

**City of Lincoln
Planning**

Urban Design Committee Agenda

URBAN DESIGN COMMITTEE

Notice is hereby given that the **URBAN DESIGN COMMITTEE** will hold a meeting on Wednesday, March 7, 2007 at **3:00 p.m.**, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, in Room 206 on the 2nd Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department, 441-7491.

**AGENDA
March 7, 2007**

1. Approval of meeting notes of [November 1, 2006](#) and [February 7, 2007](#)
 2. Enersen Urban Design
 3. Trago Park Master Plan (Parks & Rec. Dept.)
 4. Rose Garden (at Antelope Park) Master Plan (Parks & Rec. Dept.)
 5. South Street Redevelopment Plan Design Principles (Urban Development Dept.)
 6. Misc: Information of J St. Bridge, etc.
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