

**City of Lincoln
Planning**

Urban Design Committee Agenda

URBAN DESIGN COMMITTEE

Notice is hereby given that the **URBAN DESIGN COMMITTEE** will hold a special meeting on Wednesday, August 1, 2007 at **11:00 a.m., County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, in Room 206 on the 2nd Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department, 441-7491.

**AGENDA
August 1, 2007**

1. Meeting notes of [April 4, 2007](#), [May 2, 2007](#), [May 10, 2007](#)
 2. Wireless communication towers at City of Lincoln water reservoir, NW 12th Street near Alvo Road (Alltel)
 3. Pedestrian Bridge over North 27th Street, south of Y Street (Parks & Recreation Dept)
 4. Misc.
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