

## NOTICE OF ADVISORY BOARD MEETING

**TO:** Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media  
**FROM:** Maggie Stuckey-Ross, Director, Lincoln Parks & Recreation Department  
**MEETING DATE & TIME:** April 13, 2023, 4:00 – 5:30 p.m.  
**LOCATION:** Woods Park Place, 3131 O Street, Lower-Level Training Rooms  
**CHAIR:** Jonathan Petersen

### AGENDA

1. **Call to Order, Recognition of 'Open Meetings Act'**
2. **Roll Call of Members Present**
3. **Approval of Minutes:** \* March 9, 2023
4. **Public Comment for Items Not Listed on the Agenda**
5. **Committee Reports –**
  - **Facilities / Infrastructure Committee – Bradley Brandt (Chair)**  
No Report at this time.  
*Next Facilities/Infrastructure Committee meeting: 4 pm on Wednesday, April 19<sup>th</sup>*
  - **Policies Committee – Katie Graf (Chair)**
    - a. \* Naming of Pinewood Bowl Ticket Office for Tom Lorenz  
*Next Policies Committee meeting: 4 pm on Tuesday, April 18<sup>th</sup>*
  - **Golf Committee – Sherrie Nelson (Chair)**
    - a. Report from March 23<sup>rd</sup> meeting  
*Next Golf Committee meeting: 12 noon on Thursday, April 27<sup>th</sup>*
  - **Executive Committee – Jonathan Petersen (Chair)**
    - a. Lincoln Parks Foundation Report – Randy Gordon
    - b. Committee Appointment Updates –
      - > Facilities / Infrastructure – Bradley Brandt (Chair)
      - > Policies – Alex Halvorsen*Next Executive Committee meeting: 4 pm on Thursday, April 27<sup>th</sup>*
6. **Staff Reports**
  - Planning/Construction & Facilities Report – JJ Yost
  - Director's Report – Maggie Stuckey-Ross
7. **Announcements**
  - Hamann Rose Garden Spring Cleanup, Saturday, April 8<sup>th</sup>, 9:00 a.m., 1250 S. 27<sup>th</sup> Street
  - Mayor's Press Conference: Pioneers Park Nature Center 60<sup>th</sup> Anniversary, Thursday, April 20<sup>th</sup>, 10:00 a.m., City-County Building Third Floor
  - Mayor's Press Conference: South Haymarket Park, Tuesday, April 25<sup>th</sup>, 2:00 p.m., City-County Building Third Floor
  - Arbor Day Celebration with Arbor Day Foundation, Saturday, April 29<sup>th</sup>, Antelope Park
  - Sunken Gardens Wake up the Beds, Saturday, May 13<sup>th</sup>, 8:30 a.m., 2600 D Street
8. **Adjourn ~ Next PRAB meeting: May 11, 2023**

\* Denotes Action Item

### ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.