

NOTICE OF ADVISORY BOARD MEETING

TO: Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media
FROM: Lynn Johnson, Director, Lincoln Parks & Recreation Department
MEETING DATE: October 13, 2016
LOCATION: 2740 "A" Street – Parks & Recreation Dept. (Large Conference Room)
TIME: 4:00 – 5:30 p.m.
CHAIR: Anne Pagel

A G E N D A

1. Call to Order, Recognition of 'Open Meetings Act', and Roll Call of Members Present
2. Approval of Minutes: * September 8, 2016
3. Public Comment for Items Not Listed on the Agenda
4. Gold Star Families Monument – Presentation by Lincoln Community Foundation
5. Committee Reports:
 - A. Fees & Facilities Committee – Justin Carlson (Chair) – 402-261-6328
 - No Report.
 - B. Futures Committee – Jeff Schwebke (Chair) – 402-261-6328
 - No Report.
 - C. Golf Committee – Brad Brandt (Chair) – 402-473-9619
 - September Monthly Report
 - D. Executive Committee – Anne Pagel (Chair) – 402-570-9194
 - Lincoln Parks Foundation report – Christie Dionisopoulos, Executive Director.
7. Staff Report:
 - Zoo Expansion Master Plan Overview & Map – Relocation of Parks & Recreation Administration Offices
6. Announcements:
 - Put the Beds to Bed, Saturday, November 5th at 8:30 a.m. – Sunken Gardens

* Denotes Action Item

ACCOMMODATION NOTICE

Lincoln Commission on HUMAN RIGHTS

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.