## A G ENDA

## 1. Call to Order, Recognition of 'Open Meetings Act'

2. Roll Call of Members Present
3. Approval of Minutes (Motion-Second-Discussion-Roll Call): * February 8, 2018
4. Public Comment for Items Not Listed on the Agenda
5. Committee Reports:
A. Fees \& Facilities Committee - Justin Carlson (Chair) - 402-261-6328

-     * Recommendation regarding adoption of Pioneers Park Bridle Path Action Plan
-     * Recommendation regarding amending the master plan for Jensen Park to include the opportunity for outdoor pickleball courts
B. Futures Committee - Jeff Schwebke (Chair) - 402-470-3384
- No report
C. Golf Committee - Sherrie Nelson (Chair) - 402-416-0137
- Report from February 22 meeting
- Modifications to mowing patterns at Highlands Golf Course
- Letter to Mayor Beutler
- Lincoln City Golf Open House on Saturday, April $14^{\text {th }}$ from 10 am to 2 pm at Holmes Golf Course
D. Executive Committee - Brad Brandt (Chair) - 402-473-9619
- Lincoln Parks Foundation report - Maggie Stuckey


## 6. Staff Reports

- Presentation of Parks and Recreation Department activities associated with the LNK Stat Healthy \& Productive People Outcome


## 7. Announcements:

* Denotes Action Item

