

## **NOTICE OF ADVISORY BOARD MEETING**

**TO:** Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media  
**FROM:** Maggie Stuckey-Ross, Director, Lincoln Parks & Recreation Department  
**MEETING DATE & TIME:** May 11, 2023, 4:00 – 5:30 p.m.  
**LOCATION:** Woods Park Place, 3131 O Street, Lower-Level Training Rooms  
**CHAIR:** Jonathan Petersen

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### **AGENDA**

1. **Call to Order, Recognition of ‘Open Meetings Act’**
2. **Roll Call of Members Present**
3. **Approval of Minutes:** \* April 13, 2023
4. **Public Comment for Items Not Listed on the Agenda**
5. **Committee Reports –**
  - **Facilities / Infrastructure Committee – Bradley Brandt (Chair)**
    - a. \* Mountain Bike Facilities Master Plan
    - b. \* South Haymarket Park Master Plan

*Next Facilities/Infrastructure Committee meeting: 4 pm on Wednesday, May 17<sup>th</sup>*
  - **Policies Committee – Katie Graf (Chair)**
    - a. \* Behavior Policy Updates

*Next Policies Committee meeting: 4 pm on Tuesday, May 16<sup>th</sup>*
  - **Golf Committee – Sherrie Nelson (Chair)**
    - a. Report from April 27<sup>th</sup> meeting

*Next Golf Committee meeting: 12 noon on Thursday, May 25<sup>th</sup>*
  - **Executive Committee – Jonathan Petersen (Chair)**
    - a. Lincoln Parks Foundation Report – Randy Gordon
    - b. Thank you, Justin Carlson!

*Next Executive Committee meeting: 4 pm on Thursday, May 25<sup>th</sup>*
6. **Staff Reports**
  - Summer Programming
7. **Announcements**
  - Sunken Gardens Wake up the Beds, Saturday, May 13<sup>th</sup>, 8:30 a.m., 2600 D Street
  - Memorial Day, Monday, May 29<sup>th</sup> – Offices Closed / Swimming Pools Open / Memorial Day Ceremony (8:00 p.m., Veterans Memorial Garden, 3200 Veterans Memorial Drive)
  - Prairie to Prairie 2023: Run-Bike-Run, Sunday, May 21<sup>st</sup>, 8:30 a.m., Pioneers Park Nature Center to Spring Creek Prairie Audubon Center
  - GPTN Tour de Lincoln bicycle trail rides (12-16 miles each), every Thursday in May starting at 6:00 p.m. – rides begin and end at Jayne Snyder Trails Center, 21<sup>st</sup> & Q Streets
  - Bricks of Honor Annual Dedication Event, Saturday, June 10<sup>th</sup>, 10:00 a.m., Veterans Memorial Garden, 3200 Veterans Memorial Drive,
8. **Adjourn ~ Next PRAB meeting: June 8, 2023**

\* Denotes Action Item

#### **ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.

