

**City of Lincoln  
Planning**

Urban Design Committee Agenda

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**URBAN DESIGN COMMITTEE**

Notice is hereby given that the **URBAN DESIGN COMMITTEE** will hold a meeting on Wednesday, December 12, 2012 at **3:00 p.m.**, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, in Room 214 on the 2<sup>nd</sup> Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department, (402) 441-7491.

**AGENDA  
December 12, 2012**

\* [Memo from Ed Zimmer](#)

1. Approval of meeting record from the the UDC meeting of [August 1, 2012](#) and [September 5, 2012](#).
  2. Public/private, mixed-use project (including parking garage and student housing) on block bounded by Q, R, and 18th Streets and Antelope Valley Parkway (Urban Development Dept.).
  3. Process discussion, Enersen Urban Design Award.
  4. Draft 2012 Annual Report
  5. Staff Report: Misc.
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