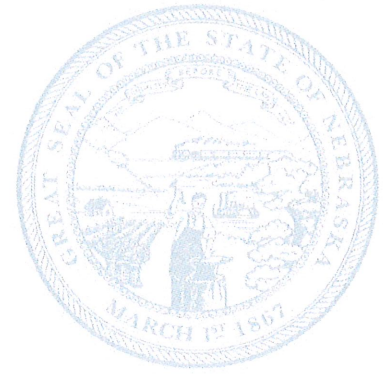


NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Pete Ricketts, Governor

June 3, 2022

The Honorable Leirion Gaylor Baird
Mayor of Lincoln
555 South 10th Street
Lincoln NE 68508

Dear Ms. Gaylor Baird:

SUBJECT: State Approval of Lincoln MPO FY 2022 – FY 2025 TIP Amendment #4

As the Governor's designee, I am approving the Lincoln MPO FY 2022 – FY 2025 TIP Amendment #4 as approved by the Lincoln MPO Technical Advisory Committee and approved by the Lincoln MPO Officials Committee on May 12, 2022.

The Nebraska Department of Transportation finds the amendment to be part of a fiscally constrained TIP and in accordance with Lincoln MPO's public participation process as outlined in their public participation plan.

Lincoln MPO's TIP is included in Nebraska's STIP by reference. These amendment projects get included in Nebraska's STIP when we notify FHWA of a STIP Revision and get their final approval. If you have any questions, please call Craig Wacker at 402-479-4623.

Sincerely,

Ryan Huff, P.E.
Chief Strategy Officer
Strategic Planning Division
Nebraska Dept. of Transportation

CC: J. Luther, FHWA
D. Nguyen, FTA
R. Huff, NDOT
J. Gibson, NDOT
K. Ruse, NDOT
A. Starr, NDOT
J. Kamarad NDOT
B. Jording, NDOT
D. Cary, Lincoln MPO
R. Christopher, Lincoln MPO
Division file

John R. Selmer, P.E., Director

Department of Transportation

MAILING ADDRESS

PO Box 94759
Lincoln, NE 68509-4759

PHYSICAL ADDRESS

1500 Highway 2
Lincoln, NE 68502

PHONE 402-471-4567

EMAIL NDOT.ContactUs@nebraska.gov

dot.nebraska.gov



Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

May 13, 2022

Mr. Craig Wacker, AICP
Planning Manager
Nebraska Department of Transportation
P.O. Box 94759
Lincoln, Nebraska 68509-4759

RE: Amendment No. 4 to the Lincoln MPO FY 2022-2025 Transportation Improvement Program

Dear Mr. Wacker:

Enclosed is Resolution 2022-3 approved by the Lincoln Metropolitan Planning Organization (MPO) Officials Committee at the May 12, 2022 meeting. This resolution is for the 4th amendment to the Lincoln MPO FY 2022-2025 Transportation Improvement Program (TIP). Exhibit A of the resolution includes modifying two projects and adding a new project from this amendment.

We are requesting State concurrence of this amendment for inclusion in the Nebraska Department of Transportation Statewide Transportation Improvement Program.

Please contact me if you have questions.

Sincerely,

A handwritten signature in black ink that reads "Rachel Christopher". The signature is written in a cursive style.

Rachel Christopher, AICP
Transportation Planner

Enclosure

cc: David Cary, Lincoln-Lancaster Planning Department
Paul Barnes, Lincoln-Lancaster Planning Department



Lincoln Metropolitan Planning Organization

County-City Building
555 S. 10th Street, Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

Lincoln MPO Resolution: 2022-3 FOR THE PURPOSE OF ADOPTING THE TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

WHEREAS, the Lincoln Metropolitan Planning Organization (Lincoln MPO) is the designated Metropolitan Planning Organization (MPO) responsible for undertaking the transportation planning process for the Lincoln Metropolitan Transportation Management Area (TMA), in accordance with 23 U.S.C. 134, 49 U.S.C. 5303, and 23 CFR Part 450; and

WHEREAS, the Lincoln MPO, pursuant to 23 CFR 450.326, adopted on May 17, 2021 a Transportation Improvement Program (TIP) for federal Fiscal Years (FY) 2022 through 2025; and

WHEREAS, the Lincoln MPO has prepared an amendment to the MPO FY 2022-2025 TIP that modifies two existing County projects and adds a new County project as identified in Exhibit A; and

WHEREAS, the projects included in the amendment are consistent with the currently adopted MPO Long Range Transportation Plan, *2050 Long Range Transportation Plan*; and

WHEREAS, the amendment has been reviewed and recommended for adoption by the Technical Committee of the MPO, and now requires adoption from the Officials Committee of the MPO.

NOW, THEREFORE, BE IT RESOLVED that the Lincoln Metropolitan Planning Organization Officials Committee adopts the amendment to the MPO FY 2022-2025 Transportation Improvement Program as shown in Exhibit A, attached hereto.

Approved by a vote of the MPO Officials Committee and signed this 12th day of May, 2022.


Lincoln MPO Officials Committee Chair

ATTEST


Pam Dingman, Lancaster County Engineer
Lincoln MPO Technical Advisory Committee Chair

2022-2025 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA
TRANSPORTATION IMPROVEMENT PROGRAM

AGENCY: Lancaster County
DIVISION: County Engineering

PROJ NO (Map)	PROJECT (Location & Distance) (Improvement Description)	PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)													
		PRIORITY PROJECTS								COST BEYOND PROGRAM	TOTAL PROJECT COSTS				
		PRIOR FISCAL YEARS	FS	2021-22	FS	2022-23	FS	2023-24	FS			2024-25	FS		
(Control Number)	(Project Number)	(Work Phase)													
1	Saltillo Road, 27th Street to 68th Street Safety improvement project to include widening the existing earth shoulders to a 6 foot paved shoulders with safety edges. This includes intersection safety improvements on Saltillo Road at S. 40th Street and S. 56th Street.		2.7 Miles	PE	742.4	CO									
				PE	21.6	HS									
				ROW/Utilities			873.4	HS							
				ROW/Utilities			97.0	CO							
				Const/CE					6,336.0	HS					
				Const/CE					704.0	CO					
				TOTAL			764.0		970.4		0.0	7,040.0		0.0	8,774.4
	C.N. 13391	HSIP-5280(2)													
2	S. 98th Street, Old Cheney to A Street Preliminary engineering in Prior Fiscal Years / Year 1 and construction of 24 foot asphalt surface with turf shoulders in Year 2.		3.0 Miles	PE	186.4	LC		16.0	LC						
				PE	46.6	CO		4.0	CO						
				ROW/Utilities				16.0	LC						
				ROW/Utilities				4.0	CO						
				Const/CE					4,618.0	LC					
				Const/CE					1,154.5	CO					
				TOTAL			233.0		40.0		5,772.5		0.0	0.0	6,045.5
	C.N. 13417	LCLC-5275(1)													
3 Modify	S. 98th Street, A Street to O Street Preliminary engineering in Prior Fiscal Years and construction of asphalt paving and drainage structures in <u>Year 3 years beyond.</u>		1.0 Miles	PE	312.0	LC									
				PE	78.0	CO									
				ROW/Utilities				744.4	LC			1,297.3	LC		
				ROW/Utilities				477.8	CO			162.2	CO		
				Const/CE						4,244.4	LC	162.2	LN	7,632.00	LC
				Const/CE						4,053.6	CO			954.0	CO
				Const/CE										954.0	LN
		TOTAL			390.0		889.2		0.0	5,268.0		1,621.7	9,540.0	12,440.9	
	C.N. 13418	LCLC-5275(2)													
4 Modify	148th Street and Holdrege Street Safety project to improve 148th Street and Holdrege Street intersection, which includes left-turn lanes on the north and southbound approaches.		0.0 Miles	PE				110.3	HS						
				PE				12.2	CO						
				ROW/Utilities				54.0	HS						
				ROW/Utilities				6.0	CO						
				Const/CE						468.5	HS		468.5	HS	
				Const/CE						52.4	CO		52.1	CO	
				TOTAL			0.0		182.5		520.5		520.6		0.0
	C.N. 13473	HSIP-3365(8)													
5	Fletcher Road, 84th Street to 148th Street Preliminary engineering in Year 1 and construction of 28 foot asphalt surface with turf shoulders beyond the four-year program		4.5 Miles	PE				184.3	LC						
				PE				46.1	CO						
				ROW/Utilities									8.0		
				ROW/Utilities									2.0		
				Const/CE									3,728.0		
				Const/CE									932.0		
				TOTAL			0.0		230.4		0.0		0.0		4,670.0
	C.N. 13493	LCLC-3340(8)													

2022-2025 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM				AGENCY: Lancaster County		DIVISION: County Engineering		PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)							
PROJ NO (Map)	PROJECT (Location & Distance) (Improvement Description)			PRIORITY PROJECTS					COST BEYOND PROGRAM	TOTAL PROJECT COSTS					
	(Control Number)	(Project Number)	(Work Phase)	PRIOR FISCAL YEARS	FS	2021-22	FS	2022-23			FS	2023-24	FS	2024-25	FS
6	NW 56th Street, I-80 to W. Holdrege Street Preliminary engineering in Year 1 and construction to include grading, widening, and surfacing beyond the four-year program.			0.7 Miles	PE	184.0	LC								
					PE	46.0	CO								
					ROW/Utilities								36.0		
					ROW/Utilities								9.0		
					Const/CE								1,382.0		
					Const/CE								345.5		
	C.N. 13494	LCLC-5287(1)	TOTAL	0.0		230.0		0.0		0.0		0.0	1,772.5	2,002.5	
7	Arbor Road Bridge Replacement Preliminary engineering in Year 1 and construction of bridge to replace existing 120' slab bridge beyond the four-year program.			0.1 Miles	PE	134.4	LC								
					PE	33.6	CO								
					ROW/Utilities								8.0		
					ROW/Utilities								2.0		
					Const/CE								1,106.0		
					Const/CE								276.5		
	C.N. 13492	LCLC-5272(1)	TOTAL	0.0		168.0		0.0		0.0		0.0	1,392.5	1,560.5	
8 Add New Project	S. 68th Street, Firth Road to Stagecoach Road Preliminary engineering in Year 2 and construction to include grading, widening, and surfacing in Year 4.			5 Miles	PE	448.0	LC								
					PE	112.0	CO								
					ROW/Utilities					595.0	HS				
					ROW/Utilities					434.4	LC				
					ROW/Utilities					170.6	CO				
					Const/CE							4,692.6	HS		
					Const/CE							3,045.4	LC		
					Const/CE							1,282.7	CO		
	C.N. 13518	LCLC-3265(11)	TOTAL	0.0		560.0		0.0		1,200.0		9,020.7	0.0	10,780.7	
COUNTY OPERATIONS & MAINTENANCE FUNDING SOURCE Operations & Maintenance of the County and Federal Aid System CO (Lancaster County)						3,000.0	CO	3,000.0	CO	3,000.0	CO	3,000.0	CO	3,000.0	CO
SUBTOTAL FOR OPERATIONS & MAINTENANCE						3,000.0		3,000.0		3,000.0		3,000.0		0.0	12,000.0
FUNDING SUMMARY															
FEDERAL FUNDS HS (HSIP - Highway Safety Improvement Program) LC (STP-Urbanized Areas > 200,000, Lincoln)						21.6		1,037.7		0.0		7,399.5		4,692.6	
						498.4		1,694.1		4,618.0		4,648.8		4,342.7	
SUB-TOTAL FEDERAL FUNDING						520.0		2,731.8		4,618.0		12,048.3		9,035.3	0.0
STATE FUNDS						0.0		0.0		0.0		0.0		0.0	
SUB-TOTAL STATE FUNDING						0.0		0.0		0.0		0.0		0.0	0.0
LOCAL FUNDS CO (Lancaster County)						3,867.0		3,538.7		4,154.5		4,980.3		4,444.9	
SUB-TOTAL LOCAL FUNDING						3,867.0		3,538.7		4,154.5		4,980.3		4,444.9	0.0

2022-2025 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM				AGENCY: Lancaster County		DIVISION: County Engineering									
PROJ NO (Map)	PROJECT (Location & Distance) (Improvement Description) (Control Number) (Project Number) (Work Phase)			PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)											
				PRIORITY PROJECTS					COST BEYOND PROGRAM	TOTAL PROJECT COSTS					
				PRIOR FISCAL YEARS	FS	2021-22	FS	2022-23			FS	2023-24	FS	2024-25	FS
TOTAL				4,387.0		6,270.5		8,772.5		17,028.6		13,480.2		17,375.0	67,313.8
STATUS OF PREVIOUS YEARS PROJECTS															
<u>Projects Completed or Under Contract</u>															