          |  |                                  |
| 6       | 91420               | 3/1/2019                       | TBD                | EXECUTIVE<br>ORDER   | CONTRACT TO PROVIDE CONSTRUCTION DESIGN SERVICES IN CONNECTION WITH THE ASHLAND WELLFIELD FLOOD PROTECTION AND RIVER BANK STABILIZATION PROJECT FOR LINCOLN WATER SYSTEM. CONTRACT AMOUNT IS \$140,740 AND SHALL BE ENCUMBERED AS FOLLOWS: 701501.1755.265 = \$97,695 AND 701504.1755.365 = \$43,045.  | JEO CONSULTING<br>GROUP, INC.     | Nebraska/<br>Local<br>Owned | \$100k - \$250k      | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System | \$140,740.00 | JEO Consulting Group, Inc., HDR<br>Engineeing, Olsson Associates | Steve Owen 402-<br>441-5925      |
| 7       | TBD                 | 12/31/2019                     | TBD                | EXECUTIVE<br>ORDER   | Water Master Plan Update   | Black & Veatch<br>Corporation     |                             | City-Issued<br>RFP   | Lincoln Transportation & Utilities       | Lincoln Water<br>System | TBD          |  | Steve Owen 402-<br>441-5925      |
| 8       | DO18573             | TBD                            | TBD                | DIRECTORIAL<br>ORDER | AGREEMENT WITH AGA CONSULTING, INC. FOR \$17,100 TO PROVIDE STRUCTURAL CONDITION STUDY SERVICES FOR THE EAGLE LANDMARK PARKING GARAGE.   | AGA CONSULTING                    | Nebraska/<br>Local<br>Owned | <\$100K              | Urban<br>Development                     | Parking<br>Services     | \$17,100.00  |  |                                  |
| 9       | TBD                 | 2/15/2017                      | TBD                | DIRECTORIAL<br>ORDER | Engineering services for observation, documentation and recommendations for the irrigation system at Holmes Golf Course.   | Aqua Engineering,<br>Inc.         |                             | <\$100K              | Parks & Recreation                       | n Golf                  | \$2,975.00   |  | Casey Crittenden<br>402-441-8965 |

| П   | Α  | В                   | С                              | D                        | E                    | F   | G                           | Н                           | I                    | J  | К                          | L                  | М   | N                                      |
|-----|----|---------------------|--------------------------------|--------------------------|----------------------|---|-----------------------------|-----------------------------|----------------------|--|----------------------------|--------------------|---|--|
|     |    | E.O. or D.O.        |                                |                          |                      |   |                             | Business                    |                      |  |                            |                    |   |  |
| 1 D | ow | Reference<br>Number | Project Anticipted<br>End Date | City Clerk's Final  Date |                      | Description   | Firm Name                   | Classificat ion             | Selection<br>Process | Department                               | Division                   | Contract<br>Amount | Other Firms contacted if over \$100K, but under \$250K                        | Questions?                             |
| 339 | 10 | TBD                 | Ellu Date                      | TBD                      | Type EXECUTIVE ORDER | Consultant Services for modeling and technical assistance for   | Cambridge Systematics, Inc. | lon                         | <\$100K              | Planning<br>Department                   | Long Range<br>Planning     | TBD                | 3100K, Dut under 3250K  | Kellee Van<br>Bruggen 402 441-<br>6363 |
| 340 | 11 | TBD                 |                                | TBD                      | DIRECTORIAL<br>ORDER | Professional Construction Design Services in the amount of \$1680 in additional construction design services related to the Lumberworks Line Project. Revised contract amount is \$93,802.                        | Clark Enersen<br>Partners   | Nebraska/<br>Local<br>Owned | <\$100K              | Urban<br>Development                     |                            | \$93,802.00        |   | Hallie Salem, 402-<br>441-7866         |
| 341 | 12 | TBD                 | 6/30/2019                      | TBD                      | DIRECTORIAL<br>ORDER | Landfill/Site Planning Assistance   | DEESON-JOHN<br>CONSULTING   | Nebraska/<br>Local<br>Owned | <\$100K              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$15,000.00        |   | Karla Welding 402-<br>441-7867         |
| 342 | 13 | TBD                 | 5/31/2020                      | TBD                      | EXECUTIVE<br>ORDER   | Consultant Agreement W/ Olsson, Inc. for Bluff Road SCADA<br>HMI Upgrades   | OLSSON                      |                             | <\$100k              | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  | \$31,654.80        |   | Karla Welding 402-<br>441-7867         |
| 343 | 14 | TBD                 | 12/31/2019                     | TBD                      | EXECUTIVE<br>ORDER   | PHASE 3 LANDFILL GAS COLLECTION AND CONTROL SYSTEM EXPANSION  | HDR Engineering             | Nebraska/<br>Local<br>Owned | \$100K - \$250K      | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  |                    | Cornerstone, SCS Engineers,<br>Burns & McDonnell, Terracon,<br>Alfred Benesch | Karla Welding 402-<br>441-7867         |
| 344 | 15 | 89946               | Jun-17                         | TBD                      | EXECUTIVE<br>ORDER   | CONSTRUCTION DESIGN SERVICES FOR THE I-80 WEST LINCOLN BUSINESS CENTER SANITARY SEWER PROJECT   | OLSSON                      | Nebraska/<br>Local<br>Owned | <\$100K              | Lincoln<br>Transportation &<br>Utilities | Wastewater                 | \$53,175.00        |   | Brian Kramer 402-<br>441-7987          |
| 345 | 16 | TBD                 | 6/30/2020                      | TBD                      | EXECUTIVE<br>ORDER   | Amendment No. 1 to the agreement for Construction Design<br>Services with HDR Engineering, Inc. to Investigate and Mitigate<br>Landfill Gas Migration at the Bluff Road Landfill                                  | HDR Engineering             |                             |                      | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management  |                    |   | Karla Welding 402-<br>441-7867         |
| 350 | 21 | DO20649             | TBD                            | 12/28/19                 | DIRECTORIAL ORDER    | CHANGE ORDER NO. 1 W/DICKEY HINDS MUIR INC. IN CONNECTION WITH PROJECT 701978 ASHLAND FACILITIES  | DICKEY HINDS<br>MUIR, INC.  | Nebraska/<br>Local          | <\$100K              | Lincoln Transportation &                 | Lincoln Water<br>System    | \$23,178.00        |   | Steve Owen 402-<br>441-5925            |
| 351 | 22 | TBD                 | 6/15/2020                      | TBD                      | EXECUTIVE<br>ORDER   | Contract for Engineering Services to design, prepare construction documents and provide construction administration services for the Rock Island Trail connector bridge to the Jamaica Trail and Wilderness Park. | OLSSON                      | Nebraska/<br>Local<br>Owned | <\$100K              | Parks & Recreation                       | Planning &<br>Construction | TBD                |   | J.J. Yost 402-441-<br>8255             |
| 352 | 23 | TBD                 | TBD                            | TBD                      | EXECUTIVE<br>ORDER   | Professional Engineering Services related to high voltage equipment testing and preventative maintenance procedures for the Lincoln Water System  | HDR Engineering             | Nebraska/<br>Local<br>Owned | <\$100K              | Lincoln<br>Transportation &<br>Utilities | Lincoln Water<br>System    | TBD                |   | Steve Owen 402-<br>441-5925            |
| 353 | 24 | 90666               | TBD                            | TBD                      | EXECUTIVE<br>ORDER   | AGREEMENT WITH OLSSON ASSOCIATES IN CONNECTION WITH NORMAL BLVD. TRAFFIC SIGNAL DESIGN AT S. 40TH AND SOUTH STREETS IN THE AMOUNT OF \$58,710.68 FOR PUBLIC WORKS.  | OLSSON                      | Nebraska/<br>Local<br>Owned | <\$100K              | Lincoln<br>Transportation &<br>Utilities | Traffic<br>Engineering     | \$58,710.68        |   | Mark Lutjeharms<br>402-416-9925        |

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|       |    | E.O. or D.O.        |                    |             |                            |  |                               | Business                           |                                      |   |                                     |             |  |   |
|       |    | Reference<br>Number | Project Anticipted |             |                            | Description  | Elma Nama                     | Classificat                        |                                      | D   | Bladdon                             | Contract    | Other Firms contacted if over \$100K. but under \$250K | 0   |
| 1 Row | 25 | TBD                 | End Date<br>TBD    | Date<br>TBD | Type<br>EXECUTIVE<br>ORDER | Description  Construction Design Services in conneciton with Pump Replacements for 66 and 37 Series Wells at the Ashland Wellfield.  | Firm Name HDR Engineering     | ion<br>Nebraska/<br>Local<br>Owned | Process<br><\$100K                   | Department Lincoln Transportation & Utilities | Division<br>Lincoln Water<br>System |             |  | Questions?<br>Steve Owen 402-<br>441-5925 |
| 354   | 26 | TBD                 | 7/31/2020          | TBD         | EXECUTIVE<br>ORDER         | 2020 DOWNTOWN SIDEWALKS  | Schemmer<br>Associates, Inc   |                                    | <\$100k                              | Lincoln<br>Transportation &<br>Utilities      | Project<br>Delivery                 | \$30,610.68 |  | Thomas Shafer<br>402-525-5644             |
| 356   | 27 | 90670               | TBD                | TBD         | EXECUTIVE<br>ORDER         | AGREEMENT WITH THE SCHEMMER ASSOCIATES IN CONNECTION WITH NORMAL BLVD. TRAFFIC SIGNAL DESIGN AT S. 48TH AND S. 56TH STREETS IN THE AMOUNT OF \$70,985.44 FOR PUBLIC WORKS.   | Schemmer<br>Associates, Inc   | Nebraska/<br>Local<br>Owned        | <\$100K                              | Lincoln Transportation & Utilities            | Traffic<br>Engineering              | \$70,985.44 |  | Mark Lutjeharms<br>402-416-9925           |
| 357   | 28 | TBD                 | 8/1/2020           | TBD         | EXECUTIVE<br>ORDER         | AMENDMENT #2 TO AGRMT. FOR DESIGN SERVICES W/ JEO CONSULTING GROUP INC IN CONNECTION WITH GRADE STUDY PROJ. 702899.265.1755 IN HOLDREGE ST. FROM 98TH ST. TO   | JEO CONSULTING<br>GROUP, INC. | Nebraska/<br>Local<br>Owned        | <\$100K                              | Lincoln<br>Transportation &<br>Utilities      | Project<br>Delivery                 | \$58,850.00 |  | Craig Aldridge 402-<br>416-5349           |
| 358   | 29 | TBD                 | 10/31/2018         | TBD         | EXECUTIVE<br>ORDER         | AMENDMENT NO. 5 TO AGREEMENT W/ SCHEMMER ASSOCIATES FOR FINAL DESIGN OF PINE LAKE ROAD PROJECT #701765.265.5628 FROM 61ST TO HWY 2 FOR AN INCREASE OF \$60,519.51, REVISED CONTRACT TOTAL IS \$1,082,094.53, FOR PUBLIC WORKS. | Schemmer<br>Associates, Inc   | Nebraska/<br>Local<br>Owned        | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities      | Project<br>Delivery                 | \$60,519.51 |  | Zach Becker 402-<br>613-3763              |
| 350   | 30 | TBD                 | 12/31/2019         | TBD         | DIRECTORIAL<br>ORDER       | Amendment #1 to the contract with SCS Engineers for Environmental Compliance Support Services for the Solid Waste Management Facilities. Contract increased \$23,500 not to exceed \$73,635.                                   | SCS ENGINEERS                 |                                    |                                      | Lincoln<br>Transportation &<br>Utilities      | Solid Waste<br>Management           |             |  | Karla Welding 402-<br>441-7867            |
| 360   | 31 | TBD                 | 11/30/2018         | TBD         | DIRECTORIAL<br>ORDER       | Contract with JEO Consulting Group, Inc. for Professional Services in connection with the rehabilitation of the Wilderness Park Horse Bridge near Yankee Hill Road and Hiwhway 77.   | JEO CONSULTING<br>GROUP, INC. | Nebraska/<br>Local<br>Owned        | <\$100K                              | Parks & Recreation                            | Planning &<br>Construction          | \$21,418.00 |  | J.J. Yost 402-441-<br>8255                |
| 361   | 32 | TBD                 | 3/15/2021          | TBD         | EXECUTIVE<br>ORDER         | SOLID WASTE MANAGEMENT PLAN UPDATE (2045)  | SCS ENGINEERS                 |                                    | <\$100k                              | Lincoln Transportation & Utilities            | Solid Waste<br>Management           | \$89,950.00 |  | Karla Welding 402-<br>441-7867            |
| 362   | 33 | TBD                 | 8/31/2019          | TBD         | EXECUTIVE<br>ORDER         | Environmental Compliance Support   | SCS ENGINEERS                 |                                    | <\$100K                              | Lincoln Transportation & Utilities            | Solid Waste<br>Management           | \$50,135.00 |  | Karla Welding 402-<br>441-7867            |
| 363   | 34 | TBD                 | 3/4/2017           | TBD         | DIRECTORIAL<br>ORDER       | 56th and Morton Area Channel Improvement Project<br>Amendment #1 for replacement of water main in Fletcher,<br>56th to 60th. To be reimbursed by LWS   | JEO CONSULTING<br>GROUP, INC. | Nebraska/<br>Local<br>Owned        | Amendment<br>to Existing<br>Contract | Lincoln<br>Transportation &<br>Utilities      | Watershed<br>Management             | \$23,722.13 |  | Ben Higgins, 402-<br>441-7589             |
| 364   | 35 | TBD                 | 8/31/2019          | TBD         | EXECUTIVE<br>ORDER         | Develop Emergency Response Plans for Solid Waste<br>Operations   | SCS ENGINEERS                 |                                    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities      | Solid Waste<br>Management           | \$25,000.00 |  | Karla Welding 402-<br>441-7867            |
| 365   | 36 | TBD                 | 8/31/2019          | TBD         | EXECUTIVE<br>ORDER         | Gas Collection Control System Support  | SCS ENGINEERS                 |                                    | <\$100K                              | Lincoln<br>Transportation &<br>Utilities      | Solid Waste<br>Management           | \$75,000.00 |  | Karla Welding 402-<br>441-7867            |

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|       |    | E.O. or D.O. |                        |             |                     |   |                          | Business         |                         |                            |                     |                       |   |                             |
|       |    | Reference    | Project Anticipted     |             |                     | S. 1.0  | <b></b>                  | Classificat      |                         |                            |                     | Contract              | Other Firms contacted if over           |                             |
| 1 Row | 37 | Number       | End Date<br>12/15/2017 | Date<br>TBD | Type<br>DIRECTORIAL | Description AGREEMENT WITH JEO CONSULTING GROUP, INC. FOR                                 | Firm Name JEO CONSULTING | ion<br>Nobraska/ | Process<br><\$100K      | Department<br>Lincoln      | Division<br>Project | Amount<br>\$14,614.81 | \$100K, but under \$250K                | Questions? Zach Becker 402- |
|       | 3, | IDU          | 12/15/2017             | טפו         | ORDER               | PRELIMINARY ENGINEERING SERVICES FOR THE EVALUATION                                       | GROUP, INC.              | Local            | <\$100K                 | Transportation &           | Delivery            | \$14,014.61           |   | 613-3763                    |
| 200   |    |              |                        |             | ONDEN               | OF THE RAILROAD FENCE ON THE BIG 'X' BRIDGE OVER THE                                      | dicor, inc.              | Owned            |                         | Utilities                  | Delivery            |                       |   | 013-3703                    |
| 366   | 38 | 90680        | TBD                    | TBD         | EXECUTIVE           |   | Sinclair Hille           | Nebraska/        | <\$100K                 | Urban                      |                     | \$99,800.00           |   | Hallie Salem, 402-          |
|       |    | 30000        | 100                    | 100         | ORDER               |   | Architects               | Local            | \\$100K                 | Development                |                     | \$55,000.00           |   | 441-7866                    |
| 367   |    |              |                        |             | ONDEN               | \$99,800 FOR URBAN DEVELOPMENT.   | Architects               | Owned            |                         | Development                |                     |                       |   | 441 7000                    |
| 30.   | 39 | TBD          |                        | TBD         | DIRECTORIAL         | Professional Construction Design Services in the amount of                                | Sinclair Hille           | Nebraska/        | >\$100K                 | Urban                      |                     | \$126,100.00          |   | Hallie Salem, 402-          |
|       |    |              |                        |             | ORDER               | \$11,150 and \$15,150 for a total of \$26,300 in additional                               | Architects               | Local            | ·                       | Development                |                     |                       |   | 441-7866                    |
|       |    |              |                        |             |                     | constuction design services related to the Haymarket Street                               |                          | Owned            |                         | ·                          |                     |                       |   |                             |
|       |    |              |                        |             |                     | and Streetscape project. Revised contract amount is \$126,100.                            |                          |                  |                         |                            |                     |                       |   |                             |
| 368   |    |              |                        |             |                     |   |                          |                  |                         |                            |                     |                       |   |                             |
|       | 40 | 89662        | 6/30/2017              | TBD         | EXECUTIVE           | Consultant agreement with Kimley-Horn and Associates for                                  | Kimley-Horn and          |                  | <\$100K                 | Urban                      | Parking             | \$67,320.00           |   |                             |
|       |    |              |                        |             | ORDER               | \$67,320 to provide technical stpcification for multi-space and                           | Associates, Inc.         |                  |                         | Development                | Services            |                       |   |                             |
|       |    |              |                        |             |                     | single-space parking meters, assist in evaluating responses to                            |                          |                  |                         |                            |                     |                       |   |                             |
| 369   |    |              |                        |             |                     | the RFP, help select meters to be evaluated by the public, and                            |                          |                  |                         |                            |                     |                       |   |                             |
|       | 41 | TBD          | 10/31/2018             | TBD         | EXECUTIVE           | AMENDMENT NO. 2 W/ SPEECE LEWIS TO PERFORM  | SPEECE LEWIS             | Nebraska/        | Amendment               | Lincoln                    | Project             | \$42,125.62           |   | Zach Becker 402-            |
|       |    |              |                        |             | ORDER               | ADDITIONAL WORK ASSOCIATED WITH NATIONAL  | ENGINEERS                | Local            | to Existing             | Transportation &           | Delivery            |                       |   | 613-3763                    |
|       |    |              |                        |             |                     | ENVIRONMENTAL POLICY ACT (NEPA) FOR THE WEST O &  |                          | Owned            | Contract                | Utilities                  |                     |                       |   |                             |
|       |    |              |                        |             |                     | 27TH & FAIRFIELD OVER SALT CREEK BRIDGES PROJECT NO.                                      |                          |                  |                         |                            |                     |                       |   |                             |
|       |    |              |                        |             |                     | 540029.265.5628, FOR INCREASE OF \$42,125.62, FOR A                                       |                          |                  |                         |                            |                     |                       |   |                             |
| 370   | 42 | TDD          | 10/01/2020             | TOO         | DIDECTORIAL         | CONTRACT TOTAL OF \$245,773.86  | CD5505 1 51440           | <b>.</b>         |                         |                            |                     | 440.252.40            |   | 5                           |
|       | 42 | TBD          | 10/31/2020             | TBD         | DIRECTORIAL ORDER   | AMENDMENT NO. 5 W/ SPEECE LEWIS TO PERFORM  | SPEECE LEWIS ENGINEERS   | Nebraska/        |                         | Lincoln                    | Project             | \$18,353.40           |   | Danielle Vachal             |
|       |    |              |                        |             | URDER               | ADDITIONAL WORK ASSOCIATED WITH NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) FOR THE WEST O & | ENGINEERS                | Local<br>Owned   | to Existing<br>Contract | Transportation & Utilities | Delivery            |                       |   | 531-289-8211                |
|       |    |              |                        |             |                     | 27TH & FAIRFIELD OVER SALT CREEK BRIDGES PROJECT NO.                                      |                          | Owned            | Contract                | Otilities                  |                     |                       |   |                             |
|       |    |              |                        |             |                     | 540029.265.5628, FOR INCREASE OF \$18,353.40, FOR A                                       |                          |                  |                         |                            |                     |                       |   |                             |
| 371   |    |              |                        |             |                     | CONTRACT TOTAL OF \$381,227.94  |                          |                  |                         |                            |                     |                       |   |                             |
| 37.   | 43 | 91201        | 11/1/2018              | TBD         | EXECUTIVE           | AGREEMENT WITH LEARCH BATES, INC. FOR PROVIDING   | Lerch Bates, Inc.        |                  | <\$100K                 | Urban                      | Parking             | \$48,700.00           |   |                             |
|       |    |              |                        |             | ORDER               | CONSULTING SERVICES FOR THE TWO GEARED PASSENGER  |                          |                  |                         | Development                | Services            |                       |   |                             |
|       |    |              |                        |             |                     | ELEVATORS LOCATED WITHIN THE UNIVERSITY SQUARE  |                          |                  |                         | ·                          |                     |                       |   |                             |
| 372   |    |              |                        |             |                     | GARAGE. TOTAL AGREEMENT AMOUNT IS \$48,700  |                          |                  |                         |                            |                     |                       |   |                             |
|       | 44 | TBD          | 10/1/2016              | TBD         | EXECUTIVE           | Professional Engineering Services - MSC Best Management                                   | TBD                      |                  | <\$100K                 | Lincoln                    | Watershed           | TBD                   | OA, EA Engineering, JEO,                | Ben Higgins, 402-           |
|       |    |              |                        |             | ORDER               | Practice Facility (grant funded)  |                          |                  |                         | Transportation &           | Management          |                       | Schemmer, CDM Smith, Benesch,           | 441-7589                    |
|       |    |              |                        |             |                     |   |                          |                  |                         | Utilities                  |                     |                       | Flatwater, KMA, others                  |                             |
| 373   |    |              |                        |             |                     |   |                          |                  |                         |                            |                     |                       |   |                             |
|       | 45 | TBD          | 10/1/2017              | TBD         | EXECUTIVE           |   | TBD                      |                  | \$100k - \$250k         |                            | Watershed           |                       | Olsson Associates, Intuition and        | Tim Zach, 402-441           |
|       |    |              |                        |             | ORDER               | Plan, Bid 16-197  |                          |                  |                         | Transportation &           | Management          |                       | Logic, Flatwater, JEO                   | 7018                        |
|       |    |              |                        |             |                     |   |                          |                  |                         | Utilities                  |                     |                       |   |                             |
| 374   | 46 | TBD          | TBD                    | TBD         | EXECUTIVE           | Ashland WTF Chemical Feed System Replacement  | TBD                      |                  |                         |                            |                     |                       |   |                             |
| 375   |    | עסו          | טפו                    | ופט         | ORDER               | Asinana Wiri Chemical Feed System Replacement   | טטו                      |                  |                         |                            |                     |                       |   |                             |
| 313   | 47 | TBD          | 11/1/2016              | TBD         | DIRECTORIAL         | Professional Engineering Services - NW 7th and West                                       | TBD                      |                  | <\$100K                 | Lincoln                    | Watershed           | TRD                   | OA, EA Engineering, JEO,                | Ben Higgins, 402-           |
|       |    | 100          | 11, 1, 2010            | 100         | ORDER               | Highlands overland flow path and inlets   | .55                      |                  | <b>4100</b> K           | Transportation &           |                     |                       | Schemmer, CDM Smith, Benesch,           | 00 ,                        |
|       |    |              |                        |             |                     | 0   |                          |                  |                         | Utilities                  |                     |                       | Flatwater, KMA, others                  |                             |
|       |    |              |                        |             |                     |   |                          |                  |                         |                            |                     |                       | , |                             |

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|------|------|-----------------|--------------------------------|-------------|--------------------|--|---------------------------------|-------------------------------|--------------------|--|------------------------|-----------------------|--|-------------------------------|
|      |      | E.O. or D.O.    |                                |             |                    |  |                                 | Business                      |                    |  |                        |                       |  |                               |
|      |      | Reference       | Project Anticipted<br>End Date |             |                    | Bookston   | Plant Name                      | Classificat                   | Selection          | D  | Division               | Contract              | Other Firms contacted if over  | 0                             |
| 1 R0 | W 48 | Number<br>91237 | 11/1/2018                      | Date<br>TBD | Type<br>EXECUTIVE  | Description AGREEMENT WITH WALKER PARKING  | Firm Name WALKER PARKING        | ion                           | Process<br><\$100K | Department<br>Urban                      | Parking                | Amount<br>\$86,900.00 | \$100K, but under \$250K   | Questions?                    |
| 377  |      | 31237           | 11,1,2010                      | 155         | ORDER              |  | CONSULTANTS/<br>ENGINEERS, INC. |                               | \\$100K            | Development                              | Services               | \$00,300.00           |  |                               |
| 378  | 49   | TBD             | 9/29/2017                      | TBD         | EXECUTIVE<br>ORDER | City of Lincoln - City-wide Roundabout Feasibility Study   | WSP USA, INC                    | Nebraska/ S<br>Local<br>Owned | \$100k - \$250k    | Lincoln<br>Transportation &<br>Utilities | Traffic<br>Engineering |                       | Benesch, Black & Veatch, Burns<br>& McDonnell, CH@MHILL, E&A,<br>FHU, HDR, HGM, HNTB, Iteris,<br>JEO, KMA, Lamp Rynearson, OA,<br>PB, Schemmer, SRF, TranSystems |                               |
| 370  | 50   |                 | 6/2/2017                       | TBD         | Executive Order    | Agreement with Parsons Brinckhoff for the StarTran Facility  | WSP USA, INC                    |                               |                    | Lincoln                                  | StarTran               | \$65,916.00           |  | Mike Davis 402-               |
| 379  |      |                 |                                |             |                    | Relocation Feasibility Study   |                                 |                               |                    | Transportation & Utilities               |                        |                       |  | 441-8600                      |
| 380  | 51   | EO              | TBD                            | TBD         | EXECUTIVE<br>ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 705264 SALT CREEK NEIGHBORHOOD REHAB         | JEO CONSULTING<br>GROUP, INC.   | YES                           | <100K              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery    | \$65,000.00           | Terracon   | Marc Rosso<br>531.207.3244    |
| 381  | 52   | EO              | TBD                            | TBD         | EXECUTIVE<br>ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 705363 84TH ST. RAILROAD CROSSING            | OLSSON                          | YES                           | <100K              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery    | \$65,000.00           |  | Marc Rosso<br>531.207.3244    |
| 382  | 53   | EO              | TBD                            | TBD         | EXECUTIVE<br>ORDER | AGREEMENT FOR CONSTRUCTION ENGINEERING SERVICES FOR THE 702847 WEDGEWOOD AREA WATER MAIN REPLACEMENT | WSP USA, INC                    | YES                           | >100K              | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery    | \$105,000.00          | Terracon   | Marc Rosso<br>531.207.3244    |
| 383  | 54   | 24823           | 12/31/2021                     |             | DIRECTOR ORDER     | AGRREEMENT FOR MATERIALS TESTING FOR THE CRIPPLE CREEK WATER MAIN REPLACEMENT. 702848.               | Olsson                          | Nebraska/<br>Local<br>Owned   | <\$100k            | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery    | \$9,330.00            |  | Thomas Shafer<br>402-525-5644 |
| 384  | 55   | 24827           | 12/31/2021                     |             | DIRECTOR ORDER     | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS   | Schemmer                        | Nebraska/<br>Local<br>Owned   | <\$100k            | Lincoln Transportation & Utilities       | Project<br>Delivery    | \$20,000.00           |  | Thomas Shafer<br>402-525-5644 |
| 385  | 56   | 24829           | 12/31/2021                     |             | DIRECTOR ORDER     | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS   | Benesch                         | Nebraska/<br>Local<br>Owned   | <\$100k            | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery    | \$20,000.00           |  | Thomas Shafer<br>402-525-5644 |
| 386  | 57   | 24830           | 12/31/2021                     |             | DIRECTOR ORDER     | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS   | Theile                          | Nebraska/<br>Local<br>Owned   | <\$100k            | Lincoln Transportation & Utilities       | Project<br>Delivery    | \$20,000.00           |  | Thomas Shafer<br>402-525-5644 |
| 387  | 58   | 24831           | 12/31/2021                     |             | DIRECTOR ORDER     | AGREEMENT FOR ON CALL QA MATERIALS TESTING FOR 2021 PROJECTS   | Olsson                          | Nebraska/<br>Local<br>Owned   | <\$100k            | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery    | \$20,000.00           |  | Thomas Shafer<br>402-525-5644 |
|      | 59   |                 |                                |             |                    | LPD FLEET MAINTENANCE FACILITY RENOVATION &  | Architectural                   |                               | <\$100K            | Lincoln Police                           | Fleet                  | \$53,000.00           |  | Patrick Wenzl 402-            |
| 388  |      |                 |                                |             |                    | EXPANSION DESIGN   | Design Associates               |                               |                    | Department                               | Maintenance            |                       |  | 441-7693                      |
| 389  | 60   |                 |                                |             |                    | 702661 S&O Coddington & W Van Dorn   | Benesch                         | Nebraska/                     | <\$100K            | Lincoln                                  | Project                | \$269,650.15          |  | Craig Aldridge 402            |
| 390  | 61   | TBD             | 12/31/2019                     | '           | EXECUTIVE          | A Street Pump Station Complex Security Improvements  | OLSSON                          | Nebraska/                     | <\$100K            | Lincoln                                  | Lincoln Water          |                       |  |                               |
| 391  | 62   |                 |                                |             | RESOLUTION         | So. 56th rehab, Spruce to Van Dorn   | Kirkham Michael                 |                               |                    | LTU                                      | Project                | TBD                   |  |                               |
| 392  | 63   |                 |                                |             | RESOLUTION         | Olsson NEPA Services - Adams, 36th to 48th Project   | OLSSON                          |                               |                    | LTU                                      | Project                |                       |  |                               |
| 393  | 64   |                 |                                |             | RESOLUTION         | 84th & College Park Drive Traffic Signal Improvements  | OLSSON                          |                               |                    | LTU                                      | Project                | TBD                   |  |                               |

|     | Α  | В            | С                         | D                  | E   | F   | G                   | Н           | I               | J                | К           | L                  | М                                | N                           |
|-----|----|--------------|---------------------------|--------------------|---|---|---------------------|-------------|-----------------|------------------|-------------|--------------------|----------------------------------|-----------------------------|
|     |    | E.O. or D.O. |                           |                    |   |   |                     | Business    |                 |                  |             |                    |                                  |                             |
|     |    | Reference    | <b>Project Anticipted</b> | City Clerk's Final | l de la companya de |   |                     | Classificat | Selection       |                  |             | Contract           | Other Firms contacted if over    |                             |
| 1 R | ow | Number       | End Date                  | Date               | Туре  | Description   | Firm Name           | ion         | Process         | Department       | Division    | Amount             | \$100K, but under \$250K         | Questions?                  |
| 394 | 65 |              |                           |                    | Directorial Order   | FY20/21 Engineering Services - FHU                              | FELSBURG, HOLT      |             | <\$100K         | LTU              | Project     |                    |                                  |                             |
| 334 | 66 |              |                           |                    | 1   | FY20/21 Engineering Services - Olsson                           | OLSSON              |             | <\$100K         | LTU              | Project     |                    |                                  |                             |
| 395 |    |              |                           |                    | Direction of del  | 7 720721 Engineering Services - Olsson                          | 0200011             |             | Ψ20011          | 2.0              | Delivery    |                    |                                  |                             |
|     | 67 |              | 1                         |                    | Directorial Order   | FY20/21 Engineering Services - Schemmer                         | Schemmer            |             | <\$100K         | LTU              | Project     | 1                  |                                  |                             |
| 396 |    |              |                           |                    |   | 7 720721 Engineering Services Schemmer                          | Associates, Inc     |             | 7               |                  | Delivery    |                    |                                  |                             |
|     | 68 | TBD          | TBD                       |                    | DIRECTORIAL   | ENGINEERING SERVICES CONTRACT W/ STRUCTURAL DESIGN              | STRUCTURAL          | Nebraska/   | <\$100K         | Urban            |             | \$8,950.00         |                                  | Hallie Salem, 402-          |
|     |    |              |                           |                    | ORDER   | GROUP IN CONNECTION WITH THE GALLERY ALLEY PROJECT,             | DESIGN GROUP        | Local       |                 | Development      |             | . ,                |                                  | 441-7866                    |
| 397 |    |              |                           |                    |   | PHASE II FOR \$8,950. TIF FUNDING.                              |                     | Owned       |                 |                  |             |                    |                                  |                             |
|     | 69 |              |                           |                    | RESOLUTION  | 9th/10th/A/D Traffic Signal Improvements                        | TBD                 |             |                 | LTU              | Project     | TBD                |                                  |                             |
| 398 |    |              |                           |                    |   |   |                     |             |                 |                  | Delivery    |                    |                                  |                             |
| П   | 70 |              |                           |                    | RESOLUTION  | Randolph Rehab, Capitol Pkwy to 40th                            | TBD                 |             |                 | LTU              | Project     | TBD                |                                  |                             |
| 399 |    |              |                           |                    |   |   |                     |             |                 |                  | Delivery    |                    |                                  |                             |
|     | 71 |              |                           |                    | RESOLUTION  | 1st & Cornhusker Traffic Signal Improvements                    | TBD                 |             |                 | LTU              | Project     | TBD                |                                  |                             |
| 400 |    |              |                           |                    |   |   |                     |             |                 |                  | Delivery    |                    |                                  |                             |
|     | 72 |              |                           |                    | RESOLUTION  | 84th & Cornhusker Safety Project                                | TBD                 |             |                 | LTU              | Project     | TBD                |                                  |                             |
| 401 |    |              |                           |                    |   |   |                     |             |                 |                  | Delivery    |                    |                                  |                             |
|     | 73 |              | 12/31/2021                |                    | DIRECTOR ORDER  | AGREEMENENT FOR ON CALL QA MATERIALS TESTING FOR                | Terracon            | Nebraska/   | <\$100k         | Lincoln          | Project     | \$20,000.00        |                                  | Thomas Shafer               |
|     |    |              |                           |                    |   | 2021 PROJECTS   |                     | Local       |                 | Transportation & | Delivery    |                    |                                  | 402-525-5644                |
| 402 |    |              |                           |                    |   |   |                     | Owned       |                 | Utilities        |             |                    |                                  |                             |
| 403 | 74 |              |                           |                    | RESOLUTION  | A Street rehab, 40th to 56th                                    | WSP USA, INC        |             |                 | LTU              | Project     | TBD                |                                  |                             |
|     | 75 | DO25989      | 12/31/2021                | 06/18/21           | DIRECTORIAL   | Contract w/ Erickson Sullivan Architects for design phase       | ERICKSON            | Nebraska/   | <\$100k         | Lincoln          | Asset       | \$13,400.00        |                                  | Taylor Buss 402-            |
|     |    |              |                           |                    | ORDER   | services for sidewalk repair along North 8th Street from Q to R | SULLIVAN            | Local       |                 | Transportation & | Management  |                    |                                  | 326-5369                    |
| 404 |    |              |                           |                    |   | Street, in the amount of \$13,400.00.                           | ARCHITECTS          | Owned       |                 | Utilities        |             |                    |                                  |                             |
|     | 76 | DO26926      | 12/31/2022                | 11/10/21           | DIRECTORIAL   | Amendment to the contract with Erickson Sullivan Architects     | ERICKSON            | Nebraska/   | <\$100k         | Lincoln          | Asset       | \$5,600.00         |                                  | Taylor Buss 402-            |
|     |    |              |                           |                    | ORDER   | for an increase of \$5,600.00 for the Design Phase Services for | SULLIVAN            | Local       |                 | Transportation & | Management  |                    |                                  | 326-5369                    |
| 405 |    |              |                           |                    |   | Sidewalk Repair. Pursuant to DO25989.                           | ARCHITECTS          | Owned       |                 | Utilities        |             |                    |                                  |                             |
|     | 77 |              | 12/31/2022                |                    |   | Amendment 2 Comprehensive Public Outreach Strategy for          | JEO Consulting      | Yes         | <\$100k         | Lincoln          | Project     | \$20,700.00        |                                  | Marc Rosso 531-             |
|     |    |              |                           |                    |   | LTU-Transportation  | Group               |             |                 | Transportation & | Delivery    |                    |                                  | 207-3244                    |
| 406 |    |              |                           |                    |   |   |                     |             |                 | Utilities        |             |                    |                                  |                             |
|     | 78 | DO27211      | 4/15/2022                 | 01/03/22           | Directorial Order   | Amendment 1 to Water Project 803407 for Design Services in      | JEO Consulting      | Yes         | <\$100k         | Lincoln          | Project     | \$49,390.00        |                                  | Craig Aldridge 402          |
|     |    |              |                           |                    |   | Holdrege from 98th Street to Cessna Lane                        | Group               |             |                 | Transportation & | Delivery    |                    |                                  | 416-5349                    |
| 407 |    |              |                           |                    |   |   |                     |             |                 | Utilities        |             |                    |                                  |                             |
|     |    |              |                           |                    |   |   |                     |             |                 | Lincoln          |             |                    |                                  |                             |
|     |    |              |                           |                    |   | Amendment No 2 North 27th Street Signal Optimization            |                     |             |                 | Transportation & |             |                    |                                  | Dan Carpenter               |
| 408 | 79 | DO27196      | 5/31/2022                 | 1/3/2022           | Directorial Order   | Project 702795  | Iteris              | Yes         | <\$100k         | Utilities        | Engineering | \$0.00             |                                  | 402-318-2080                |
|     |    |              |                           |                    |   | Water Replacement Topographic Surveys 705437 - Sanborn          |                     |             |                 |                  |             |                    |                                  |                             |
|     |    |              |                           |                    |   | Dr., E Avon to E Avon; 705442 in 53rd St from O St to M St, M   |                     |             |                 |                  |             |                    |                                  |                             |
|     |    |              |                           |                    |   | St from 53rd to Cotner Blvd; 705440 in M St from 13th St to     |                     |             |                 |                  |             |                    |                                  |                             |
|     |    |              |                           |                    |   | Antelope Valley Parkway; 705439 in Lewis Ave from 11th to       |                     |             |                 |                  |             |                    |                                  |                             |
|     |    |              |                           |                    |   | Grandview, Vale from 10th St to Elba Ave; 705443 in 35th St     |                     |             |                 | Lincoln          |             |                    | WSP, The Schemmer Assoc.,        |                             |
|     |    | FO 0         | F /4 F /2222              | 2/4/2222           |   | from R to S, R from 33rd to 36th St, S from 33rd to 35th St and | JEO Consulting      |             | 44001 4000      | Transportation & | Project     | 4465 655 55        | Felsburg, Holt & Ulveig, Olsson, | Craig Aldridge 402          |
| 409 | 80 | EO 96299     | 5/15/2022                 | 2/4/2022           | Directorial Order   | 705441 in Francis from 52nd to 56th St                          | Group               | Yes         | \$100k - \$250k |                  | Delivery    | \$165,000.00       | Inc. Bensch                      | 416-5349                    |
|     |    |              |                           |                    |   |   |                     |             |                 | Lincoln          | D           |                    |                                  | Contra Aldeiden 100         |
|     | 64 | 0027267      | 42/24/2022                | 2/2/2022           | Formation Out   | ACII Michael Main in Co. 70th Church from Librata C             | Olasan Inc          | V           | -C100I-         | Transportation & | •           | Ć40 F04 00         |                                  | Craig Aldridge 402          |
| 410 | 81 | DO27367      | 12/31/2022                | 2/2/2022           | Executive Order   | 16" Water Main in So. 70th Street from Lilee to Carger Lane     | Olsson, Inc.        | Yes         | <\$100k         | Utilities        | Delivery    | \$19,504.00        |                                  | 416-5349                    |
|     |    |              |                           |                    |   |   | Alfred Denosch 9    |             |                 | Lincoln          | Drainst     |                    |                                  | Craig Aldridge 403          |
|     | 02 |              | 3/2/2022                  |                    | Directorial Order   | Loighton Avo. 49th to 70th as a 2 t 1 project                   | Alfred Benesch & Co | Voc         | <\$100k         | Transportation & | Project     | \$59,430.00        |                                  | Craig Aldridge 402-416-5349 |
| 411 | 82 |              | 3/2/2022                  |                    | Directorial Order   | Leighton Ave, 48th to 70th as a 2 + 1 project                   | CU                  | Yes         | <>100K          | Utilities        | Delivery    | <b>\$59,430.00</b> |                                  | 410-5349                    |

|     | А   |    | В            | С                         | D           | E                      | F  | G                              | Н           | I I  | J                    | К                   | L                   | М  | N                    |
|-----|-----|----|--------------|---------------------------|-------------|------------------------|--|--------------------------------|-------------|--|----------------------|---------------------|---------------------|--|----------------------|
|     |     |    | E.O. or D.O. |                           |             |                        |  |                                | Business    |  |                      |                     |                     |  |                      |
|     |     |    |              | <b>Project Anticipted</b> |             |                        |  |                                | Classificat | Selection  |                      |                     | Contract            | Other Firms contacted if over                              |                      |
| 1   | Row |    | Number       | End Date                  | Date        | Туре                   | Description  | Firm Name                      | ion         | Process  | Department           | Division            | Amount              | \$100K, but under \$250K                                   | Questions?           |
|     |     |    |              |                           |             |                        | Latabase Consider January and France 40th to 70th 2          | The Colorest                   |             |  | Lincoln              | Duna in ort         |                     | WCD ISO Felelesses Helt 0                                  | Coole Aldeides 400   |
| 440 |     | 02 | F000363      | 2/20/2022                 | 2/24/2022   | Funguitius Ondon       | Leighton Corridor Improvement from 48th to 70th - 3          | The Schemmer                   | Vaa         | رد ۱۰۵۱ ا  | Transportation &     | Project             | ¢50,000,00          | WSP, JEO, Felsburg, Holt &                                 | Craig Aldridge 402   |
| 412 |     | 83 | EO96362      | 3/28/2022                 | 2/24/2022   | Executive Order        | Alternatives   | Assoc                          | Yes         | <\$100k  | Utilities<br>Lincoln | Delivery            | \$59,662.00         | Ulveig, Olsson, Inc. Bensch<br>WSP, The Schemmer Assoc.,   | 416-5349             |
|     |     |    |              |                           |             |                        |  |                                |             |  | Transportation &     | Project             |                     | Felsburg, Holt & Ulveig, JEO,                              | Craig Aldridge 402   |
| 413 |     | 84 | EO 96369     | 7/23/2022                 | 3/2/2022    | Evecutive Order        | R Street, No. 48th to Cotner Blvd. Project 705556            | Olsson, Inc.                   | Yes         | \$100k - \$250k                                  |                      | Delivery            | \$160,585.00        | Bensch   | 416-5349             |
| 413 |     | -  | 20 30303     | 772372022                 | 3/2/2022    | Executive order        | instruct, No. 40th to could biva. Troject 705550             | 0133011, 1116.                 | 103         | 7100K 7230K                                      | Lincoln              | Delivery            | <b>\$100,303.00</b> | Bensen   | 410 3343             |
|     |     |    |              |                           |             |                        |  | JEO Consulting                 |             |  | Transportation &     | Project             |                     |  | Craig Aldridge 402   |
| 414 |     | 85 | EO 96300     | 12/31/2022                | 2/4/2022    | Executive Order        | No 14th Street Corridor Study Project 705385                 | Group                          | Yes         | >\$250k  | Utilities            | Delivery            | \$339,880.00        |  | 416-5349             |
|     |     |    |              |                           |             |                        | , ,  |                                |             |  | Lincoln              |                     |                     | WSP, The Schemmer Assoc.,                                  |                      |
|     |     |    |              |                           |             |                        |  | JEO Consulting                 |             |  | Transportation &     | Project             |                     | Felsburg, Holt & Ulveig, Olsson,                           | Danielle Vachal      |
| 415 |     | 86 | EO 96329     | 11/1/2022                 | 2/15/2022   | <b>Executive Order</b> | No 48th Street from Leighton to Superior Project 705555      | Group                          | Yes         | \$100k - \$250k                                  | Utilities            | Delivery            | \$198,721.67        | Inc. Bensch  | 531-289-8211         |
|     |     |    |              |                           |             |                        |  |                                |             |  | Lincoln              |                     |                     |  |                      |
|     |     |    |              |                           |             |                        | Topographic Surveys for 702849, 705434, 705435, 705436,      | Alfred Benesch &               |             |  | Transportation &     | Project             |                     |  | Craig Aldridge 402   |
| 416 |     | 87 | EO 96299     | 6/1/2022                  | 2/4/2022    | Executive Order        | 705438 and 705443  | Со                             | Yes         | \$100k - \$250k                                  | Utilities            | Delivery            | \$108,291.77        |  | 416-5349             |
|     |     |    |              |                           |             |                        |  |                                |             |  | Lincoln              |                     |                     |  |                      |
|     |     |    |              |                           |             |                        |  | Alfred Benesch &               |             |  | Transportation &     | Project             |                     |  | Marc Rosso 531-      |
| 417 |     | 88 | DO27368      | 7/22/2021                 | 2/2/2022    | Directorial Order      | Amendment - 2021 On-Call QA Material Testing                 | Со                             | Yes         | <\$100k  | Utilities            | Delivery            | \$5,000.00          |  | 207-3244             |
|     |     |    |              |                           |             |                        |  | Maintenan Deline               |             |  | Lincoln              | Duna in ort         |                     |  | Fully Callyality 400 |
|     |     | 00 | D0374FC      | F /24 /2022               | 2/16/2022   | Discotosial Osdan      | 2021 Payers and Data Callection RED No 20 250                | Michale Baker                  | Na          | رد ۱۰۵۱ د<br>د د د د د د د د د د د د د د د د د د | Transportation &     | Project             |                     |  | Erin Sokolik 402-    |
| 418 |     | 89 | DO27456      | 5/31/2022                 | 2/16/2022   | Directorial Order      | 2021 Pavement Data Collection - RFP No 20-256                | International                  | No          | <\$100k  | Utilities<br>Lincoln | Delivery            |                     |  | 416-9460             |
|     |     |    |              |                           |             |                        |  | Metropolitan<br>Transportation |             |  | Transportation &     | Project             |                     |  | Erin Sokolik 402-    |
| 419 |     | 90 | DO27468      | 3/31/2023                 | 2/17/2022   | Directorial Order      | StreetSaver Annual Renewal                                   | Commission                     | No          | <\$100k  | Utilities            | Delivery            | \$4,500.00          |  | 416-9460             |
| 413 |     | 50 | 2027400      | 3/31/2023                 | 2/17/2022   | Directorial Order      | Streetsaver / Illinuar Neriewar                              | COMMISSION                     | 110         | ψ100K  | Lincoln              | Delivery            | \$4,500.00          |  | 410 3400             |
|     |     |    |              | 12/31/2022                |             |                        | Wedgewood Neighborhood Roadway Imp QA Construction           | The Schemmer                   |             |  | Transportation &     | Project             |                     |  | Marc Rosso 531-      |
| 420 |     | 91 | EO 96351     |                           | 2/22/2022   | Executive Order        | Inspection   | Assoc                          | Yes         | <\$100k  | Utilities            | Delivery            | \$70,074.75         |  | 207-3244             |
|     | 1   |    |              |                           |             |                        |  |                                |             |  | Lincoln              |                     |                     |  |                      |
|     |     |    |              |                           |             |                        |  |                                |             |  | Transportation &     | Project             |                     |  | Danielle Vachal      |
| 421 |     | 92 | DO27229      | 2/16/2022                 | 1/6/2022    | Directorial Order      | LTU - MSC Parking Lot Improvement Project 006072             | Olsson, Inc.                   | Yes         | <\$100k  | Utilities            | Delivery            | \$13,712.40         |  | 531-289-8211         |
|     |     |    |              |                           |             |                        |  |                                |             |  | Lincoln              |                     |                     |  |                      |
|     |     |    |              |                           |             |                        |  | JEO Consulting                 |             |  | Transportation &     | Project             |                     |  | Marc Rosso 531-      |
| 422 |     | 93 | EO96399      | 12/31/2022                | 3/8/2022    | Executive Order        | Public Outreach Suppot                                       | Group                          | Yes         | <\$100k  | Utilities            | Delivery            | \$99,165.00         |  | 207-3244             |
|     |     |    |              |                           |             |                        |  |                                |             |  | Lincoln              |                     |                     | WSP, The Schemmer Assoc.,                                  | 5                    |
|     |     | 04 | D027524      | 7/1/2022                  | 2/2/2022    | Discontantal Ox 1      | Staking for Tree Removal in West A from west City Limits to  | Olean Inc                      | Vac         | *¢100l•  | Transportation &     | Project             | ¢0.072.75           | Felsburg, Holt & Ulveig, JEO,                              | Marc Rosso 531-      |
| 423 |     | 94 | DO27534      | 7/1/2022                  | 3/3/2022    | Directorial Order      | SW 2510  | Olsson, Inc.                   | Yes         | <\$100k  | Utilities            | Delivery            | \$9,973.75          | Bensch   | 207-3244             |
|     |     |    |              |                           |             |                        |  | Alfred Benesch &               |             |  | Lincoln              | Project             |                     | WSP, The Schemmer Assoc.,<br>Felsburg, Holt & Ulveig, JEO, | Marc Rosso 531-      |
| 424 |     | 95 | EO96431      | 12/31/2022                | 3/16/2022   | Executive Order        | 2022 Residential Rehab in Clinton Neighborhood 700645        | Co                             | Yes         | \$100k - \$250k                                  | Transportation &     | Project<br>Delivery | \$169,030.00        | Olsson   | 207-3244             |
| 424 |     | 93 | 2030431      | 12/31/2022                | 3, 10, 2022 | LACCULIVE OTHER        | ZOZZ NOSIWCINA NCHAD III CIIIICON NCIGNDOMOOU 700043         |                                | 103         | 7100K 7230K                                      | Lincoln              | Delivery            | 7105,050.00         | WSP, The Schemmer Assoc.,                                  | 20, 3244             |
|     |     |    |              |                           |             |                        |  | JEO Consulting                 |             |  | Transportation &     | Project             |                     | Felsburg, Holt & Ulveig, Olsson,                           | Marc Rosso 531-      |
| 425 |     | 96 | EO 96439     | 8/22/2022                 | 3/22/2022   | Executive Order        | Q Street Water Main Replacement, No 14th to Antelope Valley  |                                | Yes         | \$100k - \$250k                                  | · ·                  | Delivery            | \$147,822.90        | Alfred Benesch   | 207-3244             |
| F   |     |    |              |                           |             |                        |  | •                              |             |  | Lincoln              | ,                   |                     | WSP, The Schemmer Assoc.,                                  |                      |
|     |     |    |              |                           |             |                        |  |                                |             |  | Transportation &     | Project             |                     | Felsburg, Holt & Ulveig, JEO,                              | Marc Rosso 531-      |
| 426 |     | 97 | DO27622      | 11/1/2022                 | 3/16/2022   | Directorial Order      | Water Main Project 803407 in Holdrege from 98th St to Cessna | Olsson, Inc.                   | Yes         | <\$100k  | Utilities            | Delivery            | \$5,360.35          | Bensch   | 207-3244             |
|     |     |    |              |                           |             |                        |  |                                |             |  | Lincoln              |                     |                     | WSP, The Schemmer Assoc.,                                  |                      |
|     |     |    |              |                           |             |                        |  | Alfred Benesch &               |             |  | Transportation &     | Project             |                     | Felsburg, Holt & Ulveig, JEO,                              | Marc Rosso 531-      |
| 427 |     | 98 | DO 27766     | 12/31/2022                | 4/7/2022    | Directorial Order      | OnCall Roadway and Bridge Contract Project 705506            | Co                             | Yes         | <\$100k  | Utilities            | Delivery            | \$40,000.00         | Olsson   | 207-3244             |

| П   | Α   | В            | С                         | D                  | E                   | F  | G                | Н           | 1         | J                | К                   | L                                       | М                              | N                   |
|-----|-----|--------------|---------------------------|--------------------|---------------------|--|------------------|-------------|-----------|------------------|---------------------|---|--------------------------------|---------------------|
|     |     | E.O. or D.O. |                           |                    |                     |  |                  | Business    |           |                  |                     |   |                                |                     |
|     |     | Reference    | <b>Project Anticipted</b> | City Clerk's Final |                     |  |                  | Classificat | Selection |                  |                     | Contract                                | Other Firms contacted if over  |                     |
| 1 R | ow  | Number       | End Date                  | Date               | Туре                | Description  | Firm Name        | ion         | Process   | Department       | Division            | Amount                                  | \$100K, but under \$250K       | Questions?          |
|     |     |              |                           |                    | · ·                 |  |                  |             |           | Lincoln          |                     |   | WSP, The Schemmer Assoc.,      |                     |
|     |     |              |                           |                    |                     |  |                  |             |           | Transportation & | Project             |   | Felsburg, Holt & Ulveig, JEO,  | Marc Rosso 531-     |
| 428 | 99  | EO 96529     | 1/31/2023                 | 4/19/2022          | Executive Order     | Park Manor Residential Rehabilitation Project 700649           | Olsson, Inc.     | Yes         | >\$250k   | Utilities        | Delivery            | \$257,863.00                            | Alfred Benesch                 | 207-3244            |
| 120 |     | 20 30323     | 1,01,1010                 | ., 25, 2022        | ZACCULITE OTGET     | and manor nestachilar nenasimation risject rock is             |                  |             | · \$25011 | Lincoln          |                     | <b>\$237,000.00</b>                     | / III eu Beneson               | 207 3211            |
|     |     |              |                           |                    |                     |  | The Schemmer     |             |           | Transportation & | Project             |   | WSP, Felsburg, Holt & Ulveig,  | Marc Rosso 531-     |
| 420 | 100 | EO 96449     | 12/31/2022                | 3/22/2022          | Executive Order     | Near South Neighborhood Residential Rehab Project 700647       |                  | Yes         | <\$100k   | Utilities        | Delivery            | \$95,397.00                             | JEO, Olsson, Alfred Benesch    | 207-3244            |
| 429 | 100 | EU 96449     | 12/31/2022                | 3/22/2022          | executive Order     | Near South Neighborhood Residential Reliab Project 700647      | Assoc            | res         | <\$100K   |                  | Delivery            | \$95,597.00                             | JEO, Oissoil, Allred Bellescii | 207-3244            |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          | T (C:               |   | MCD IFO Olsses Alfred          | David Carria antara |
|     |     | 50.06450     | 2 /22 /2222               | 2/24/2022          |                     | C. 171 . O   | <b></b>          | .,          | 42501     | Transportation & | Traffic             | 4256 500 00                             | WSP, JEO, Olsson, Alfred       | Dan Carpenter       |
| 430 | 101 | EO 96450     | 3/23/2022                 | 3/31/2023          | Executive Order     | Signal Timing Optimization                                     | FHU              | Yes         | >\$250k   | Utilities        | Engineering         | \$256,500.00                            | Benesch, The Schemmer Assoc    | 402-318-2080        |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   |                                |                     |
|     |     |              |                           |                    |                     |  |                  |             |           | Transportation & | Project             |   |                                | Marc Rosso 531-     |
| 431 | 102 | EO 96402     | 12/24/2022                | 3/15/2022          | Executive Order     | 2021 School Ramp Improvements                                  | Speece Lewis     | Yes         | <\$100k   | Utilities        | Delivery            | \$64,500.00                             |                                | 207-3244            |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   | WSP, The Schemmer Assoc.,      |                     |
|     |     |              |                           |                    |                     | Material Testing for Water Project 803623 in Rokeby Road       |                  |             |           | Transportation & | Project             |   | Felsburg, Holt & Ulveig, JEO,  | Marc Rosso 531-     |
| 432 | 103 | DO 27736     | 5/1/2022                  | 4/4/2022           | Directorial Order   | from 31st to 40th Street                                       | Olsson, Inc.     | Yes         | <\$100k   | Utilities        | Delivery            | \$2,500.00                              | Bensch                         | 207-3244            |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   |                                |                     |
|     |     |              |                           |                    |                     |  | Alfred Benesch & |             |           | Transportation & | Asset               |   |                                | Erin Sokolik 402-   |
| 433 | 104 | DO 27651     | 6/30/2022                 | 3/21/2022          | Directorial Order   | APWA Accreditation (Asset Management Services)                 | Со               | Yes         | <\$100k   | Utilities        | Management          | \$40,757.41                             | Alfred Benesch & Co            | 416-9460            |
|     |     |              |                           |                    |                     | ,                        |                  |             | ·         | Lincoln          |                     |   |                                |                     |
|     |     |              |                           |                    |                     | 2022 SE Priority Sidewalk Project 705515 in Various Locarions  |                  |             |           | Transportation & | Project             |   |                                | Marc Rosso 531-     |
| 434 | 105 | EO 96489     | 12/30/2022                | 4/6/2022           | Executive Order     | Construction Eng Sercices                                      | Speece Lewis     | Yes         | <\$100k   | Utilities        | Delivery            | \$58 775 00                             | Speece Lewis Engineers         | 207-3244            |
| 434 | 103 | 20 30 103    | 12/30/2022                | 47 07 2022         | Executive order     | Constitution Englishers  | Speece Lewis     | 103         | 47100K    | Lincoln          | Delivery            | <i>\$30,773.00</i>                      | Specce Lewis Engineers         | 207 3244            |
|     |     |              |                           |                    |                     |  |                  |             |           | Transportation & | Project             |   |                                | Marc Rosso 531-     |
| 425 | 106 | EO 96488     | 12/30//2022               | 4/6/2022           | Evacutiva Ordan     | Coddington Priority Sidewalk Repair Project 705517             | Space Louis      | Yes         | <\$100k   | Utilities        | Project<br>Delivery | \$67,325.00                             | Speece Lewis Engineers         | 207-3244            |
| 435 | 106 | EU 90400     | 12/30//2022               | 4/0/2022           | executive Order     | Coddington Priority Sidewalk Repair Project 705517             | Speece Lewis     | res         | <\$100K   |                  | Delivery            | \$67,325.00                             | speece Lewis Engineers         | 207-3244            |
|     |     |              |                           |                    |                     |  | TI 6.1           |             |           | Lincoln          |                     |   | WCD 5 1 1 11 10 11 1           |                     |
|     |     |              |                           |                    |                     |  | The Schemmer     |             | 4         | Transportation & | Project             | 4                                       | WSP, Felsburg, Holt & Ulveig,  | Marc Rosso 531-     |
| 436 | 107 | DO 27737     | 12/30//2022               | 4/4/2022           | Directorial Order   | Quality Assurance Material Testing for Various Projects        | Assoc            | Yes         | <\$100k   | Utilities        | Delivery            | \$2,500.00                              | JEO, Olsson, Alfred Benesch    | 207-3244            |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   |                                |                     |
|     |     |              |                           |                    |                     |  | JEO Consulting   |             |           | Transportation & | Project             |   |                                | Marc Rosso 531-     |
| 437 | 108 | EO 96494     | 12/30//2022               | 4/7/2022           | Executive Order     | Standardizing Lincoln's Integrated eConstruction               | Group            | Yes         | <\$100k   | Utilities        | Delivery            | \$99,989.00                             | JEO Consulting Group           | 207-3244            |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   |                                |                     |
|     |     |              |                           |                    |                     | OnCall Material Testing & Construction Observation Project     | Terracon         |             |           | Transportation & | Project             |   |                                | Marc Rosso 531-     |
| 438 | 109 | DO 27746     | 3/31/2023                 | 4/6/2022           | Directorial Order   | 705490   | Consultants      | Yes         | <\$100k   | Utilities        | Delivery            | \$20,000.00                             | Terracon Consultants           | 207-3244            |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   |                                |                     |
|     |     |              |                           |                    |                     | Rosa Parks Way Bridge Rehab 408 Permit Completion Project      |                  |             |           | Transportation & | Project             |   |                                | Zach Becker 402-    |
| 439 | 110 | DO 27828     | 12/31/2023                | 4/18/2022          | Directorial Order   | 701870   | Olsson, Inc.     | Yes         | <\$100k   | Utilities        | Delivery            | Time Extension                          |                                | 613-3763            |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   | WSP, Felsburg, Holt & Ulveig,  |                     |
|     |     |              |                           |                    |                     |  |                  |             |           | Transportation & | Project             |   | JEO, Schemmer Assoc, Alfred    | Marc Rosso 531-     |
| 440 | 111 | DO 27851     | 12/31/2023                | 4/25/2022          | Directorial Order   | OnCall Material Testing QA Project 705490                      | Olsson, Inc.     | Yes         | <\$100k   | Utilities        | Delivery            | \$19,903.63                             | Benesch                        | 207-3244            |
|     |     |              |                           | , -,               |                     |  |                  |             |           | Lincoln          |                     | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                |                     |
|     |     |              |                           |                    |                     | 2021 Sidewalk and Ramp Rehabilitation in Various Southeast     |                  |             |           | Transportation & | Project             |   |                                | Marc Rosso 531-     |
| 441 | 112 | DO 28086     | 12/31/2023                | 6/6/2022           | Directorial Order   | Locations Project 705375                                       | Speece Lewis     | Yes         | <\$100k   | Utilities        | Delivery            | \$68.650.00                             | Speece Lewis Engineers         | 207-3244            |
| 441 | 112 | 20 20000     | 12/31/2023                | 0,0,2022           | - Directorial Order | 200000000110300001000010                                       | Specce LEWIS     | 103         | ~~±00K    | Lincoln          | Delivery            | Ç00.030.00                              | Specie rewis riigilieers       | 207 3277            |
|     |     |              |                           |                    |                     |  | DAE Consulting   |             |           |                  | Project             |   |                                | Thomas Shafer       |
| 4.5 | 112 | FO 06611     | E /1 /2022                | E /47 /2022        | Evocutive Order     | DTCD Professional Assistance in the Oversight 9 Administration | RAF Consulting , | Voc         | ∠¢100l.   | Transportation & | Project             | ¢E0 000 00                              |                                |                     |
| 442 | 113 | EO 96611     | 5/1/2023                  | 5/1//2022          | Executive Order     | RTSD Professional Assistance in the Oversight & Administration | LLC              | Yes         | <\$100k   | Utilities        | Delivery            | \$58,800.00                             |                                | 402-525-5644        |
|     |     |              |                           |                    |                     |  |                  |             |           | Lincoln          |                     |   |                                |                     |
|     |     |              |                           |                    |                     |  |                  |             |           | Transportation & | Lincoln Water       |   |                                | David Beyersdorf    |
| 443 | 114 | EO 96301     | 9/30/2022                 |                    | Executive Order     | Additional project management and permit coordination          | Olsson, Inc.     | Yes         | <\$100K   | Utilities        | System              | \$5,600.00                              |                                | 402-441-5932        |

|      | Α            | В            | С                  | D                  | E                 | F  | G                                | Н           | ı         | J                          | K                       | L            | М                             | N                           |
|------|--------------|--------------|--------------------|--------------------|-------------------|--|----------------------------------|-------------|-----------|----------------------------|-------------------------|--------------|-------------------------------|-----------------------------|
|      |              | E.O. or D.O. |                    |                    |                   |  |                                  | Business    |           |                            |                         |              |                               |                             |
|      |              | Reference    | Project Anticipted | City Clerk's Final |                   |  |                                  | Classificat | Selection |                            |                         | Contract     | Other Firms contacted if over |                             |
| 1 Ro | N            | Number       | End Date           | Date               | Туре              | Description  | Firm Name                        | ion         | Process   | Department                 | Division                | Amount       | \$100K, but under \$250K      | Questions?                  |
|      |              |              |                    |                    |                   |  |                                  |             |           | Lincoln                    |                         |              |                               |                             |
|      |              |              |                    |                    |                   | Consulting services necessary to assist in pandemic response   | DCMC, LLC (dba                   |             | 4         | Transportation &           | Lincoln Water           | 4            |                               | Steve Owen 402-             |
| 444  | 115          | 00 25338     | 12/31/2021         |                    | Directorial Order | related expenses   | DCMA Partners)                   |             | <\$100K   | Utilities                  | System                  | \$13,089.86  | RPatterson                    | 441-5925                    |
|      |              |              |                    |                    |                   | Additional consideration and the second contract to the second contr | DCNAC LLC (-II                   |             |           | Lincoln                    | 15                      |              |                               | C+ 0 402                    |
| 4.45 | 116          | 00 27275     | 12/31/2021         |                    | Directorial Order | Additional consulting services to assist in pandemic response related expenses   | DCMC, LLC (dba<br>DCMA Partners) |             | <\$100K   | Transportation & Utilities | Lincoln Water<br>System | \$5,000.00   | RPatterson                    | Steve Owen 402-<br>441-5925 |
| 445  | 110          | 00 27275     | 12/31/2021         |                    | Directorial Order | related expenses   | DCIVIA Partifiers)               |             | <\$100K   | Lincoln                    | System                  | \$5,000.00   | RPatterson                    | 441-5925                    |
|      |              |              |                    |                    |                   | Design and construction phase for protective coatings in the A   |                                  |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 446  | <b>117</b> D | 00 27488     | 12/31/2022         | 2/25/2022          | Directorial Order | Street Pump Station 8,9,10   | Olsson, Inc.                     | Yes         | <\$100K   | Utilities                  | System                  | \$38.192.00  | Owen Killham                  | 441-5925                    |
|      |              |              |                    | _,,                |                   | ,,,,,  |                                  |             | 7200      | Lincoln                    |                         |              |                               |                             |
|      |              |              |                    |                    |                   |  |                                  |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 447  | 118          | OO 27633     | 12/31/2022         |                    | Directorial Order | Consulting services for groundwater modeling for wellfield   | Black & Veatch                   |             | <\$100K   | Utilities                  | System                  | \$43,155.00  |                               | 441-5925                    |
|      |              |              |                    |                    |                   |  |                                  |             |           | Lincoln                    |                         |              |                               | ·                           |
|      |              |              |                    |                    |                   | Consulting services to perform water distribution system   |                                  |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 448  | <b>119</b> E | O 96423      | 12/31/2023         | 3/15/2022          | Executive Order   | capacity   | Black & Veatch                   |             | <\$100K   | Utilities                  | System                  | \$73,871.00  |                               | 441-5925                    |
|      |              |              |                    |                    |                   |  | Lower Platte                     |             |           | Lincoln                    |                         |              |                               |                             |
|      |              |              |                    |                    |                   | Single payment for a three (3) year subscription to water  | South Natural                    |             | 4         | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 449  | <b>120</b> [ | 00 27700     | 12/31/2024         | 3/25/2022          | Directorial Order | quality data reported from the Leshara, NE station.  | Resources District               | Yes         | <\$100K   | Utilities                  | System                  | \$16,080.00  |                               | 441-5925                    |
|      |              |              |                    |                    |                   | Consulting convices for compliance assistance associated with  | 120 Water Audit,                 |             |           | Lincoln                    | Lincoln Water           |              |                               | Steve Owen 402-             |
| 450  | 121 5        | O 96487      | 4/4/2024           | 4/E/2022           | Executive Order   | Consulting services for compliance assistance associated with EPA's revised Lead and Copper Rule   | Inc.                             |             | >100K     | Transportation & Utilities | Lincoln Water<br>System | \$129,000.00 |                               | 441-5925                    |
| 450  | 121          | .0 30467     | 4/4/2024           | 4/3/2022           | Executive Order   | LFA's Teviseu Leau and Copper Rule   | IIIC.                            |             | >100K     | Lincoln                    | System                  | \$129,000.00 |                               | 441-3923                    |
|      |              |              |                    |                    |                   | Emergency repair of 16" water main along Salt Creek at 70th  |                                  |             |           | Transportation &           | Lincoln Water           |              |                               | David Beyersdorf            |
| 451  | 122 E        | O 96499      |                    | 4/11/2022          | Executive Order   | St.  | Ray Lipsey Inc.                  |             | >100K     | Utilities                  | System                  | \$412.412.00 |                               | 402-441-5932                |
|      |              |              |                    | , , ,              |                   |  | Lower Platte                     |             |           | Lincoln                    | ,                       | ,            |                               |                             |
|      |              |              |                    |                    |                   | Assist in debris removal from Antelope Creek by the Lower  | South Natural                    |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 452  | <b>447</b> D | 00 27913     |                    | 5/6/2022           | Directorial Order | Platte South NRD   | Resources District               |             | <100K     | Utilities                  | System                  | \$9,711.39   |                               | 441-5925                    |
|      |              |              |                    |                    |                   | Consulting services for evaluating remaining operational   |                                  |             |           | Lincoln                    |                         |              |                               |                             |
|      |              |              |                    |                    |                   | volume of wellfields and for ground water modeling with well   |                                  |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 453  | 448          | 00 25236     | 8/31/2021          | 2/23/2021          | Directorial Order | 56-7 replacement   | Black & Veatch                   |             | <\$100K   | Utilities                  | System                  | \$12,832.00  |                               | 441-5925                    |
|      |              |              |                    |                    |                   |  | Doduotti Comus                   |             |           | Lincoln                    | Linaala Mictor          |              |                               | Shave Owen 403              |
| 454  | 440.5        | OO 25605     |                    | 4/21/2021          | Directorial Order | Convice and maintanance contract with CCADA Control System   | Pedrotti Company                 |             | <\$100K   | Transportation & Utilities |                         | \$25,000.00  |                               | Steve Owen 402-<br>441-5925 |
| 454  | 445 L        | 23003        |                    | 4/21/2021          | Directorial Order | Service and maintenance contract with SCADA Control System   | IIIC.                            |             | <3100K    | Lincoln                    | System                  | \$23,000.00  |                               | 441-3323                    |
|      |              |              |                    |                    |                   | Engineering design and construction phase services for   |                                  |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 455  | <b>450</b> E | O 95253      | 6/30/2022          | 2/9/2021           | Executive Order   | replacement of various communications and controller devices   | Olsson, Inc.                     |             | <\$100K   | Utilities                  | System                  | \$23,360.00  |                               | 441-5925                    |
|      |              |              |                    |                    |                   |  |                                  |             |           | Lincoln                    |                         |              |                               |                             |
|      |              |              |                    |                    |                   | Design and construction phase , engineering services for   | JEO Consulting                   |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 456  | <b>451</b> D | 00 25677     | 12/31/2022         | 4/30/2021          | Directorial Order | rehabilitation of well 90-2, pumps 5 & 6   | Group                            |             | <100K     | Utilities                  | System                  | \$24,965.00  |                               | 441-5925                    |
|      |              |              |                    |                    |                   |  |                                  |             |           | Lincoln                    |                         |              |                               |                             |
|      |              |              |                    |                    |                   | Consulting services related to air emissions reporting and   |                                  |             |           |                            |                         |              |                               |                             |
| 457  | <b>452</b> D | 00 26494     | 9/1/2022           | 9/1/2021           | Directorial Order | enviromental compliance assistance   | SCS Engineers                    |             | <100K     | Utilities                  | System                  | \$30,900.00  |                               |                             |
|      |              |              |                    |                    |                   | Engineering design and construction whose complete for   |                                  |             |           | Lincoln                    | Lincola Matar           |              |                               | Stove Over 403              |
| 450  | <b>452</b> E | O 95766      | 8/1/2022           | 8/1/2021           | Executive Order   | Engineering design and construction phase services for<br>replacement of various communications and controller devices   | HDP Engineering                  |             | <100K     | Transportation & Utilities | Lincoln Water<br>System | \$62,060.00  |                               | Steve Owen 402-<br>441-5925 |
| 458  | 433 E        | .0 33700     | 0/1/2022           | 0/1/2021           | LACCULIVE OTUE!   | replacement of various communications and controller devices   | TIDK EIIgilieeriiig              |             | <100K     | Lincoln                    | System                  | 302,000.00   |                               | 441-3323                    |
|      |              |              |                    |                    |                   | Ongoing system development, support, and training for the  | Kestrel Tellevate                |             |           | Transportation &           | Lincoln Water           |              |                               | Steve Owen 402-             |
| 459  | <b>454</b> D | OO 26829     |                    | 2021               | Directorial Order | Lincoln Water Environmental Compliance Management System   |                                  |             | <100K     | Utilities                  | System                  | \$15,000.00  |                               | 441-5925                    |

|       | A B                 | С                                       | D                  | Е                          | F  | G                  | н           | ı              | J                | К                                       | L            | М                             | N                |
|-------|---------------------|---|--------------------|----------------------------|--|--------------------|-------------|----------------|------------------|---|--------------|-------------------------------|------------------|
|       | E.O. or D.          | ).                                      |                    |                            |  |                    | Business    |                |                  |   |              |                               |                  |
|       | Referenc            | e Project Anticipted                    | City Clerk's Final |                            |  |                    | Classificat | Selection      |                  |   | Contract     | Other Firms contacted if over |                  |
| 1 Row | v Number            | End Date                                | Date               | Туре                       | Description  | Firm Name          | ion         | Process        | Department       | Division                                | Amount       | \$100K, but under \$250K      | Questions?       |
|       |                     |   |                    |                            |  | Architectural      |             |                | Lincoln          |   |              |                               |                  |
|       |                     |   |                    |                            | Design and construction phase for replacement of a   | Design Associates, |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 460   | <b>455</b> DO 26823 | 4/23/2023                               | 10/25/2021         | Directorial Order          | membrane roof at Lincoln Water System's Opertions Center                                     | P.C.               |             | <100K          | Utilities        | System                                  | \$37,800.00  |                               | 441-5925         |
|       |                     | ,, ==, ====                             |                    |                            |  |                    |             |                | Lincoln          |   |              |                               |                  |
|       |                     |   |                    |                            | Engineer to perform professional services in connection with                                 |                    |             |                | Transportation & | Lincoln Water                           |              |                               | David Beyersdorf |
| 461   | <b>456</b> EO 96135 | 1/31/2022                               | 12/14/2021         | Executive Order            | Emergency Water Main Repair at N 70th St. & Salt Creek                                       | Olsson, Inc.       |             | <100K          | Utilities        | System                                  | \$61,798.24  |                               | 402-441-5932     |
| 401   | 430 20 30133        | 1/31/2022                               | 12/14/2021         | Executive order            | Emergency Water Main Repair at W 70th 5t. & Sait Greek                                       | Olsson, me.        |             | 120010         | Lincoln          | Зузсен                                  | Ç01,730.24   |                               | 102 111 3332     |
|       |                     |   |                    |                            |  |                    |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 462   | <b>457</b> DO 27030 | 11/30/2022                              | 11/20/2021         | Directorial Order          | Renewal of Kepware, Wonderware and Proficy contracts   | Logic Inc.         |             | <100K          | Utilities        | System                                  | \$27,471.96  |                               | 441-5925         |
| 402   | <b>437</b> DO 27030 | 11/30/2022                              | 11/30/2021         | Directorial Order          | Renewal of Repware, worlder ware and Froncy contracts  | Architectural      |             | <100K          | Lincoln          | System                                  | \$27,471.90  |                               | 441-3923         |
|       |                     |   |                    |                            | Due feesie well considere fees decime and seesin of absorbusel                               |                    |             |                |                  | Lincoln Maton                           |              |                               | Chave Owen 402   |
| 1     | 450 00 374 40       | 42/24/2024                              | 12/21/2021         | Discrete siel Ouden        | Professional services for design and repair of structural                                    | Design Associates, |             | .4001/         | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 463   | <b>458</b> DO 27149 | 12/21/2021                              | 12/21/2021         | Directorial Order          |  | P.C.               |             | <100K          | Utilities        | System                                  | \$26,00.00   |                               | 441-5925         |
|       |                     |   |                    |                            | Services provided by USGS, stream gauge maintenance,   |                    |             |                | Lincoln          |   |              |                               | S: 0 400         |
|       | 400 50 0005         | 0/0:/0000                               | 40/00/00=          |                            | monitoringm water level measurements, and water quality                                      | United States      |             | 400            | Transportation & |   |              |                               | Steve Owen 402-  |
| 464   | <b>459</b> EO 96167 | 8/31/2022                               | 12/22/2021         | Executive Order            | testing and sampling   | Geological Survey  |             | >100K          | Utilities        | System                                  | \$245,950.00 |                               | 441-5925         |
|       |                     |   |                    |                            |  | Lower Platte       |             |                | Lincoln          |   |              |                               |                  |
|       |                     |   |                    |                            | Provides continuous real time, water quality monitoring on the                               |                    |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 465   | <b>460</b> DO 27228 | 8/31/2022                               | 1/6/2022           | Directorial Order          | Platte River   | Resource District  |             | <100K          | Utilities        | System                                  | \$6,562.00   |                               | 441-5925         |
|       |                     |   |                    |                            |  | United States      |             |                | Lincoln          |   |              |                               |                  |
|       |                     |   |                    |                            | Amend original contract to include additional source water                                   | Department of the  | <b>:</b>    |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 466   | <b>461</b> DO 25517 | 9/30/2021                               | 4/12/2021          | Directorial Order          | sample collection and analysis   | Interior, USGS     |             | <100K          | Utilities        | System                                  | \$6,325.00   |                               | 441-5925         |
|       |                     |   |                    |                            |  |                    |             |                | Lincoln          |   |              |                               |                  |
|       |                     |   |                    |                            | Amendment provides additional consulting to assist in the                                    | DCMC, LLC (bda     |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 467   | <b>462</b> DO 26564 | 12/31/2021                              | 9/14/2021          | Directorial Order          | recovery of pandemic related response expenses   | DCMC Partners)     |             | <100K          | Utilities        | System                                  | \$15,569.00  |                               | 441-5925         |
|       |                     |   |                    |                            |  | United States      |             |                | Lincoln          |   |              |                               |                  |
|       |                     |   |                    |                            | Amend original contract to include additional source water                                   | Department of the  | <b>:</b>    |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 468   | <b>463</b> DO 26258 | 9/30/2021                               | 7/28/2021          | Directorial Order          | sample collection and analysis   | Interior, USGS     |             | <100K          | Utilities        | System                                  | \$5,150.00   |                               | 441-5925         |
|       |                     |   |                    |                            |  |                    |             |                | Lincoln          |   |              |                               |                  |
|       |                     |   |                    |                            | Engineering design and construction phase services for                                       |                    |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 469   | <b>464</b> DO 27236 | 6/30/2022                               |                    | Directorial Order          | replacement of various communications and controller devices                                 | Olsson, Inc.       |             | <100K          | Utilities        | System                                  | \$4,000.00   |                               | 441-5925         |
|       |                     |   |                    |                            |  |                    |             |                | Lincoln          | ,                                       |              |                               |                  |
|       |                     |   |                    |                            | Increasing the contract amount for fule storage tank repaint                                 | Lindner Painting,  |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 470   | <b>465</b> DO 26219 | 7/1/2022                                |                    | Directorial Order          | · · · · · · · · · · · · · · · · · · ·  | Inc.               |             | <\$100K        | Utilities        | System                                  | \$1,480.00   |                               | 441-5925         |
| H     | .00 20 20213        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    | 2 3000.101 07001           | Additional cost for unforeseen work adn extends the  |                    |             | .,,200.1       | Lincoln          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ψ±, .00.00   |                               | 5525             |
| 1     |                     |   |                    |                            | substantial completion date for the Ashland Treatment Facility                               | McGill Restoration |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 471   | <b>466</b> EO 96182 | 4/8/2022                                |                    | Executive Order            | Building Improvements  | Inc.               |             | <\$100         | Utilities        | System                                  | \$10,584.00  |                               | 441-5925         |
| 47.1  | 100 100 30102       | 7/0/2022                                |                    | Executive Order            | Panang improvements  | Judds Brothers     |             | <b>~</b> \$100 | Lincoln          | Эузсен                                  | 710,304.00   |                               | 771 3323         |
|       |                     |   |                    |                            | Change authorizations for various project cost deductions and                                | Construction       |             |                | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 472   | <b>467</b> DO 25766 | 3/31/2021                               |                    | Directorial Order          |  | Company            |             | <\$100K        | Utilities        | System                                  | \$30,720.00  |                               | 441-5925         |
| 4/2   | 40/ DU 23/66        | 3/31/2021                               |                    | Directorial Order          | additions  | Company            |             | <2100K         | Lincoln          | Зузсенн                                 | \$50,720.00  |                               | 441-3363         |
|       |                     |   |                    |                            | Change order increases the quantity of cooding to fully restore                              |                    |             |                |                  | Lincoln Weter                           |              |                               | Stove Owen 403   |
| 1     | 460 50 05650        | C /7 /2021                              |                    | Free strategy of Carellant | Change order increases the quantity of seeding to fully restore the Ashland Island Wellfield | Como Tavalsino     |             | -¢100K         | Transportation & |   |              |                               | Steve Owen 402-  |
| 473   | <b>468</b> EO 95659 | 6/7/2021                                |                    | Executive Order            | the Ashland Island Wellheid  | Gana Trucking      |             | <\$100K        | Utilities        | System                                  | \$5,851.69   |                               | 441-5925         |
|       |                     |   |                    |                            | Increase the evicinal contract for account of the in-  |                    |             |                | Lincoln          | Linaalii Mari                           |              |                               | Chaus Ourse 403  |
|       | 460 50 05000        | C /4 0 /0004                            |                    | E                          | Increases the original contract for remote monitoring of water                               | HOA Calair         |             | .64.001        | Transportation & |   |              |                               | Steve Owen 402-  |
| 474   | <b>469</b> EO 95633 | 6/10/2021                               |                    | Executive Order            | supply wells   | HOA Solutions      |             | <\$100K        | Utilities        | System                                  | \$5,800.00   |                               | 441-5925         |
|       |                     |   |                    |                            | INVC Aphles d Characterist Freed Co. 1. D. J   | Caracles III       |             |                | Lincoln          | Lincol Marie                            |              |                               | Ct 0             |
|       |                     | - 4:                                    |                    |                            | LWS Ashland Chemical Feed System Replacement Project   | Crossland Heavy    |             | 4.             | Transportation & | Lincoln Water                           |              |                               | Steve Owen 402-  |
| 475   | <b>470</b> EO 95700 | 6/9/2021                                |                    | Executive Order            | increases the contract amount  | Contractors        |             | <\$100K        | Utilities        | System                                  | \$42,776.00  |                               | 441-5925         |

|      | A B                 | С                  | D                  | E                   | F  | G                         | Н           | I         | J                          | К                       | L                                       | М                             | N                 |
|------|---------------------|--------------------|--------------------|---------------------|--|---------------------------|-------------|-----------|----------------------------|-------------------------|---|-------------------------------|-------------------|
|      | E.O. or D.O.        |                    |                    |                     |  |                           | Business    |           |                            |                         |   |                               |                   |
|      | Reference           | Project Anticipted | City Clerk's Final |                     |  |                           | Classificat | Selection |                            |                         | Contract                                | Other Firms contacted if over |                   |
| 1 Ro | w Number            | End Date           | Date               | Туре                | Description  | Firm Name                 | ion         | Process   | Department                 | Division                | Amount                                  | \$100K, but under \$250K      | Questions?        |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    |                         |   |                               |                   |
|      | 474 00 25445        | 44/46/2024         |                    | 5:                  | Increases the contract amount of the Lincoln North Wellfield   | 5 11 6 6 1                |             | 44004     | Transportation &           | Lincoln Water           |   |                               | Steve Owen 402-   |
| 476  | <b>471</b> DO 26115 | 11/16/2021         |                    | Directorial Order   | Flood Restoration Project  | Building Crafts Inc.      |             | <\$100K   | Utilities                  | System                  | \$14,995.76                             |                               | 441-5925          |
|      |                     |                    |                    |                     | Change order increases the contract amount for LM/S Fuel   | Lindner Dainting          |             |           | Lincoln                    | Lincoln Water           |   |                               | Steve Owen 402-   |
| 477  | <b>472</b> DO 26219 | 7/1/2021           |                    | Directorial Order   | Change order increases the contract amount for LWS Fuel Storage Tank Repaint   | Lindner Painting,<br>Inc. |             | <\$100K   | Transportation & Utilities | Lincoln Water<br>System | \$1,480.00                              |                               | 441-5925          |
| 477  | 472 00 20219        | 7/1/2021           |                    | Directorial Order   | Storage rank nepanit   | iiic.                     |             | <2100K    | Lincoln                    | System                  | \$1,480.00                              |                               | 441-3323          |
|      |                     |                    |                    |                     |  |                           |             |           | Transportation &           | Traffic                 |   |                               | Dan Carpenter     |
| 478  | <b>473</b> EO 96625 | 12/31/2022         | 5/19/2022          | Executive Order     | Signal Timing Optimization - Phase V Project 705388  | JEO Consulting Gro        | guo         | >100K     | Utilities                  | Engineering             | \$230,553.10                            |                               | 402-318-2080      |
|      |                     |                    | 5, 25, 2522        |                     | , see the second |                           |             |           | Lincoln                    |                         | , |                               |                   |
|      |                     |                    |                    |                     |  |                           |             |           | Transportation &           | Project                 |   |                               | Marc Rosso 531-   |
| 479  | <b>474</b> EO 96759 | 12/31/2022         | 7/12/2022          | Executive Order     | OnCall Construction Engineering Services   | WSP USA, Inc.             |             | >100K     | Utilities                  | Delivery                | \$111,585.68                            |                               | 207-3244          |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    |                         |   |                               | ·                 |
|      |                     |                    |                    |                     |  |                           |             |           | Transportation &           | Traffic                 |   |                               | Andy Jenkins 402- |
| 480  | <b>475</b> DO 28214 | 7/1/2023           | 6/30/2022          | Directorial Order   | 2022 Turning Movement Counts Project 705634  | JEO Consulting Gro        | oup         | <\$100K   | Utilities                  | Engineering             | \$50,000.00                             |                               | 416-7973          |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    |                         |   |                               |                   |
|      |                     |                    |                    |                     |  |                           |             |           | Transportation &           |                         |   |                               | Andy Jenkins 402- |
| 481  | <b>476</b> DO 28213 | 7/1/2023           | 6/30/2022          | Directorial Order   | 2022 Turning Movement Counts Project 705634  | Olsson, Inc.              |             | <\$100K   | Utilities                  | Engineering             | \$50,000.00                             |                               | 416-7973          |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    | - · · · ·               |   |                               |                   |
|      | 477 00 20427        | 7/4/2022           | 6/44/2022          | Discrete sial Order | 2022 Turning Management County Design t 705024   | Th - C-l A                | _           | -¢4001/   | Transportation &           |                         | ¢50,000,00                              |                               | Andy Jenkins 402- |
| 482  | <b>477</b> DO 28127 | 7/1/2023           | 6/14/2022          | Directorial Order   | 2022 Turning Movement Counts Project 705634  | The Schmmer Asso          | OC          | <\$100K   | Utilities<br>Lincoln       | Engineering             | \$50,000.00                             |                               | 416-7973          |
|      |                     |                    |                    |                     | So. 40th & Tiger Lily Dr Roadway & Roundabout Project  |                           |             |           | Transportation &           | Project                 |   |                               | Marc Rosso 531-   |
| 483  | <b>478</b> EO 96713 | 2/17/2023          | 6/17/2022          | Executive Order     | 700659   | Olsson, Inc.              |             | >\$100K   | Utilities                  | Delivery                | \$248,078.00                            |                               | 207-3244          |
| 403  | 476 20 30713        | 2/11/2023          | 0/1//2022          | Executive Order     | 7,0003   | 0133011, 1110.            |             | > \$100K  | Lincoln                    | Delivery                | \$240,070.00                            |                               | 207 3244          |
|      |                     |                    |                    |                     |  |                           |             |           | Transportation &           | Project                 |   |                               | Marc Rosso 531-   |
| 484  | <b>479</b> EO 96764 | 2/17/2023          | 7/12/2022          | Executive Order     | So. 40th & Rokeby Road Project 705289  | Olsson, Inc.              |             | >\$250K   | Utilities                  | Delivery                | \$358,121.00                            |                               | 207-3244          |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    |                         |   |                               |                   |
|      |                     |                    |                    |                     | Design Services for W Highlands & W Fletcher Pavement Rehab  |                           |             |           | Transportation &           | Project                 |   |                               | Danielle Vachal   |
| 485  | <b>480</b> EO 96725 | 12/30/2022         | 7/5/2022           | Executive Order     | Project 705561   | Alfred Benesch & C        | Co          | <\$100K   | Utilities                  | Delivery                | \$67,006.50                             |                               | 531-289-8211      |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    |                         |   |                               |                   |
|      |                     |                    |                    |                     | Construction Inspection Services for So. 70th St Water Project   |                           |             |           | Transportation &           | •                       |   |                               | Marc Rosso 531-   |
| 486  | <b>481</b> DO 28339 | 8/31/2022          | 7/25/2022          | Directorial Order   | 803624   | Olsson, Inc.              |             | <\$100K   | Utilities                  | Delivery                | \$29,078.10                             |                               | 207-3244          |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    |                         |   |                               |                   |
|      | 403 50 00700        | E /4 /2022         | 7/25/2022          | Francistic Code     | Amendment 1 Leighton Ave., from 48th to 70th St Project  | The Caberra *             |             | , ć100V   | Transportation &           | -                       | ¢100.456.35                             |                               | Marc Rosso 531-   |
| 487  | <b>482</b> EO 96798 | 5/1/2023           | //25/2022          | Executive Order     | 705560   | The Schemmer Ass          | 50C         | >\$100K   | Utilities<br>Lincoln       | Delivery                | \$198,156.25                            |                               | 207-3244          |
|      |                     |                    |                    |                     | Amondment 1 19th & Old Changy Potaining Wall Project   |                           |             |           | Transportation &           | Project                 |   |                               | Marc Rosso 531-   |
| 400  | <b>483</b> DO 28407 | 12/31/2022         | 8/4/2022           | Directorial Order   | Amendment 1 18th & Old Cheney Retaining Wall Project   | Speece Lewis Eng          |             | <\$100K   | Utilities                  | Project<br>Delivery     | \$37,656.99                             |                               | 207-3244          |
| 400  | <b>403</b> DO 20407 | 12/31/2022         | 0/4/2022           | . Directorial Order | 702003   | Speece remis rilk         |             | ∠>±00K    | Lincoln                    | Benvery                 | 757,050.55                              |                               | 207 3277          |
|      |                     |                    |                    |                     | Amendment 1 2021 Sidewalk & Ramp Rehabilitation Project  |                           |             |           | Transportation &           | Project                 |   |                               | Marc Rosso 531-   |
| 489  | <b>484</b> DO 28614 | 12/31/2022         | 8/31/2022          | Directorial Order   | 705377 NW Locations  | Speece Lewis Eng          |             | <\$100K   | Utilities                  | Delivery                | \$46,155.00                             |                               | 207-3244          |
|      |                     | ,,                 | -,,2               |                     |  | ,                         |             | ,         | Lincoln                    | ,                       | , .,                                    |                               |                   |
|      |                     |                    |                    |                     | Construction Inspection Services for Witherbee Neighborhood  |                           |             |           | Transportation &           | Project                 |   |                               | Marc Rosso 531-   |
| 490  | <b>485</b> EO96793  | 10/28/2022         | 7/25/2022          | Executive Order     | Project 700644   | Jacobs Engineering        | 5           | >\$100K   | Utilities                  | Delivery                | \$206,550.00                            |                               | 207-3244          |
|      |                     |                    |                    |                     |  |                           |             |           | Lincoln                    |                         |   |                               |                   |
|      |                     |                    |                    |                     |  |                           |             |           | Transportation &           | Project                 |   |                               | Ryan Leeper 402-  |
| 491  | <b>486</b> DO 28555 | 12/31/2022         | 8/25/2022          | Directorial Order   | Retaining Wall Design for 45th & Old Cheney Project 705637   | Alfred Benesch & C        | Co          | <\$100K   | Utilities                  | Delivery                | \$33,805.35                             |                               | 890-3126          |

|     | Α   | В                   | С                  | D          | E                   | F   | G                   | Н           | I         | J                          | К            | L            | М                             | N                               |
|-----|-----|---------------------|--------------------|------------|---------------------|---|---------------------|-------------|-----------|----------------------------|--------------|--------------|-------------------------------|---------------------------------|
|     |     | E.O. or D.O.        |                    |            |                     |   |                     | Business    |           |                            |              |              |                               |                                 |
|     |     | Reference           | Project Anticipted |            |                     |   |                     | Classificat | Selection |                            |              | Contract     | Other Firms contacted if over |                                 |
| 1   | low | Number              | End Date           | Date       | Туре                | Description   | Firm Name           | ion         | Process   | Department                 | Division     | Amount       | \$100K, but under \$250K      | Questions?                      |
|     |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     | Amendment 1 Construction Inspection Services for So. 70th St  |                     |             |           | Transportation &           |              |              |                               | Marc Rosso 531-                 |
| 492 |     | <b>487</b> DO 28527 | 7/1/2023           | 8/23/2022  | Directorial Order   | Water Project 803624 - Time Extension                         | Olsson, Inc.        |             | <\$100K   | Utilities                  | Delivery     | \$0.00       |                               | 207-3244                        |
|     |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     | - 4: 4             | - 4 4      |                     |   |                     |             |           | Transportation &           | ,            |              |                               | Danielle Vachal                 |
| 493 |     | <b>488</b> EO 97010 | 9/1/2023           | 9/30/2022  | Executive Order     | Embedded Employee Project 705536                              | The Schmmer Asso    | OC          | >\$100K   | Utilities                  | Delivery     | \$187,200.00 |                               | 531-289-8211                    |
|     |     |                     |                    |            |                     | W . A L . G. D. L . /0.05 . U                                 |                     |             |           | Lincoln                    |              |              |                               | 7 1 5 1 400                     |
| 1   |     | 400 DO 20554        | 42/24/2022         | 0/25/2022  | Discrete siel Onder | West Adams St Bridge (0.25 miles west of NW 12th St & W       | LIDDD               |             | -¢4.00V   | Transportation &           | •            | ¢25 000 00   |                               | Zach Becker 402-                |
| 494 |     | <b>489</b> DO 28554 | 12/31/2022         | 8/25/2022  | Directorial Order   | Adams Street Intersection) Reimbursement Project 700159       | UPRR                |             | <\$100K   | Utilities                  | Delivery     | \$25,000.00  |                               | 613-3763                        |
|     |     |                     |                    |            |                     | Assessment A for MCC Position Lab Insurance and Position      |                     |             |           | Lincoln                    | Danie et     |              |                               | Daniella Valenda                |
|     |     | 400 00 20762        | 42/24/2022         | 0/20/2022  | Discrete siel Onder | Amendment 1 for MSC Parking Lot Improvements Project          | 01                  |             | ·¢4.001/  | Transportation & Utilities | •            | ¢0.00        |                               | Danielle Vachal<br>531-289-8211 |
| 495 |     | <b>490</b> DO 28763 | 12/31/2022         | 9/28/2022  | Directorial Order   | 006702  | Olsson, Inc.        |             | <\$100K   |                            | Delivery     | \$0.00       |                               | 531-289-8211                    |
|     |     |                     |                    |            |                     |   |                     |             |           | Lincoln Transportation &   | Project      |              |                               | Zach Becker 402-                |
| 400 |     | <b>491</b> EO 97022 | 12/31/2022         | 10/5/2022  | Evacutiva Ordan     | Antelope Valley Bridges Maintenance Project 542323            | The Schmmer Asso    | 26          | >\$100K   | Utilities                  | Delivery     | \$174,252.05 |                               | 613-3763                        |
| 496 |     | 491 10 97022        | 12/31/2022         | 10/3/2022  | Executive Order     | Antelope valley bridges Maintenance Project 342323            | The Schilliner Asso |             | >3100K    | Lincoln                    | Delivery     | \$174,232.03 |                               | 013-3703                        |
|     |     |                     |                    |            |                     | Water Main Replacement Project 702858 in Huntington from      |                     |             |           | Transportation &           | Project      |              |                               | Marc Rosso 531-                 |
| 407 |     | <b>492</b> DO 28837 | 10/14/2022         | 10/13/2022 | Directorial Order   | 35th to 43rd Street   | The Schmmer Asso    | 20          | <\$100K   | Utilities                  | Delivery     | \$2,510.22   |                               | 207-3244                        |
| 457 |     | <b>432</b> DO 28837 | 10/14/2022         | 10/13/2022 | Directorial Order   | 3501 10 4514 50 660   | THE SCHITTINE ASSO  |             | √\$100K   | Otilities                  | Delivery     | \$2,510.22   |                               | 207-3244                        |
|     |     |                     |                    |            |                     | Survey Services for Water Main Replacement Project 702862 in  | 1                   |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     | Lyncrest from O to L, Eastridge from Lyncrest/Bruce to L      | •                   |             |           | Transportation &           | Traffic      |              |                               | Danielle Vachal                 |
| 498 |     | <b>493</b> DO 28838 | 9/20/2023          | 10/13/2022 | Directorial Order   | Street, Park Vista and Taylor from Lyncrest to Haverford      | JEO Consulting Gro  | nun         | <\$100K   | Utilities                  | Engineering  | \$42,991.31  |                               | 531-289-8211                    |
| 430 |     | 433 00 20030        | 3/20/2023          | 10/13/2022 | Directorial order   | Street, Fark vista and rayior from Lynerest to have nord      | JEO CONSUMING OF    | бар         | 1910011   | Lincoln                    | Liigineering | ψ42,331.31   |                               | 331 203 0211                    |
|     |     |                     |                    |            |                     |   |                     |             |           | Transportation &           | Traffic      |              |                               | Danielle Vachal                 |
| 499 |     | <b>494</b> DO 28920 | 9/20/2023          | 10/24/2022 | Directorial Order   | Survey Services for Water Project 702864 at 70th & Salt Creek | JEO Consulting Gro  | nun         | <\$100K   | Utilities                  | Engineering  | \$4,579.68   |                               | 531-289-8211                    |
|     |     |                     |                    |            |                     | <b>,</b>  |                     |             | 7         | Lincoln                    | 0 11 0       | 7 1,010100   |                               |                                 |
|     |     |                     |                    |            |                     | Renewal of Populus Technologies Inc license for tracking      |                     |             |           | Transportation &           | Traffic      |              |                               | Dan Carpenter                   |
| 500 |     | <b>495</b> DO28776  | 8/31/2023          | 9/30/2022  | Directorial Order   | ,   | Populus Technolog   | gies Inc.   | <\$100K   | Utilities                  | Engineering  | \$9,900.00   |                               | 402-318-2080                    |
| П   |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     | Amendment 1 Topographical Survey for 705434 in W Dawes        |                     |             |           | Transportation &           | Project      |              |                               | Craig Aldridge 402              |
| 501 |     | 496                 | 9/13/2022          |            | Directorial Order   | from 1st to NW 4th St   | Alfred Benesch & 0  | Co          | <\$100K   | Utilities                  | Delivery     | \$14,000.00  |                               | 416-5349                        |
| П   |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     | Amendment 3 Design Phase Services for Sidewalk Repair along   |                     |             |           | Transportation &           | Project      |              |                               | Taylor Buss 402-                |
| 502 |     | <b>497</b> DO 29099 | 10/5/2022          | 12/6/2022  | Directorial Order   | No 8th Street from Q to R Street Project 705384               | Erickson Sullivan A | rchitects   | <\$100K   | Utilities                  | Delivery     | \$2,400.00   |                               | 326-5369                        |
|     |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     | Amendment 1 Water Main Replacement Project 702847 in          |                     |             |           | Transportation &           | Project      |              |                               | Craig Aldridge 402              |
| 503 |     | <b>498</b> DO28918  | 3/31/2022          | 10/24/2022 | Directorial Order   | Wedgewood, Lakewood, Glenwood & Cypress                       | WSP USA, Inc.       |             | <\$100K   | Utilities                  | Delivery     | \$30,858.00  |                               | 416-5349                        |
|     |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     | Water Main Project 803305 in Arbor Rd from Alvo Rd to 40th    |                     |             |           | Transportation &           | Project      |              |                               | Craig Aldridge 402              |
| 504 |     | <b>499</b> EO 97046 | 1/21/2024          | 10/25/2022 | Executive Order     | St & Interstate 80  | JEO Consulting Gro  | oup         | >\$100K   | Utilities                  | Delivery     | \$146,230.00 |                               | 416-5349                        |
|     |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     | Amendment 1 - Park Manor Residential Rehab Project 700649     |                     |             |           | Transportation &           | •            |              |                               | Marc Rosso 531-                 |
| 505 |     | <b>500</b> DO 29069 | 7/01//2023         | 11/29/2022 | Directorial Order   | Time Extension  | Olsson, Inc.        |             | <\$100K   | Utilities                  | Delivery     | \$0.00       |                               | 207-3244                        |
|     |     |                     |                    |            |                     |   |                     |             |           | Lincoln                    |              |              |                               |                                 |
|     |     |                     |                    |            |                     |   |                     |             |           | Transportation &           | Project      |              |                               | Craig Aldridge 402              |
| 506 |     | <b>501</b> DO 29116 | 6/30/2023          | 12/12/2022 | Directorial Order   | Amendment 1 - N 14th Street Corridor Study Project 705385     | JEO Consulting Gro  | oup         | <\$100K   | Utilities                  | Delivery     | \$5,197.59   |                               | 416-5349                        |

|       | A B                 | С                  | D            | E                   | F   | G                   | Н           | I       | J                          | K           | L            | М                             | N                             |
|-------|---------------------|--------------------|--------------|---------------------|---|---------------------|-------------|---------|----------------------------|-------------|--------------|-------------------------------|-------------------------------|
|       | E.O. or D.O.        |                    |              |                     |   |                     | Business    |         |                            |             |              |                               |                               |
|       | Reference           | Project Anticipted |              |                     |   |                     | Classificat |         |                            |             | Contract     | Other Firms contacted if over |                               |
| 1 Row | Number              | End Date           | Date         | Туре                | Description   | Firm Name           | ion         | Process | Department                 | Division    | Amount       | \$100K, but under \$250K      | Questions?                    |
|       |                     |                    |              |                     | Amendment 2 - 18th & Old Cheney Retaining Wall Project        |                     |             |         | Lincoln Transportation &   | Project     |              |                               | Marc Rosso 531-               |
| 507   | <b>502</b> DO29143  | 6/30/2023          | 12/16/2022   | Directorial Order   | , , ,   | Speece Lewis Eng    |             | <\$100K | Utilities                  | Delivery    | \$0.00       |                               | 207-3244                      |
| 307   | <b>302</b> DO29143  | 0/30/2023          | 12/10/2022   | . Directorial Order | 702883  | Speece Lewis Ling   |             | /\$100K | Lincoln                    | Delivery    | Ş0.00        |                               | 207-3244                      |
|       |                     |                    |              |                     | STIC-STWD(193) CN 01042 STIC Standarized Integrated e-        |                     |             |         | Transportation &           | Project     |              |                               | Marc Rosso 531-               |
| 508   | <b>503</b> DO29206  | 6/30/2023          | 12/23/2022   | Directorial Order   | Construction in the City of Lincoln Project 702626            | JEO Consulting Gr   | oup         | <\$100K | Utilities                  | Delivery    | \$0.00       |                               | 207-3244                      |
|       |                     |                    |              |                     | ,   | J                   | '           |         | Lincoln                    | ,           |              |                               |                               |
|       |                     |                    |              |                     | Amendment 1 - Signal Timing Optimization - Phase V Project    |                     |             |         | Transportation &           | Project     |              |                               | Andy Jenkins 402-             |
| 509   | <b>504</b> DO 29119 | 6/30/2023          | 12/16/2022   | Directorial Order   | 705388 - Time Extension                                       | JEO Consulting Gr   | oup         | <\$100K | Utilities                  | Delivery    | \$0.00       |                               | 416-7973                      |
|       |                     |                    |              |                     |   |                     |             |         | Lincoln                    |             |              |                               |                               |
|       |                     |                    |              |                     | Land Survey Services - Folsom at Foxtail Meadows Project      |                     |             |         | Transportation &           | Project     |              |                               | Kris Humphrey                 |
| 510   | 505                 | 3/31/2023          |              | Directorial Order   | 705644  | Speece Lewis Eng    |             | <\$100K | Utilities                  | Delivery    | \$10,435.00  |                               | 402-326-0617                  |
|       |                     |                    |              |                     |   |                     |             |         | Lincoln                    |             |              |                               |                               |
|       | <b>FAC</b> DOSS     | 10/04/2000         | 10/15/222    | D                   | Amendment 1 - 40th St from Yankee Hill Rd to Rokeby - Time    |                     |             | A       | Transportation &           | Project     | 4            |                               | Craig Aldridge 402            |
| 511   | <b>506</b> DO29144  | 12/31/2023         | 12/16/2022   | Directorial Order   | Extension   | Schemmer Associ     | ates        | <\$100K | Utilities                  | Delivery    | \$0.00       |                               | 416-5349                      |
|       |                     |                    |              |                     |   |                     |             |         | Lincoln                    | Project     |              |                               | Zach Becker 402-              |
| 512   | <b>507</b> DO29145  | 5/31/2023          | 12/16/2022   | Directorial Order   | N Antelope Valley Bridge Analysis Project 701875              | Space Lowis Eng     |             | <\$100K | Transportation & Utilities | Project     | \$14,820.00  |                               | 613-3763                      |
| 512   | <b>507</b> DO29145  | 5/51/2025          | 12/10/2022   | Directorial Order   | IN Afficiope valley Bridge Affaiysis Project 701675           | Speece Lewis Eng    |             | <2100K  | Lincoln                    | Delivery    | \$14,820.00  |                               | 013-3703                      |
|       |                     |                    |              |                     |   |                     |             |         | Transportation &           |             |              |                               | Andy Jenkins 402-             |
| 513   | <b>508</b> EO 97198 | 12/31/2023         | 12/23/2022   | Executive Order     | Signal Timing Optizmization Project Phase VI - Project 705635 | Olsson, Inc.        |             | >\$100K | Utilities                  | Traffic     | \$220,575.00 |                               | 416-7973                      |
| 3.3   | 200 20 37 250       | 12/01/2020         | 12, 23, 2022 | ZACOULITE OTUCI     | signal immig optizimzation reject mase to treject resess      |                     |             | . φ200π | Lincoln                    |             | Ψ220,575.00  |                               | 120 7370                      |
|       |                     |                    |              |                     |   |                     |             |         | Transportation &           | Project     |              |                               | Danielle Vachal               |
| 514   | <b>509</b> DO29142  | 7/28/2023          | 12/16/2022   | Directorial Order   | MSC Parking Lot Improvement Project 006072 - Time Extension   | Olsson, Inc.        |             | <\$100K | Utilities                  | Delivery    | \$0.00       |                               | 531-289-8211                  |
|       |                     |                    |              |                     |   |                     |             |         | Lincoln                    |             |              |                               |                               |
|       |                     |                    |              |                     | 2022 Residential Rehab Paving Project 700645 Clinton          |                     |             |         | Transportation &           | Project     |              |                               | Marc Rosso 531-               |
| 515   | <b>510</b> DO29157  | 3/31/2023          | 12/16/2022   | Directorial Order   | Neighborhood - Time Extension                                 | Alfred Benesch &    | Co          | <\$100K | Utilities                  | Delivery    | \$0.00       |                               | 207-3244                      |
|       |                     |                    |              |                     |   |                     |             |         | Lincoln                    |             |              |                               |                               |
|       |                     |                    |              |                     |   |                     |             |         | Transportation &           | Project     |              |                               | Danielle Vachal               |
| 516   | <b>511</b> EO 97171 | 6/30/2023          | 12/16/2022   | Directorial Order   | N 48th, Leighton to Superior Project 705555 - Time Extension  | JEO Consulting Gr   | oup         | <\$100K | Utilities                  | Delivery    | \$0.00       |                               | 531-289-8211                  |
|       |                     |                    |              |                     | Troffic Cignal Ontimization Phase C Project 705025 70th, Old  |                     |             |         | Lincoln                    | Troffic     |              |                               | Andy Jordina 402              |
| F17   | <b>512</b> EO 97169 | 12/20/2022         | 12/14/2022   | Evocutive Order     | Traffic Signal Optimization Phase 6 Project 705635 70th, Old  | Schommor Acces      | atos        | >¢100V  | Transportation &           |             | \$178,723.02 |                               | Andy Jenkins 402-<br>416-7973 |
| 517   | <b>312</b> EO 9/109 | 12/20/2023         | 12/14/2022   | Executive Order     | Cheney to L and 84th, Old Cheney to Cornhusker Hwy            | Schemmer Associ     | ates        | >\$100K | Utilities<br>Lincoln       | Engineering | \$176,723.02 |                               | 410-7973                      |
|       |                     |                    |              |                     | Amendment 1 R Street from 48th to Cotner Blvd Project         |                     |             |         | Transportation &           | Project     |              |                               | Craig Aldridge 402            |
| 518   | <b>513</b> DO29163  | 11/7/2023          | 12/16/2022   | Directorial Order   | ,   | Olsson, Inc.        |             | <\$100K | Utilities                  | Delivery    | \$49,000.00  |                               | 416-5349                      |
|       | 3 7                 |                    | ,,           | 2222121212744       |   |                     |             | 7       | Lincoln                    | ,           | Ţ 12,222.00  |                               |                               |
|       |                     |                    |              |                     |   |                     |             |         | Transportation &           | Solid Waste |              |                               | Karla Welding                 |
| 519   | <b>514</b> EO 97024 | 12/31/2024         | 3/3/2023     | Executive Order     | Recyclables Collection Site Consolidation                     | SCS Engineers       |             | >100K   | Utilities                  | Management  | \$175,000.00 |                               | (402) 441-7867                |
|       |                     |                    |              |                     |   |                     |             |         | Lincoln                    |             |              |                               |                               |
|       |                     |                    |              |                     |   |                     |             |         | Transportation &           | Solid Waste |              |                               | Karla Welding                 |
| 520   | <b>515</b> DO 29633 | 12/31/2023         | 3/3/2023     | Executive Order     | Compliance Management System Support                          | Kestrel Tellevate I | LC          | <100K   | Utilities                  | Management  | \$50,000.00  |                               | (402) 441-7867                |
|       |                     |                    |              |                     |   |                     |             |         | Lincoln                    |             |              |                               |                               |
|       |                     | = /-= /            | 0 /00 /000   |                     | Amendment 2 Water Main in Arbor Rd from Alvo Rd to 40th St    |                     |             |         | Transportation &           | Project     |              |                               | Marc Rosso 531-               |
| 521   | <b>516</b> DO 29723 | 5/15/2025          | 3/20/2023    | Directorial Order   | & Interstate 80 Project 803304                                | JEO Consulting Gr   | oup         | <100K   | Utilities                  | Delivery    | \$11,220.00  |                               | 207-3244                      |
|       |                     |                    |              |                     | Amondment 2 16" Water Main Project 903634 in 70th Liles       |                     |             |         | Lincoln                    | Draiost     |              |                               | Mars Bosso F31                |
| [522] | <b>517</b> DO29205  | 9/30/2023          | 12/22/2022   | Directorial Order   | Amendment 2 - 16" Water Main Project 803624 in 70th, Lilee    | Olsson, Inc.        |             | <\$100K | Transportation & Utilities | •           | \$29,212.00  |                               | Marc Rosso 531-<br>207-3244   |
| 522   | <b>317</b> DO29203  | 9/30/2023          | 12/23/2022   | Pirectorial Order   | to carger   | OISSUII, ITIC.      |             | <>TOUR  | Utilities                  | Delivery    | ŞZ9,Z1Z.UÜ   |                               | 207-3244                      |

|     | Α   | В            | С                         | D                  | E                  | F   | G                    | Н           | I             | J                          | К                   | L                  | М                             | N                           |
|-----|-----|--------------|---------------------------|--------------------|--------------------|---|----------------------|-------------|---------------|----------------------------|---------------------|--------------------|-------------------------------|-----------------------------|
|     |     | E.O. or D.O. |                           |                    |                    |   |                      | Business    |               |                            |                     |                    |                               |                             |
|     |     | Reference    | <b>Project Anticipted</b> | City Clerk's Final |                    |   |                      | Classificat | Selection     |                            |                     | Contract           | Other Firms contacted if over |                             |
| 1   | Row | Number       | End Date                  | Date               | Туре               | Description   | Firm Name            | ion         | Process       | Department                 | Division            | Amount             | \$100K, but under \$250K      | Questions?                  |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     |              |                           |                    |                    |   |                      |             |               | Transportation &           | •                   |                    |                               | Marc Rosso 531-             |
| 523 | 518 | 3            | 12/31/2023                |                    | Directorial Order  | Amendment 1 Citywide Construction Services TO #1                            | WSP USA              |             | <100K         | Utilities                  | Delivery            | \$0.00             |                               | 207-3244                    |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     |              | _ , , ,                   |                    |                    | Amendment 1 Water Main Replacement Project 702860 in Q                      |                      |             |               | Transportation &           | Project             |                    |                               | Marc Rosso 531-             |
| 524 | 519 |              | 7/1/2023                  |                    | Directorial Order  | St from 14th to Antelope Valley Parkway                                     | JEO Consulting Gro   | oup         | <\$100K       | Utilities                  | Delivery            | \$0.00             |                               | 207-3244                    |
| 525 | 520 | )            |                           |                    |                    |   |                      |             |               | tion and a                 |                     |                    |                               |                             |
|     |     |              |                           |                    |                    | Amondment 1 LOTAL Decidential Dakah Businet 7000 45 in                      |                      |             |               | Lincoln                    | Duningt             |                    |                               | Mara Dassa F31              |
| 526 | F21 | DO29157      | 3/31/2023                 | 12/16/2022         | Directorial Order  | Amendment 1 - LOTM Residential Rehab Project 700645 in Clinton Neighborhood | Alfred Benesch & 0   |             | <\$100K       | Transportation & Utilities | Project             | \$0.00             |                               | Marc Rosso 531-<br>207-3244 |
| 526 | 52. | 0029157      | 3/31/2023                 | 12/16/2022         | Directorial Order  | Clinton Neighborhood  | Allieu bellescii & C | LO          | <\$100K       | Lincoln                    | Delivery            | \$0.00             |                               | 207-3244                    |
|     |     |              |                           |                    |                    |   |                      |             |               | Transportation &           | Project             |                    |                               | Marc Rosso 531-             |
| 527 | 522 | •            | 10/31/2023                |                    | Executive Order    | Amendment to the OnCall Agreement   | Alfred Benesch & (   | în.         | <\$100K       | Utilities                  | Delivery            | \$0.00             |                               | 207-3244                    |
| 52, | JE  |              | 10,01,2020                |                    |                    | LOTM Rehabilitation Project 700652 in 84th Street from                      | ca Delicoon &        |             | ·             | Lincoln                    | 30019               | Ţ3.00              |                               | _0, 02.1                    |
|     |     |              |                           |                    |                    | Sandalwood to Elizabeth authorized under the OnCall EO                      |                      |             |               | Transportation &           | Project             |                    |                               | Danielle Vachal             |
| 528 | 523 | DO 29235     | 11/30/2023                | 12/28/2022         | Directorial Order  |   | Olsson, Inc.         |             | <\$100K       | Utilities                  | Delivery            | \$15,050.00        |                               | 531-289-8211                |
| П   |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    | ,                   |                    |                               |                             |
|     |     |              |                           |                    |                    |   |                      |             |               | Transportation &           | Project             |                    |                               | Danielle Vachal             |
| 529 | 524 | DO 29024     | 6/30/2023                 | 11/15/2022         | Executive Order    | South Folsom Turn Lanes Project 705644                                      | The Schemmer Ass     | sociates    | <\$100K       | Utilities                  | Delivery            | \$10,435.00        |                               | 531-289-8211                |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     | DO 29234     |                           |                    |                    | Belmont Residential Rehab Project 705535                                    |                      |             |               | Transportation &           | Project             |                    |                               | Marc Rosso 531-             |
| 530 | 525 | <b>5</b>     | 6/30/2023                 | 12/28/2022         | Directorial Order  |   | WSP USA              |             | <100K         | Utilities                  | Delivery            | \$0.00             |                               | 207-3244                    |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     |              |                           |                    |                    | Public Outreach Support for LTU - Transportation Project                    |                      |             |               | Transportation &           | Project             |                    |                               | Kris Humphrey               |
| 531 | 526 | DO 29349     | 12/31/2023                | 1/18/2023          | Directorial Order  | 705534  | JEO Consulting Gro   | oup         | <100K         | Utilities                  | Delivery            | \$0.00             |                               | 402-326-0617                |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     |              |                           |                    |                    |   |                      |             |               | Transportation &           | Lincoln Water       |                    |                               | Steve Owen 402-             |
| 532 | 527 | 7            | 12/131/2023               |                    | Executive Order    | Manganese Treatability 2023   | Black & Veatch       |             | <250K         | Utilities                  | System              | \$67,063.00        | EO95880 Category 3            | 441-5925                    |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     |              |                           |                    |                    | 702929 - Ashland West Water Treatment Facility Interior                     |                      |             |               | Transportation &           | Lincoln Water       |                    |                               | Steve Owen 402-             |
| 533 | 528 | 3            | 5/31/2025                 |                    | Executive Order    | Assets and Filter Rehabilitation  |                      |             | \$250k - \$1M | Utilities                  | System              |                    | HDR, B&V, Olsson, JEO, ADA    | 441-5925                    |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     |              |                           |                    |                    |   |                      |             |               | Transportation &           | Project             |                    |                               | Marc Rosso 531-             |
| 534 | 529 | DO 29353     | 7/31/2023                 | 1/18/2023          | Directorial Order  | 700659 So 40th & Tiger Lily Drive Roundabout                                | Olsson, Inc.         |             | Time Ext      | Utilities                  | Delivery            | \$0.00             |                               | 207-3244                    |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    |                     |                    |                               |                             |
|     |     | DO 20254     | 7/24/2022                 | 4 /40 /2022        | Discrete siel O. I | 705300 Co. 40th C Deliche Dead Devendelice                                  | 01                   |             | The Cont      | Transportation &           | •                   | ¢0.00              |                               | Marc Rosso 531-             |
| 535 | 530 | DO 29354     | 7/31/2023                 | 1/18/2023          | Directorial Order  | 705289 - So. 40th & Rokeby Road Roundabout                                  | Olsson, Inc.         |             | Time Ext      | Utilities                  | Delivery            | \$0.00             |                               | 207-3244                    |
|     |     |              |                           |                    |                    |   |                      |             |               | Lincoln                    | Project             |                    |                               | Marc Rosso 531-             |
| 536 | E24 | DO 29516     | 12/31/2023                | 2/15/2023          | Directorial Order  | 2023 Various Materials Testing Project 705482                               | Schemmer Associa     | itos        | <100K         | Transportation & Utilities | Project<br>Delivery | \$19,979.50        |                               | 207-3244                    |
| 330 | 33. | 29310        | 12/31/2023                | 2/13/2023          | Directorial Order  | 2023 Various Iviateriais resting FIUJECT /UJ402                             | Jenemmer Associa     | 1103        | /100K         | Lincoln                    | Delivery            | J13,5/5.3U         |                               | 207-32 <del>44</del>        |
|     |     |              |                           |                    |                    |   |                      |             |               | Transportation &           | Project             |                    |                               | Marc Rosso 531-             |
| 537 | 532 | 2            | 12/31/2023                |                    | Directorial Order  | The 2023 City of Lincoln Infrastructure                                     | Thiele Geotech, In   | c.          | <100K         | Utilities                  | Delivery            | \$20,000.00        |                               | 207-3244                    |
| 337 |     |              | 12,02,2020                |                    | 30:01:0. 0. del    |   | line deduction, mi   |             | .200.         | Lincoln                    | _ 5,                | <b>\$20,000.00</b> |                               |                             |
|     |     |              |                           |                    |                    |   |                      |             |               | Transportation &           |                     |                    |                               | Erika Nunes 402-            |
| 538 | 533 | DO 29611     | 3/31/2024                 | 3/2/2023           | Directorial Order  | Annual StreetSaver Subscription Invoice                                     | DevMecca, LLC        |             | <100K         | Utilities                  | Asset Mgmt          | \$5,500.00         |                               | 416-9460                    |

|      | Α   | В                         | С                  | D                  | E                 | F   | G                  | Н                       | I         | J  | K                         | L            | M                             | N                               |
|------|-----|---------------------------|--------------------|--------------------|-------------------|---|--------------------|-------------------------|-----------|--|---------------------------|--------------|-------------------------------|---------------------------------|
|      |     | E.O. or D.O.<br>Reference | Project Anticipted | City Clerk's Final |                   |   |                    | Business<br>Classificat | Selection |  |                           | Contract     | Other Firms contacted if over |                                 |
| 1 Ro | W   | Number                    | End Date           |                    | Туре              | Description   | Firm Name          | ion                     | Process   | Department                               | Division                  |              | \$100K, but under \$250K      | Questions?                      |
| 539  | 534 | DO 29519                  | 5/31/2023          | 2/15/2023          | Directorial Order | Water Project 702849 in 48th Street from Normal Blvd to Cotner Blvd                                       | JEO Consulting Gr  | oup                     | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$32,500.00  |                               | Craig Aldridge 402-             |
| 540  | 535 | EO 97273                  | 2/1/2024           | 1/30/2023          | Executive Order   | 2023 On-Call QA Material Testing Project 705480   | Alfred Benesch &   | Со                      | <100K     | Lincoln Transportation & Utilities       | Project<br>Delivery       | \$80,000.00  |                               | Marc Rosso 531-<br>207-3244     |
| 541  | 536 | EO 97364                  | 5/28/2023          | 2/21/2023          | Executive Order   | Embedded Employee Project 705536  | The Schemmer As    | sociates                | <100K     | Lincoln Transportation & Utilities       | Project<br>Delivery       | \$93,600.00  |                               | Kris Humphrey<br>402-326-0617   |
| 542  | 537 | DO 29708                  | 12/31/2023         | 3/17/2023          | Directorial Order | 45th & Old Cheney Road Retaining Wall Replacement Project 705637  | Alfred Benesch &   | Co                      | <100K     | Lincoln<br>Transportation &<br>Utilities | Asses Mgmt                | \$18,855.75  |                               | Ryan Leeper 402-<br>890-3126    |
| 543  | 538 | EO 97466                  | 6/1/2024           | 3/17/2023          | Executive Order   | Bridge Rehab No 14th & Cornhusker Hwy Project 705365  | Speece Lewis Eng   | neers                   | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$50,000.00  |                               | Marc Rosso 531-<br>207-3244     |
| 544  | 539 | DO 29740                  | 10/12/2023         | 3/22/2023          | Directorial Order | Amendment to Correct the completion date for Water Main<br>Project 803407 in Holdrege from 98th to Cessna | JEO Consulting Gr  | oup                     | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$0.00       |                               | Marc Rosso 531-<br>207-3244     |
| 545  | 540 | DO 29659                  | 9/14/2023          | 3/9/2023           | Executive Order   | Big X Bridge Repair Project 701869  | JEO Consulting Gr  | oup                     | >100K     | Lincoln Transportation & Utilities       | Project<br>Delivery       | \$374,692.30 |                               | Marc Rosso 531-<br>207-3244     |
| 546  | 541 | DO 29634                  | 12/31/2025         |                    | Directorial Order | LFG/Leachate System Process Control On-Call Support Services  | Olsson, Inc.       |                         | <100K     | Lincoln<br>Transportation &<br>Utilities | Solid Waste<br>Management | \$30,000.00  |                               | Karla Welding 402-<br>441-7867  |
| 547  | 542 |                           | 12/31/2025         |                    | Directorial Order | Stream Monitoring in S Coddington Ave & W VanDorn Street<br>Intersection Safety Project 702661            | Alfred Benesch &   | Co                      | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$12,211.00  |                               | Craig Aldridge 402-<br>416-5349 |
| 548  | 543 | DO 29808                  | 6/30/2023          | 3/31/2023          | Directorial Order | Near South Neighborhood Residential Rehab Project 700647  | Schemmer Associ    | ates                    | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$10,140.84  |                               | Marc Rosso 531-<br>207-3244     |
| 549  | 544 | DO 29952                  | 12/15/2023         | 4/25/2023          | Directorial Order | Water Main Project 803506 in 98th Street from VanDorn to A<br>Street                                      | Alfred Benesch &   | Со                      | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$49,536.25  |                               | Craig Aldridge 402-416-5349     |
| 550  | 545 | DO 29864                  | 6/1/2023           | 4/11/2023          | Directorial Order | Amendment 2 Time Extension for Clinton Neighborhood Paving  | Alfred Benesch &   | Со                      | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$0.00       |                               | Marc Rosso 531-<br>207-3244     |
| 551  | 546 | DO 29703                  | 12/6/2023          | 3/17/2023          | Directorial Order | Q and P Streets Road Diet Design Project 705690   | Felsburg, Holt & U | Illevig                 | <100K     | Lincoln Transportation & Utilities       | Traffic<br>Engineering    | \$32,615.80  |                               | Roberto Partida<br>402-440-7239 |
| 552  | 547 | DO 29701                  | 2/16/2024          | 3/17/2023          | Directorial Order | Coddington Priority Sidewalk Repair Project 705515  | Speece Lewis Eng   |                         | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$45,300.00  |                               | Marc Rosso 531-<br>207-3244     |
| 553  | 548 | DO 29707                  | 2/15/2024          | 3/17/2023          | Directorial Order | 2021 Sidewalk & Ramp Rehabilitation in Various Locations in NW Lincoln Project 705377                     | Speece Lewis Eng   |                         | <100K     | Lincoln Transportation & Utilities       | Project<br>Delivery       | \$6,755.00   |                               | Marc Rosso 531-<br>207-3244     |
| 554  | 549 | DO 29891                  | 2/1/2024           | 4/13/2023          | Directorial Order | Amendment 1 2023 OnCall QA Material Testing Project 705480  | Alfred Benesch &   | Co                      | <100K     | Lincoln<br>Transportation &<br>Utilities | Project<br>Delivery       | \$0.00       |                               | Marc Rosso 531-<br>207-3244     |

|     | Α          | В                  | С                  | D                  | E                 | F  | G                  | Н           | I         | J                          | K                   | L                 | M                             | N                            |
|-----|------------|--------------------|--------------------|--------------------|-------------------|--|--------------------|-------------|-----------|----------------------------|---------------------|-------------------|-------------------------------|------------------------------|
|     |            | E.O. or D.O.       |                    |                    |                   |  |                    | Business    |           |                            |                     |                   |                               |                              |
|     |            | Reference          | Project Anticipted | City Clerk's Final |                   |  |                    | Classificat | Selection |                            |                     | Contract          | Other Firms contacted if over |                              |
| 1   | low        | Number             | End Date           | Date               | Туре              | Description  | Firm Name          | ion         | Process   | Department                 | Division            | Amount            | \$100K, but under \$250K      | Questions?                   |
|     |            |                    |                    |                    |                   |  |                    |             |           | Lincoln                    |                     |                   |                               |                              |
|     |            |                    |                    |                    |                   | Engineering services for 17th St. from "A" to "S" St. Pavement   |                    |             |           | Transportation &           | Project             |                   |                               | Craig Aldridge 402           |
| 555 | 5!         | <b>50</b> EO 97553 | 12/1/2023          | 4/17/2023          | Executive Order   | Rehab Project  | Olsson, Inc.       |             | >100K     | Utilities                  | Delivery            | \$270,555.38      |                               | 416-5349                     |
|     |            |                    |                    |                    |                   |  |                    |             |           | Lincoln                    |                     |                   |                               |                              |
|     |            |                    |                    |                    |                   | Engineering services for 17th St. from "A" St. to "H" St; "K" St |                    |             |           | Transportation &           | Project             |                   |                               | Craig Aldridge 402           |
| 556 | 5!         | <b>51</b> EO 97585 | 4/1/2024           | 4/25/2023          | Executive Order   | to "O" St. Water Replacement Project                             | Olsson, Inc.       |             | <100K     | Utilities                  | Delivery            | \$0.00            |                               | 416-5349                     |
|     |            |                    |                    |                    |                   | 5  |                    |             |           | Lincoln                    |                     |                   |                               |                              |
|     |            | <b></b>            | 40/4/2024          | 4/44/2022          | - · · · · ·       | Engineering Services for Paving Project 701904 in West A from    |                    |             | 1001      | Transportation &           | Project             | 456.400.40        |                               | Marc Rosso 531-              |
| 557 | 5!         | <b>52</b> EO 97545 | 10/1/2024          | 4/11/2023          | Executive Order   | W City Limit to SW 23rd Street                                   | Olsson, Inc.       |             | <100K     | Utilities                  | Delivery            | \$56,199.40       |                               | 207-3244                     |
|     |            |                    |                    |                    |                   | D : C : C D : D   D : 170FFFF: NW 401 C                          |                    |             |           | Lincoln                    |                     |                   |                               | 5 524                        |
|     |            | <b>50</b> 07546    | 2 /24 /2024        | 4/44/2022          |                   | Design Services for Paving Rehab Project 705565 in NW 12th St    |                    |             | 1001      | Transportation &           | •                   | 4405 220 20       |                               | Marc Rosso 531-              |
| 558 | 5:         | <b>53</b> EO 97546 | 3/31/2024          | 4/11/2023          | Executive Order   | from W Adams to W Highlands                                      | The Schemmer As    | soc         | >100K     | Utilities                  | Delivery            | \$195,328.20      |                               | 207-3244                     |
|     |            |                    |                    |                    |                   | Counidar Insurance Duningt 7055CO in Laighton from 40th          |                    |             |           | Lincoln                    | Duningt             |                   |                               | Mara Dassa 531               |
| 550 | -          | F4 DO 20000        | 2/24/2024          | 4/11/2022          | Funguitius Ouden  | Corridor Improvement Project 705560 in Leighton from 48th        | The Caberran A     |             | <\$100K   | Transportation & Utilities | -                   | \$0.00            |                               | Marc Rosso 531-<br>207-3244  |
| 559 | 5:         | <b>54</b> DO 29890 | 3/31/2024          | 4/11/2023          | Executive Order   | to 70th Street   | The Schemmer As    | SOC         | <\$100K   |                            | Delivery            | \$0.00            |                               | 207-3244                     |
|     |            |                    |                    |                    |                   |  |                    |             |           | Lincoln                    | Drainet             |                   |                               | Byan Loonar 402              |
| 560 | -          | <b>55</b> DO 29989 | 7/10/2022          | E /1 /2022         | Directorial Order | Water Project 70286E in 40th Street from 4 to 0 Street           | IFO Consulting Cr  |             | <\$100K   | Transportation & Utilities | Project             | ¢40.096.00        |                               | Ryan Leeper 402-<br>890-3126 |
| 560 | Э:         | <b>33</b> DO 29969 | 7/10/2023          | 5/1/2025           | Directorial Order | Water Project 702865 in 40th Street from A to O Street           | JEO Consulting Gr  | oup         | <\$100K   | Lincoln                    | Delivery            | \$49,986.09       |                               | 090-3120                     |
|     |            |                    |                    |                    |                   |  |                    |             |           | Transportation &           | Traffic             |                   |                               | Dan Carpenter                |
| 561 | -          | <b>56</b> DO 29938 | 8/1/2023           | 4/24/2022          | Directorial Order | Traffic Signal Timings Project 705388                            | Felsburg, Holt & U | llovia      | <\$100K   | Utilities                  | Engineering         | \$10,243.96       |                               | 402-318-2080                 |
| 561 | Э:         | <b>30</b> DO 29936 | 0/1/2023           | 4/24/2023          | Directorial Order | Traffic Signal Tilllings Project 705566                          | reisburg, noit & C | lievig      | <\$100K   | Lincoln                    | Engineering         | \$10,245.90       |                               | 402-316-2060                 |
|     |            |                    |                    |                    |                   |  |                    |             |           | Transportation &           | Project             |                   |                               | Marc Rosso 531-              |
| 563 | -          | <b>57</b> DO 30071 | 12/31/2023         | 0/1/2022           | Evacutiva Ordan   | Residential Rehabilitation Project 700650 for Piedmomt           | Olsson Ins         |             | >100K     | Utilities                  | Project<br>Delivery | \$197,535.50      |                               | 207-3244                     |
| 563 |            | 58                 | 12/31/2023         | 9/1/2023           | executive Order   | Residential Reliabilitation Project 700030 for Fledifionit       | Olsson, Inc.       |             | >100K     | Otilities                  | Delivery            | \$197,555.50      |                               | 207-3244                     |
| 303 | 3.         | J6                 |                    |                    |                   |  |                    |             |           | Lincoln                    |                     |                   |                               |                              |
|     |            |                    |                    |                    |                   |  |                    |             |           | Transportation &           | Project             |                   |                               | Marc Rosso 531-              |
| 564 | 51         | <b>59</b> DO 29972 | 9/1/2023           | 4/28/2023          | Directorial Order | Q Street Water Main Replacement Project 702860                   | JEO Consulting Gr  | oun         | <\$100K   | Utilities                  | Delivery            | \$15,980.00       |                               | 207-3244                     |
| 304 | <b>J</b> . | 33 00 23372        | 3/1/2023           | 4/20/2023          | Directorial order | Q Street Water Main Replacement 110 Jeet 702000                  | JEO CONSUMING OF   | оир         | \\$100K   | Lincoln                    | Delivery            | 713,300.00        |                               | 207 3244                     |
|     |            |                    |                    |                    |                   |  |                    |             |           | Transportation &           | Project             |                   |                               | Marc Rosso 531-              |
| 565 | 56         | <b>60</b> DO 29974 | 8/15/2023          | 4/28/2023          | Directorial Order | 40th Improvement Project 705289 Yankee Hill Rd to Rokeby Rd      | Felshurg Holt & I  | llevig      | <\$100K   | Utilities                  | Delivery            | \$15,960.00       |                               | 207-3244                     |
| 303 | ,          | 00 23374           | 0,13,2023          | 4, 20, 2023        | Directorial order | Bike Share/Sponsorship Agreement Board of Regents                | reisburg, Hore & c | ine vig     | ψ100K     | Lincoln Traffic            | Traffic             | <b>Ç13,300.00</b> |                               | Roberto Partida              |
| 566 | 56         | <b>61</b> EO 97603 | 4/1/2025           | 4/27/2023          | Executive Order   | Univeersity of Nebraska  | Board of Regents   |             | <\$100K   | Engineering                | Engineering         | \$0.00            |                               | 402-440-7239                 |
| 300 |            | , 5,000            | ., 2, 2020         | ., 2. , 2023       |                   |  |                    |             |           | Lincoln                    |                     | φσ.σσ             |                               | 112 110 7200                 |
|     |            |                    |                    |                    |                   | 2023 Bridge Rail Repairs Project 705646 - 56th & Holdrege and    |                    |             |           | Transportation &           |                     |                   |                               | Zach Becker 402-             |
| 567 | 50         | <b>62</b> DO 30007 | 5/1/2024           | 5/4/2023           | Directorial Order |  | Speece Lewis       |             | <\$100K   | Utilities                  | Assest Mgmt         | \$22,500.00       |                               | 613-3763                     |
|     |            |                    |                    | -, ,               |                   |  |                    |             | ,         | Lincoln                    | ,                   | , ,               |                               |                              |
|     |            |                    |                    |                    |                   | 2023 Bridge Rail Repairs Project 705539 - 70th Street            |                    |             |           | Transportation &           |                     |                   |                               | Zach Becker 402-             |
| 568 | 50         | <b>63</b> DO 30008 | 5/1/2024           | 5/4/2023           | Directorial Order |  | Speece Lewis       |             | <\$100K   | Utilities                  | Assest Mgmt         | \$5,100.00        |                               | 613-3763                     |
|     |            |                    | , , ,              | , , ===            |                   |  |                    |             |           | Lincoln                    |                     | . ,               |                               |                              |
|     |            |                    |                    |                    |                   |  |                    |             |           | Transportation &           | Project             |                   |                               | Marc Rosso 531-              |
| 569 | 50         | <b>64</b> DO 30147 | 4/25/2024          | 5/30/2023          | Directorial Order | OnCall Material Testing Project 705483                           | Terracon           |             | <\$100K   | Utilities                  | Delivery            | \$20,000.00       |                               | 207-3244                     |
| П   |            |                    |                    |                    |                   |  |                    |             |           | Lincoln                    |                     |                   |                               |                              |
|     |            |                    |                    |                    |                   |  |                    |             |           | Transportation &           | Project             |                   |                               | Marc Rosso 531-              |
| 570 | 50         | <b>65</b> DO 29988 | 9/1/2024           | 5/1/2023           | Directorial Order | 16th & S Street Ramp Project 705691                              | Olsson, Inc.       |             | <\$100K   | Utilities                  | Delivery            | \$44,823.95       |                               | 207-3244                     |
|     |            |                    |                    |                    |                   |  |                    |             |           | Lincoln                    |                     |                   |                               |                              |
|     |            |                    |                    |                    |                   | Paving Rehabilitation 705564 in Normal Blvd from 33rd to 70th    |                    |             |           | Transportation &           | Project             |                   |                               | Danielle Vachal              |
| 571 | 50         | <b>66</b> EO 97670 | 4/30/2024          | 5/22/2023          | Executive Order   | Street   | JEO                |             | >\$100K   | Utilities                  | Delivery            | \$256,230.00      |                               | 531-289-8211                 |

|      | Α  | В                    | С                         | D                  | E                 | F  | G                  | Н           | I         | J  | К                         | L              | M                                 | N                               |
|------|----|----------------------|---------------------------|--------------------|-------------------|--|--------------------|-------------|-----------|--|---------------------------|----------------|-----------------------------------|---------------------------------|
|      |    | E.O. or D.O.         |                           |                    |                   |  |                    | Business    |           |  |                           |                |                                   |                                 |
|      |    | Reference            | <b>Project Anticipted</b> | City Clerk's Final |                   |  |                    | Classificat | Selection |  |                           | Contract       | Other Firms contacted if over     |                                 |
| 1 R  | ow | Number               | End Date                  | Date               | Туре              | Description  | Firm Name          | ion         | Process   | Department                               | Division                  | Amount         | \$100K, but under \$250K          | Questions?                      |
| 572  | 5  | 6 <b>7</b> TBD       | 6/30/2024                 | TBD                | Executive Order   | Weighing Systems   | TBD                |             | >\$100K   | Lincoln Transportation & Utilities       | Solid Waste<br>Management | TBD            | SCS Engineers, HDR Engineering    | Karla Welding 402-<br>441-7867  |
| 37.2 |    | .07   1.55           | 0,00,202                  | 1.00               | zacoutive or de   | Trees.mis systems  |                    |             | γ 2001.   | Lincoln                                  | ividinagement             |                | Joes Engineers, 11211 Engineering | 1127007                         |
| 573  | 5  | 668 EO 97713         | 11/30/2023                | 6/7/2023           | Executive Order   | Water Main CIPP Lining Project 705442 in M Street, S 53rd to S Cotner Blvd., S 53rd from M to O Street | Alfred Benesch     |             | <\$100K   | Transportation & Utilities               | Project<br>Delivery       | \$73,560.56    |                                   | Marc Rosso 531-<br>207-3244     |
| 574  | _  | 669 EO 97954         | 8/30/2024                 | 8/20/2022          | Executive Order   | S 40th Street from Rokeby Road to Yankee Hill Road Project<br>705289                                   | The Schemmer Ass   | aciatas     | <\$100K   | Lincoln Transportation & Utilities       | Project<br>Delivery       | \$79,612.50    |                                   | Marc Rosso 531-<br>207-3244     |
| 574  | 5  | EO 97954             | 8/30/2024                 | 8/30/2023          | Executive Order   | 705269   | The Schemmer Ass   | ociales     | <\$100K   | Lincoln Transportation &                 |                           | \$79,612.50    |                                   | Marc Rosso 531-                 |
| 575  | 5  | <b>570</b> DO 30072  | 10/31/2023                | 5/18/2023          | Directorial Order | Water Main Project 803624 in S 70th Street   | Olsson, Inc.       |             | <\$100K   | Utilities<br>Lincoln                     | Delivery                  | Time Extension |                                   | 207-3244                        |
| 576  | 5  | <b>771</b> DO 30164  | 12/30/2023                | 6/2/2023           | Directorial Order | Yankee Hill Road Project 700673a from 40th to 48th Street  | Olsson, Inc.       |             | <\$100K   | Transportation & Utilities               | Project<br>Delivery       | Time Extension |                                   | Marc Rosso 531-<br>207-3244     |
| 577  | 5  | 5 <b>72</b> DO 30165 | 12/30/2023                | 6/2/2023           | Directorial Order | Yankee Hill Road Project 700673b from 48th to 56th Street  | Olsson, Inc.       |             | <\$100K   | Lincoln Transportation & Utilities       | Project<br>Delivery       | Time Extension |                                   | Marc Rosso 531-<br>207-3244     |
|      |    |                      |                           |                    |                   | Water Replc Project 705436 in S 49th & S 50th from A to C  |                    |             |           | Lincoln<br>Transportation &              | Project                   |                |                                   | Marc Rosso 531-                 |
| 578  | 5  | <b>73</b> EO 97714   | 11/15/2023                | 6/7/2023           | Directorial Order | Street, C St from 49th to Aldrich Road   | Alfred Benesch     |             | <\$100K   | Utilities                                | Delivery                  | \$79,289.63    |                                   | 207-3244                        |
| 579  | 5  | 574 DO 30099         | 6/30/2023                 | 5/19/2023          | Directorial Order | Belmont Residential Rehab Project 700651 & No 14th Project 700653                                      | WSP USA            |             | <\$100K   | Lincoln Transportation & Utilities       | Project<br>Delivery       | \$35,478.91    |                                   | Marc Rosso 531-<br>207-3244     |
|      |    |                      |                           | - / /              |                   |  |                    |             |           | Lincoln Transportation &                 | Project                   | 4              |                                   | Marc Rosso 531-                 |
| 580  | 5  | <b>75</b> DO 30109   | 8/31/2023                 | 5/19/2023          | Directorial Order | The Schemmer Associates embedded employee  Amendment 2 for Standardizing Lincoln's Integrated          | The Schemmer Ass   | SOC         | <\$100K   | Utilities Lincoln Transportation &       | Delivery<br>Project       | \$28,800.00    |                                   | 207-3244<br>Marc Rosso 531-     |
| 581  | 5  | <b>76</b> DO 30235   | 8/30/2023                 | 6/12/2023          | Directorial Order | eConstruction Project 702626   | JEO Consulting Gro | oup         | <\$100K   | Utilities Lincoln                        | Delivery                  | Time Extension |                                   | 207-3244                        |
| 582  | 5  | <b>577</b> EO 97728  | 11/30/2023                | 6/13/2023          | Executive Order   | Water Main in S 49th & 50th from A to C and C Street from S 49th to Aldrich Road Project 705436        | Alfred Benesch     |             | <\$100K   | Transportation & Utilities               | Project<br>Delivery       | \$96,289.63    |                                   | Marc Rosso 531-<br>207-3244     |
|      | _  | 70 DO 20162          | 12/24/2025                | 6/2/2022           | Dimentonial Cod   | Stream Monitoring in S Coddington Ave & W VanDorn Street   | Alfred Develope    |             | *¢400¥    | Lincoln Transportation &                 |                           | Ć12 244 00     |                                   | Marc Rosso 531-                 |
| 583  | 5  | 578 DO 30162         | 12/31/2025                | 6/2/2023           | Directorial Order | Intersection Safety Project 702661  Amendment 3 Old Cheney Road, 18th St to Tipperary Trail            | Alfred Benesch     |             | <\$100K   | Utilities<br>Lincoln<br>Transportation & | Delivery<br>Project       | \$12,211.00    |                                   | 207-3244<br>Marc Rosso 531-     |
| 584  | 5  | DO 30336             | 12/31/2023                | 6/28/2023          | Directorial Order | Project 702885a - Time Extension   | Speece Lewis       |             | <\$100K   | Utilities<br>Lincoln                     | Delivery                  | Time Extension |                                   | 207-3244                        |
| 585  | 5  | <b>880</b> EO 97792  | 7/1/2024                  | 7/7/2023           | Executive Order   | Water Project 705085, Adams, Madison, Cleveland, 35th & 36th St  | HDR                |             | >\$100K   | Transportation & Utilities Lincoln       | Project<br>Delivery       | \$188,706.00   |                                   | Craig Aldridge 402-<br>416-5349 |
| 586  | 5  | <b>581</b> EO 97794  | 12/31/2023                | 12/31/2023         | Executive Order   | Water Project 803505 in Van Dorn from 91st to 98th Street  | Schemmer Assoc     |             | <\$100K   | Transportation & Utilities               | Project<br>Delivery       | \$76,744.39    |                                   | Russ Gasper 402-<br>580-8438    |
|      |    |                      |                           |                    |                   | Amendment 1 for Paving Rehab Project 705564 in Normal Blvd   |                    |             |           | Lincoln Transportation &                 | Project                   |                |                                   | Danielle Vachal                 |
| 587  | 5  | <b>82</b> DO 30432   | 4/30/2024                 | 7/17/2023          | Directorial Order | from 33rd to 70th  | JEO Consulting Gro | oup         | <\$100K   | Utilities                                | Delivery                  | \$12,211.00    |                                   | 531-289-8211                    |

|     | А   | В                     | С                  | D          | E                   | F   | G                    | Н                | I        | J                          | K                   | L              | M                             | N                |
|-----|-----|-----------------------|--------------------|------------|---------------------|---|----------------------|------------------|----------|----------------------------|---------------------|----------------|-------------------------------|------------------|
|     |     | E.O. or D.O.          |                    |            |                     |   |                      | Business         |          |                            |                     |                |                               |                  |
|     |     | Reference             | Project Anticipted |            |                     |   |                      | Classificat      |          |                            |                     | Contract       | Other Firms contacted if over |                  |
| 1   | Row | Number                | End Date           | Date       | Туре                | Description   | Firm Name            | ion              | Process  | Department                 | Division            | Amount         | \$100K, but under \$250K      | Questions?       |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    |                     |                |                               |                  |
|     |     | F03 F0 07701          | C /20 /2024        | 6/20/2022  | Francisco Ondon     | 2022/22 NIM Cidowalls Donois Brainet 705524                   | MCD LICA             |                  | ۰¢100۲   | Transportation &           | Project             | ¢C0 004 CF     |                               | Marc Rosso 531-  |
| 58  |     | <b>583</b> EO 97781   | 6/30/2024          | 6/29/2023  | Executive Order     | 2022/23 NW Sidewalk Repair Project 705521                     | WSP, USA             |                  | <\$100K  | Utilities<br>Lincoln       | Delivery            | \$69,904.65    |                               | 207-3244         |
|     |     |                       |                    |            |                     |   |                      |                  |          | Transportation &           | Project             |                |                               | Marc Rosso 531-  |
| 589 |     | <b>584</b> EO 97780   | 6/30/2024          | 6/20/2023  | Evecutive Order     | 2022/23 NE Sidewalk Repair Project 705520                     | WSP, USA             |                  | <\$100K  | Utilities                  | Delivery            | \$67,544.44    |                               | 207-3244         |
| 30. |     | 204 20 37780          | 0/30/2024          | 0/23/2023  | Executive order     | 2022/25 NE Sidewalk Repair 1 Toject 705520                    | W31, U3A             |                  | \\$100K  | Lincoln                    | Delivery            | Ç07,544.44     |                               | 207 3244         |
|     |     |                       |                    |            |                     |   |                      |                  |          | Transportation &           |                     |                |                               | Roberto Partida  |
| 590 |     | <b>585</b> DO 30555   | 12/6/2023          | 8/8/2023   | Directorial Order   | Amendment 1 Q & P Street Road Diet Project 705690             | Felsburg, Holt & U   | llevig           | <\$100K  | Utilities                  | Traffic             | \$4,035.00     |                               | 402-440-7239     |
|     |     |                       |                    |            |                     | ·   |                      | , and the second |          | Lincoln                    |                     |                |                               |                  |
|     |     |                       |                    |            |                     | Amendment 2 - So 40th & Tiger Lily Project 700659, Time       |                      |                  |          | Transportation &           | Project             |                |                               | Marc Rosso 531-  |
| 59  |     | <b>586</b> DO 30622   | 12/31/2023         | 8/28/2023  | Directorial Order   | Extension   | Olsson Assoc         |                  | <\$100K  | Utilities                  | Delivery            | Time Extension |                               | 207-3244         |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    |                     |                |                               |                  |
|     |     |                       |                    |            |                     |   |                      |                  |          | Transportation &           | •                   |                |                               | Russ Gasper 402- |
| 59  |     | <b>587</b> EO 97895   | 10/1/2023          | 8/10/2023  | Executive Order     | 16" Water Main Repair at 70th & Salt Creek                    | JEO Consulting Gro   | oup              | <\$100K  | Utilities                  | Delivery            | \$93,460.00    |                               | 580-8438         |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    |                     |                |                               |                  |
|     |     |                       | 10/01/0000         | 0/0/2022   | D:                  | 0 11 117 - 01 10 0 10   | 5 1 1 11 11 11 11 11 |                  | 44004    | Transportation &           | Project             | 445.000.00     |                               | Russ Gasper 402- |
| 59: |     | <b>588</b> DO 30559   | 10/31/2023         | 8/8/2023   | Directorial Order   | Capitol View Bird & Bat Survey                                | Felsburg, Holt & U   | llevig           | <\$100K  | Utilities<br>Lincoln       | Delivery            | \$15,960.00    |                               | 580-8438         |
|     |     |                       |                    |            |                     | 16" & 6" Water Main in 40th Street from A to O Street Project |                      |                  |          | Transportation &           | Project             |                |                               | Brandon Bulgarin |
| 594 |     | <b>589</b> EO 98038   | 8/31/2024          | 10/4/2023  | Executive Order     | 702865  | JEO Consulting Gro   | nun              | >\$100K  | Utilities                  | Delivery            | \$179,446.63   |                               | 531-530-7789     |
| 33. |     | <b>303</b>   EO 30030 | 0/31/2024          | 10/4/2023  | Executive order     | 702003  | JEO CONSUMING OF     | Jup              | > \$100K | Lincoln                    | Delivery            | \$175,440.05   |                               | 331 330 7703     |
|     |     |                       |                    |            |                     |   |                      |                  |          | Transportation &           |                     |                |                               | Roberto Partida  |
| 59  |     | <b>590</b> EO 97896   | 10/1/2023          | 8/10/2023  | Executive Order     | Lincoln Bicycle Facility Design Manual                        | Felsburg Holt &Ull   | evig             | <\$100K  | Utilities                  | Traffic Eng         | \$60,218.00    |                               | 402-440-7239     |
|     |     |                       |                    |            |                     | l · · · · ·   |                      |                  | ·        | Lincoln                    | _                   |                |                               |                  |
|     |     |                       |                    |            |                     | 2022 Residential Rehabilitation - Witherbee Neighborhood      |                      |                  |          | Transportation &           | Project             |                |                               | Marc Rosso 531-  |
| 59  |     | <b>591</b> DO 30869   | 9/30/2023          | 9/26/2023  | Directorial Order   | Project 700644  | Jacobs Engineering   | 3                | <\$100K  | Utilities                  | Delivery            | \$43,318.50    |                               | 207-3244         |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    |                     |                |                               |                  |
|     |     |                       |                    |            |                     | 2023 - 2024 Roadway & Bridge OnCall Design Services Project   |                      |                  |          | Transportation &           | Project             |                |                               | Marc Rosso 531-  |
| 59  |     | <b>592</b> DO 30627   | 12/31/2024         | 8/28/2023  | Directorial Order   | 705508  | Felsburg Holt & Ul   | levig            | <\$100K  | Utilities                  | Delivery            | \$20,000.00    |                               | 207-3244         |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    |                     |                |                               |                  |
|     |     | F03 DO 20025          | 12/21/2022         | 0/20/2022  | Discrete sial Order | Dat Company for FOth from A to C Street Duciost 705 425       | Falahaa Halt 0 HI    | laia             | ۰¢100۲   | Transportation &           | •                   | ć1 700 00      |                               | Marc Rosso 531-  |
| 598 |     | <b>593</b> DO 30625   | 12/31/2023         | 0/28/2023  | Directorial Order   | Bat Survey for 50th from A to C Street Project 705436         | Felsburg Holt & UI   | ievig            | <\$100K  | Utilities<br>Lincoln       | Delivery            | \$1,780.00     |                               | 207-3244         |
|     |     |                       |                    |            |                     | Standardizing Lincolns Integrated eConstruction - Time        |                      |                  |          | Transportation &           | Project             |                |                               | Marc Rosso 531-  |
| 599 |     | 594                   | 12/31/2024         |            | Directorial Order   |   | JEO Consulting Gro   | าเมา             | <\$100K  | Utilities                  | Delivery            | Time Extension |                               | 207-3244         |
| 33  |     |                       | 22,02,2024         |            | Joto J. dei         |   | 122 00.1041.1.18 010 |                  | .,,200.1 | Lincoln                    | _ 5                 |                |                               |                  |
|     |     |                       |                    |            |                     |   |                      |                  |          | Transportation &           | Project             |                |                               | Russ Gasper 402- |
| 60  |     | <b>595</b> DO 30726   | 5/31/2024          | 9/11/2023  | Directorial Order   | Time Extension Water Project 702864 at 70th & Salt Creek      | JEO Consulting Gro   | oup              | <\$100K  | Utilities                  | Delivery            | Time Extension |                               | 580-8438         |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    |                     |                |                               |                  |
|     |     |                       |                    |            |                     |   |                      |                  |          | Transportation &           | Project             |                |                               | Danielle Vachal  |
| 60  |     | <b>596</b> DO 30724   | 7/31/2024          | 9/11/2023  | Directorial Order   | So Folsom Turn Lane Project 705644                            | The Schemmer Ass     | soc              | <\$100K  | Utilities                  | Delivery            | \$30,698.25    |                               | 531-289-8211     |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    |                     |                |                               |                  |
|     |     |                       | 2/26/222           | 10/00/00=  |                     |   |                      |                  |          | Transportation &           | Project             | 4444           |                               | Kris Humphrey    |
| 60  |     | <b>597</b> EO 98120   | 2/26/2024          | 10/30/2023 | Executive Order     | Lincoln East Beltway Initial Layout Refresh Project 542702    | Alfred Benesch       |                  | >\$100K  | Utilities                  | Delivery            | \$144,990.00   |                               | 402-326-0617     |
|     |     |                       |                    |            |                     |   |                      |                  |          | Lincoln                    | Project             |                |                               | Russ Gasper 402- |
| 60  |     | <b>598</b> DO 31041   | 11/15/2023         | 10/17/2022 | Directorial Order   | Salt Creek Residential Rehab Project 705264                   | JEO Consulting Gro   | nun              | <\$100K  | Transportation & Utilities | Project<br>Delivery | \$11,493.75    |                               | 580-8438         |
| 00. |     | 220 00 21041          | 11/13/2023         | 10/1//2023 | Directorial Order   | July Creek Residential Reliab Froject 703204                  | JEO CONSUMING GIV    | Jup              | Z-21001  | Othilles                   | Delivery            | 711,493.73     |                               | 300-0430         |

|          | A B                 | С                  | D           | E                 | F  | G                  | Н           | I       | J                             | K           | L                  | M                             | N                           |
|----------|---------------------|--------------------|-------------|-------------------|--|--------------------|-------------|---------|-------------------------------|-------------|--------------------|-------------------------------|-----------------------------|
|          | E.O. or D.O.        |                    |             |                   |  |                    | Business    |         |                               |             |                    |                               |                             |
| n Day    | Reference           | Project Anticipted |             |                   | Description  | Firm Name          | Classificat |         | Department                    | Division    | Contract<br>Amount | Other Firms contacted if over | Overtions?                  |
| 1 Rov    | / Number            | End Date           | Date        | Туре              | Description  | Firm Name          | ion         | Process | Department<br>Lincoln         | Division    | Amount             | \$100K, but under \$250K      | Questions?                  |
|          |                     |                    |             |                   |  |                    |             |         | Transportation &              | Project     |                    |                               | Andy Jenkins 402-           |
| 604      | <b>599</b> EO 98030 | 12/31/2024         | 9/29/2023   | Executive Order   | 2023 Turning Movement Counts Project 705390                      | JEO Consulting G   | roup        | <\$100K | Utilities                     | Delivery    | \$50,000.00        |                               | 416-7973                    |
|          |                     |                    |             |                   | ,  |                    | •           |         | Lincoln                       | ,           |                    |                               |                             |
|          |                     |                    |             |                   |  |                    |             |         | Transportation &              | Project     |                    |                               | Andy Jenkins 402-           |
| 605      | <b>600</b> EO 98031 | 12/31/2024         | 9/29/2023   | Executive Order   | 2023 Turning Movement Counts Project 705390                      | The Schemmer As    | soc         | <\$100K | Utilities                     | Delivery    | \$50,000.00        |                               | 416-7973                    |
|          |                     |                    |             |                   |  |                    |             |         | Lincoln                       |             |                    |                               |                             |
|          | 504 50 00000        | 42/24/2024         | 0/20/2022   |                   | 2022 Turning Management County Duning t 705200                   |                    |             | 44004   | Transportation &              | •           | 450,000,00         |                               | Andy Jenkins 402-           |
| 606      | <b>601</b> EO 98032 | 12/31/2024         | 9/29/2023   | Executive Order   | 2023 Turning Movement Counts Project 705390                      | Olsson, Inc        |             | <\$100K | Utilities<br>Lincoln          | Delivery    | \$50,000.00        |                               | 416-7973                    |
|          |                     |                    |             |                   |  |                    |             |         | Transportation &              |             |                    |                               | Roberto Partido             |
| 607      | <b>602</b> DO 30768 | 10/1/2025          | 9/18/2023   | Directorial Order | Sponsorship Agreement Bike Share Porgram with Ne Lottery         | Ne Lottery         |             | <\$100K | Utilities                     | Traffic Eng | \$100,000.00       |                               | 402-440-7239                |
| 007      | 002 00 30700        | 10/1/2023          | 3, 10, 2023 | Directorial Graci | portions in progression and progression with the cottent         | The Lottery        |             | Q100K   | Lincoln                       |             | 7100,000.00        |                               | 102 110 7203                |
|          |                     |                    |             |                   | 16" Water Main Project 803505 in Van Dorn from 98th to           |                    |             |         | Transportation &              | Project     |                    |                               | Craig Aldridge 402          |
| 608      | <b>603</b> EO 97993 | 5/1/2024           | 9/18/2023   | Executive Order   | _  | Alfred Benesch &   | Со          | <\$100K | Utilities                     | Delivery    | \$47,691.37        |                               | 416-5349                    |
|          |                     |                    |             |                   |  |                    |             |         | Lincoln                       |             |                    |                               | ,                           |
|          |                     |                    |             |                   | Traffic Signal Optimization Phase 6 Project 705635 in various    |                    |             |         | Transportation &              |             |                    |                               | Andy Jenkins 402-           |
| 609      | <b>604</b> DO 30847 | 5/31/2024          | 9/26/2023   | Directorial Order | locations - Time Extension                                       | The Schemmer As    | soc         | <\$100K | Utilities                     | Traffic Eng | Time Extension     |                               | 416-7973                    |
|          |                     |                    |             |                   |  |                    |             |         | Lincoln                       |             |                    |                               |                             |
| 11       | 505 50 54 54 5      | 2/20/2024          | 40/47/2022  | D:                | 441 61   | TI 6.1             |             | 44001   | Transportation &              | •           | 447.075.00         |                               | Kris Humphrey               |
| 610      | <b>605</b> DO 31042 | 3/30/2024          | 10/1//2023  | Directorial Order | 11th Street Residential Rehabilitation Project 700657            | The Schemmer As    | SOC         | <\$100K | Utilities<br>Lincoln          | Delivery    | \$17,875.00        |                               | 402-326-0617                |
|          |                     |                    |             |                   |  |                    |             |         | Transportation &              | Project     |                    |                               | Kris Humphrey               |
| 611      | <b>606</b> DO 31043 | 3/31/2024          | 10/17/2023  | Directorial Order | Country Club Residential Rehabilitation Project 700650           | The Schemmer As    | soc         | <\$100K | Utilities                     | Delivery    | \$22,507.75        |                               | 402-326-0617                |
| <u> </u> | 000 000 10          | 3,31,202           | 10,17,2020  | Directorial Graci |  |                    |             | Ψ20011  | Lincoln                       | ,           | ψ22)307170         |                               |                             |
|          |                     |                    |             |                   | Safe Streets Lincoln - A Vision Zero Action Plan, Grant \$400,00 |                    |             |         | Transportation &              |             |                    |                               | Roberto Partido             |
| 612      | <b>607</b> EO 98034 | 11/1/2025          | 9/29/2023   | Executive Order   | City \$100,000 Project 705633                                    | USDOT              |             | <\$100K | Utilities                     | Traffic Eng | \$100,000.00       |                               | 402-440-7239                |
|          |                     |                    |             |                   |  |                    |             |         | Lincoln                       |             |                    |                               |                             |
|          |                     |                    |             |                   |  |                    |             |         | Transportation &              | Project     |                    |                               | Kris Humphrey               |
| 613      | <b>608</b> DO 31092 | 12/31/2023         | 11/1/2023   | Directorial Order | 949 Buildimg Parking Lot WO 6072                                 | Speece Lewis       |             | <\$100K | Utilities                     | Delivery    | \$12,500.00        |                               | 402-326-0617                |
|          |                     |                    |             |                   | Assert described 2 D Charact forces 40th to Cota an Dhad Davicet |                    |             |         | Lincoln                       | Duna in ant |                    |                               | Coole Aldrides 402          |
| 61.4     | <b>609</b> DO 31044 | 11/7/2024          | 10/17/2022  | Diagtorial Order  | Amendment 2 - R Street from 48th to Cotner Blvd Project          | Olsson Inc         |             | <\$100K | Transportation &<br>Utilities | •           | Time Extension     |                               | Craig Aldridge 402-416-5349 |
| 614      | 009 00 31044        | 11///2024          | 10/1//2023  | Diectorial Order  | 705556   | Olsson, Inc        |             | <>>100K | Lincoln                       | Delivery    | Time Extension     |                               | +10-3343                    |
|          |                     |                    |             |                   | Water Replacement Project 702849 in 48th St from Normal          |                    |             |         | Transportation &              |             |                    |                               | Craig Aldridge 402          |
| 615      | <b>610</b> EO 98041 | 7/31/2024          | 10/5/2023   | Executive Order   | Blvd to Cotner Blvd  | JEO Inc.           |             | >\$100K | Utilities                     | Traffic Eng | \$102,558.00       |                               | 416-5349                    |
|          |                     |                    |             |                   | Amendment 1 Water Main Replacement 705436 in S 49th              |                    |             |         | Lincoln                       |             |                    |                               |                             |
|          |                     |                    |             |                   | from A to C, S 50th from A to C and C street from S 49th to      |                    |             |         | Transportation &              | Project     |                    |                               | Marc Rosso 531-             |
| 616      | <b>611</b> DO 31069 | 5/31/2024          | 10/25/2023  | Directorial Order | Aldrich  | Alfred Benesch     |             | <\$100K | Utilities                     | Delivery    | Time Extension     |                               | 207-3244                    |
|          |                     |                    |             |                   |  |                    |             |         | Lincoln                       |             |                    |                               |                             |
| 643      | 612                 | 12/24/2022         |             | Discontantal Cont | Amondment 2 Co. 40th & Bakehi Band Brainst 705200                | Olegan III         |             | -¢400V  | Transportation &              | Project     | Times Festives     |                               | Marc Rosso 531-             |
| 617      | 612                 | 12/31/2023         |             | Directorial Order | Amendment 2 So. 40th & Rokeby Road Project 705289                | Olsson, Inc.       |             | <\$100K | Utilities<br>Lincoln          | Delivery    | Time Extension     |                               | 207-3244                    |
|          |                     |                    |             |                   | Amendment 1 Water Main CIPP Lining Project 705442 in M St        |                    |             |         | Transportation &              | Project     |                    |                               | Marc Rosso 531-             |
| 618      | <b>613</b> DO 31070 | 6/30/2024          | 10/25/2023  | Directorial Order | from S 53rd to S Cotner Blvd & S 53rd St from M to O Street      | Alfred Benesch     |             | <\$100K | Utilities                     | Delivery    | Time Extension     |                               | 207-3244                    |
| 7.2      |                     | -,,                | _5, _5, _6  | 333333333333      |  |                    |             | 7       | Lincoln                       |             |                    |                               |                             |
|          |                     |                    |             |                   | Lincoln PD 911 Fiber Design Leg 2 Project 706600 at 52nd & R     |                    |             |         | Transportation &              | Project     |                    |                               | Don Phares 402-             |
| 619      | 614                 |                    |             | Directorial Order | Streets and 77th & Vine Streets                                  | JEO Consulting, In | C.          | <\$100K | Utilities                     | Delivery    | \$9,800.00         |                               | 441-6331                    |

|     | Α   | В            | C                         | D                  | E                 | F   | G               | Н           | I         | J                | K        | L              | М                             | N                  |
|-----|-----|--------------|---------------------------|--------------------|-------------------|---|-----------------|-------------|-----------|------------------|----------|----------------|-------------------------------|--------------------|
|     |     | E.O. or D.O. |                           |                    |                   |   |                 | Business    |           |                  |          |                |                               |                    |
|     |     | Reference    | <b>Project Anticipted</b> | City Clerk's Final |                   |   |                 | Classificat | Selection |                  |          | Contract       | Other Firms contacted if over |                    |
| 1   | Row | Number       | End Date                  | Date               | Туре              | Description   | Firm Name       | ion         | Process   | Department       | Division | Amount         | \$100K, but under \$250K      | Questions?         |
| П   |     |              |                           |                    |                   |   |                 |             |           | Lincoln          |          |                |                               |                    |
|     |     |              |                           |                    |                   | Amendment 1 for 16" Water Main in Van Dorn from 91st to |                 |             |           | Transportation & | Project  |                |                               | Russ Gasper 402-   |
| 620 | 615 |              | 10/31/2024                |                    | Directorial Order | 98th Street Project 803505                              | The Schemmer A  | ssociates   | <\$100K   | Utilities        | Delivery | Time Extension |                               | 580-8438           |
| П   |     |              |                           |                    |                   |   |                 |             |           | Lincoln          |          |                |                               | ·                  |
|     |     |              |                           |                    |                   |   |                 |             |           | Transportation & | Project  |                |                               | Craig Aldridge 402 |
| 621 | 616 |              |                           |                    | Directorial Order | Amendment 1 17th Street from A to S Street              | Olsson, Inc     |             | <\$100K   | Utilities        | Delivery | \$16,307.37    |                               | 416-5349           |
|     |     |              |                           |                    |                   |   |                 |             |           | Lincoln          |          |                |                               |                    |
|     |     |              |                           |                    |                   |   |                 |             |           | Transportation & | Project  |                |                               | Marc Ross 531-     |
| 622 | 617 |              | 12/31/2024                |                    | Directorial Order | Amendment 1 Material Testing Project 705484             | Thiele Geotech, | nc          | <\$100K   | Utilities        | Delivery | \$6,764.00     |                               | 207-3244           |