NOTICE OF ADVISORY BOARD MEETING

TO: Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media

FROM: Lynn Johnson, Director, Lincoln Parks & Recreation Department

MEETING DATE: March 8, 2018

LOCATION: Parks and Recreation Administration Office, 3131 O Street - Suite 300

TIME: 4:00 – 5:30 p.m.

CHAIR: Brad Brandt

AGENDA

- 1. Call to Order, Recognition of 'Open Meetings Act'
- 2. Roll Call of Members Present
- 3. Approval of Minutes (Motion-Second-Discussion-Roll Call): * February 8, 2018
- 4. Public Comment for Items Not Listed on the Agenda
- 5. Committee Reports:
 - A. Fees & Facilities Committee Justin Carlson (Chair) 402-261-6328
 - * Recommendation regarding adoption of Pioneers Park Bridle Path Action Plan
 - * Recommendation regarding amending the master plan for Jensen Park to include the opportunity for outdoor pickleball courts
 - B. Futures Committee Jeff Schwebke (Chair) 402-470-3384
 - No report
 - C. Golf Committee Sherrie Nelson (Chair) 402-416-0137
 - Report from February 22 meeting
 - Modifications to mowing patterns at Highlands Golf Course
 - Letter to Mayor Beutler
 - Lincoln City Golf Open House on Saturday, April 14th from 10 am to 2 pm at Holmes Golf Course
 - D. Executive Committee Brad Brandt (Chair) 402-473-9619
 - Lincoln Parks Foundation report Maggie Stuckey
- 6. Staff Reports
 - Presentation of Parks and Recreation Department activities associated with the LNK Stat Healthy & Productive People Outcome
- 7. Announcements:

Denotes Action Item

ACCOMMODATION NOTICE - Lincoln Commission on HUMAN RIGHTS

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.