

**City of Lincoln  
Planning**

Urban Design Committee Agenda

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**URBAN DESIGN COMMITTEE**

Notice is hereby given that the **URBAN DESIGN COMMITTEE** will hold a meeting on Wednesday, March 5, 2008 at **3:00 p.m.**, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, in Room 106 on the 2<sup>nd</sup> Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department, 441-7491.

**AGENDA  
March 5, 2008**

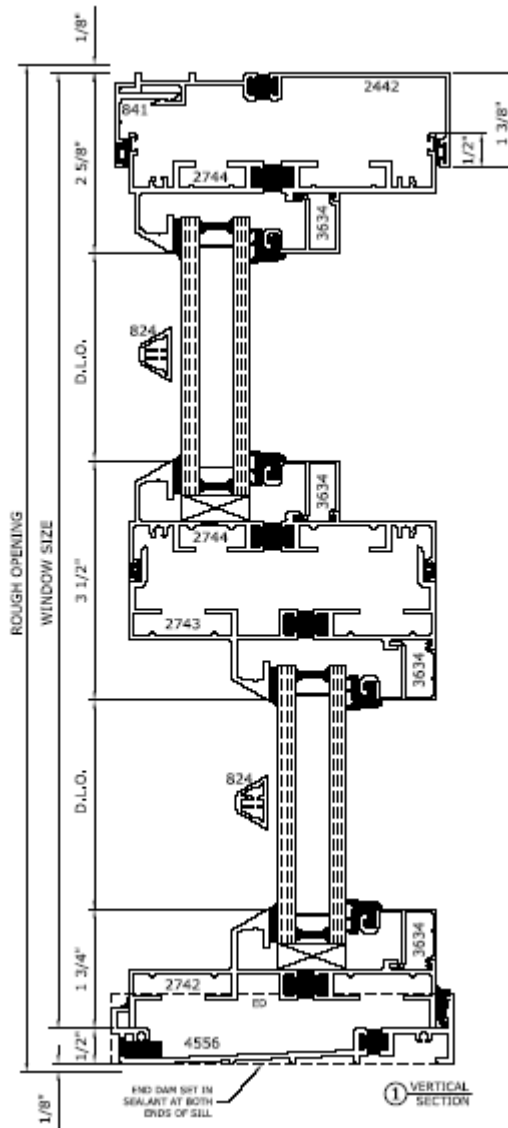
1. Approval of meeting notes of [February 6, 2008](#)
  2. [Window replacement at LES Building](#) 11th & O Streets (Sinclair Hille)
  3. Proposed revisions to the Lincoln lighting standards (Planning Department)
  4. 2008 Enersen Urban Design Award
  5. Miscellaneous.
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EXISTING SOUTH FACADE



EXISTING EAST FACADE



VERTICAL SECTION—PROPOSED WINDOW