

NOTICE OF ADVISORY BOARD MEETING

TO: Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media
FROM: Lynn Johnson, Director, Lincoln Parks & Recreation Department
MEETING DATE: March 10, 2016
LOCATION: Auld Pavilion, 1650 Memorial Drive (in Antelope Park south of A Street)
TIME: 4:00 – 5:30 p.m.
CHAIR: Anne Pagel

P L E A S E N O T E C H A N G E I N L O C A T I O N

A G E N D A

1. **Call to Order, Recognition of 'Open Meetings Act', and Roll Call of Members Present**
2. **Approval of Minutes:** * February 11, 2015
3. **Public Comment for Items Not Listed on the Agenda**
4. **Committee Reports:**
 - A. **Executive Committee – Anne Pagel (Chair) – 402-570-9194**
 - Parks & Recreation Advisory Board Meeting Procedures
 - B. **Futures Committee – Jeff Schwebke (Chair) – 402-261-6328**
 - No Report
 - C. **Fees & Facilities Committee – Justin Carlson (Chair) – 402-261-6328**
 - * Approval of Wilderness Park Trail Management Guidelines
 - D. **Golf Committee – Brad Brandt (Chair) – 402-473-9619**
 - February Monthly Report
 - Status Report regarding Community Committee on Lincoln City Golf Sustainability
 - * Recommendation regarding Golf Fees for 2016
5. **Staff Report:**
 - Placement of sculpture by Jon Buck, Palo Alto 1, in the Rotary Strolling Garden
6. **Announcements:**
 - Lincoln City Golf Open House from 10:00 a.m. to 2:00 p.m., on Saturday, April 2 at Holmes Golf Course
 - Distribution of F.Y. 2016-15 Parks & Recreation Department Annual Report

***Denotes Action Item**

ACCOMMODATION NOTICE

Lincoln Commission on HUMAN RIGHTS

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.