

# **Boards & Commissions**

## **Urban Design Committee Agenda**

### **NOTICE**

Notice is hereby given that the Urban Design Committee will hold a meeting on Tuesday, September 2, 2014 at 3:00 p.m. in the County-City Building, 555 S. 10th Street, Lincoln, Nebraska, in Room 210 on the 2<sup>nd</sup> Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department at 402-441-7491.

### **AGENDA**

**TUESDAY, SEPTEMBER 2, 2014**

\* [Memo from Ed Zimmer](#)

1. Adoption of meeting record of UDC meeting of [August 5, 2014](#).
2. Preliminary review of "Aspen" multi-family apartment project, vicinity of 18th & P Streets.
3. Misc. and staff report

TO: Urban Design Committee

FROM: Ed Zimmer

RE: Agenda of September 2, 2014

DATE: August 27, 2014

**Item #2: 18<sup>th</sup> & P “Aspen” Apartments Project**

Representatives of a potential redevelopment project in the vicinity of 18<sup>th</sup> & P Streets have requested a preliminary discussion with the Committee in September, and a follow-up review of more advanced plans in October.

FYI, member Tom Huston is legal counsel for the Aspen Development team and will participate in his professional role, not in his committee role in this discussion.

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