# \*\*ACTION BY PLANNING COMMISSION\*\*

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, April 2, 2025, at 1:00 p.m. in the City Council Chambers on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

\*\*PLEASE NOTE: The Planning Commission action is final action on any item with a notation of \*FINAL ACTION\*. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission. The Planning Commission action on all other items is a recommendation to the City Council or County Board.

### **AGENDA**

## WEDNESDAY, April 2, 2025

Approval of minutes of the regular meeting held March 19, 2025. \*\*APPROVED: 8-0 (Cruzabstained) \*\*

1. <u>CONSENT AGENDA</u> (Public Hearing and Administrative Action)

### **CHANGE OF ZONE**

1.1 CHANGE OF ZONE 25006, to change the zone from AGR (Agricultural Residential) to R-1 (Residential) for 1 lot, on property generally located at 6620 Almira Lane.

**Staff recommendation: Approval** 

Staff Planner: Jacob Schlange, 402-441-6362, jschlange@lincoln.ne.gov

<u>Planning Commission recommendation: APPROVAL: 9-0. Public hearing before the Lincoln City Council is tentatively scheduled for April 21, 2025, 3:00 p.m.</u>

- 2. <u>REQUESTS FOR DEFERRAL</u>: None
- 3. <u>ITEMS REMOVED FROM CONSENT AGENDA</u>: None (Public Hearing and Administrative Action)
- 4. PUBLIC HEARING AND ADMINISTRATIVE ACTION:

#### TEXT AMENDMENT

4.1 TEXT AMENDMENT 24015, to amend the Lincoln Municipal Code to: amend 27.02.070 F to add a new definition for "Floor Area for Accessory Buildings"; amend 27.02.040 C, and 27.02.190 R to clarify the definitions for Club,

Recreational Facilities Outdoor, and Recreational Facilities Enclosed Commercial; and revise both 27.63.500 Salvage Yards and 27.69.035 Off-Premise Signs to update references to Nebraska Highway 2 and include Nebraska Parkway.

Staff recommendation: Approval

Staff Planner: Jacob Schlange, 402-441-6362, jschlange@lincoln.ne.gov

Planning Commission recommendation: APPROVAL: 9-0. Public hearing before the Lincoln City Council is tentatively scheduled for April 21, 2025, 3:00 p.m.

### **CHANGE OF ZONE**

4.2 CHANGE OF ZONE 24022, to designate approximately 22 properties as part of the South Haymarket Industrial Local Landmark District, roughly bounded by S. 7th Street, S. 9th Street, J Street, and N Street. More information on the proposed district and affected properties can be found at www.lincoln.ne.gov/historic.

**Staff recommendation: Approval** 

Staff Planner: Jill Dolberg, 402-441-6373, jdolberg@lincoln.ne.gov

Planning Commission recommendation: APPROVAL: 9-0. Public hearing before the Lincoln City Council is tentatively scheduled for April 21, 2025, 3:00 p.m.

5. CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION: None

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AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO.

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Adjournment: 1:32 p.m.