

NOTICE OF ADVISORY BOARD MEETING

TO: Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media

FROM: Lynn Johnson, Director, Lincoln Parks & Recreation Department

MEETING DATE: June 11, 2020

LOCATION: Parks and Recreation Administration Office, 3131 O Street – Suite 300

Note that members of the public may participate in the meeting by Zoom software by contacting Angela Chesnut at 402-441-0264, or at achesnut@lincoln.ne.gov, to receive an access code for the meeting.

TIME: 4:00 – 5:30 p.m.

CHAIR: Justin Carlson

AGENDA

1. Call to Order, Recognition of 'Open Meetings Act'
2. Roll Call of Members Present
3. Approval of Minutes: * March 12, 2020
4. Public Comment for Items Not Listed on the Agenda
5. Committee Reports –
 - A. Facilities & Infrastructure Committee – Tammy Poe (Chair) – 402-421-8103
 - * Surplus/Sale of Antelope Park Greenway Property to Adjoining Property Owner (2510 S. 48th)
 - Facilities & Infrastructure Committee meeting: 4 pm on Wednesday, June 17.
 - B. Policies Committee – Jeff Schwebke (Chair) – 402-470-3384
 - No report.
 - Policies Committee meeting: 4:30 pm on Tuesday, June 16.
 - C. Golf Committee – Sherrie Nelson (Chair) – 402-416-0137
 - No report.
 - Golf Committee meeting: 12 noon on Thursday, June 25.
 - D. Executive Committee – Justin Carlson (Chair) – 402-770-7188
 - Lincoln Parks Foundation Report – Maggie Stuckey
6. Staff Reports
 - Report on Cooper Park / Park Middle School master planning
 - Overview of Wilderness Park user experience master planning scope and process
 - Review incidences of graffiti on trees in Wilderness Park
 - Overview of parks and recreation related discussion topics for the 2050 Lincoln/Lancaster County Comprehensive Plan update
 - Overview of parks and recreation modified summer operations
 - Project update: Rock Island / Jamaica North Trail connector bridge, Wilderness Park south bridge over Salt Creek, Fit Lot in Woods Park, new pickleball courts in Peterson Park, Schroder Park entrance gate, Pinewood Bowl Phase III improvements, new Nature Education Building at Pioneers Park Nature Center
7. Announcements
8. Adjourn.

* Denotes Action Item

Next meeting: Thursday, July 9, 2020 at 4 pm. There will not be a joint meeting and tour with the Lincoln Parks Foundation Board of Directors in July this year.

ACCOMMODATION NOTICE – Lincoln Commission on HUMAN RIGHTS

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.