

## NOTICE OF ADVISORY BOARD MEETING

**TO:** Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media  
**FROM:** Maggie Stuckey-Ross, Director, Lincoln Parks & Recreation Department  
**MEETING DATE & TIME:** October 12, 2023, 4:00 – 5:30 p.m.  
**LOCATION:** Woods Park Place, 3131 O Street, Lower-Level Training Rooms  
**CHAIR:** Jonathan Petersen

### AGENDA

1. **Call to Order, Recognition of ‘Open Meetings Act’**
2. **Roll Call of Members Present**
3. **Approval of Minutes:** \* August 10, 2023 and \* September 14, 2023
4. **Public Comment for Items Not Listed on the Agenda**
5. **Committee Reports –**
  - **Facilities / Infrastructure Committee – Bradley Brandt (Chair)**
    - a. \* Proposed Beginner Flying Disc Golf Course at Bethany Park  
*Next Facilities/Infrastructure Committee meeting: 4 pm on Wednesday, October 18<sup>th</sup>*
  - **Policies Committee – Katie Graf (Chair)**

No topics at this time.  
*Next Policies Committee meeting: 4 pm on Tuesday, October 17<sup>th</sup>*
  - **Golf Committee – Sherrie Nelson (Chair)**
    - a. \* Golf Membership Fees
    - b. Report from August 24 and September 28, 2023 meetings  
*Next Golf Committee meeting: 12 noon on Thursday, October 26<sup>th</sup>*
  - **Executive Committee – Jonathan Petersen (Chair)**
    - a. Lincoln Parks Foundation Report – Randy Gordon
    - b. 2024 Board Officer Nominating Committee Appointments  
*Next Executive Committee meeting: 4 pm on **Tuesday, October 24<sup>th</sup>** (from 26<sup>th</sup>)*
6. **Staff Reports**
  - 2023 Aquatics Report – Holly Lewis
7. **Announcements**
  - Celebration of Boman Property acquisition by Solidago at Spring Creek Prairie Audubon Center, 11700 SW 100<sup>th</sup> Street, Denton, 1:00 – 4:00 p.m. on Saturday, Oct. 7<sup>th</sup>
  - State of the City Address, 7:30 a.m. on Tuesday, Oct. 10<sup>th</sup>
  - Fall Tree Distribution, Air Park Community Center, 9:00 a.m. on Saturday, Oct. 14<sup>th</sup>
  - Air Park Community Center “Thank You, Donor” Event, 4:00 p.m., Thursday, Oct. 26<sup>th</sup>
  - Hub & Soul Final Friday Events at Union Plaza, 5:00 p.m. on Friday, Oct. 27<sup>th</sup>
  - Put the Beds to Bed, Sunken Gardens, 8:30 a.m. on Saturday, November 4<sup>th</sup>
  - Veteran’s Day Program at Auld Pavilion, 11:00 a.m. on Saturday, November 11<sup>th</sup>
8. **Adjourn ~ Next PRAB meeting: November 9, 2023**

\* Denotes Action Item

### ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public’s access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.