

NOTICE OF ADVISORY BOARD MEETING

TO: Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media
FROM: Maggie Stuckey-Ross, Director, Lincoln Parks & Recreation Department
MEETING DATE & TIME: September 10, 2026 -- 4:00 p.m.
LOCATION: Woods Park Place, 3131 O Street, Lower-Level (Woods Park Place Conference Center)
CHAIR: Jennifer Seacrest

AGENDA

1. **Call to Order, Recognition of Open Meetings Act**
2. **Roll Call of Members Present**
3. **Introductions!**
4. **Approval of Minutes:** * May 14, 2026 and July 9, 2026
5. **Board Training with Assistant City Attorney Jocelyn Golden**
6. **Committee Reports –**
 - **Policies Committee – Tut Kailech (Committee Head)**
 - a. No Report*Next Policies Committee meeting: 4pm on Tuesday, October 20th*
 - **Facilities / Infrastructure Committee – vacant (Committee Head)**
 - a. No Report*Next Facilities/Infrastructure Committee meeting: 4 pm on Wednesday, October 21st*
 - **Golf Committee – Sherrie Nelson (Committee Head)**
 - a. Golf Reports – May, June, July, August*Next Golf Committee meeting: 12 noon on Thursday, September 24th*
 - **Executive Committee – Jennifer Seacrest (Committee Head)**
 - a. Lincoln Parks Foundation Report – Randy Gordon
 - b. Slate of Officers for 2027*Next Executive Committee meeting: 4 pm on Thursday, October 22nd*
7. **Staff Report –**
 - “Meet the Team”: Facilities Maintenance
 - Aquatics End of Season Report – Holly
 - Pool Assessment/Improvements Update – JJ
 - Hyde Observatory After Park Hours, August 27/28, 12:00 a.m. – Director Approval per LMC 12.08.070
8. **Public Comment for Items Not Listed on the Agenda**
9. **Announcements**
 - Labor Day – Monday, September 7th – Offices/Facilities/Centers Closed
 - Art in the Garden, Sunken Gardens – September 12, 10:00 am-6:00 pm
 - Maggie, JJ, Denise, Randy – out of office for NRPA Annual Conference – Sept. 28-Oct. 2
 - S’mores & Gourds + Movies in the Park, Pioneers Park Nature Center – October 2, 7:30 pm
 - Put the Beds to Bed, Sunken Gardens – November 7th, 8:30 am
 - Wild Fall Festival & Tree Giveaway, PPNC – November 7th, 10 am-2 pm
10. **Adjourn ~ Next PRAB meeting: November 12, 2026**

* Denotes Action Item

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.