

Boards & Commissions

Urban Design Committee Agenda

NOTICE

Urban Design Committee

Notice is hereby given that the **Urban Design Committee** will hold a meeting on Wednesday, August 14, 2013 at 3:00 p.m. in the **County-City Building, 555 S. 10th Street, Lincoln, Nebraska, in Room 214 on the 2nd Floor**. For more information, please contact the Lincoln City/Lancaster County Planning Department at 402-441-7491.

AGENDA

Wednesday, August 14, 2013

1. Adoption of meeting records from the UDC meeting of [June 12, 2013](#), [July 10, 2013](#), and from the joint UDC/HPC meeting of [July 18, 2013](#).
2. Fence replacement/upgrade, 11th & N St. bus stop (StarTran).
3. LES Substation screening, 8th & N St. substation (Clark Enersen for LES).
4. Public gardens maintenance building, Antelope Park (south of WaterPark/former A St. Light & Water Building).
5. Staff report/miscellaneous.