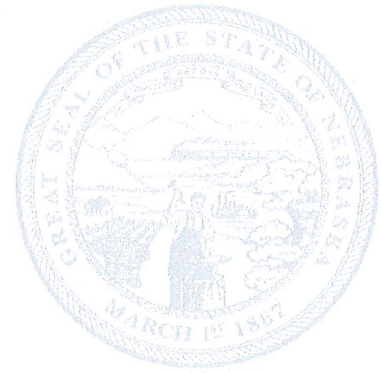


NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Pete Ricketts, Governor

March 8, 2022

The Honorable Leirion Gaylor Baird
Mayor of Lincoln
555 South 10th Street
Lincoln NE 68508

Dear Ms. Gaylor Baird:

SUBJECT: State Approval of Lincoln MPO FY 2022 – FY 2025 TIP Amendment #3

As the Governor's designee, I am approving the Lincoln MPO FY 2022 – FY 2025 TIP Amendment #3 as approved by the Lincoln MPO Technical Advisory Committee and approved by the Lincoln MPO Officials Committee on March 7, 2022.

The Nebraska Department of Transportation finds the amendment to be part of a fiscally constrained TIP and in accordance with Lincoln MPO's public participation process as outlined in their public participation plan.

Lincoln MPO's TIP is included in Nebraska's STIP by reference. These amendment projects get included in Nebraska's STIP when we notify FHWA of a STIP Revision and get their final approval. If you have any questions, please call Craig Wacker at 402-479-4623.

Sincerely,

Ryan Huff, P.E.
Chief Strategy Officer
Strategic Planning Division
Nebraska Dept. of Transportation

CC: J. Luther, FHWA
G. Doyle, FTA
R. Huff, NDOT
J. Gibson, NDOT
K. Ruse, NDOT
A. Starr, NDOT
J. Kamarad NDOT
B. Jording, NDOT
D. Cary, Lincoln MPO
A. Zafft, Lincoln MPO
Division file

John R. Selmer, P.E., Director

Department of Transportation

MAILING ADDRESS
PO Box 94759
Lincoln, NE 68509-4759

PHYSICAL ADDRESS
1500 Highway 2
Lincoln, NE 68502

PHONE 402-471-4567
EMAIL NDOT.ContactUs@nebraska.gov

dot.nebraska.gov



Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

March 7, 2022

Mr. Craig Wacker, AICP
Planning Manager
Nebraska Department of Transportation
P.O. Box 94759
Lincoln, Nebraska 68509-4759

RE: Amendment No. 3 to the Lincoln MPO FY 2022-2025 Transportation Improvement Program

Dear Mr. Wacker:

Enclosed is Resolution 2022-1 approved by the Lincoln Metropolitan Planning Organization (MPO) Officials Committee at the March 7, 2022 meeting. This resolution is for the 3rd amendment to the Lincoln MPO FY 2022-2025 Transportation Improvement Program (TIP). Exhibit A of the resolution includes removing one project with this amendment.

We are requesting State concurrence of this amendment for inclusion in the Nebraska Department of Transportation Statewide Transportation Improvement Program.

Please contact me if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Barnes", is written over a white rectangular area.

Paul Barnes, MBA, AICP
Long Range Planning Manager

Enclosure

cc: David Cary, Lincoln-Lancaster Planning Department



Lincoln Metropolitan Planning Organization

County-City Building
555 S. 10th Street, Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

Lincoln MPO Resolution: 2022-1 FOR THE PURPOSE OF ADOPTING THE TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

WHEREAS, the Lincoln Metropolitan Planning Organization (Lincoln MPO) is the designated Metropolitan Planning Organization (MPO) responsible for undertaking the transportation planning process for the Lincoln Metropolitan Transportation Management Area (TMA), in accordance with 23 U.S.C. 134, 49 U.S.C. 5303, and 23 CFR Part 450; and

WHEREAS, the Lincoln MPO, pursuant to 23 CFR 450.326, adopted on May 17, 2021 a Transportation Improvement Program (TIP) for federal Fiscal Years (FY) 2022 through 2025; and

WHEREAS, the Lincoln MPO has prepared an amendment to the MPO FY 2022-2025 TIP that removes one Nebraska Department of Transportation project as identified in Exhibit A; and

WHEREAS, the project included in the amendment is consistent with the currently adopted MPO Long Range Transportation Plan, *2050 Long Range Transportation Plan*; and

WHEREAS, the amendment has been reviewed and recommended for adoption by the Technical Committee of the MPO, and now requires adoption from the Officials Committee of the MPO.

NOW, THEREFORE, BE IT RESOLVED that the Lincoln Metropolitan Planning Organization Officials Committee adopts the amendment to the MPO FY 2022-2025 Transportation Improvement Program as shown in Exhibit A, attached hereto.

Approved by a vote of the MPO Officials Committee and signed this 7th day of March, 2022.


Lincoln MPO Officials Committee Chair

ATTEST


David Cary, Planning Director and MPO Administrator
Lincoln MPO Officials Committee Secretary

2022-2025 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM				AGENCY: State of Nebraska DIVISION: Department of Transportation										
PROJ NO (Map)	PROJECT (Location) (Improvement Description) (Distance) (Control Number) (Project Number) (Work Phase)	PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)								COST BEYOND PROGRAM	TOTAL PROJECT COSTS			
		PRIORITY PROJECTS												
		PRIOR FISCAL YEARS	FS	2021-22	FS	2022-23	FS	2023-24	FS			2024-25	FS	
13 Amend (Remove)	I-80 Milford - Lincoln Begin 381.70 - End 394.84 (I80) and Begin 0.37 - End 0.67 (L80H) Mill, Resurf., Br. Repair C.N. 13359 NH-80-8(161) TOTAL	13.4 Miles	Const/CE Const/CE			1,183.0 NE 10,647.0 NH								
	Amendment Description: This project is being removed from the MPO Transportation Improvement Program (TIP) because the project limits have been reduced, and the modified project limits are located outside of Lancaster County. The Nebraska Department of Transportation (NDOT) will be adding this project to the Nebraska Statewide Transportation Improvement Program (STIP) for FY 2022-2025 through STIP Amendment No. 3. Below are the changes to the location and project limits. - Location: Milford to Pleasant Dale - Project Limits: Begin 381.70 - End 387.54 <input type="checkbox"/> New <input checked="" type="checkbox"/> Deleted <input type="checkbox"/> Schedule <input type="checkbox"/> Budget <input type="checkbox"/> Scope <input type="checkbox"/> Other													
	FUNDING SUMMARY FEDERAL FUNDS DPU (Federal Discretionary Funds) HS (HSIP - Highway Safety Improvement Program) IM (Interstate Maintenance) LC (LCLC - STP-Urbanized Areas > 200,000 (Lincoln)) NH (NHPP - National Highway Performance Program) RZ (Railroad - Hwy Crossing - Hazardous Funds) STP (STP-Flexible) TAP (STP - Block Grant set aside) SUB-TOTAL FEDERAL FUNDING:					0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0								0.0 0.0 0.0 0.0 10,647.0 0.0 0.0 0.0 0.0
	STATE FUNDS NE (State Revenue / Aids) STP-AC (NE) (State Revenue / Aids (Advanced Construction)) TM (State Train/Mile Tax) SUB-TOTAL STATE FUNDING:					0.0 0.0 0.0 0.0								1,183.0 0.0 0.0 1,183.0
	LOCAL FUNDS CO (Lancaster County) LN (City of Lincoln, Funds Committed prior to LSB Agreement) LN1 (City of Lincoln, Based upon the LSB Agreement) LN2 (RTSD, Based upon the LSB Agreement) OTH (Dial Realty Corp.) * AC - Advance Construction SUB-TOTAL LOCAL FUNDING					0.0 0.0 0.0 0.0 0.0 0.0								0.0 0.0 0.0 0.0 0.0 0.0
TOTAL				0.0	11,830.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	11,830.0