

PLANNING COMMISSION

**DATE, TIME AND  
PLACE OF MEETING:**

Wednesday, October 25, 2006, 1:00 p.m., City  
Council Chambers, First Floor, County-City Building, 555  
S. 10<sup>th</sup> Street, Lincoln, Nebraska

**MEMBERS IN  
ATTENDANCE:**

Jon Carlson, Gene Carroll, Michael Cornelius, Dick  
Esseks, Gerry Krieser, Roger Larson, Mary Strand, LynnLa-15 Tc 0 T

**Item No. 1.1, Change of Zone No. 06067**, was previously moved to A-0.3351S 6.2 **Item No. 1.3, County Special Permit No. 06054, and Item No. 1.5, County Special Permit No. 06057**, were removed from the Consent Agenda and scheduled for separate public hearing.

**Item No. 1.6, County Special Permit No. 06058, and Item No. 1.7, County Special Permit No. 06059**, were removed from the Consent Agenda and scheduled for separate public hearing.

COUNTY SPECIAL PERMIT NO. 06058



Proponents

1. **John Vosta**, who lives on a farm near Milford, 435 224



Esseks observed that 40 units seems to be a lot.

The closest campsite will be a m p s i t e

Esseks does not find the conditions to be sufficiently strong and detailed to protect









## Meeting Minutes







Carlson inquired as to the staging of the access road.



**CHANGE OF ZONE NO. 06069**  
**ACTION BY PLANNING COMMISSION:**

October 25, 2006

Carroll moved



Based on information received from

## Meeting Minutes



Hunzeker then

spend the money on noise experts to design a mitigation plan when we don't know what the standard is going to be."

Hunzeker pointed out that at the starting line, the track is at least 25 feet below the starting line. Tc 02.270.32 w (25) Tj



**COUNTY CHANGE OF ZONE NO. 06065**  
**ACTION BY PLANNING COMMISSION:**

Strand moved approval, with amendment to Article 13.01

Sundermann noted that one of



Motion to Amend

Esseks noted that Peter Katt provided a site plan with two large stores, very nicely situated, with good internal circulation of

Motion to Amend #6: Carroll moved approval of the staff recommendation on Proposal #6, as set forth on p.41 of Exhibit "C", seconded by Strand. This refers to the southwest corner of SW 12<sup>th</sup> Street and W. Denton Road. Carroll pointed out that there is not enough wastewater capacity and Priority



## Meeting Minutes

CHANGE OF ZONE NO. 06067

**ACTION BY PLANNING COMMISSION:**

October 25, 2006

Larson moved approval, seconded by Strand.

Strand pointed out that the Planning Commission is approving this change of zone knowing that there need to be substantial environmental studies, yet the

4.1.1.11 No occupancy permits for commercial uses in excess of 30,000 aggregate sq. ft. or generating more than a total of 280 pm peak trips shall be issued until the following improvements to 84<sup>th</sup> Street and Adams Street west of 84<sup>th</sup> Street have been constructed:

**1. Arterial Street Impact Fee Facility Improvements:**

(a) A modified arterial section at 84<sup>th</sup> Street with a single left-

~~(b) 0.1723.4576 TWD (c) 0.3966 TWD (d) 35.5296 TWD (e) 0.1133~~



## Meeting Minutes

Dennis Bartels of Public Works and Utilities acknowledged that the action taken on the Comprehensive Plan today gives direction that Adams Street would stay three lanes and that is what we have to work with, and the staff will work with the applicant to figure that out. The traffic study also identified things that could be done right at 70<sup>th</sup>



CONFIDENTIAL OR COMBINATION OF FACTS

BEFORE DEPARTING COMMISSIONER OF THE REVENUE

BY MARY HINCHER ON BEHALF OF THE COMMISSIONER

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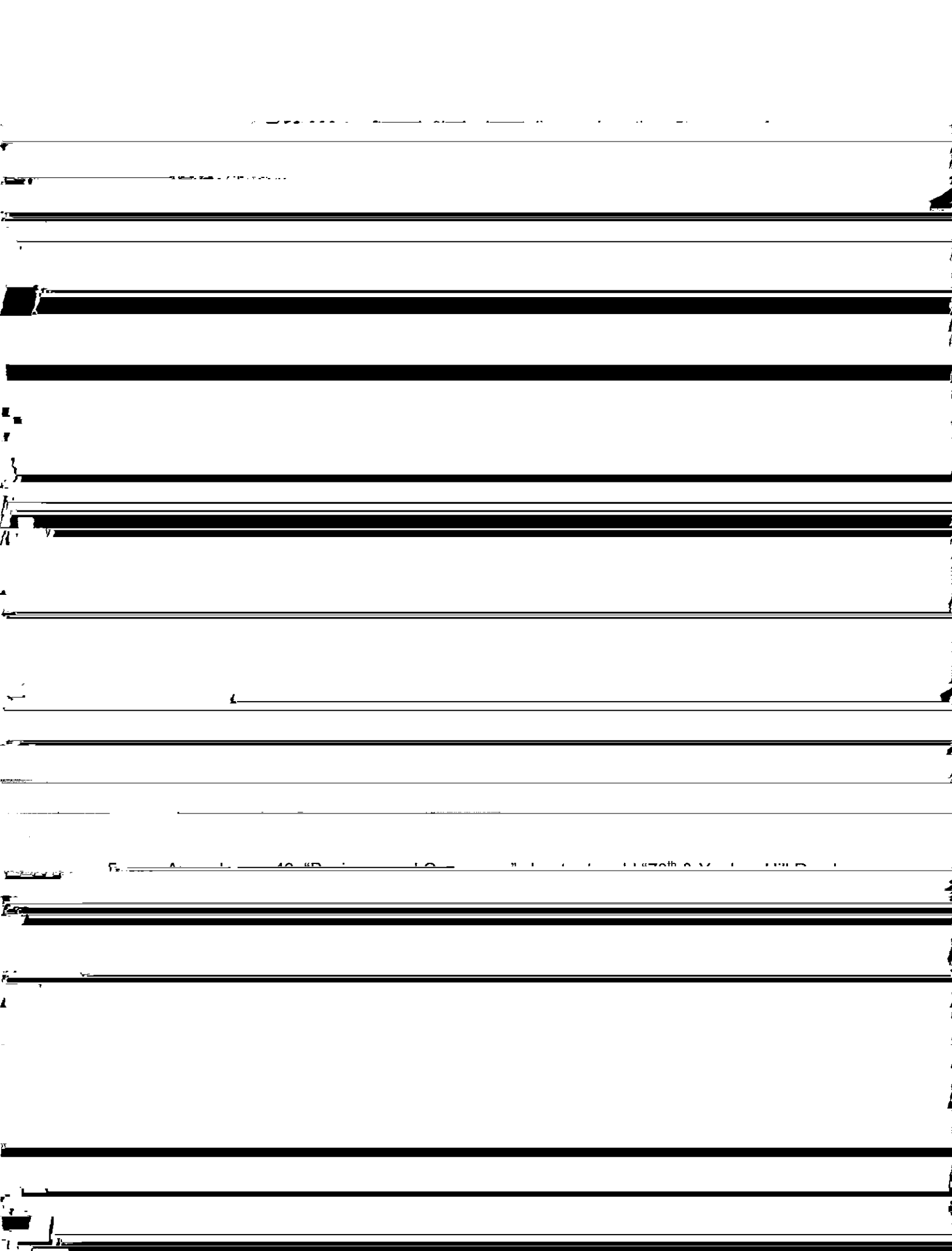
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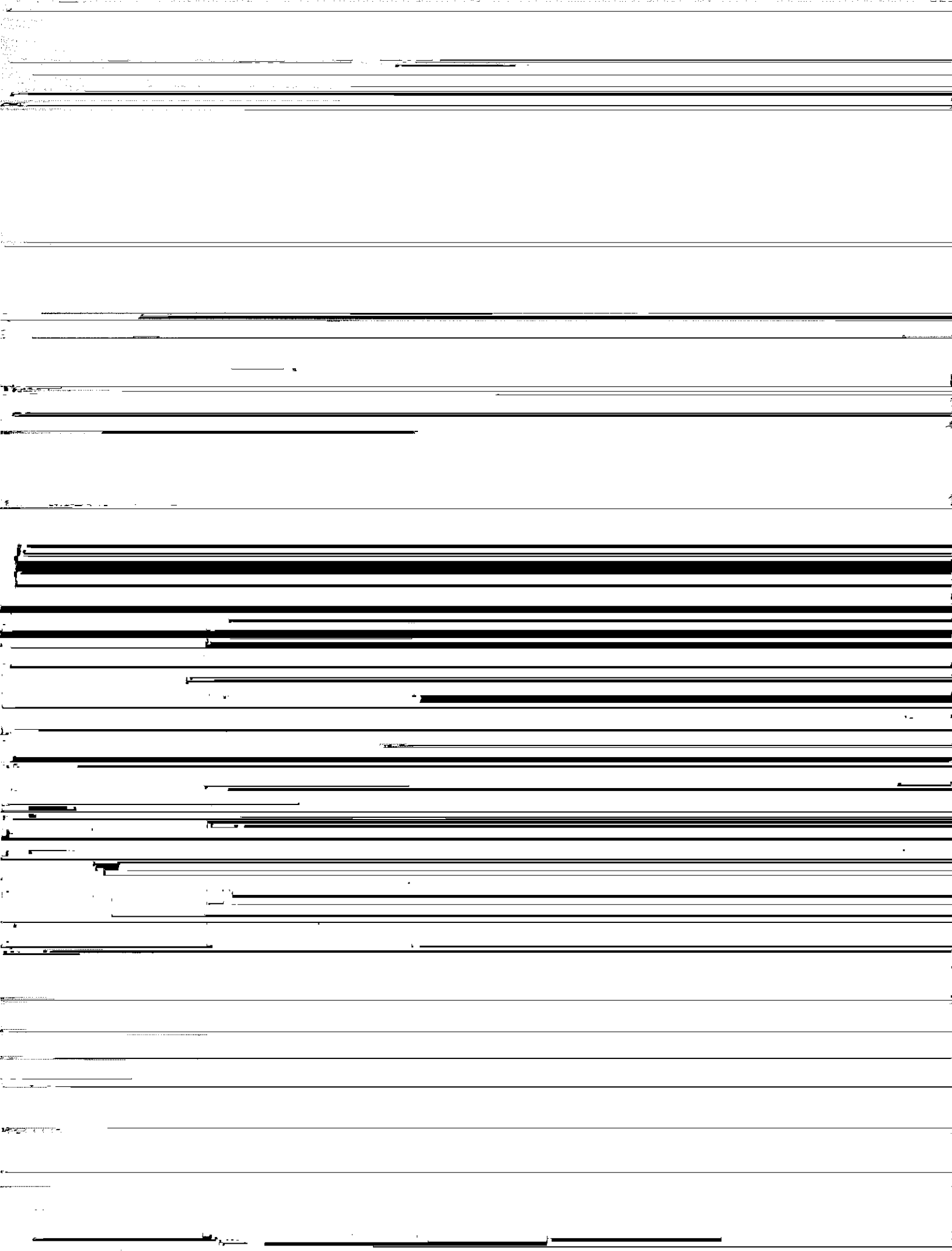
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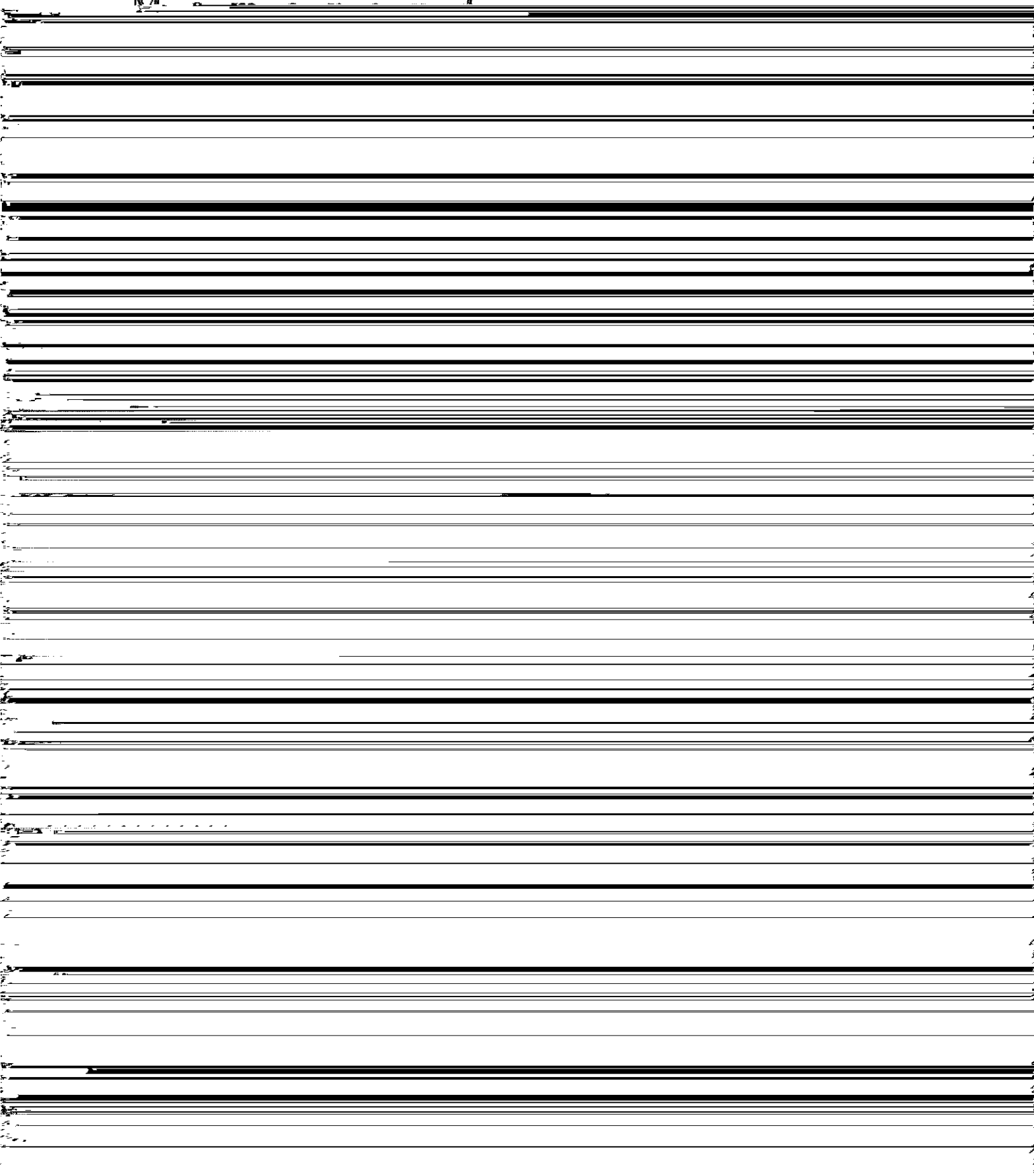
**MEMORANDUM**

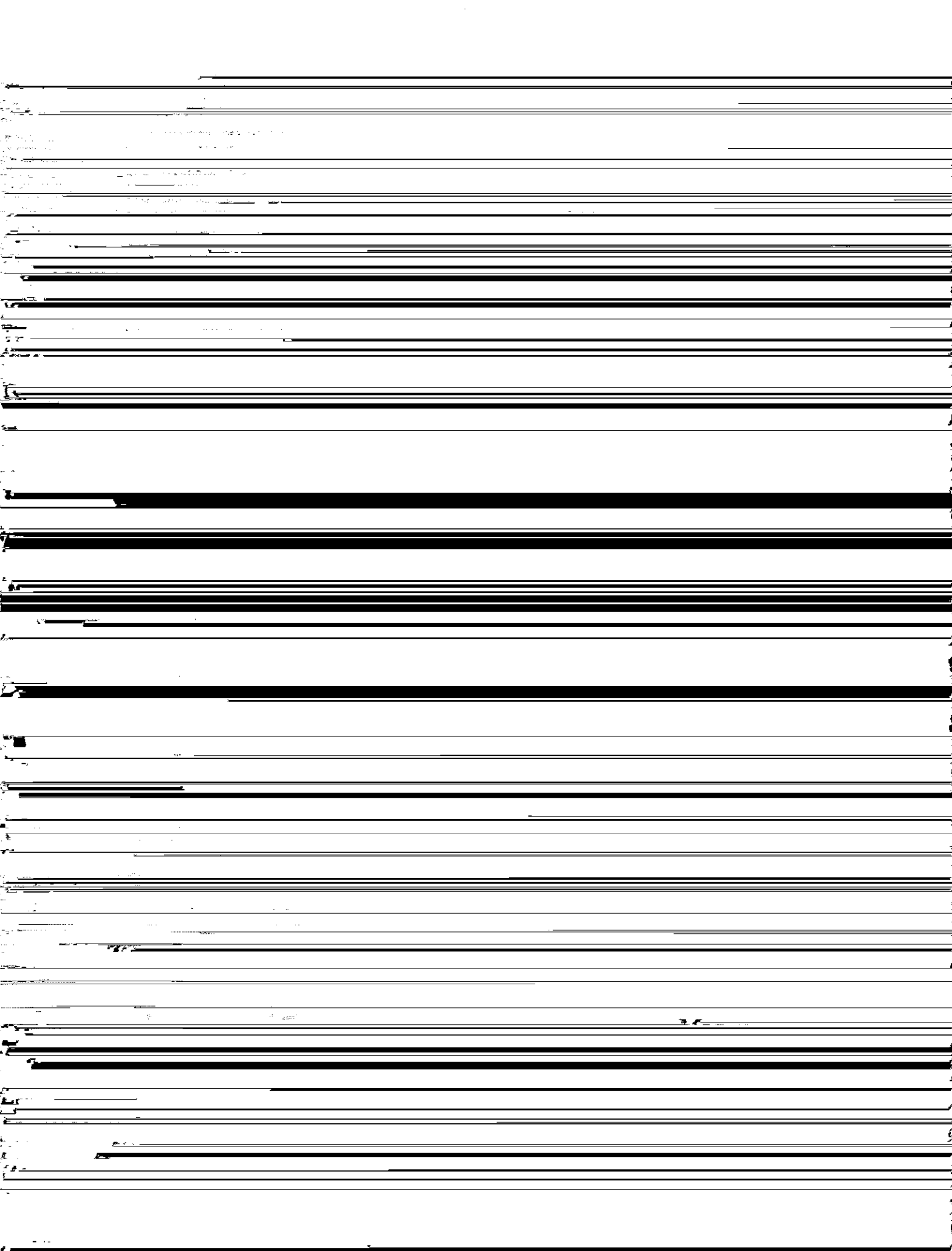
**FROM:** Marvin Krout, Planning Director

**SUBJECT:** 2000 Capital Budget





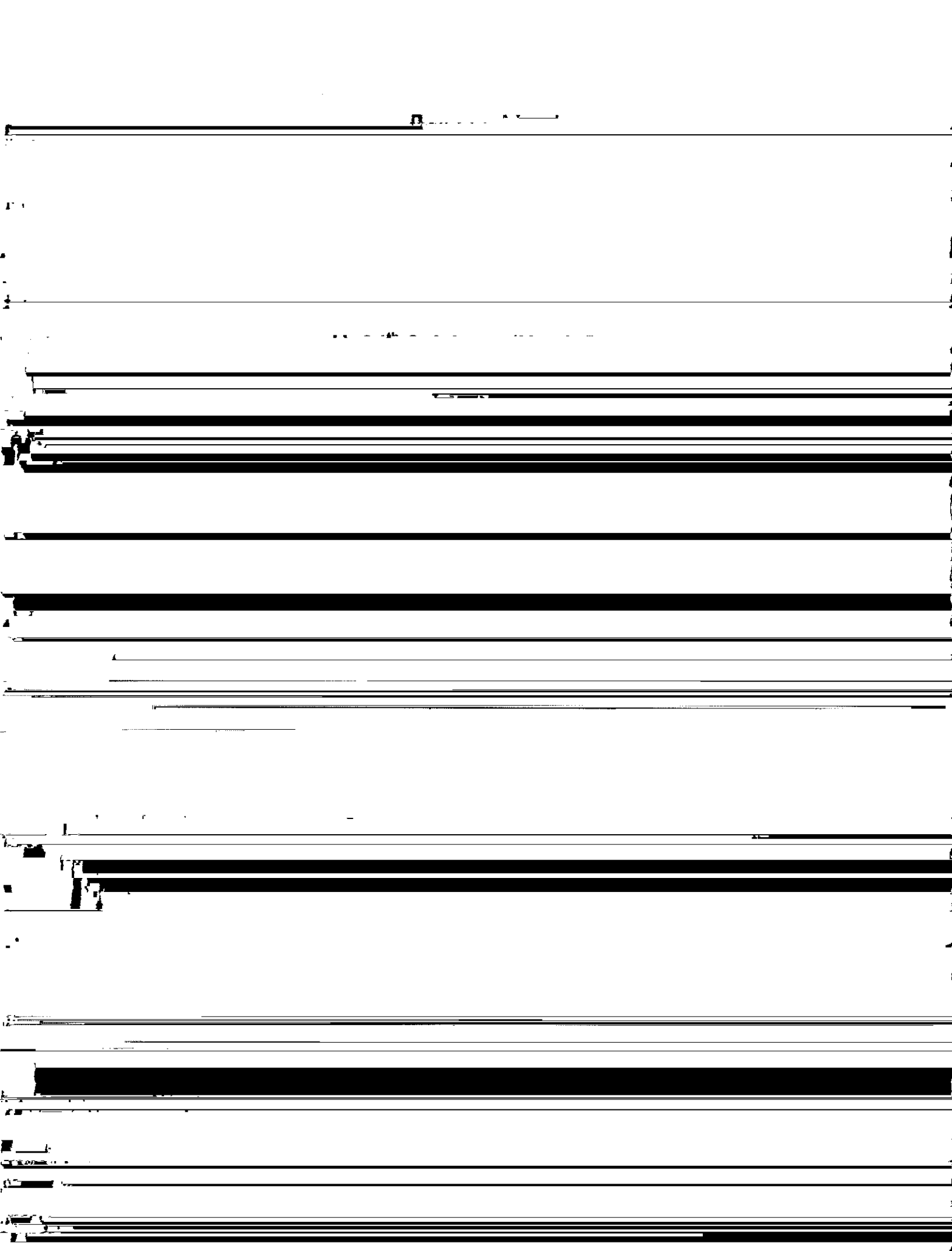




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Page 2

Residence: [REDACTED]



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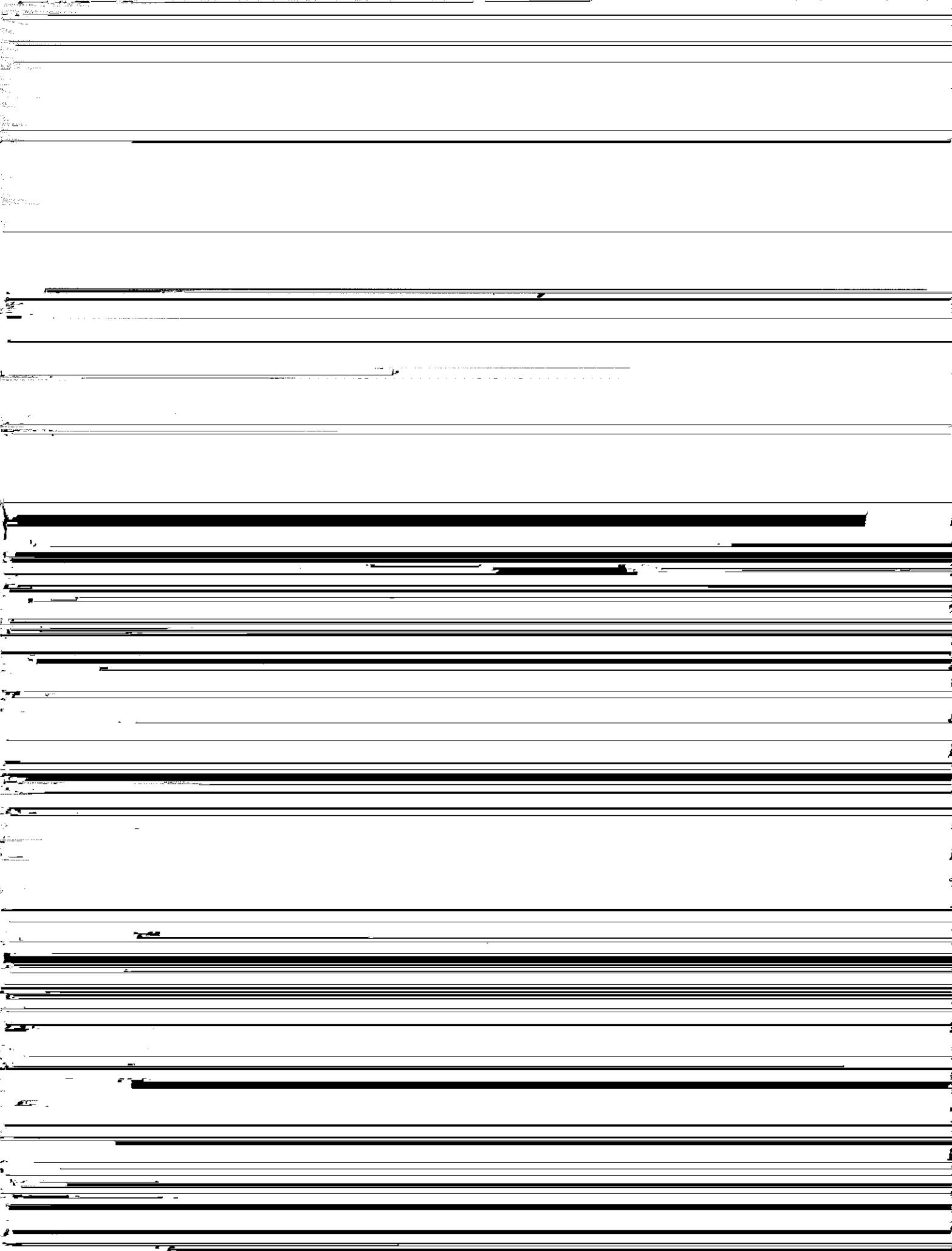
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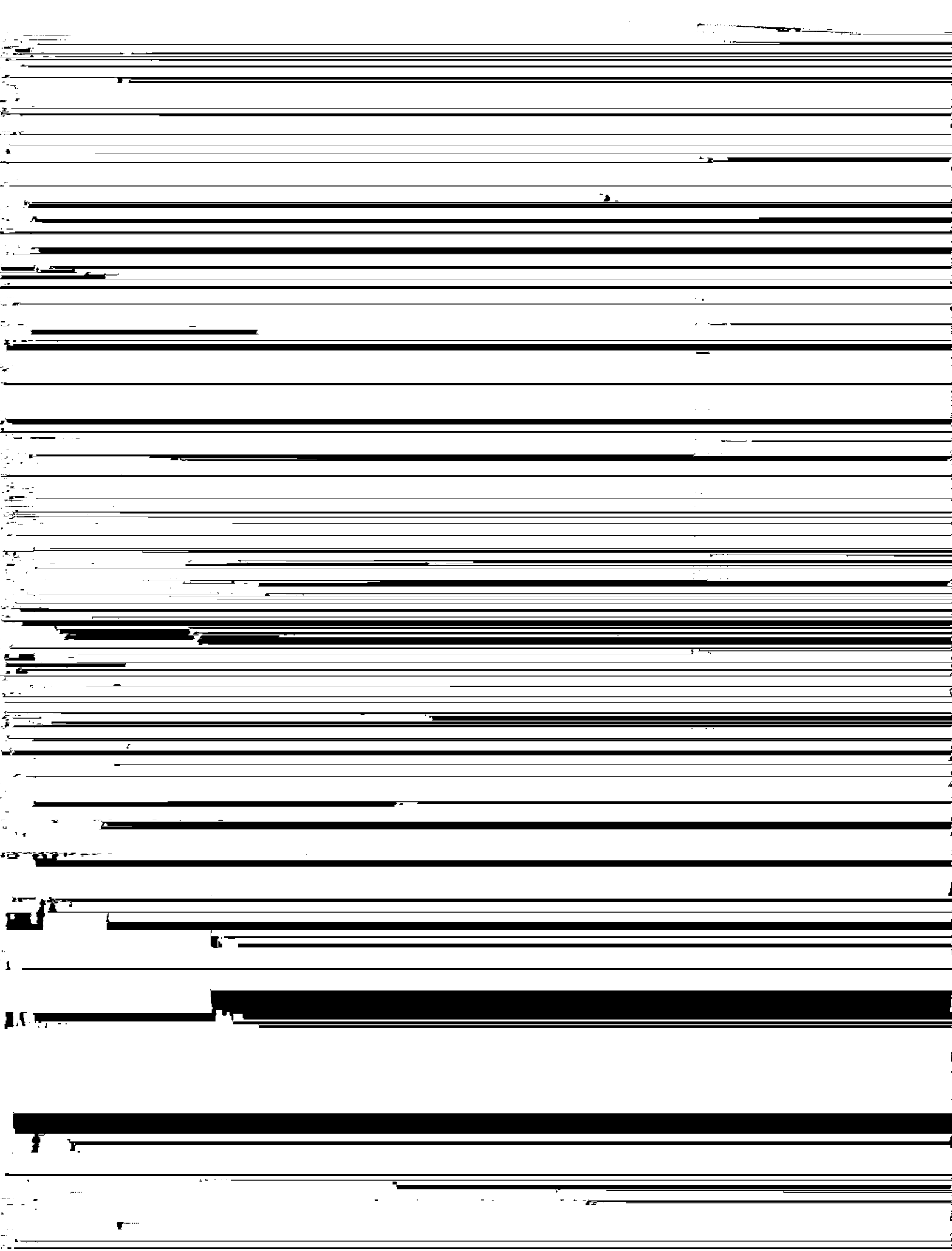
CONFIDENTIAL - SECURITY INFORMATION

[REDACTED]

Conclusion

This proposal does not support the commercial principles of the Plan. There is a Community

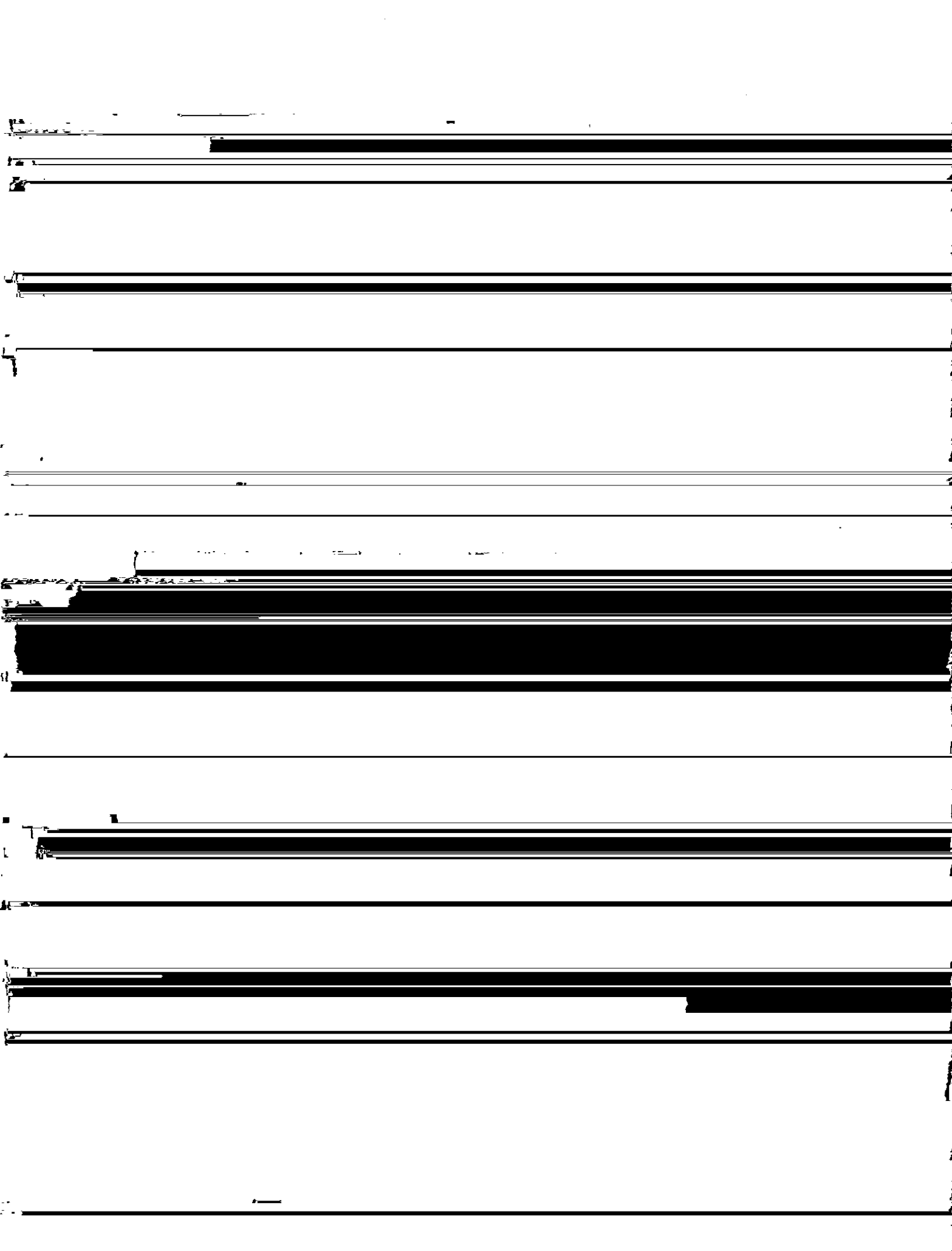






Proposal No. 2

1104th and Adams (Drexel Village North)



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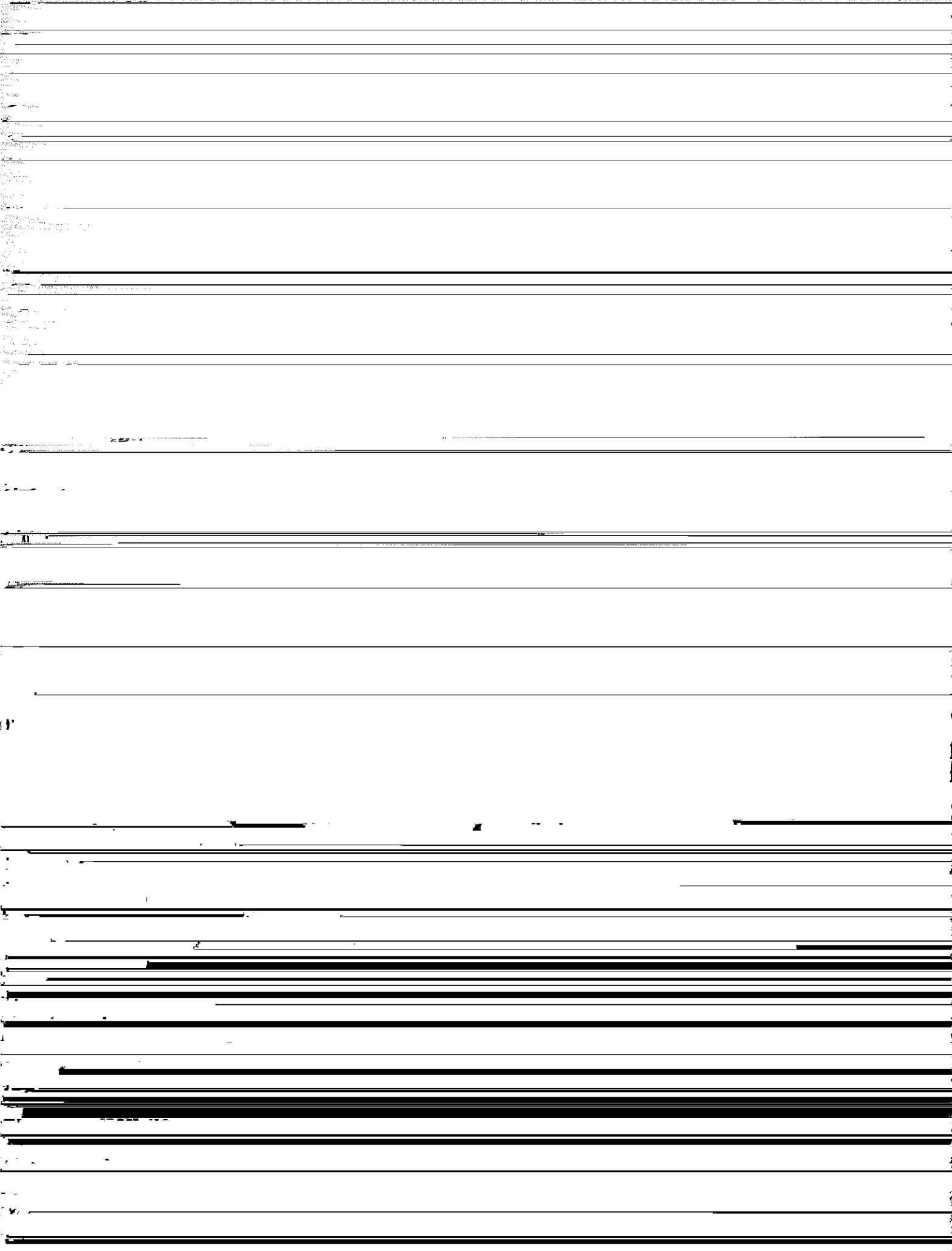
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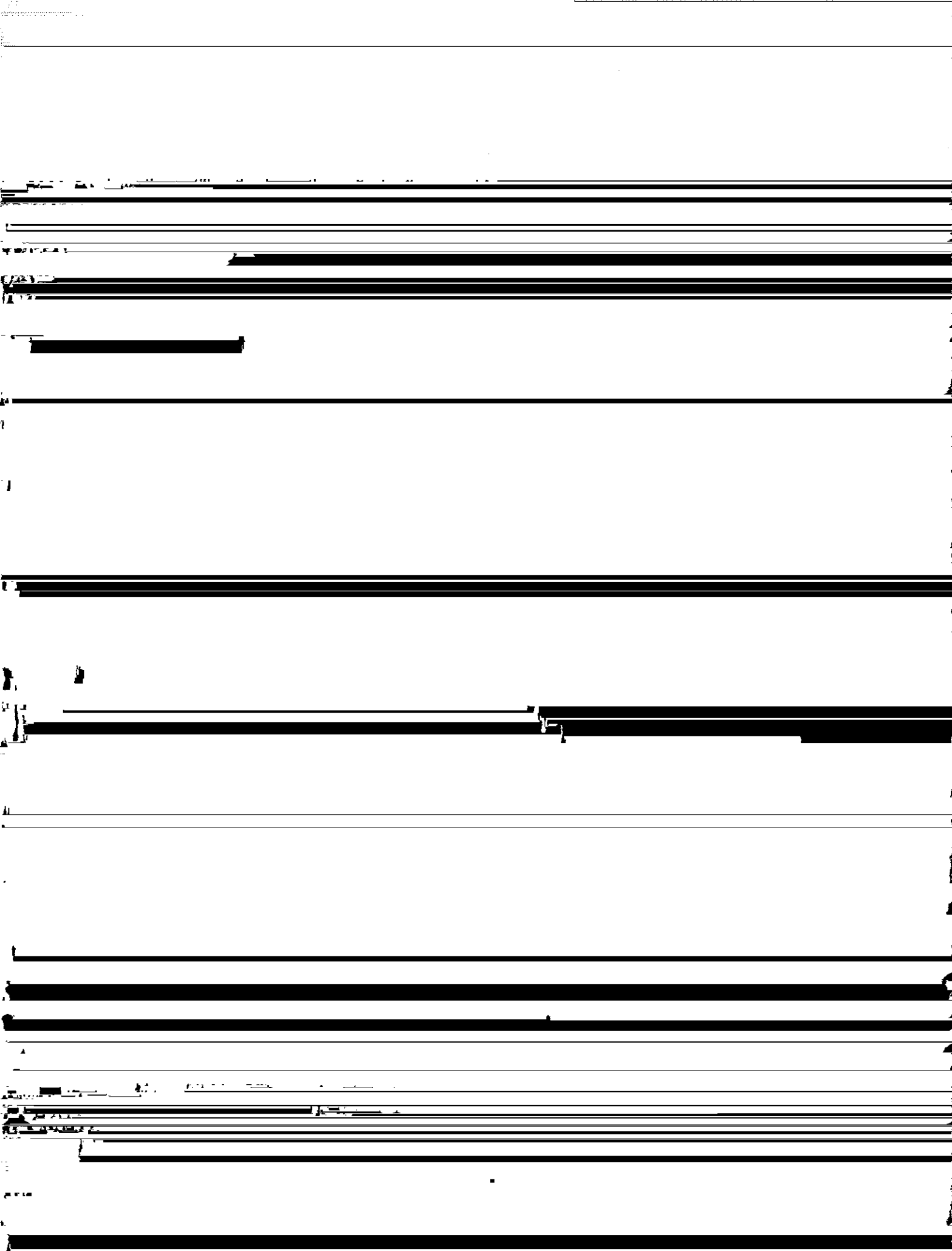
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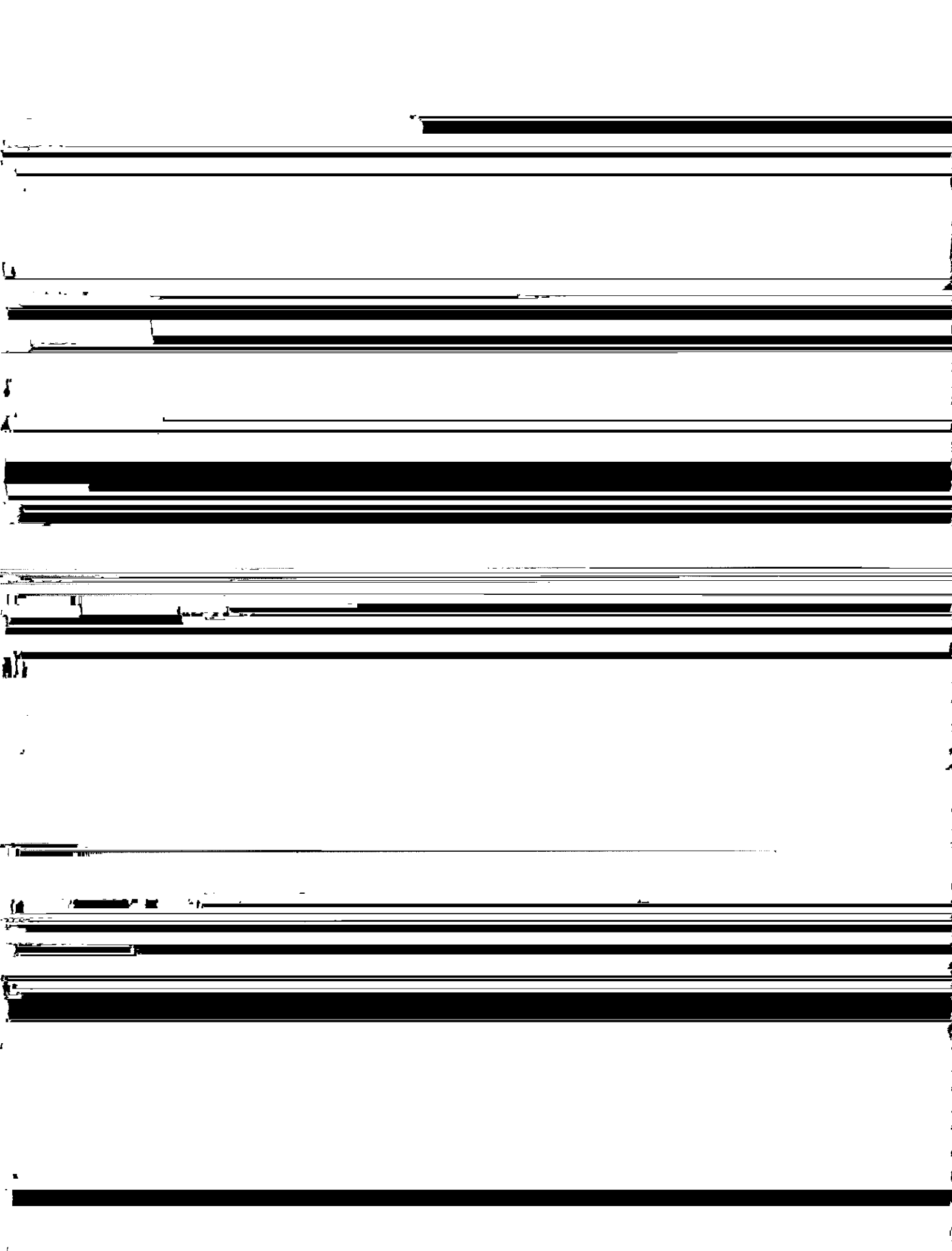
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[REDACTED] These activities took place

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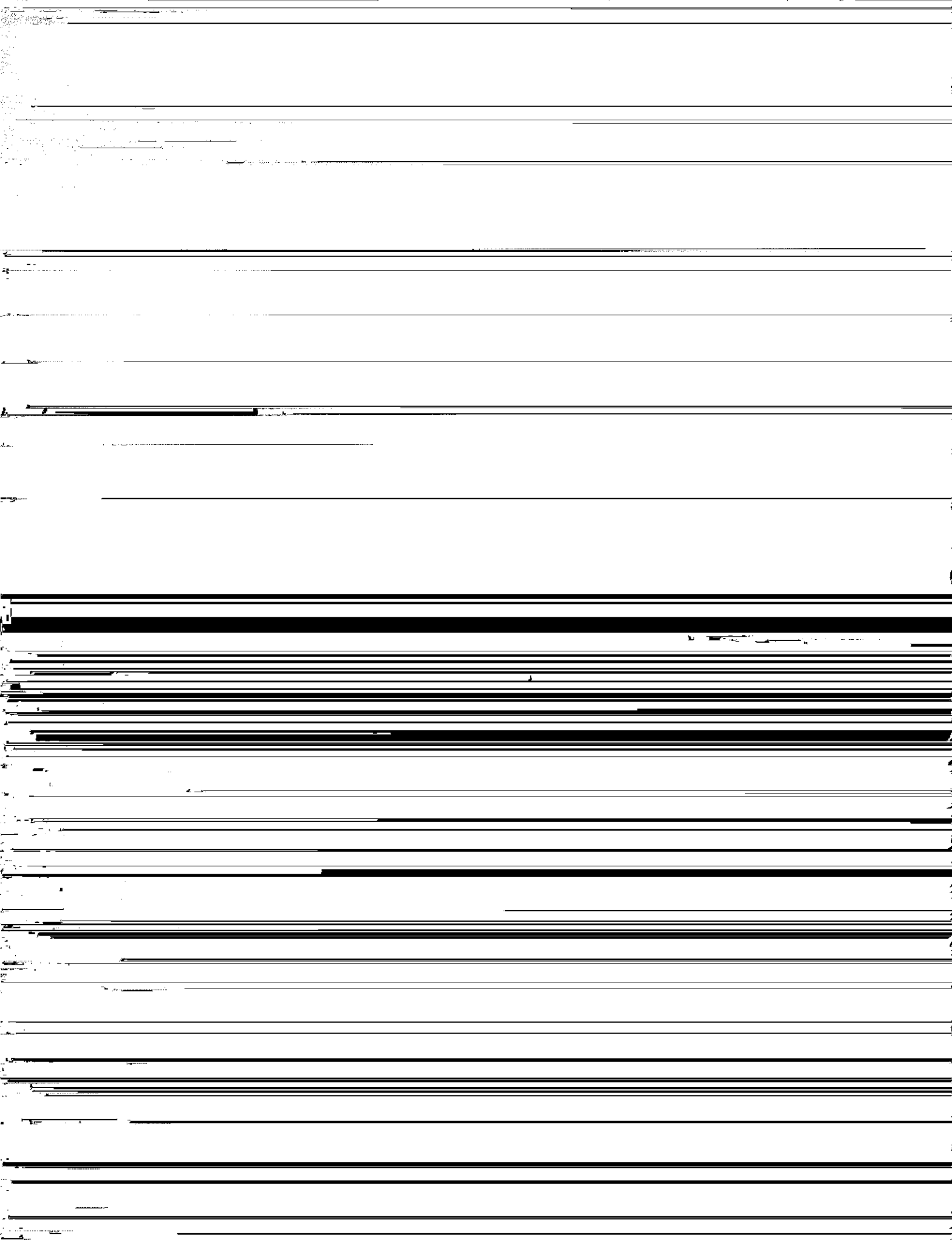
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LAW OFFICES OF

1000-110-5

202-544-1234

October 3, 2006

Page 2

DATE: 10/03/06 TIME: 10:00 AM LOCATION: [REDACTED]

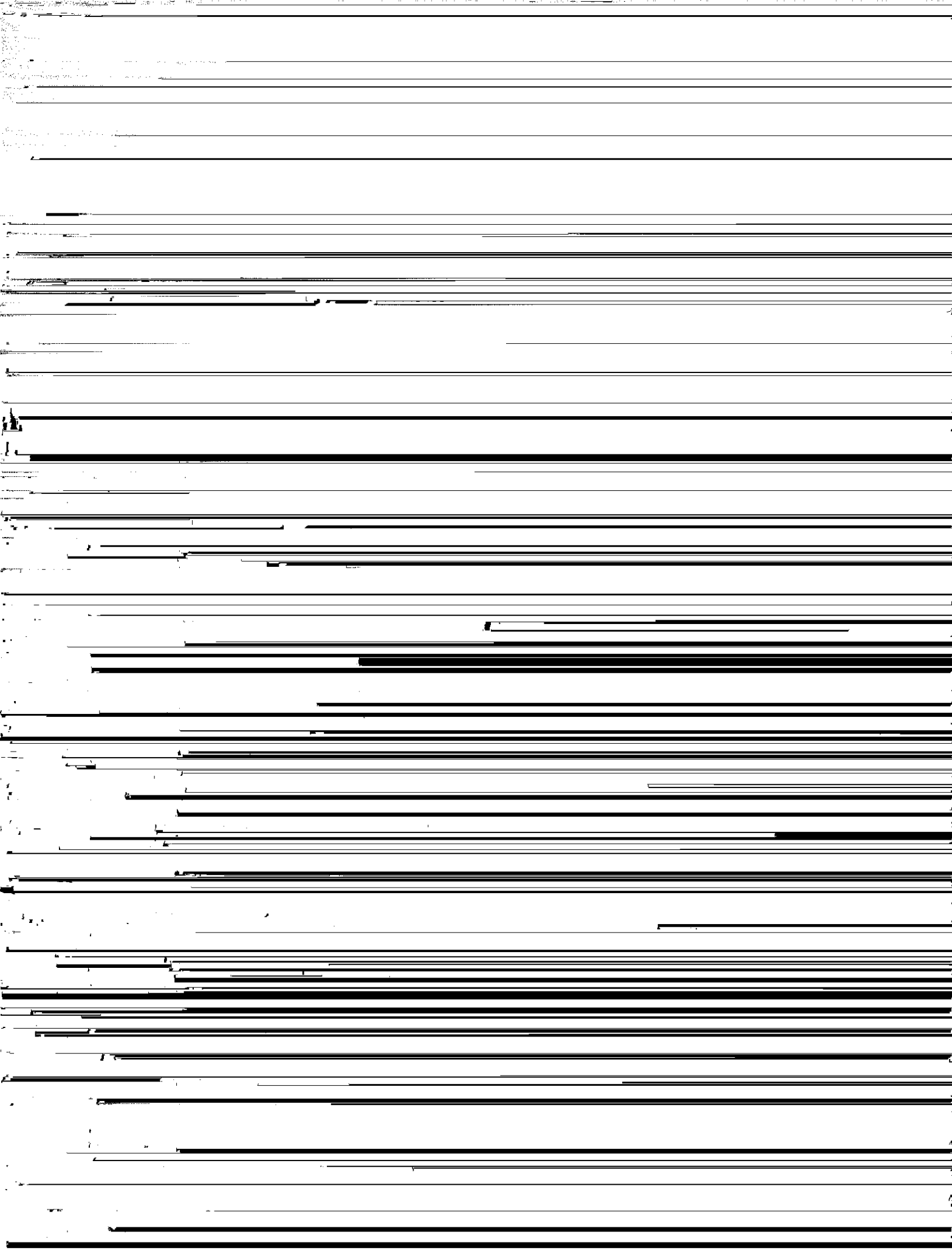


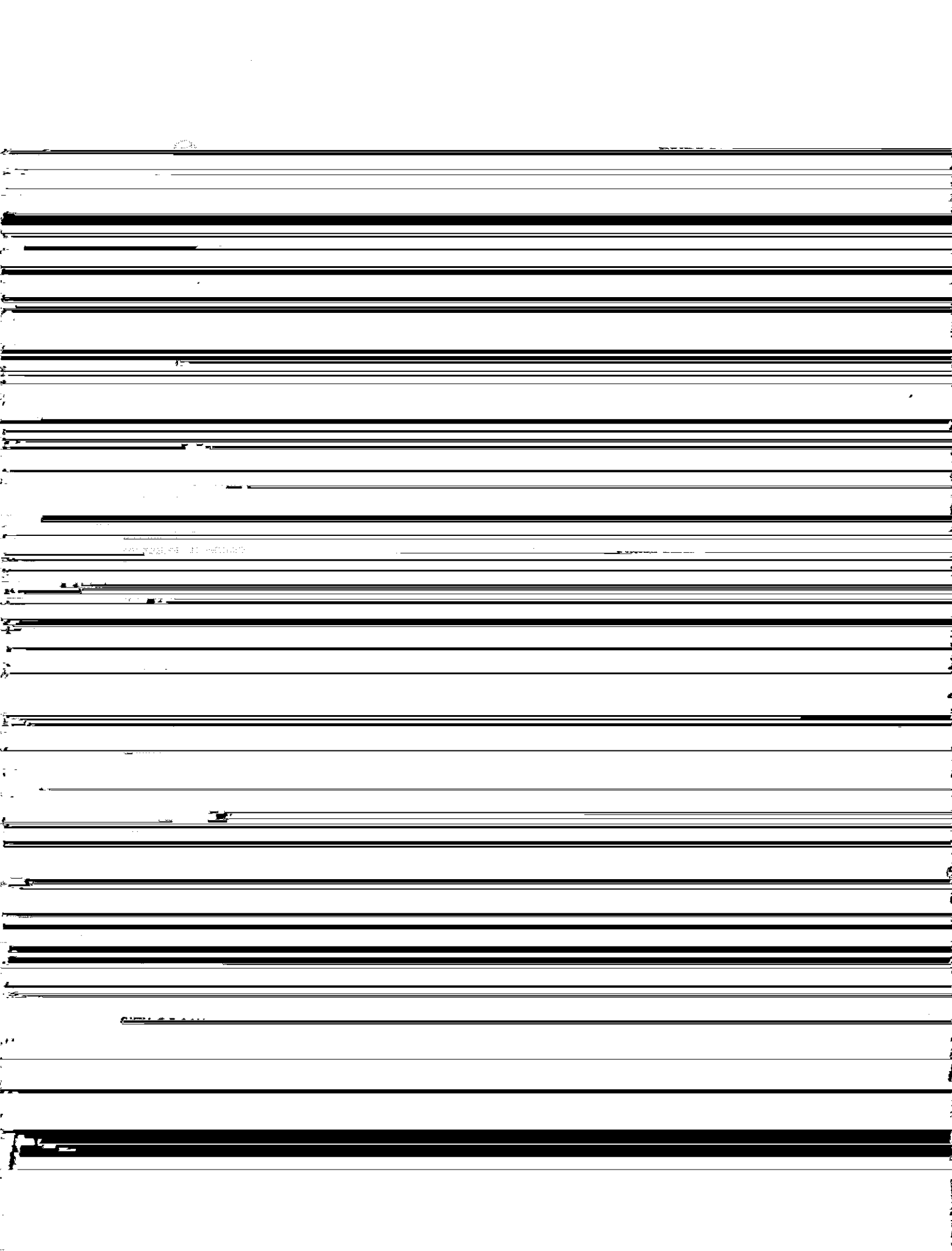
October 10, 2006  
Page 2

2



In the nearly 20 square miles of District A, over 12 square miles is outside of the 100-year flood plain.





Dresscode 5

Date	Description	Amount	Balance
1/1	Opening Balance		
1/2	Cash		
1/3	Cash		
1/4	Cash		
1/5	Cash		
1/6	Cash		
1/7	Cash		
1/8	Cash		
1/9	Cash		
1/10	Cash		
1/11	Cash		
1/12	Cash		
1/13	Cash		
1/14	Cash		
1/15	Cash		
1/16	Cash		
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1/18	Cash		
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2/1	Cash		
2/2	Cash		
2/3	Cash		
2/4	Cash		
2/5	Cash		
2/6	Cash		
2/7	Cash		
2/8	Cash		



Date: October 17, 2006

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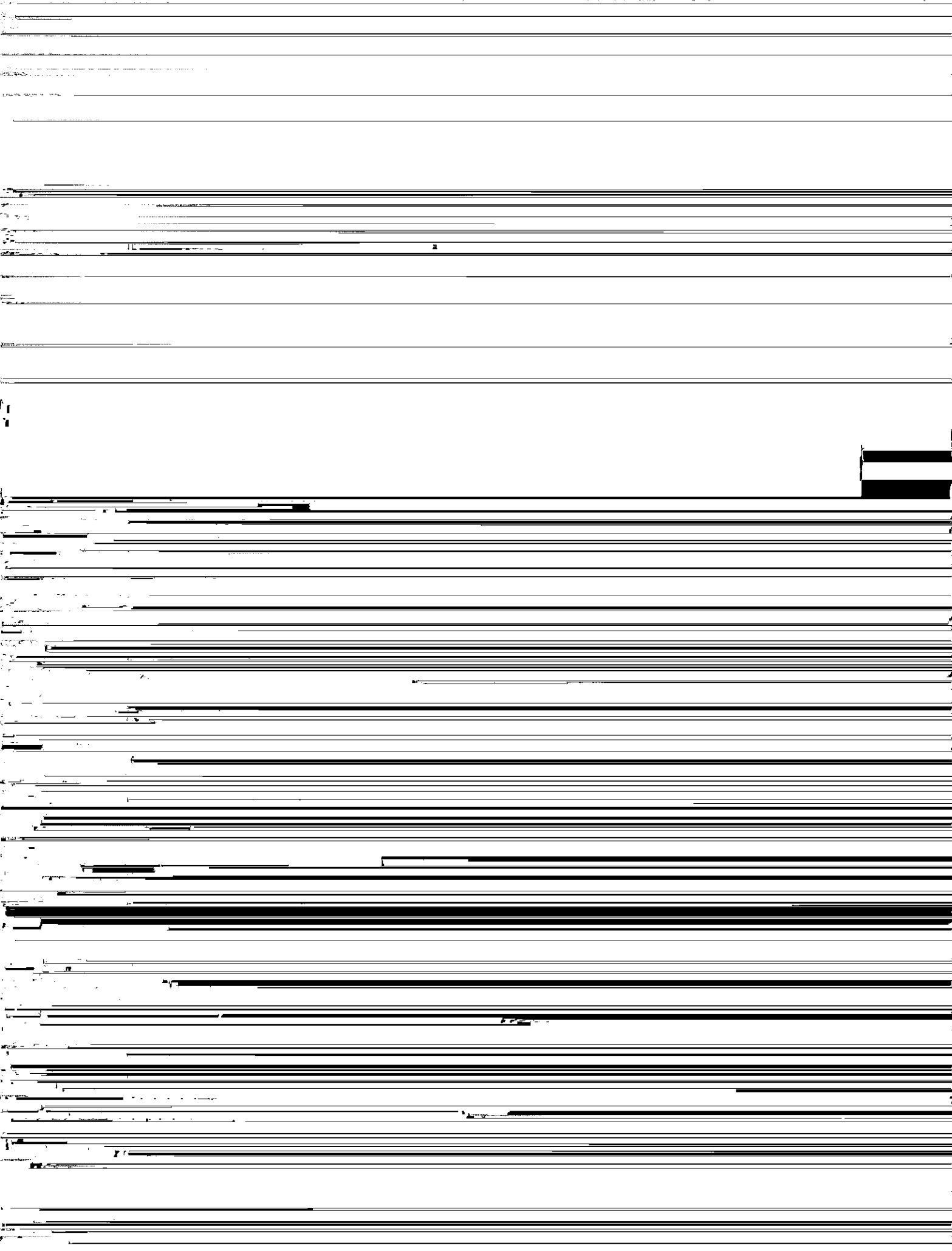
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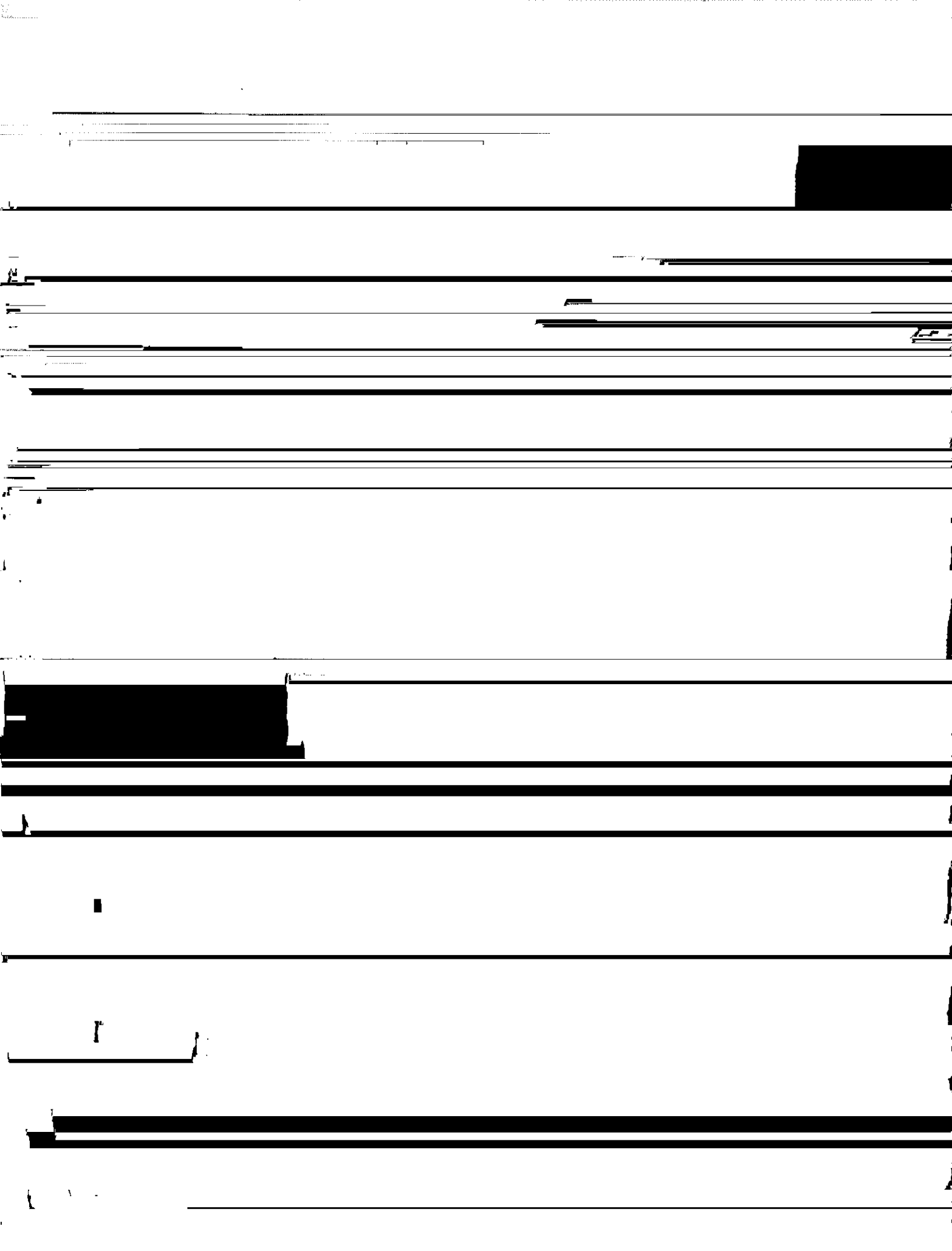
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**SW 12<sup>th</sup> & W Denton Rd**

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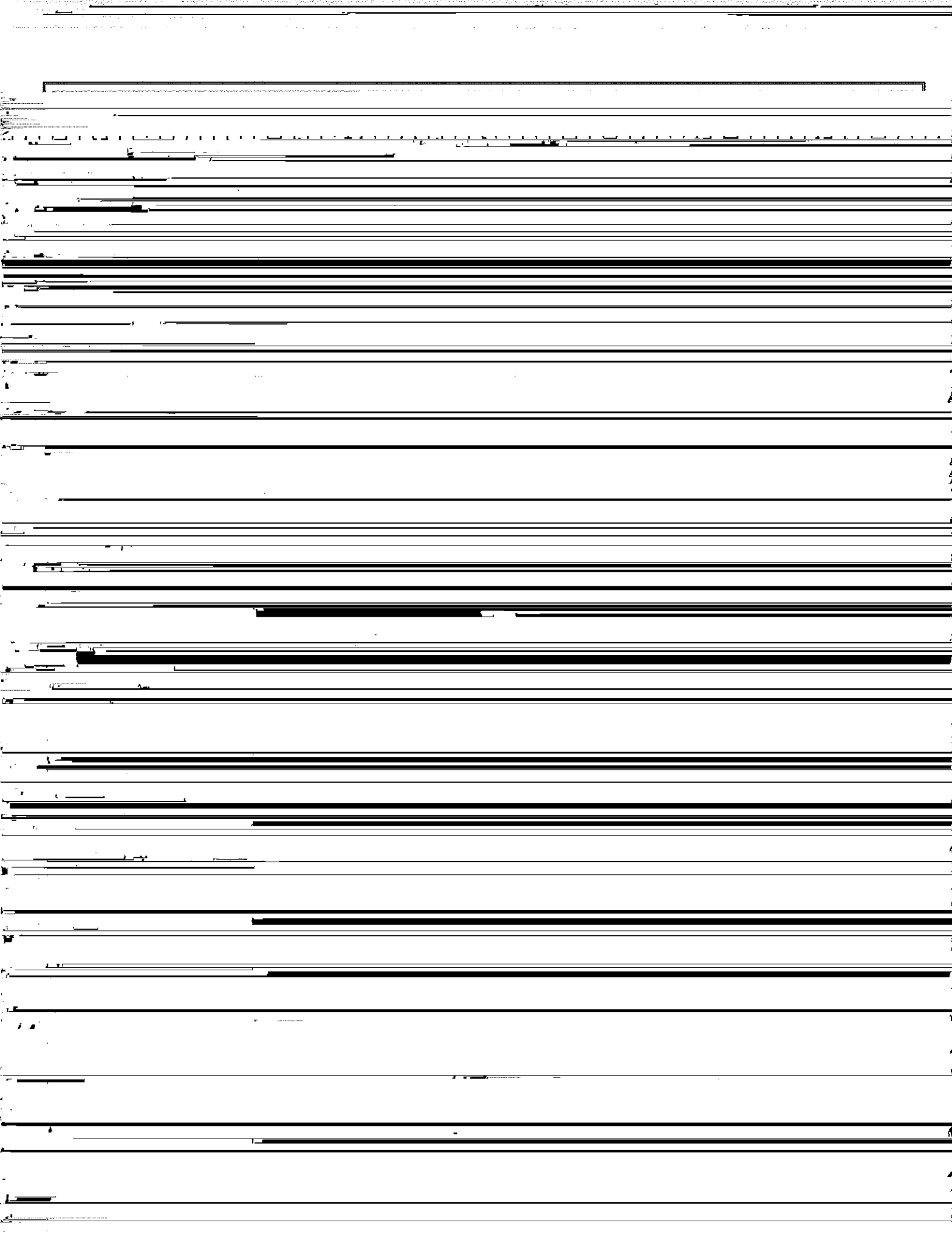
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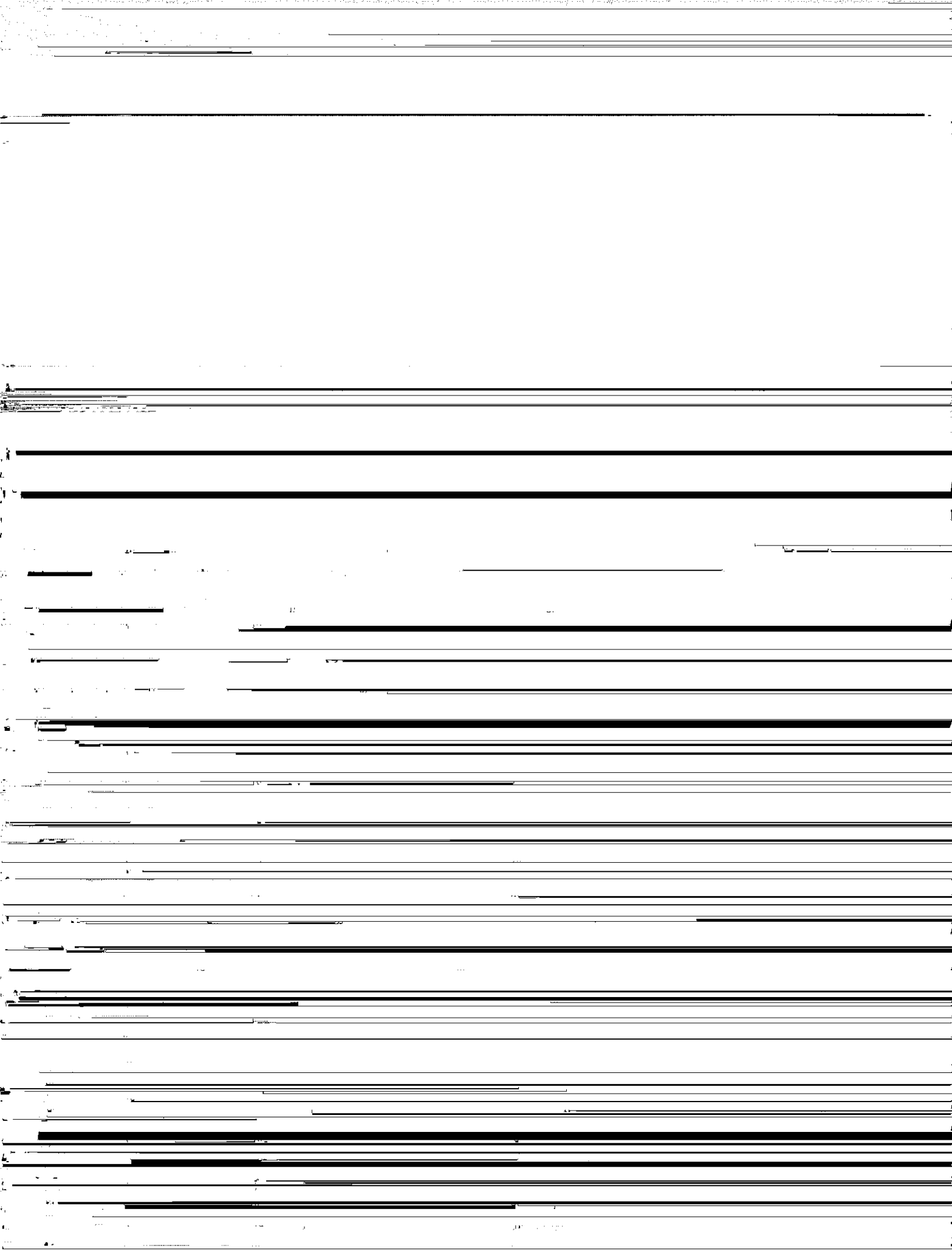
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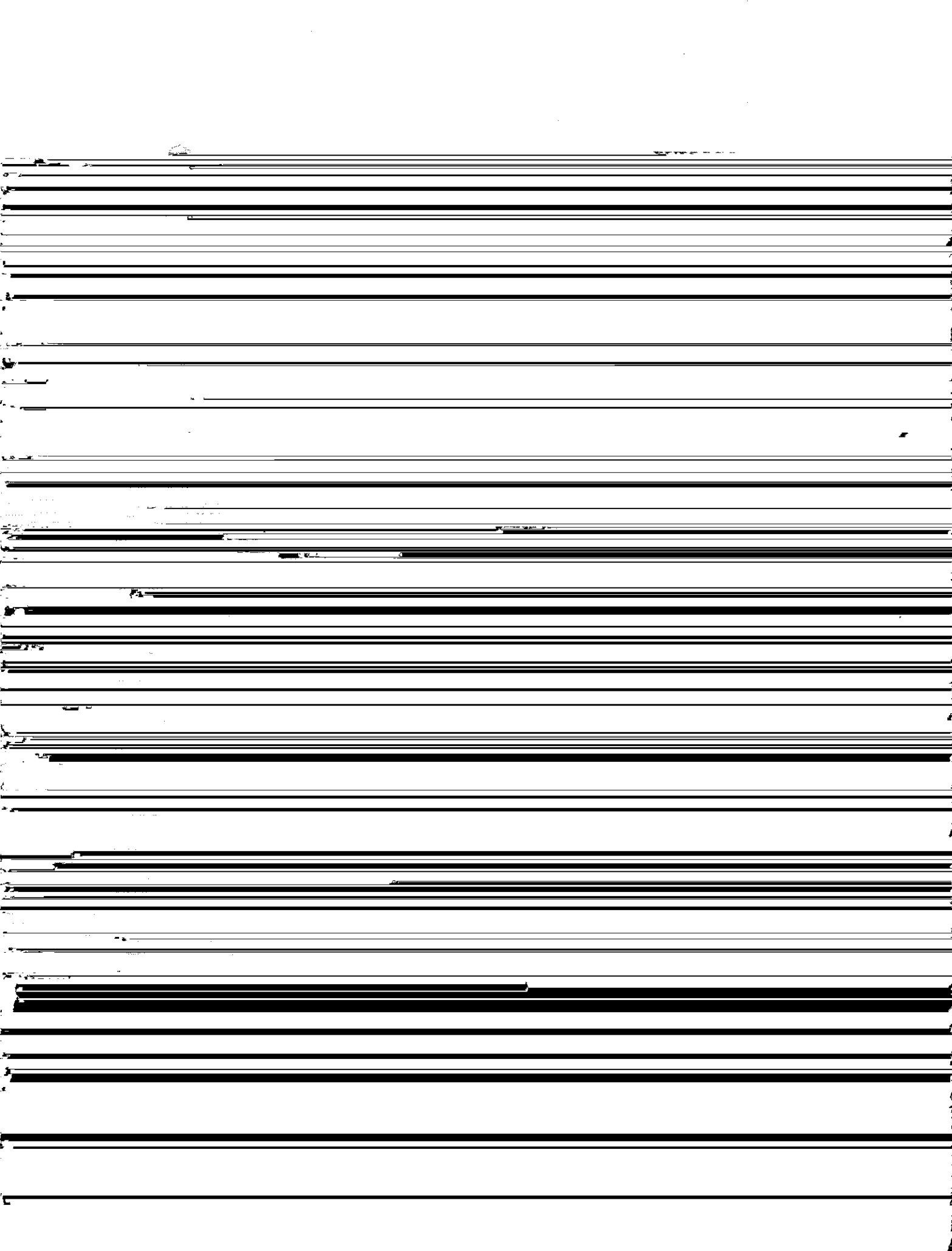
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**Proposal No. 7**  
**Hickman Land Use**

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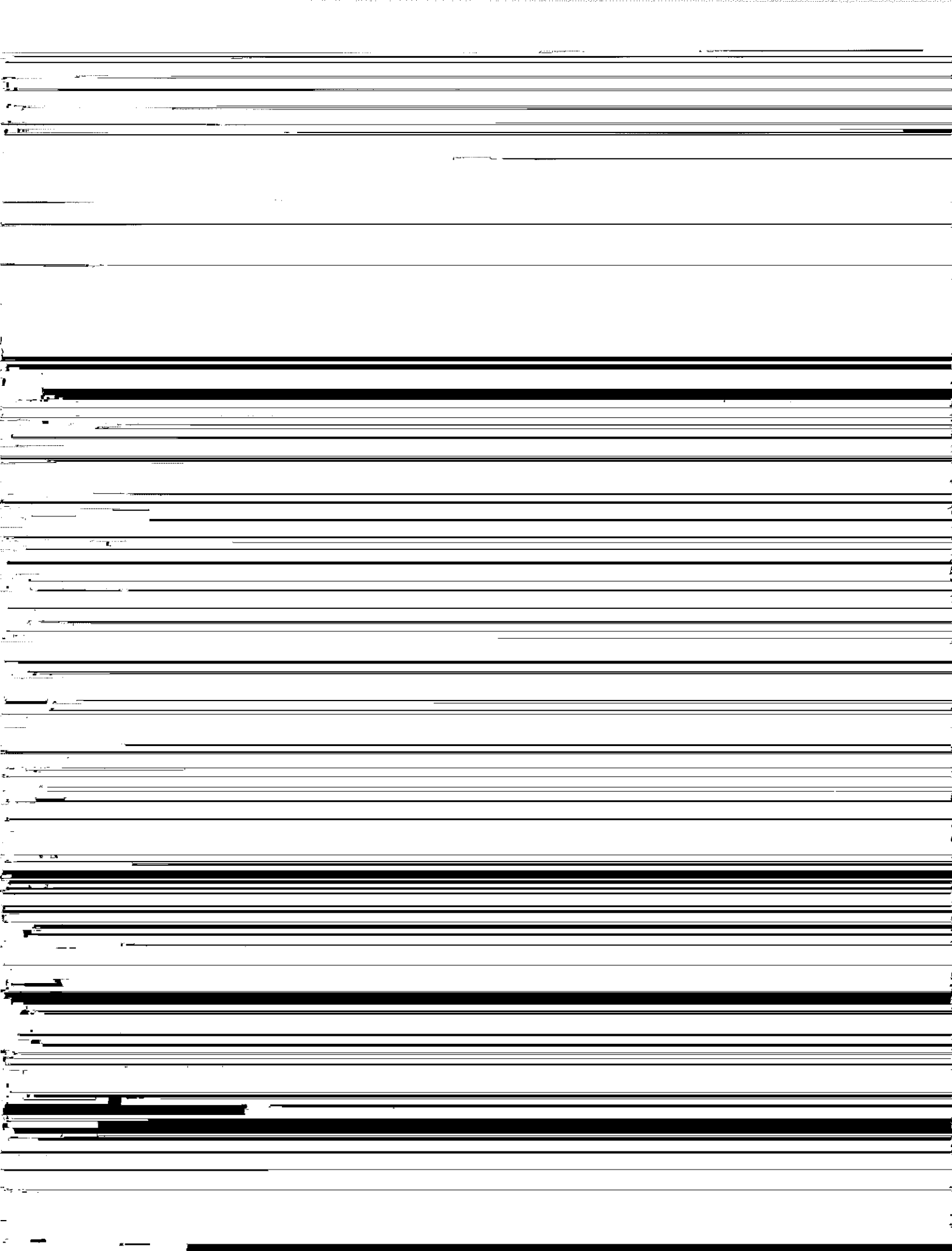
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Prepared by:         *msll*

essential

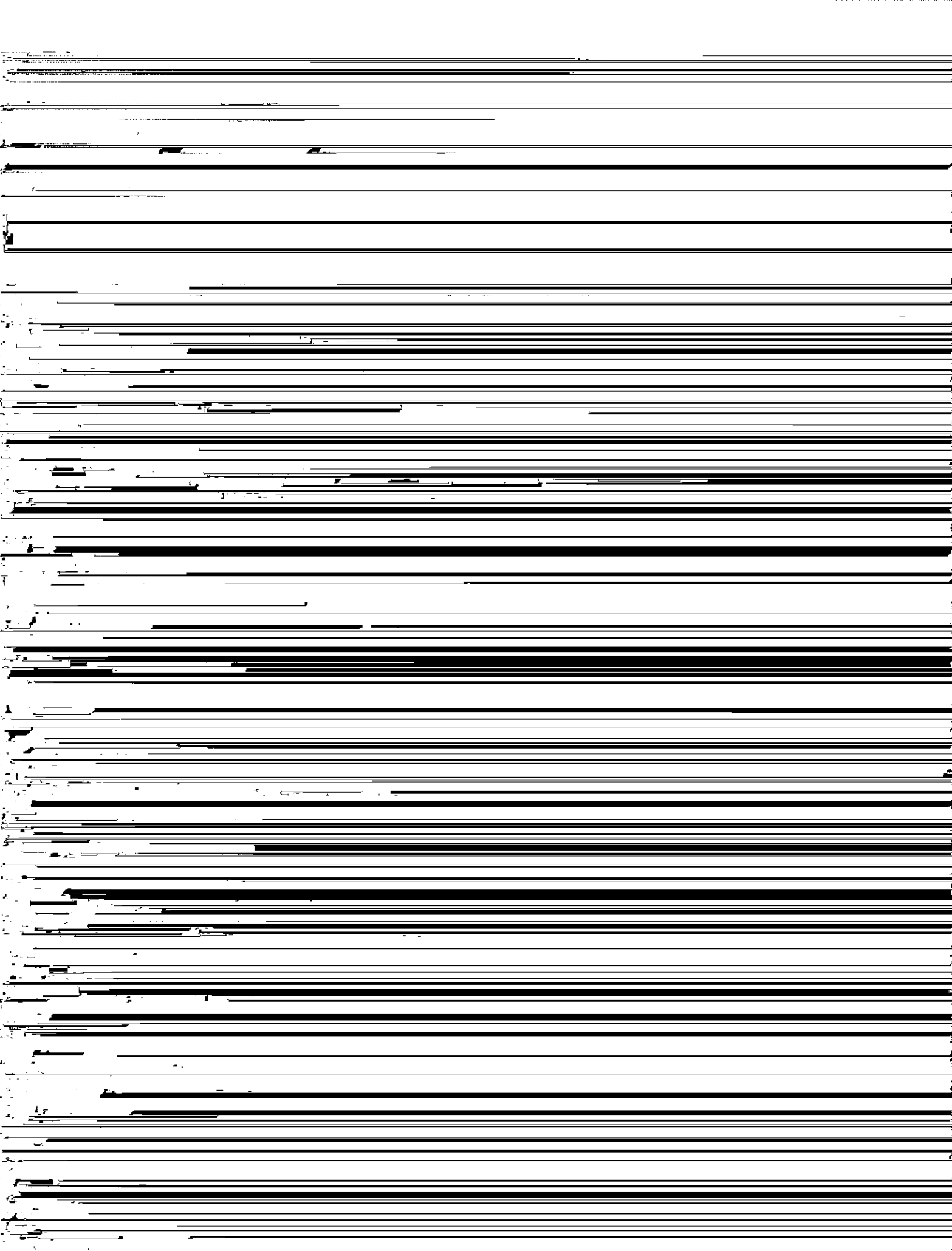
fixed Use







determined in the new Salt Creek Study.



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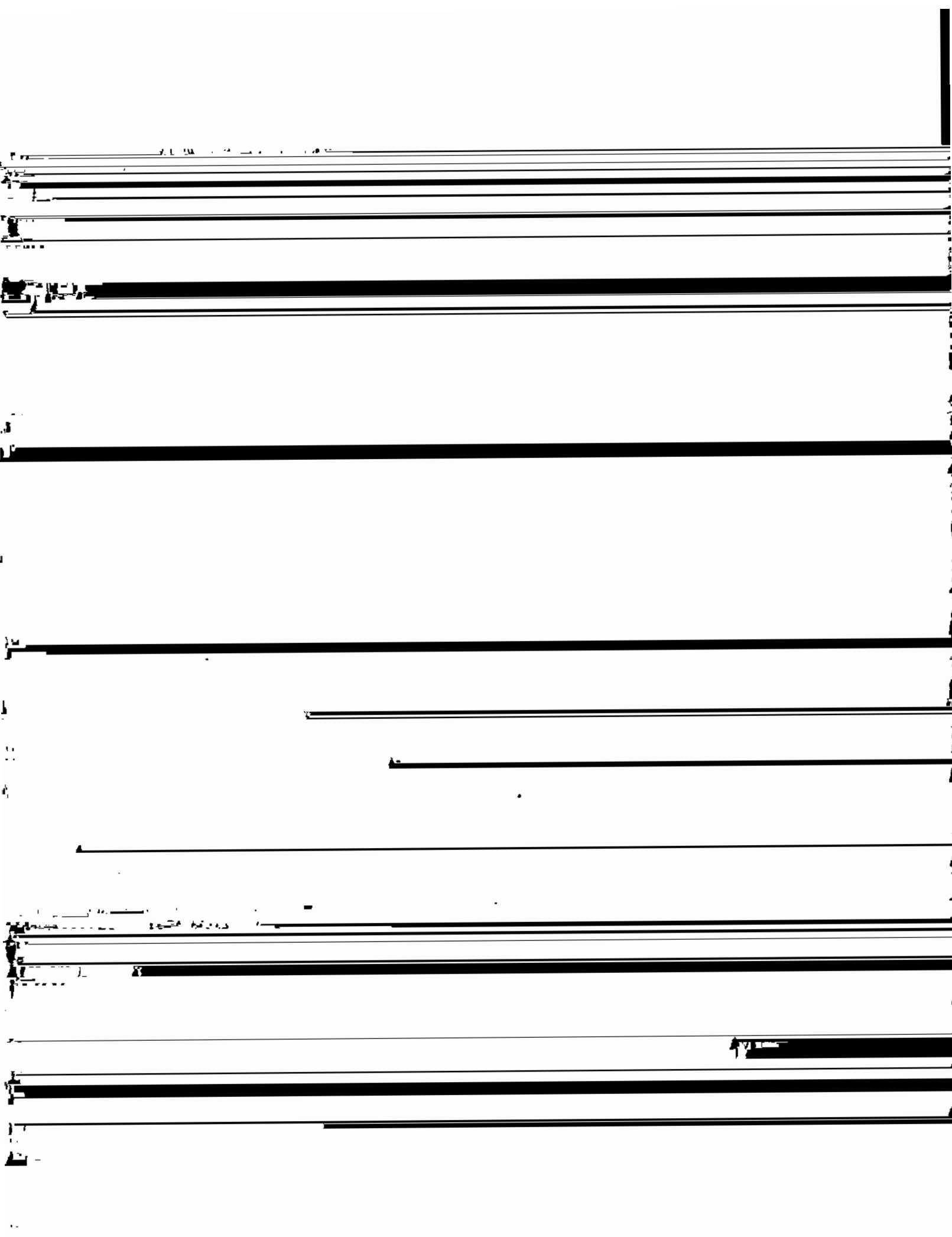
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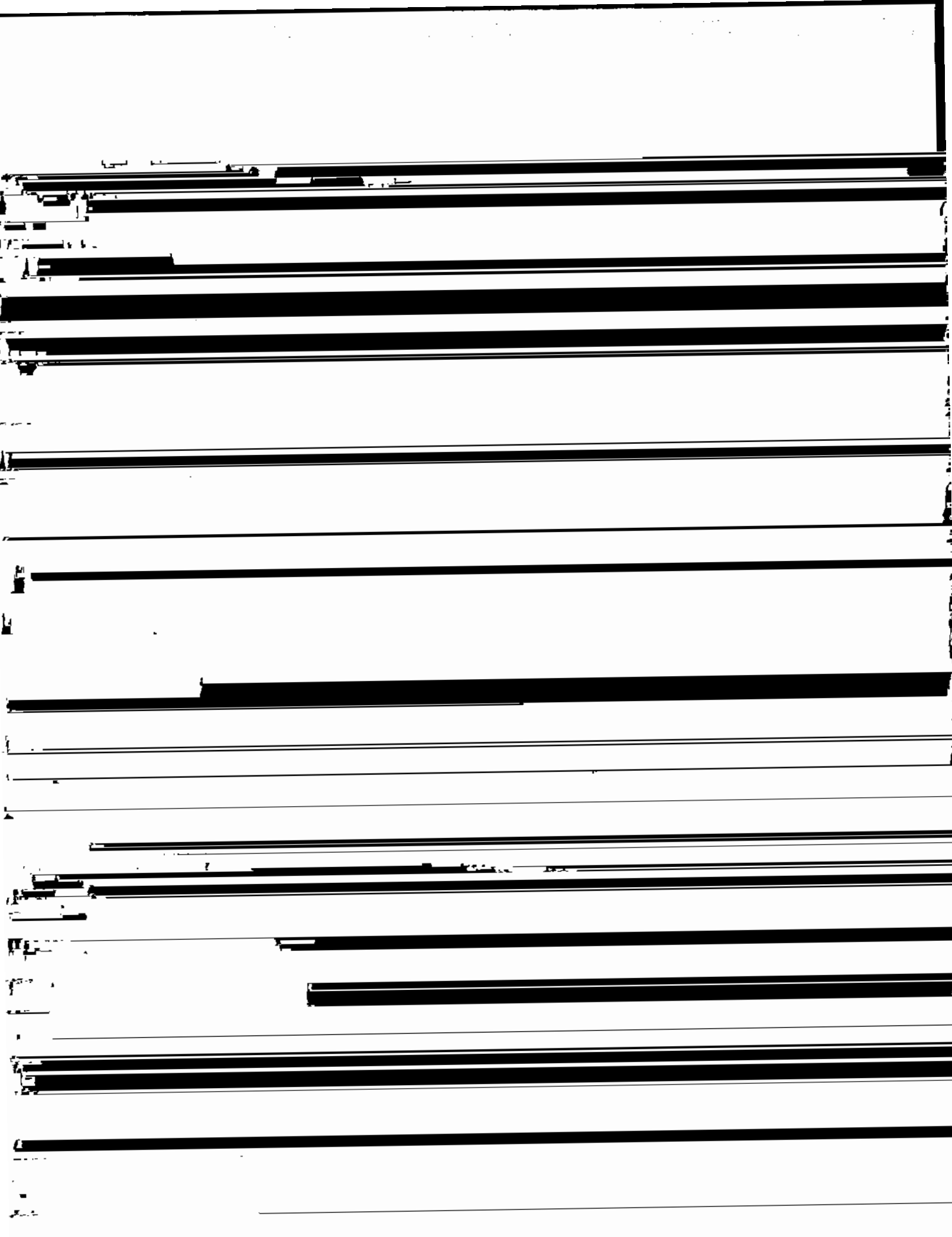
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additional level is identified in this case.

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Proposal No. 11  
N. 56<sup>th</sup> and I-80

Location	Proposal
West of N. 56 <sup>th</sup> Street (Highway	Amend the 2020 Local/Leaseway Ord.



Date: 11/20/68

gration

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Proposal No. 14

Delete Public Health & Industrial Use Principles

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Location

Proposal







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Jon Carlson, Chairman  
October 19, 2006  
Page 3

THE FOLLOWING INFORMATION IS UNCLASSIFIED

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UNCLASSIFIED

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TO:

[REDACTED]

[REDACTED]

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Planning Commission Members

[REDACTED]

[REDACTED]

1,

[REDACTED]

[REDACTED]