

**City of Lincoln
Planning**

Urban Design Committee Agenda

URBAN DESIGN COMMITTEE

Notice is hereby given that the **URBAN DESIGN COMMITTEE** will hold a meeting on Wednesday, November 5, 2008 at **3:00 p.m.**, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, in Room 206 on the 2nd Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department, 441-7491.

**AGENDA
November 5, 2008**

1. Approval of meeting notes of [September 3, 2008](#).
 2. [U.S. Cellular Tower, vicinity of N. 14 & Alvo Road](#)
 3. Staff report: Downtown Design Standards adoption, West Haymarket activities, etc.
 4. Miscellaneous
-

ASSOCIATED ENGINEERING, INC
 157 NORTH MAIN ST.
 ELKHORN, NE 68022
 PH: (402) 289-5040
 FAX: (402) 289-5045
 AEPIC PROJECT #2279

LES SITE

US Cellular
 WIRELESS COMMUNICATIONS
 SOUTH WEST REGION
 100 WEST MAIN AVE
 DULACRE, NE 68021, NE
 73069

DRAWN BY: JMK BY: JAV BY: TM
 JSC BKW

APPROVALS:
 US CELLULAR PROJECT ENGINEER

US CELLULAR SITE NAME:
NEXX NORTH 27TH STREET

US CELLULAR SITE NUMBER:
871363

US CELLULAR MARKET:

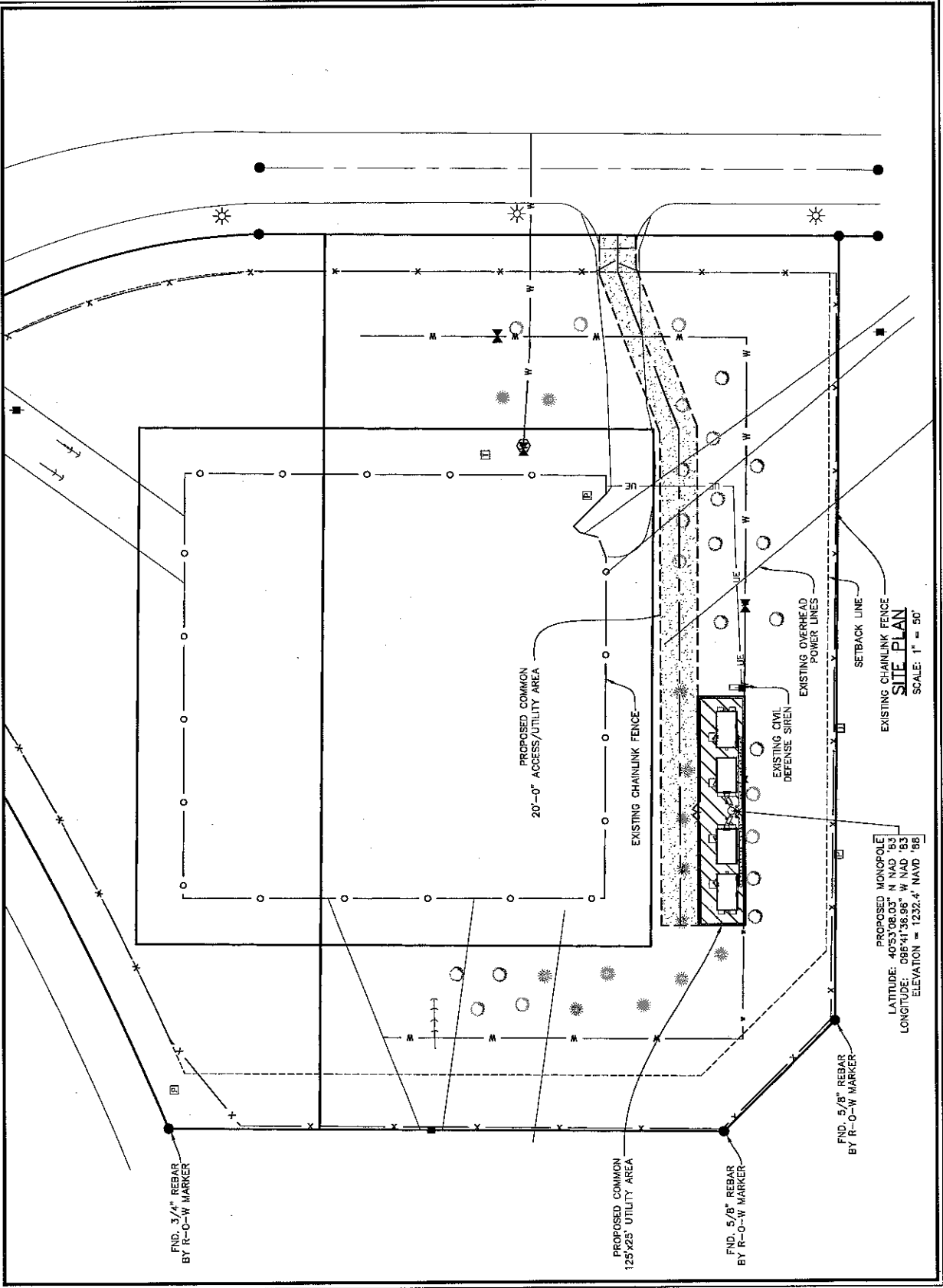
SUBMITTALS

REV.	DATE	DESCRIPTION
4	07/28/08	ISSUE FOR PERMITS
3	05/28/08	LES COMMENTS REV
2	05/21/08	TOWER HEIGHT REV
1	04/14/08	TOWER HEIGHT
0	04/10/08	LEASE EXHIBIT

DRAWING TITLE:
LEASE EXHIBIT SITE PLAN

DRAWING NUMBER:
LE-1

PLOT SCALE:



PROPOSED MONOPOLE
 LATITUDE: 40°53'08.03" N NAD '83
 LONGITUDE: 096°41'36.98" W NAD '83
 ELEVATION = 1232.4' NAVD '88

SITE PLAN
 SCALE: 1" = 50'

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 AEPG PROJECT #2278

LES SITE

APPLICANT/OWNER: _____
 DRAWN BY: CHK BY: APP BY: _____
 DWF: _____ BKKW: _____ TM: _____

APPROVALS: _____
 US CELLULAR PROJECT ENGINEER: _____
 US CELLULAR SITE NAME: _____

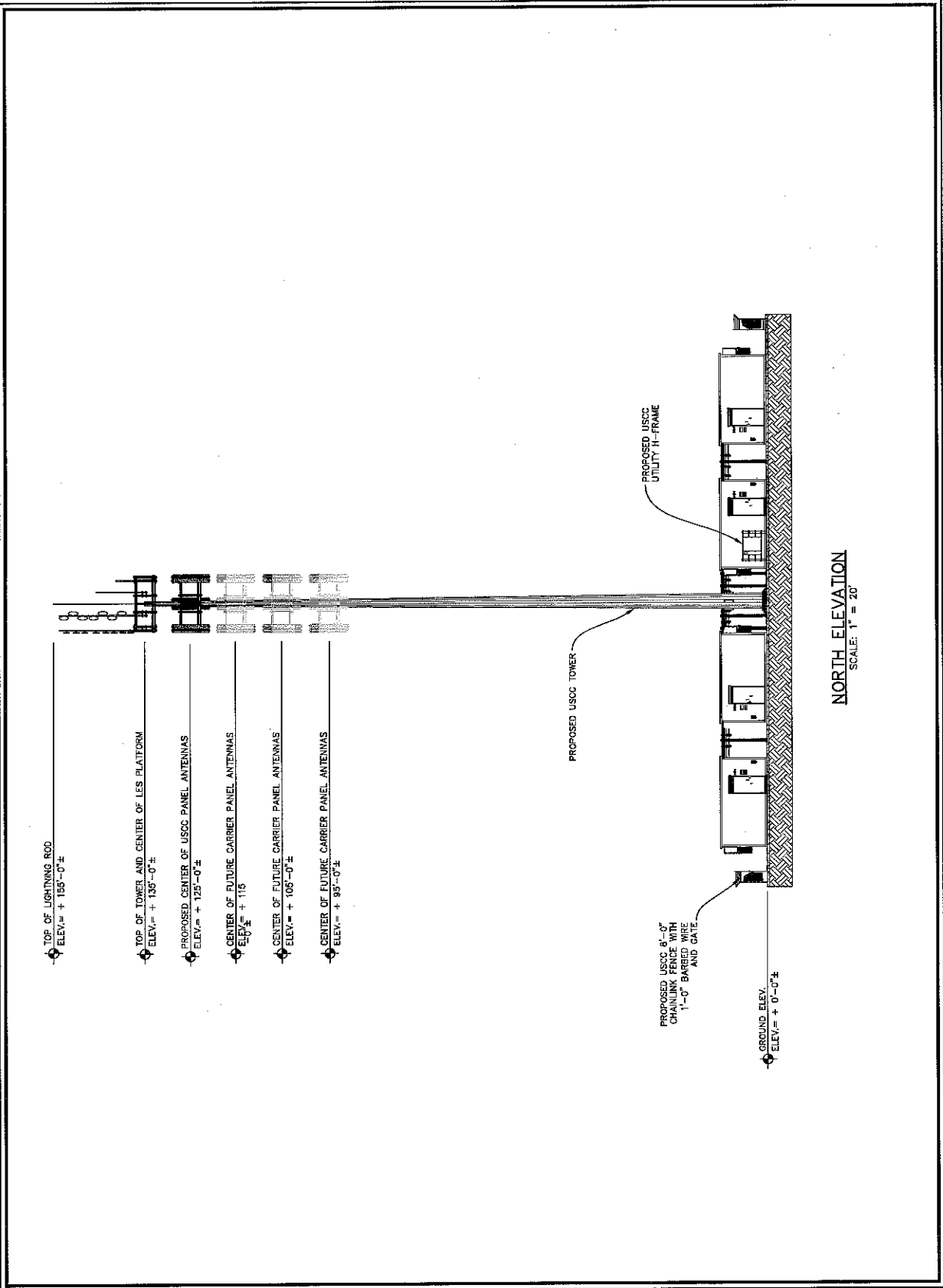
Next NORTH 27TH STREET
 US CELLULAR SITE NUMBER: _____
871363
 US CELLULAR MARKET: _____

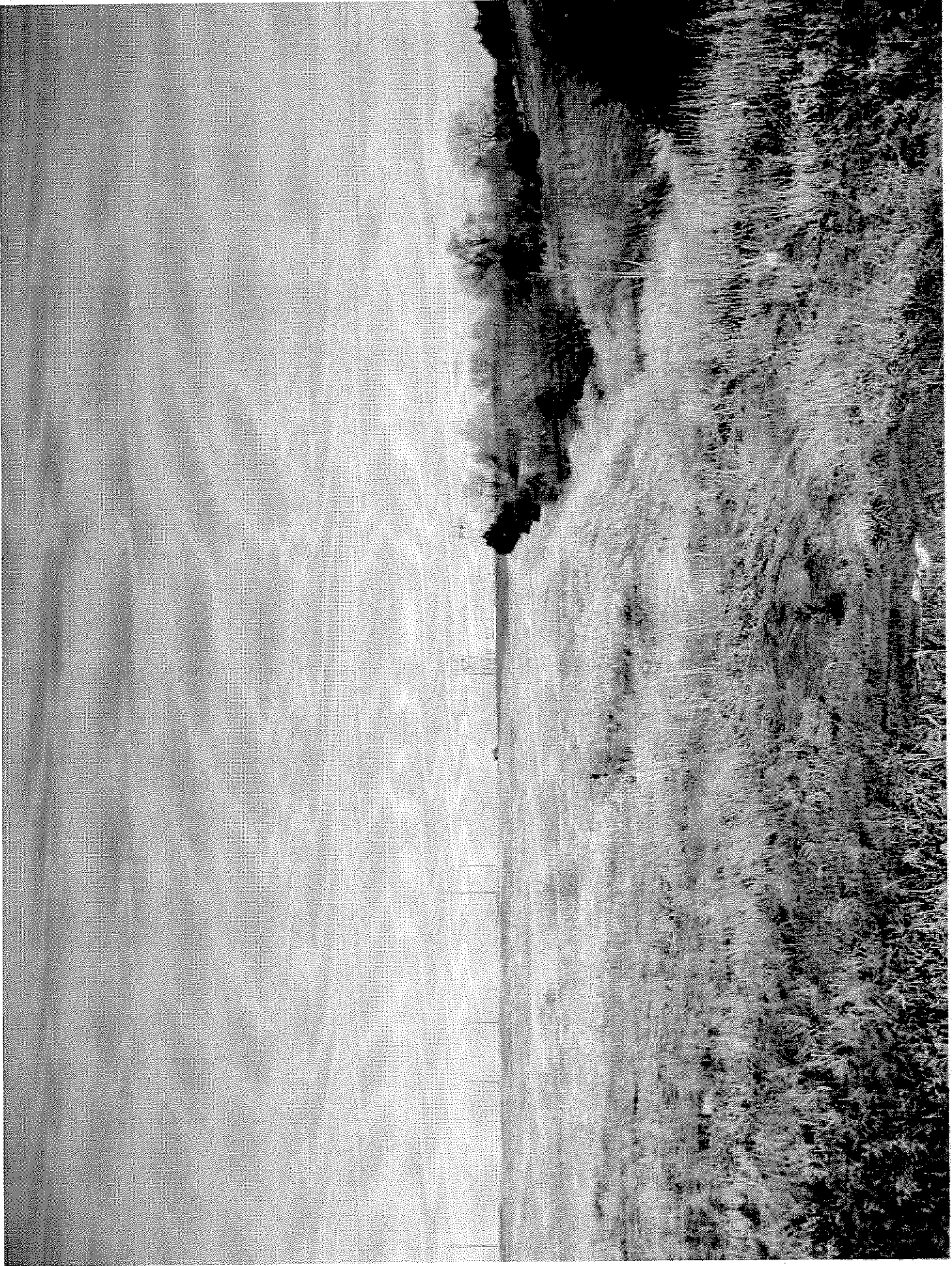
SUBMITTALS:

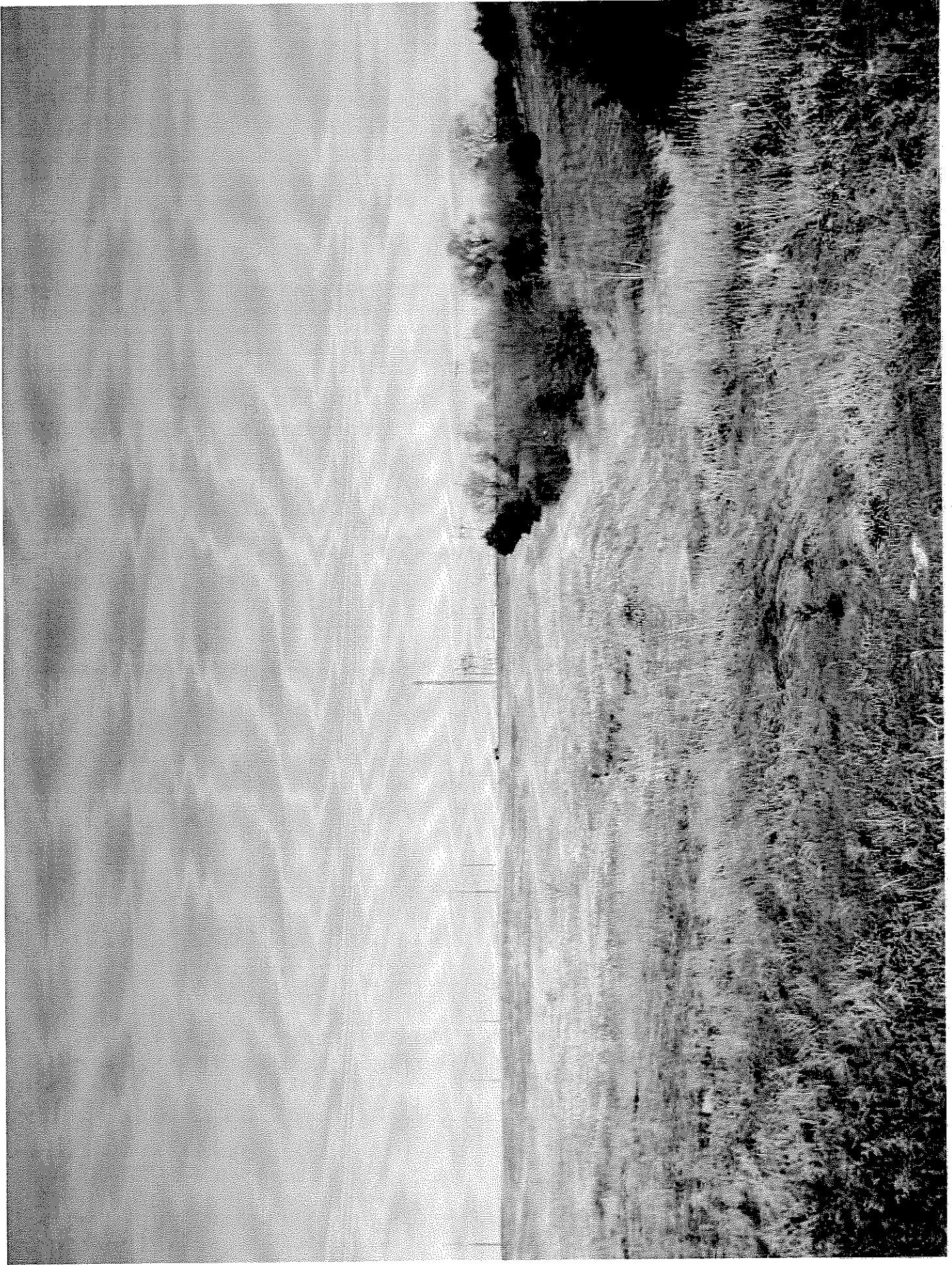
REV.	DATE	DESCRIPTION
3	05/28/08	LES COMMENTS REV
2	05/21/08	TOWER HEIGHT REV
1	04/14/08	TOWER HEIGHT
0	03/10/08	LEASE EXHIBIT

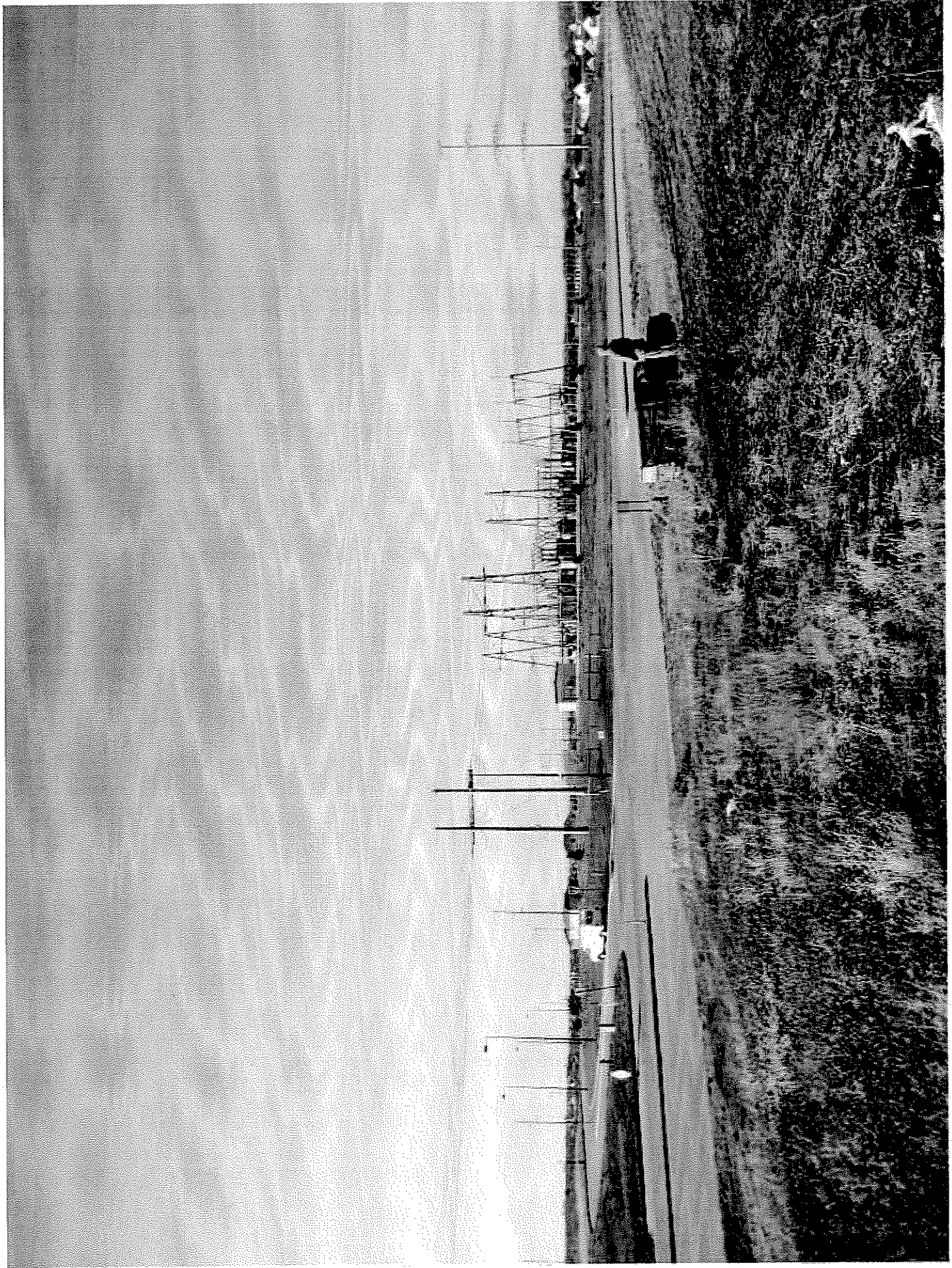
DRAWING TITLE: _____

LEASE EXHIBIT NORTH ELEVATION
 DRAWING NUMBER: _____
LE-3
 PLOT SCALE: _____

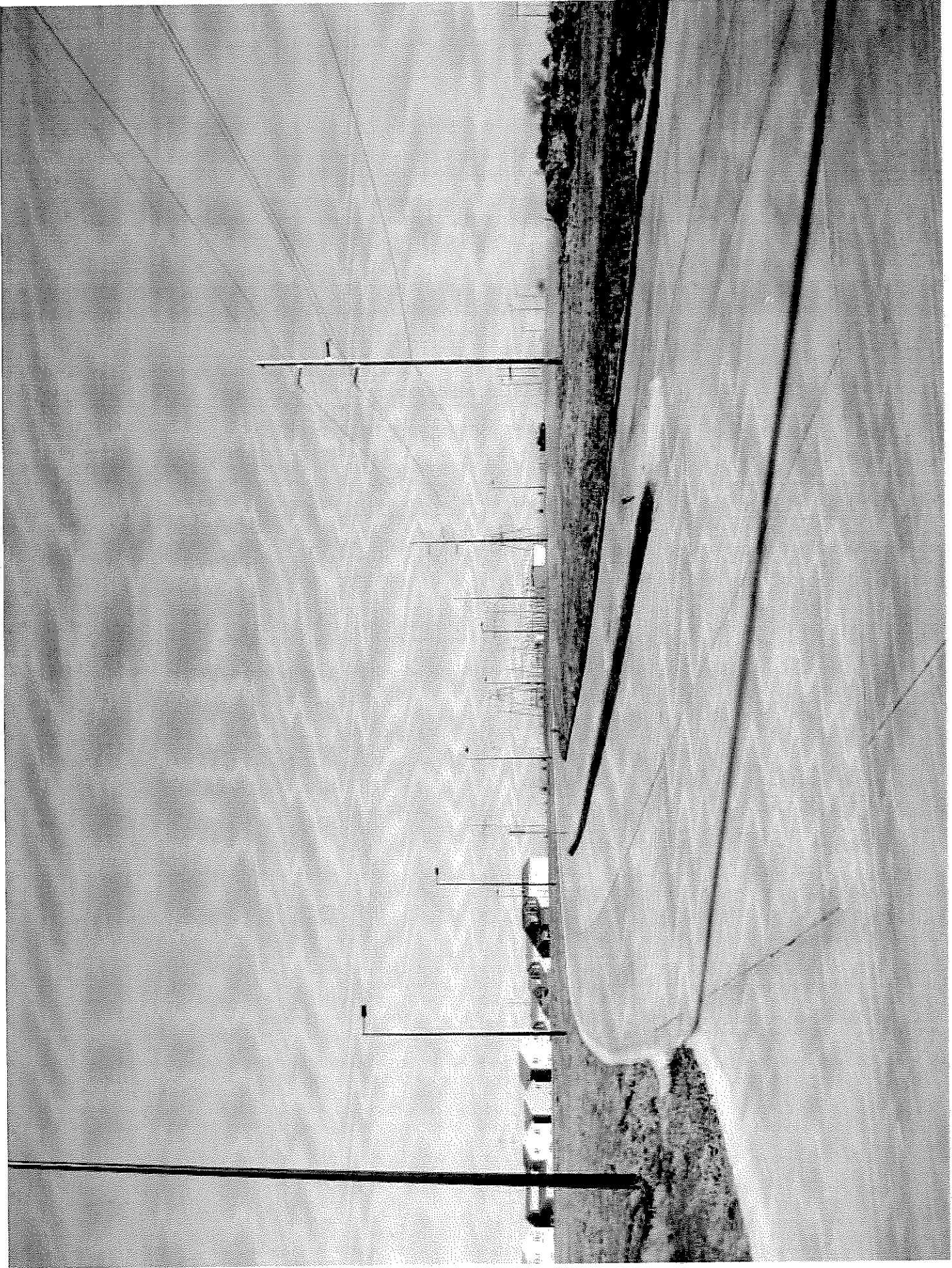


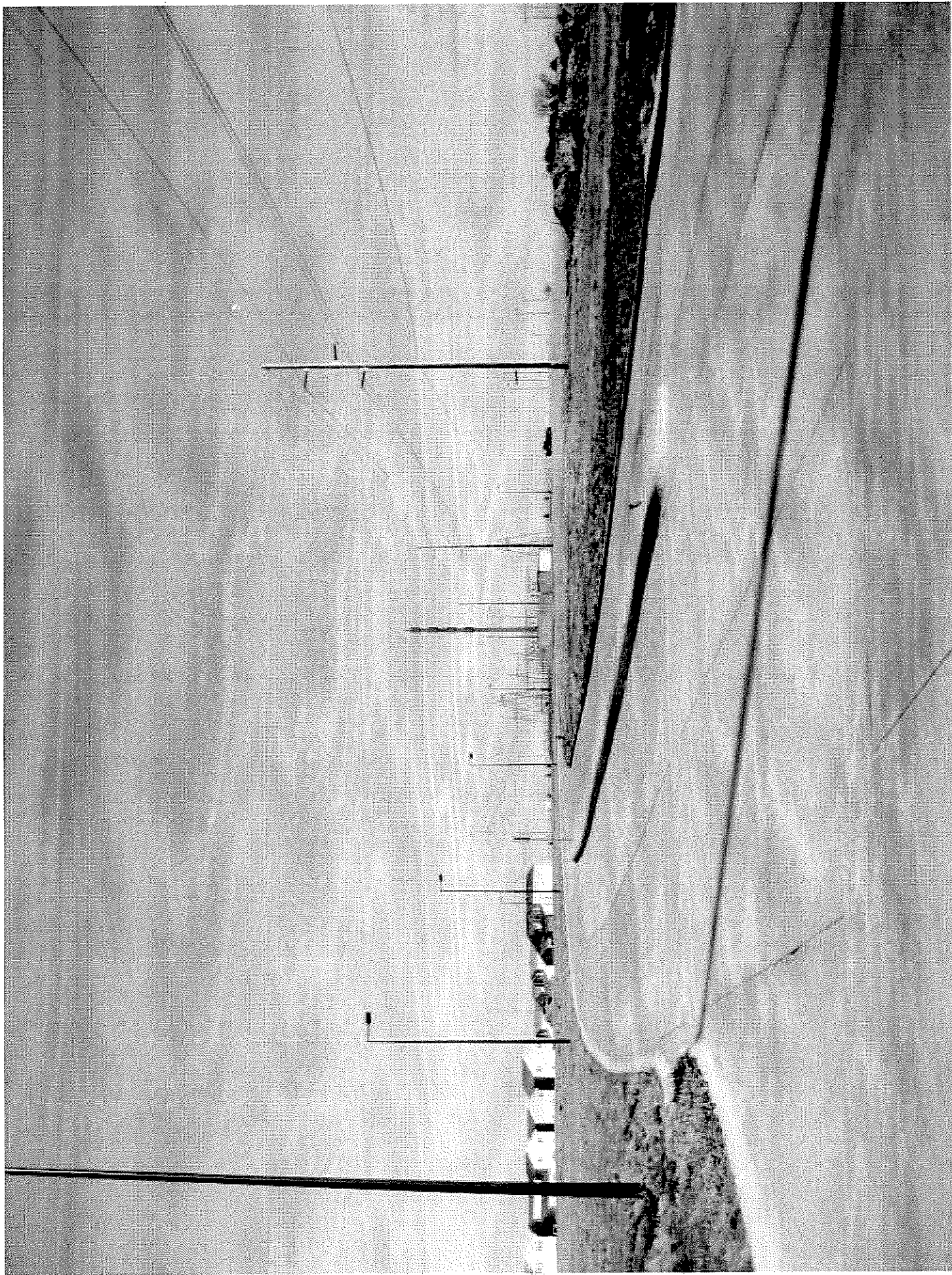














US Cellular - 27th St. Lincoln - Existing view from west looking east



ASSOCIATED ENGINEERING, INC.
 157 NORTH MAIN ST.
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 AEPG PROJECT #2278

Kooser

APPLICANT/OWNER:

US Cellular
 100 SOUTH WEST 23RD AVENUE
 OKLAHOMA CITY, OK 73106

DRAWN BY: CHIK BY: JURY BY:

DHF JF JH TH

APPROVALS:

US CELLULAR PROJECT ENGINEER:

US CELLULAR SITE NAME:

NORTH 27TH STREET

US CELLULAR SITE NUMBER:

871363

US CELLULAR MARKET:

SUBMITTALS

REV.	DATE	DESCRIPTION
0	10/21/08	CLIENT COMMENTS
0	09/28/08	LEASE EXHIBIT

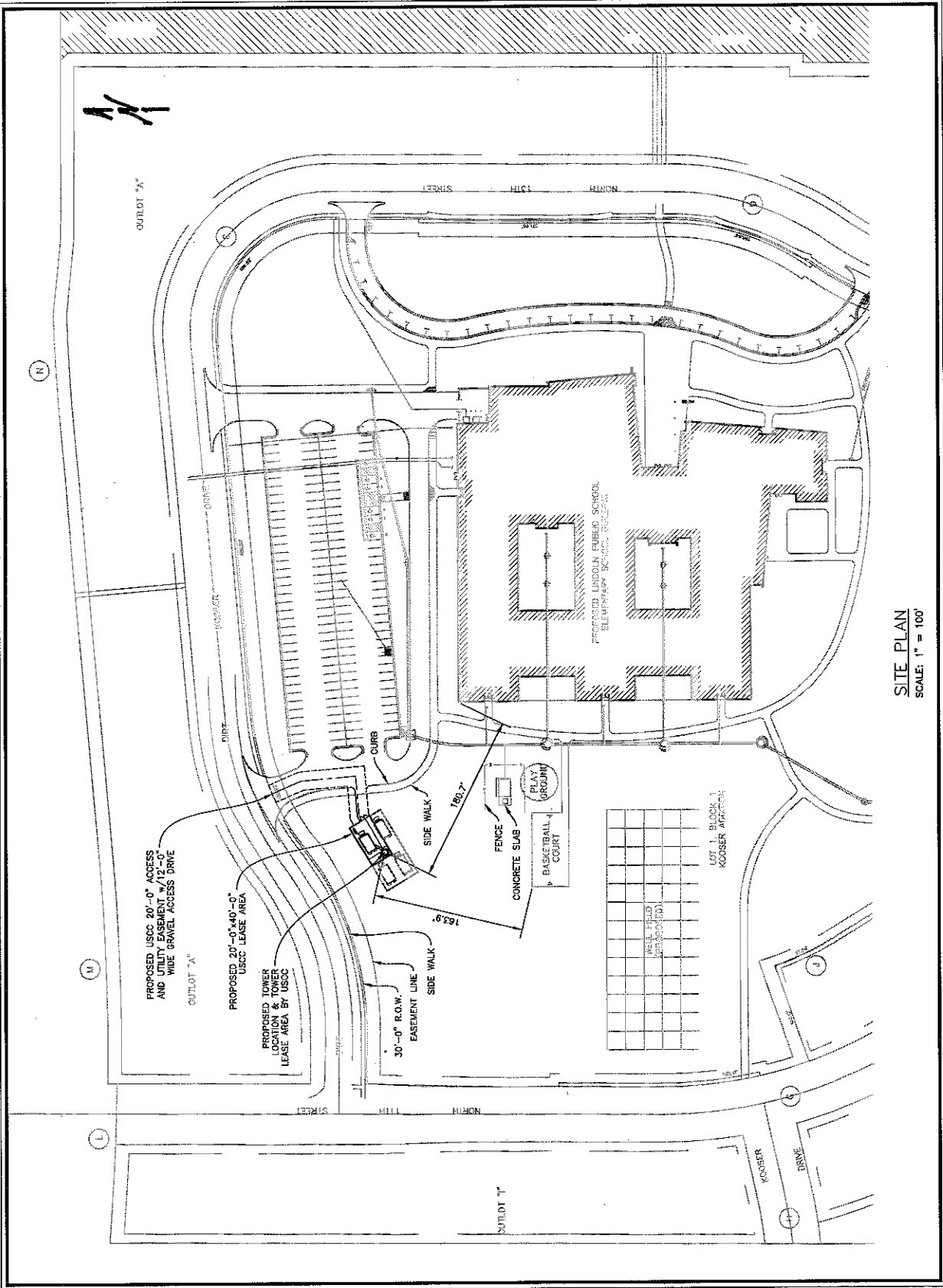
DRAWING TITLE:

LEASE EXHIBIT SITE PLAN

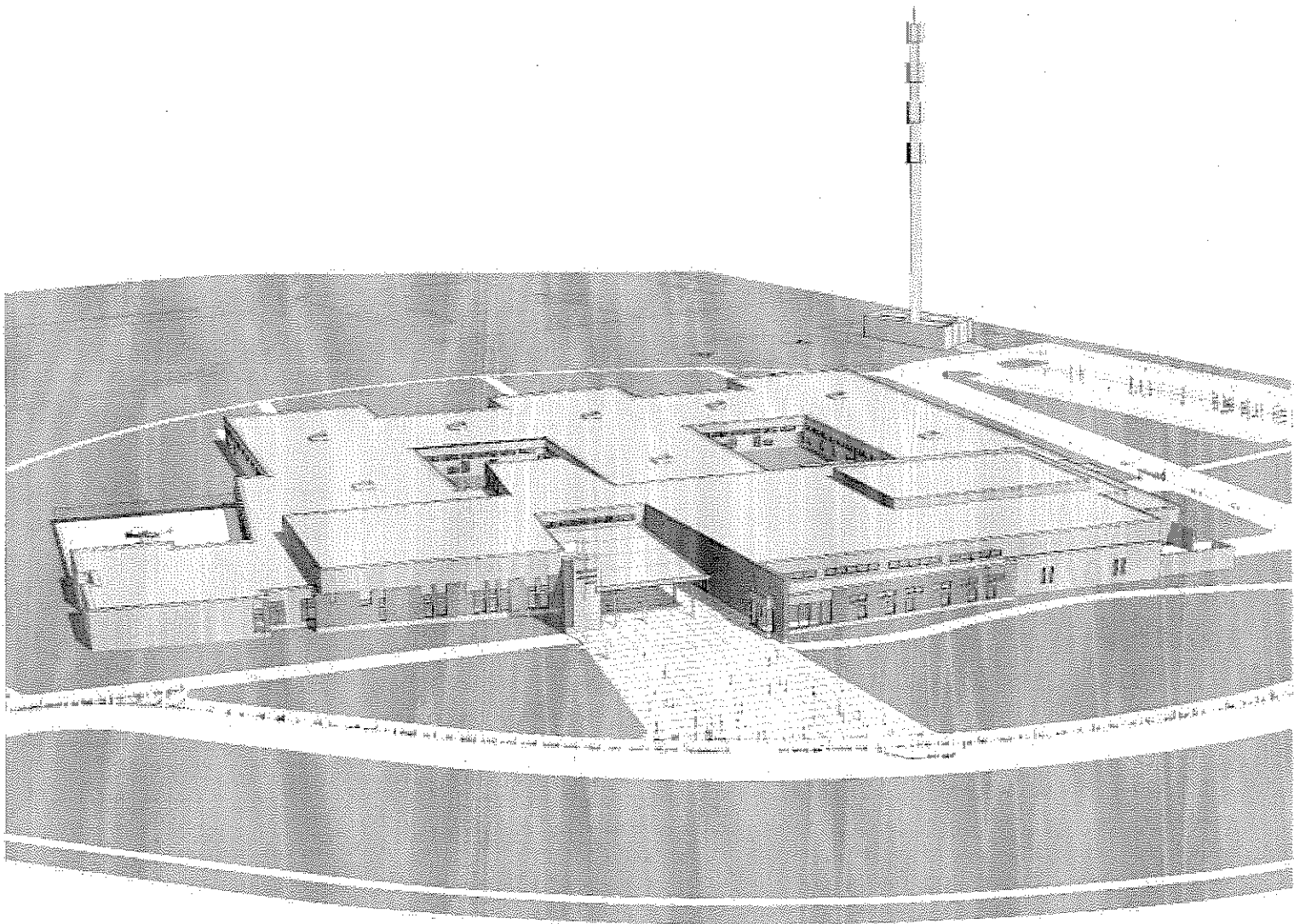
DRAWING NUMBER:

LE-1

PLOT SCALE:



SITE PLAN
 SCALE: 1" = 100'



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 157 NORTH MAIN ST.
 ELKHORN, NE 68022
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 FAX: (402) 289-5045
 APC PROJECT #2279

KOOSER

US Cellular
 WIRELESS COMMUNICATIONS
 500 SOUTH WASHINGTON ST.
 OMAHA, NE 68102

DRAWN BY: **COOK** BY: **JAY** BY: **TM**
 DHF JF TM

US CELLULAR PROJECT ENGINEER

US CELLULAR SITE NAME:
NORTH 27TH STREET

US CELLULAR SITE NUMBER:
871363

US CELLULAR MARKET:

SUBMITTALS:

REV.	DATE	DESCRIPTION
0	09/28/08	LEASE EXHIBIT

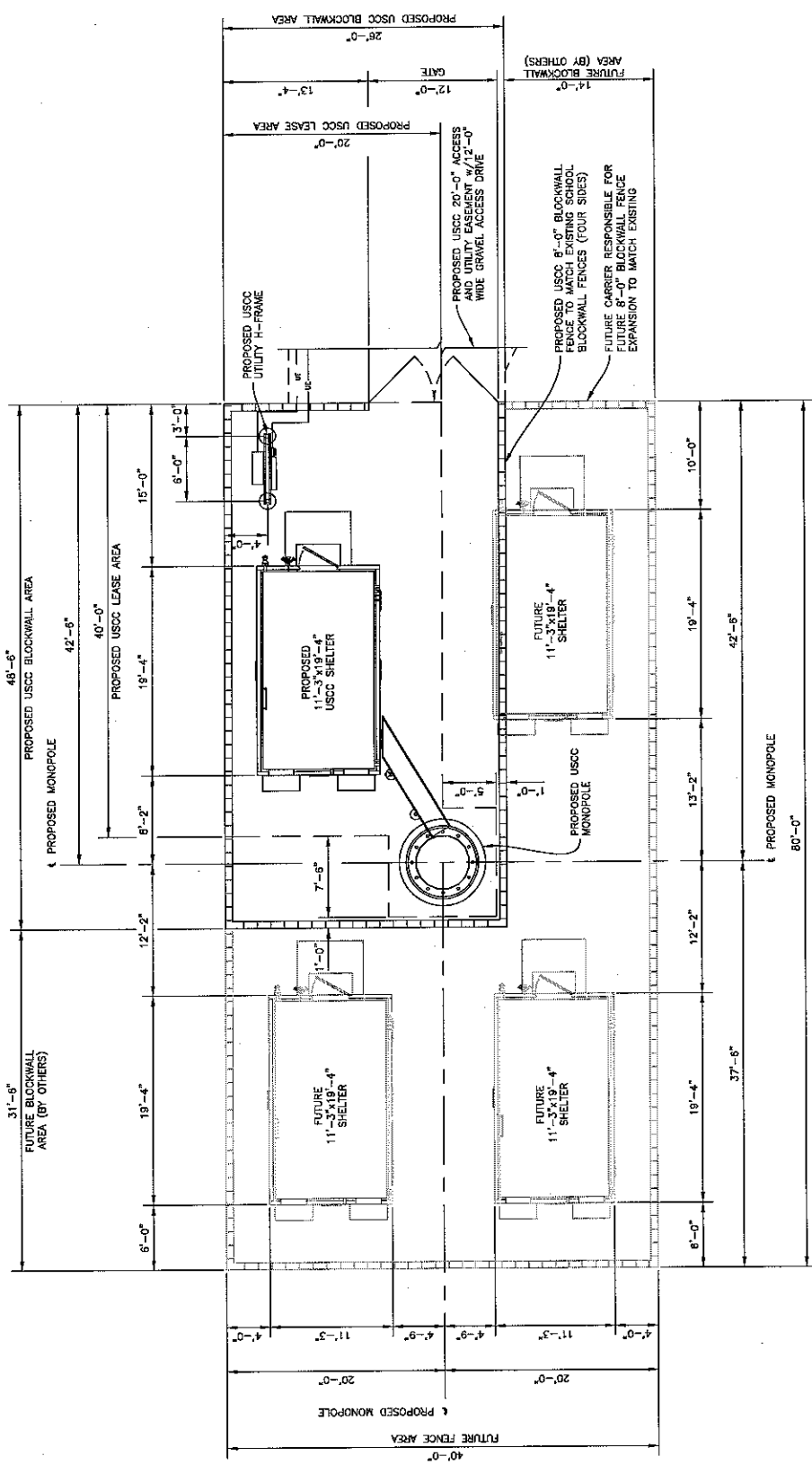
DRAWING TITLE:

LEASE EXHIBIT
ENLARGED SITE PLAN

DRAWING NUMBER:
LE-2

PLOT SCALE:

- NOTES:
1. THIS EXHIBIT MAY BE REPLACED BY A LAND SURVEY OF THE PREMISES ONCE IT IS RECEIVED BY THE PREMISES FROM THE LANDS BOUNDARIES SHALL BE THE DISTANCE REQUIRED BY THE APPLICABLE GOVERNMENTAL AUTHORITIES.
 2. WIDTH OF ACCESS ROAD SHALL BE THE WIDTH REQUIRED BY THE APPLICABLE GOVERNMENTAL AUTHORITIES, INCLUDING POLICE AND FIRE DEPARTMENTS.
 3. TRANSMISSION TOWERS ARE ILLUSTRATIVE ONLY. ACTUAL TOWER TYPES AND MOUNTING POSITIONS MAY VARY FROM WHAT IS SHOWN ABOVE.
 4. EQUIPMENT LAYOUT IS APPROXIMATE. EQUIPMENT INSTALLATION CONTRACTOR IS TO PLACE EQUIPMENT TO ALLOW MINIMUM PROPER REQUIRED ACCESS.
 5. LICENSED AREA #1 IS PROPOSED TO BE US CELLULAR'S EQUIPMENT SHELTER.
 6. LICENSED AREA #2 IS PROPOSED TO BE US CELLULAR'S EQUIPMENT SHELTER.
 7. CONTRACT: SCOTT WESKAMP 402-438-1072 / 402-430-7332 CELL



ENLARGED SITE PLAN
 SCALE: 1" = 10'

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 157 NORTH MAIN ST.
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 AECO PROJECT #2279

Kooser

U.S. Cellular
 WIRELESS COMMUNICATIONS
 3100 SOUTH WEST AVE
 OKLAHOMA CITY, OK 73109

DRAWN BY: CHK BY: JAV BY:
 DHF BKW TLM

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871363

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SUBMITTALS

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2	05/21/08	TOWER HEIGHT REV
1	04/14/08	TOWER HEIGHT
0	04/07/08	USCC EXHIBIT

DRAWING TITLE:
**LEASE EXHIBIT
 NORTH ELEVATION**

DRAWING NUMBER:
LE-3

PLOT SCALE

