

**City of Lincoln  
Planning**

Urban Design Committee Agenda

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**URBAN DESIGN COMMITTEE**

Notice is hereby given that the **URBAN DESIGN COMMITTEE** will hold a meeting on Wednesday, October 6, 2010 at **3:00 p.m.**, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, in Room 214 on the 2<sup>nd</sup> Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department, 441-7491.

**AGENDA  
October 6, 2010**

1. Approval of meeting notes from the regular meeting of [September 1, 2010](#).
  2. Modifications to Haymarket Park (Charlie Meyer, President, Salt Dogs)
  3. Miscellaneous
  4. Staff Report: Update on West Haymarket Arena project, etc.
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