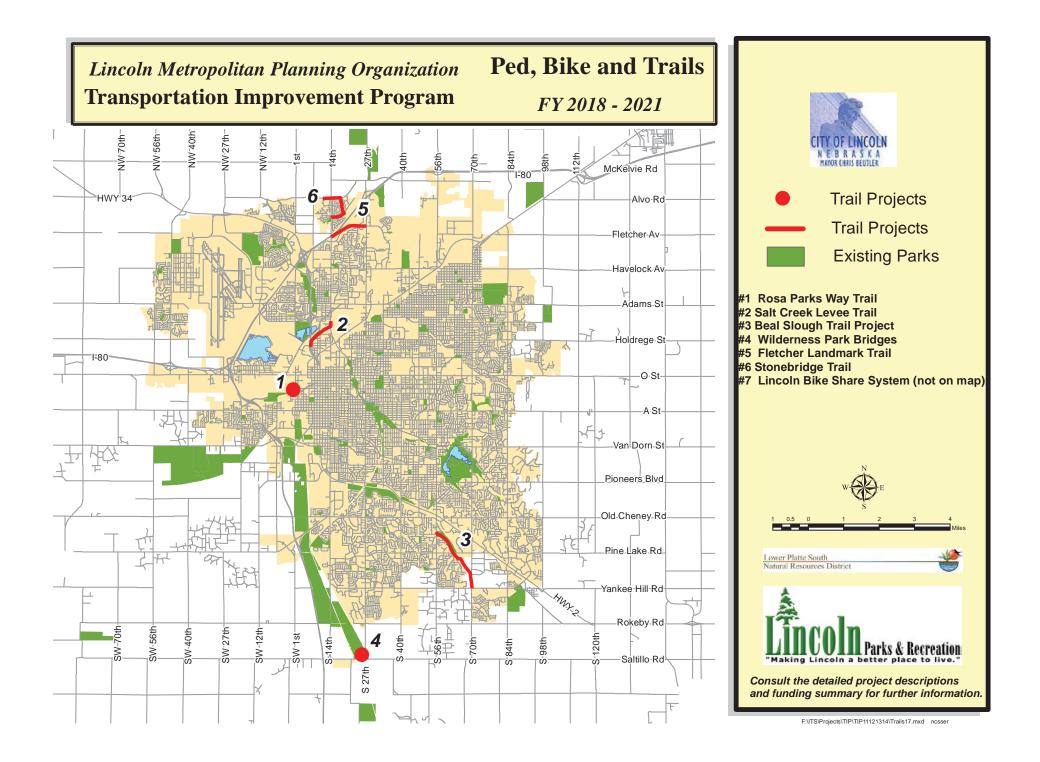


Ped, Bike & Trails



| | 21 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA DRTATION IMPROVEMENT PROGRAM | | | Bike & Trails | | | | | | | |
|---------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|---------------|------------|------------|------------|-------------------|----------------|--|--|
| PROJ NO | PROJECT | | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | | | | |
| | | | | | | | | | | | |
| (Map) | (Location & Distance) | PRIORITY PROJECTS | | | | | | | | | |
| | (Improvement Description) | | PRIOR | | | | | COST | TOTA | | |
| | (Control Number) (Project Number) | (Work Phase) | FISCAL YEARS FS | 2017-18 FS | 2018-19 FS | 2019-20 FS | 2020-21 FS | BEYOND PROGRAM | PROJEC COST | | |
| | Lower Platte South Natural Resource District | | | | | | | | | | |
| 1 | Rosa Parks Way Trail | ROW | 8.0 TA1 | | | | | | | | |
| | Railroad Undercrossing trail west of 1st and J Street,900 feet long and 10 wide concrete surface. | ROW | 2.0 NR | | | | | | | | |
| | | PE | 2.0 | 41.6 TA1 | | | | | | | |
| | C.N. 12945 ENH-55(164) | PE | | 10.4 NR | | | | | | | |
| | | Construction | | 400.0 TA1 | | | | | | | |
| | | Construction | | 45.0 NR | | | | | | | |
| | | Construction | | 50.0 RT | | | | | | | |
| | | Construction | | 5.0 GP | | | | | | | |
| | | CE | | 80.0 TA1 | | | | | | | |
| | | CE | | 20.0 NR | | | | | | | |
| | | TOTAL | 10.0 | 652.0 | 0.0 | 0.0 | 0.0 | 0.0 | 662. | | |
| | Only One of the same Trail | | | | | | | | | | |
| 2 | Salt Creek Levee Trail N. 14th Street to Cornhusker Highway - develop a 10-foot wide concrete trail on the Oak Creek and Salt | PE | 40.0 RTP | | | | | | | | |
| | Creek Levees. The 4, 950 foot concrete trail will begin where the newly constructed Haymarket Ball | PE | 10.0 NR | | | | | | | | |
| | Park Trail terminates and continue northeasterly to Cornhusker Highway and connect to the northen | Construction | 10.0 NK | 284.0 RTP | | | | | | | |
| | segment of the Salt Creek Levee trail system. | Construction | | 71.0 NR | | | | | | | |
| | | Const/CE | | 40.0 RTP | | | | | | | |
| | | Const/CE | | 10.0 NR | | | | | | | |
| | | TOTAL | 50.0 | 405.0 | 0.0 | 0.0 | 0.0 | 0.0 | 455. | | |
| | City of Lincoln Parks & Recreation Department | | | | | | | | | | |
| 3 | Beal Slough Trail Project | | | | | | | | | | |
| 5 | Trail project to extend southeasterly along the Beal Slough Channel from 56th Street & London Road | PE | 76.2 TA2 | | | | | | | | |
| | to 70th Street and & Yankee Hill Road. The trail will be on city owned property to Pine Lake Road | PE | 19.1 LN | | | | | | | | |
| | where it will connect with an underpass at Pine Lake Road (included with the street project). The | ROW | 10.1 2.1 | | 8.0 TA2 | | | | | | |
| | trail will continue southeast parallel to the railroad and the Beal Slough Channel, connecting to 70th | ROW | | | 2.0 LN | | | | | | |
| | Street. Ten foot concrete trail on 20 foot right-of-way. Total 2.22 miles. | Construction | | | 2.0 | 698.6 TA2 | | | | | |
| | C.N. 13366 TAP-55(182) | Construction | | | | 174.7 LN | | | | | |
| | | CE | | | | 95.3 TA2 | | | | | |
| | | CE | | | | 23.8 LN | | | | | |
| | | TOTAL | 95.3 | 0.0 | 10.0 | 992.4 | 0.0 | 0.0 | 1,097. | | |

| 2018-2021 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA | | | AGENCY: Ped, E | Bike & Trails | | | | | | | | |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--------------------------------------------------------|------------------|------------|------------|----------------|------------------|--|--|--|
| TRANSPORTATION IMPROVEMENT PROGRAM | | | | DIVISION: Planning Area Projects | | | | | | | | |
| PROJECT | | | | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | | | | |
| PROJ NO | | | | | | | | | | | | |
| (Map) | (Location & Distance) | | PRIORITY PROJECTS | | | | | | | | | |
| | (Improvement Description) | | PRIOR | | | | | COST BEYOND | TOTAL PROJECT | | | |
| | (Control Number) (Project Number) | (Work Phase) | FISCAL YEARS FS | 2017-18 FS | 2018-19 FS | 2019-20 FS | 2020-21 FS | PROGRAM | COSTS | | | |
| | | | | | | | | | | | | |
| 4 | Wilderness Park Bridges Replace South Saltillo Pedestrian Bridge. Other bridges to be addressed in the future include the | | | | | | | | | | | |
| | arched bridge over Salt Creek just south of Calvert in the Epworth Park area; bridge over an | PE | | | 22.0 LN | | | | | | | |
| | unnamed tributary to Salt Creek near Hwy. 77 and Rokeby Rd.; bridge over the Horizon tributary | PE | | | 37.4 OF | | | | | | | |
| | just south of the Rock Island Corridor; and bridge accessing the Octagon Bldg. over old creek channel. | Construction | | | 126.0 LN | | | | | | | |
| | | Construction | | | 214.5 OF | | | | | | | |
| | | TOTAL | 0.0 | 0.0 | 399.8 | 0.0 | 0.0 | 0.0 | 399.8 | | | |
| _ | | | | | | | | | | | | |
| 5 | Fletcher Landmark Trail Trail project for concrete trail to follow primarily alongside Fletcher Street from N. 14th Street to N. 27th | PE | | | | 68.8 TA2 | | | | | | |
| | Street. | PE | | | | 17.2 LN | | | | | | |
| | | ROW | | | | | 20.5 TA2 | | | | | |
| | | ROW | | | | | 5.1 LN | | | | | |
| | | Construction | | | | | TA2 | 504.2 | | | | |
| | | Construction | | | | | LN | 126.1 | | | | |
| | | CE | | | | | TA2 | 68.8 | | | | |
| | | TOTAL | 0.0 | 0.0 | 0.0 | 86.0 | LN 25.6 | 17.2 716.3 | 827.9 | | | |
| 6 | Stonebridge Trail | | | | | | | | | | | |
| | Design and construction of a 10' wide, concrete bicycle, pedestrian trail, connecting the North 14th | PE | 72.0 TA2 | | | | | | | | | |
| | Street Trail with the Alvo Road Trail. This trail will being at North 14th Street and Humphrey Avenue | PE | 18.0 LN | | | | | | | | | |
| | and proceed through the Stonebridge neighborhood | ROW | 107.1 TA2 | | | | | | | | | |
| | | ROW | 26.7 LN | | | | | | | | | |
| | | Construction | | | 642.9 TA2 | | | | | | | |
| | | Construction | | | 160.1 LN | | | | | | | |
| | | CE | | | 96.4 TA2 | | | | | | | |
| | | CE TOTAL | 223.8 | 0.0 | 24.1 LN 923.5 | 0.0 | 0.0 | 0.0 | 1,147.3 | | | |
| | City of Lincoln | | | | | | | | | | | |
| 7 | Lincoln Diko Shara Sustam | DE | 8.0 0000 | | | | | | | | | |
| | Lincoln Bike Share System Phase 1 of the Lincoln Bike Shared Project will install 17 stations and purchase 100 bikes. All stations | PE PE | 8.0 CMAQ 2.0 LN | | | | | | | | | |
| | will be non-bolted with solar and panels and location in the Public ROW. | NEPA | 4.0 CMAQ | | | | | | | | | |
| | | NEPA | 1.0 LN | | | | | | | | | |
| | | RC | 8.0 CMAQ | | | | | | | | | |
| | | RC | 2.0 LN | | | | | | | | | |
| | | NDOR | 8.0 CMAQ | | | | | | | | | |
| | Note: PE = PE/NEPA/Design/RC | NDOR | 2.0 LN | | | | | | | | | |
| | Construction includes Construction Engineering | Construction | 572.0 CMAQ | | | | | | | | | |
| | | Construction | 143.0 LN | | | | | | | | | |

| 18-2021 LINCOLN CITY/LANCASTER COUNT | | | | | Bike & Trails | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|---------------------------------------|-------------------|-------------------|------------|------------|-------------------|-------|--|--|--|--|
| ANSPORTATION IMPROVEMENT PROGRAM | Μ | | | DIVISION: Plann | ing Area Projects | | | | | | | | | |
| ROJ NO PROJECT | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | | | | | | | | | |
| (Map) (Location & Distance) | | | | | | PRIORITY PROJECTS | | | | | | | | |
| (Improvement Description) | | | | PRIOR | | | | | COST | тот | | | | |
| | (Control Number) | (Project Number) | (Work Phase) | FISCAL YEARS FS | 2017-18 FS | 2018-19 FS | 2019-20 FS | 2020-21 FS | BEYOND PROGRAM | PROJE | | | | |
| FUNDING SUMMARY | | | | | | | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | | | | | | | |
| CMAQ (Congestion Mitigation and Air Quality) | | | | 600.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| RTP (Recreational Trails Program) | | | | 40.0 | 324.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| TE (STPB - Sub-Allocation, Transportation Enhan | ncement) | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| TA1 (STP-TA - State Transportation Alternatives | • / | | | 8.0 | 521.6 | 0.0 | 0.0 | 0.0 | | | | | | |
| TA2 (STP-TA - Lincoln MPO Transportation Altern | 2 / | | | 255.3 | 0.0 | 747.3 | 862.7 | 20.5 | | | | | | |
| TAC (Advanced Construction for STP-TA-Transpo | ortation Alternatives Program Fund | ling) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| SR (SRTS - Safe Routes to School) | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| | | SUB-TOTAL FEDE | RAL FUNDING | 903.3 | 845.6 | 747.3 | 862.7 | 20.5 | 0.0 | 3,3 | | | | |
| STATE FUNDS | | | | | | | | | | | | | | |
| NE (State Revenue / Aids) | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| | | SUB-TOTAL ST | TATE FUNDING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| | | | | | | | | | | | | | | |
| LOCAL FUNDS | | | | | | | | | | | | | | |
| NR (Lower Platte South Natural Resource District | , | | | 12.0 | 156.4 | 0.0 | 0.0 | 0.0 | | | | | | |
| GP (Great Plains Trail Network Private Contributi | ions) | | | 0.0 | 5.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| RT (Railroad Transportation Safety District) | | | | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| LN (City of Lincoln Funds) | | | | 213.8 | 0.0 | 334.1 | 215.7 | 5.1 | | | | | | |
| HIC (City of Hickman Funds) | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| PR (Other Private Contributions) | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | |
| OF (Other Funds) | | | OCAL FUNDING | 0.0 | 0.0 | 251.9 | 0.0 | 0.0 | 0.0 | | | | | |
| | | SUB-TUTAL LC | JCAL FUNDING | 225.8 | 211.4 | 586.0 | 215.7 | 5.1 | 0.0 | 1,2 | | | | |
| | | | TOTAL | 1,129.1 | 1,057.0 | 1,333.3 | 1,078.4 | 25.6 | 716.3 | 5,33 | | | | |
| STATUS OF PREVIOUS YEARS PROJE | :015 | | | | | | | | | | | | | |
| City of Hickman | | | | | | | | | | | | | | |
| Hickman Road Trail Connections | | | | | | | | | | | | | | |
| | e/pedestrian trail to link | ENH-55(174) | PE | 100.1 TE | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle | | 0.11.40404 | PE | 25.0 HIC | | | | | | | | | | |
| | | C.N. 13134 | | | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle | and include pedestrian | C.N. 13134 | ROW | 101.44 TA1 | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle existing north and south sides of Hickman Road a | and include pedestrian t connection: | C.N. 13134 | | 101.44 TA1 25.36 HIC | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle existing north and south sides of Hickman Road a crossing signals and drainage improements. Eas | and include pedestrian t connection: rete bicycle/pedestrian | C.N. 13134 | ROW | | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle existing north and south sides of Hickman Road a crossing signals and drainage improements. Eas Approximately 3,600 linear foot, 8 foot wide concr | and include pedestrian t connection: rete bicycle/pedestrian our Drive, including two | C.N. 13134 | ROW ROW | 25.36 HIC 619.75 TA1 | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle existing north and south sides of Hickman Road a crossing signals and drainage improements. Eas Approximately 3,600 linear foot, 8 foot wide concr trail from 6th & Locust to Hickman Road & Larksp | and include pedestrian t connection: rete bicycle/pedestrian pur Drive, including two ge. | C.N. 13134 | ROW ROW Construction | 25.36 HIC 619.75 TA1 | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle existing north and south sides of Hickman Road a crossing signals and drainage improements. Eas Approximately 3,600 linear foot, 8 foot wide concr trail from 6th & Locust to Hickman Road & Larksp traffic crossings and a new 10 foot wide trail bridg City of Lincoln Parks & Recreation Dep | and include pedestrian t connection: rete bicycle/pedestrian pur Drive, including two ge. | C.N. 13134 | ROW ROW Construction | 25.36 HIC 619.75 TA1 | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle existing north and south sides of Hickman Road a crossing signals and drainage improements. Eas Approximately 3,600 linear foot, 8 foot wide concr trail from 6th & Locust to Hickman Road & Larksp traffic crossings and a new 10 foot wide trail bridg <u>City of Lincoln Parks & Recreation Dep</u> Cavett Elem. To Grainger Connector | and include pedestrian t connection: rete bicycle/pedestrian our Drive, including two pe. | | ROW ROW Construction Construction | 25.36 HIC 619.75 TA1 154.94 HIC | | | | | | | | | | |
| West connection: Eight-foot wide concrete bicycle existing north and south sides of Hickman Road a crossing signals and drainage improements. Eas Approximately 3,600 linear foot, 8 foot wide concr trail from 6th & Locust to Hickman Road & Larksp traffic crossings and a new 10 foot wide trail bridg City of Lincoln Parks & Recreation Dep | and include pedestrian t connection: rete bicycle/pedestrian our Drive, including two pe. partment connection at 37th & San | ENH-55(172) C.N. 13079 | ROW ROW Construction | 25.36 HIC 619.75 TA1 | | | | | | | | | | |