

## NOTICE OF ADVISORY BOARD MEETING

**TO:** Parks & Recreation Advisory Board, Mayor, City Council, City Clerk, Media  
**FROM:** Maggie Stuckey-Ross, Director, Lincoln Parks & Recreation Department  
**MEETING DATE & TIME:** May 14, 2026 -- 4:00 p.m.  
**LOCATION:** Woods Park Place, 3131 O Street, Basement (Woods Park Place Conference Center)  
**CHAIR:** Jennifer Seacrest

### AGENDA

1. **Call to Order, Recognition of Open Meetings Act**
2. **Roll Call of Members Present**
3. **Approval of Minutes:** \* March 12, 2026
4. **Committee Reports –**
  - **Policies Committee – Tut Kailech (Committee Head)**
    - a. No Report*Next Policies Committee meeting: 4pm on Tuesday, June 16th*
  - **Facilities / Infrastructure Committee – Bradley Brandt (Committee Head)**
    - a. Staff Report: City/LPS Property Lines Clean Up (adjacent to 711 S. 25<sup>th</sup> St.)*Next Facilities/Infrastructure Committee meeting: 4 pm on Wednesday, June 17<sup>th</sup>*
  - **Golf Committee – Sherrie Nelson (Committee Head)**
    - a. Golf Report
    - b. \* Rules of the Lincoln Municipal Golf Committee*Next Golf Committee meeting: 12 noon on Thursday, May 28th*
  - **Executive Committee – Jennifer Seacrest (Committee Head)**
    - a. Lincoln Parks Foundation Report – Randy Gordon*Next Executive Committee meeting: 4 pm on Thursday, June 25th*
5. **\* Strategic Plan Endorsement**
6. **Staff Report –**
  - **“Meet the Team”: Pioneers Park Nature Center**
7. **Public Comment for Items Not Listed on the Agenda**
8. **Announcements**
  - Wake up the Beds – Saturday, May 9<sup>th</sup>, Sunken Gardens, 8:30 a.m.
  - LPR Regional Youth Track Meet – Saturday, May 16<sup>th</sup>, 9:00 a.m., Northwest High School
  - Pools Open – Monday, May 25<sup>th</sup> at 1:00 p.m.
  - Memorial Day Event, Veterans Memorial Gardens – Monday, May 25<sup>th</sup>, 8:00 p.m.
  - Memorial Day – Monday, May 25<sup>th</sup> – Offices/Centers Closed
  - Prairie Corridor LINK Press Conference – Thursday, June 11<sup>th</sup> at 10 a.m.
  - Bricks of Honor Dedication – Saturday, June 13<sup>th</sup>, 10:30 a.m.
  - Juneteenth – Friday, June 19<sup>th</sup> – Offices/Centers Closed
  - Juneteenth Celebration – June 27<sup>th</sup>, 11:00 a.m.-3:00 p.m., F Street Community Center
9. **Adjourn ~ Next PRAB meeting: July 2026 – Joint Meeting with LPF (details TBD)**

**\* Denotes Action Item**

#### **ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.