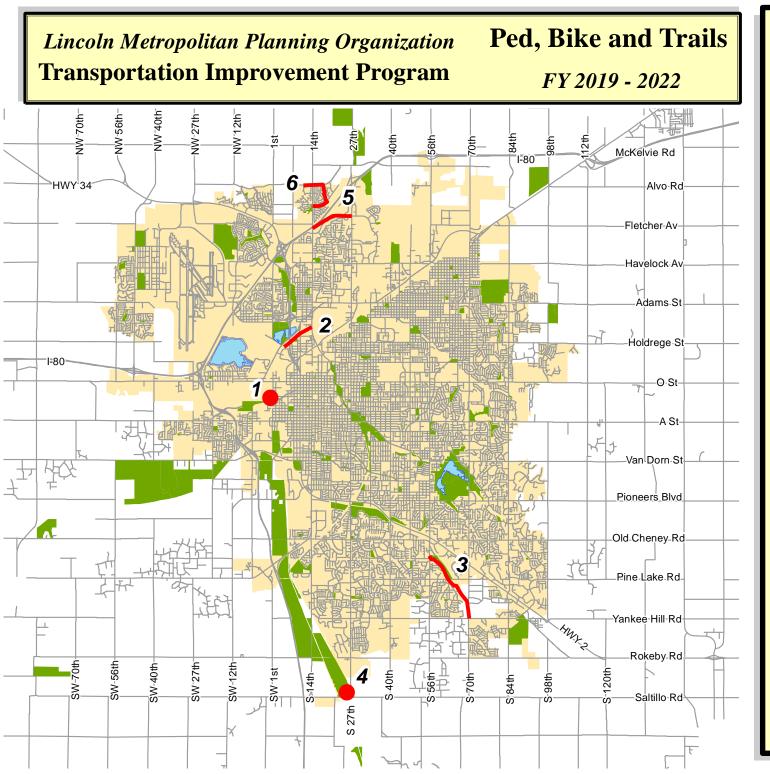
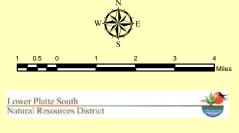


Pedestrian, Bike & Trails





#1 Rosa Parks Way Trail
#2 Salt Creek Levee Trail
#3 Beal Slough Trail Project
#4 Wilderness Park Bridges
#5 Fletcher Landmark Trail
#6 Stonebridge Trail





Consult the detailed project descriptions and funding summary for further information.

| 2019-20 | 22 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA | | AGENCY: Pedes | trian, Bike & Trai | ils | | | | |
|---------|--|--|-----------------|---------------------|------------|------------------|------------|--------|---------|
| TRANSP | ORTATION IMPROVEMENT PROGRAM | | DIVISION: Plann | ing Area Projects | | | | | |
| PROJ NO | PROJECT | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | | | |
| (Map) | (Location & Distance) | PRIORITY PROJECTS | | | | | | | |
| (map) | (Improvement Description) | | PRIOR | | | | | соѕт | TOTAL |
| | (Control Number) (Project Number) | (Work Phase) | FISCAL | 2018-19 FS | 2019-20 FS | 2020-21 FS | 2021-22 FS | BEYOND | PROJECT |
| | | | | | | | | | |
| | Lower Platte South Natural Resource District | | | | | | | | |
| 1 | Rosa Parks Way Trail | | | | | | | | |
| | Railroad Undercrossing trail west of 1st and J Street,900 feet long and 10 wide concrete surface. | PE | 41.6 TA1 | | | | | | |
| | | PE | 10.4 NR | | | | | | |
| | | CE | 160.2 TA1 | | | | | | |
| | | CE | 40.0 NR | | | | | | |
| | | ROW ROW | | 8.0 TA1 | | | | | |
| | | Construction | | 2.0 NR 500.8 TA1 | | | | | |
| | | Construction | | 125.2 NR | | | | | |
| | | Construction | | 50.0 RT | | | | | |
| | | Construction | | 5.0 GP | | | | | |
| | C.N. 12945 ENH-55(164) | TOTAL | 252.2 | 691.0 | 0.0 | 0.0 | 0.0 | 0.0 | 943.2 |
| 2 | Salt Creek Levee Trail | | | | | | | | |
| - | N. 14th Street to Cornhusker Highway - develop a 10-foot wide concrete trail on the Oak Creek and Sal | PE | 40.0 RTP | | | | | | |
| | Creek Levees. The 4, 950 foot concrete trail will begin where the newly constructed Haymarket Ball | PE | | | | | | | |
| | Park Trail terminates and continue northeasterly to Cornhusker Highway and connect to the northen | Construction | 284.0 RTP | | | | | | |
| | segment of the Salt Creek Levee trail system. | Construction | 71.0 NR | | | | | | |
| | | Const/CE | | | | | | | |
| | | Const/CE | | | | | | | |
| | | TOTAL | 455.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 455.0 |
| | City of Lincoln Parks & Recreation Department | | | | | | | | |
| 3 | Beal Slough Trail Project | | | | | | | | |
| - | Trail project to extend southeasterly along the Beal Slough Channel from 56th Street & London Road | PE | 76.2 TA2 | | | | | | |
| | to 70th Street and & Yankee Hill Road. The trail will be on city owned property to Pine Lake Road | PE | | | | | | | |
| | where it will connect with an underpass at Pine Lake Road (included with the street project). The | ROW | | | 8.0 TA2 | | | | |
| | trail will continue southeast parallel to the railroad and the Beal Slough Channel, connecting to 70th | ROW | | | 2.0 LN | | | | |
| | Street. Ten foot concrete trail on 20 foot right-of-way. Total 2.22 miles. | Construction | | | | 698.6 TA2 | | | |
| | | Construction | | | | 174.7 LN | | | |
| | | CE | | | | 95.3 TA2 | | | |
| | C.N. 13366 TAP-55(182) | CE TOTAL | 95.3 | 0.0 | 10.0 | 23.8 LN 992.4 | 0.0 | 0.0 | 1 007 7 |
| | C.N. 13366 TAP-55(182) | TOTAL | 90.0 | 0.0 | 10.0 | 992.4 | 0.0 | 0.0 | 1,097.7 |

| 2019-20 | 22 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA | | AGENCY: Pedes | strian, Bike & Trai | ls | | | | |
|---------|--|--|-----------------------------|---------------------|---------------------|------------|------------|---------------------------|------------------------|
| RANSP | ORTATION IMPROVEMENT PROGRAM | | DIVISION: Plann | ing Area Projects | | | | | |
| PROJ NO | PROJECT | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | | | |
| (Map) | (Location & Distance) | | PRIORITY PROJECTS | | | | | | |
| | (Improvement Description) (Control Number) (Project Number) | (Work Phase) | PRIOR FISCAL YEARS FS | 2018-19 FS | 2019-20 FS | 2020-21 FS | 2021-22 FS | COST BEYOND PROGRAM | TOTA PROJEC COST |
| 4 | Wilderness Park Bridges Replace Salt Creek Bridge 1/2 mile north of Saltillo Road. Other bridges to be addressed in the | | | | | | | | |
| | future include the Timber and Cable Bridge over an unnamed tributary to Salt Creek near Hwy. | PE | 20.0 LN | | | | | | |
| | 77 and Rokeby Rd. | PE | 10.0 GP | | | | | | |
| | | Const/CE | 12.4 OF | 166.0 LN | | | | | |
| | | Const/CE | | 193.6 OF | | | | | |
| | | Const/CE | | 7.5 GP | | | | | |
| | | Const/CE TOTAL | 42.4 | 20.1 OF 387.2 | 0.0 | 0.0 | 0.0 | 0.0 | 400 |
| | | TOTAL | 42.4 | 387.2 | 0.0 | 0.0 | 0.0 | 0.0 | 429 |
| 5 | Fletcher Landmark Trail | | | | | | | | |
| | Trail project for concrete trail to follow primarily alongside Fletcher Street from N. 14th Street to N. 27th Street. | PE PE | | | 68.8 TA2 17.2 LN | | | | |
| | Sheet. | ROW | | | 17.2 LN | 20.5 TA2 | | | |
| | | ROW | | | | 5.1 LN | | | |
| | | Construction | | | | 0.1 | | 504.2 | |
| | | Construction | | | | | | 126.1 | |
| | | CE | | | | | | 68.8 | |
| | | CE | | | | | | 17.2 | |
| | | TOTAL | 0.0 | 0.0 | 86.0 | 25.6 | 0.0 | 716.3 | 827 |
| 6 | Stonebridge Trail | | | | | | | | |
| U | Design and construction of a 10' wide, concrete bicycle, pedestrian trail, connecting the North 14th | PE | 72.0 TA2 | | | | | | |
| | Street Trail with the Alvo Road Trail. This trail will begin at North 14th Street and Humphrey Avenue | PE | 18.0 LN | | | | | | |
| | and proceed through the Stonebridge neighborhood | ROW | 107.1 TA2 | | | | | | |
| | | ROW | 26.7 LN | | | | | | |
| | | Construction | | 642.9 TA2 | | | | | |
| | | Construction | | 160.1 LN | | | | | |
| | | CE | | 96.4 TA2 | | | | | |
| | | CE | 222.0 | 24.1 LN | 0.0 | 0.0 | 0.0 | 0.0 | 4 4 4 7 |
| | | TOTAL | 223.8 | 923.5 | 0.0 | 0.0 | 0.0 | 0.0 | 1,147 |

| | 2 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA | | | trian, Bike & Trails | ; | | | | |
|-----|--|--|-----------------------------|----------------------|------------|------------|------------|---------------------------|---------------------|
| SPC | DRTATION IMPROVEMENT PROGRAM | | DIVISION: Planni | ng Area Projects | - | - | | | |
| NO | PROJECT | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | | | |
| | | PRIORITY PROJECTS | | | | | | <u> </u> | |
|) | (Location & Distance) | | | | | | | - | |
| | (Improvement Description) (Control Number) (Project Number) | (Project Number) (Work Phase) | PRIOR FISCAL YEARS FS | 2018-19 FS | 2019-20 FS | 2020-21 FS | 2021-22 FS | COST BEYOND PROGRAM | TOT PROJE COS |
| | FUNDING SUMMARY | | | | | | | | |
| | | | | | | | | | |
| | FEDERAL FUNDS | | | | | | | | |
| | CMAQ (Congestion Mitigation and Air Quality) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | RTP (Recreational Trails Program) | | 364.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | TE (STPB - Sub-Allocation, Transportation Enhancement) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | TA1 (STP-TA - State Transportation Alternatives Program) | | 201.8 | 508.8 | 0.0 | 0.0 | 0.0 | | |
| | TA2 (STP-TA - Lincoln MPO Transportation Alternatives Program) | | 255.3 | 739.3 | 76.8 | 814.4 | 0.0 | | |
| | TAC (Advanced Construction for STP-TA-Transportation Alternatives Program Funding) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | SR (SRTS - Safe Routes to School) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | SUB-TOTAL FEDERA | L FUNDING | 821.1 | 1,248.1 | 76.8 | 814.4 | 0.0 | 0.0 | 2 |
| | STATE FUNDS | | | | | | | | |
| | NE (State Revenue / Aids) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | SUB-TOTAL STAT | E FUNDING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| | | | | | | | | | |
| | LOCAL FUNDS | | | | | | | | |
| | NR (Lower Platte South Natural Resource District Funds) | | 141.4 | 127.2 | 0.0 | 0.0 | 0.0 | | |
| | GP (Great Plains Trail Network Private Contributions) | | 10.0 | 12.5 | 0.0 | 0.0 | 0.0 | | |
| | RT (Railroad Transportation Safety District) | | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | | |
| | LN (City of Lincoln Funds) | | 83.8 | 350.2 | 19.2 | 203.6 | 0.0 | | |
| | HIC (City of Hickman Funds) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | PR (Other Private Contributions) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | OF (Other Funds) | | 12.4 | 213.7 | 0.0 | 0.0 | 0.0 | | |
| | SUB-TOTAL LOCA | L FUNDING | 247.6 | 753.6 | 19.2 | 203.6 | 0.0 | 0.0 | |
| | | TOTAL | 1,068.7 | 2,001.7 | 96.0 | 1,018.0 | 0.0 | 716.3 | 4 |
| | STATUS OF PREVIOUS YEARS PROJECTS | | | | | | | | |
| | City of Lincoln | | | | | | | | |
| | Lincoln Bike Share System | PE | 8.0 CMAQ | | | | | | |
| | Phase 1 of the Lincoln Bike Share Project will install 19 stations and purchase 41 | PE | 2.0 LN | | | | | | |
| | bikes. All stations will include solar panels and are located in the public ROW. | NEPA | 4.0 CMAQ | | | | | | |
| | טווניס. היו סומווטריס איוו וווטועעם סטומו אמוופוס מווע מוב וטנמופע ווו נווע אעטוול הטאי. | NEPA | 4.0 CMAQ 1.0 LN | | | | | | |
| | | RC | 8.0 CMAQ | | | | | | |
| | | RC | 2.0 LN | | | | | | |
| | | NDOR | | | | | | | |
| | | | 8.0 CMAQ | | | | | | |
| | | NDOR | 2.0 LN | | | | | | |
| | | Construction | 572.0 CMAQ | | | | | | |
| | | Construction | 143.0 LN | | | | | | |