



U.S. Department
of Transportation
**Federal Highway
Administration**

NEBRASKA DIVISION 100 Centennial Mall North, Room 220
Lincoln, NE, 68508
November 5, 2021 402-742-8460
Fax: 402-742-8480
Nebraska.FHWA@dot.gov

John R. Selmer, P.E.
Director
Nebraska Department of Transportation
Lincoln, NE

Dear Director Selmer:

**FHWA Approval of Amendment 1 to the Nebraska FY 2022-2025
Statewide Transportation Improvement Program**

This letter is to inform you of the Federal Highway Administration (FHWA) review and approval of the highway projects contained in Amendment 1 to the Nebraska Department of Transportation (NDOT) FY 2022 -2025 Statewide Transportation Improvement Program (STIP). Amendment 1 to the FY 2022 - 2025 STIP approval incorporates an Amendment to the Lincoln Metropolitan Planning Organization (MPO) TIP and the Metropolitan Area Planning Agency (MAPA) TIP. NDOT received no comments on the proposed Amendment 1 to FY 2022 – 2025 STIP during the public comment period.

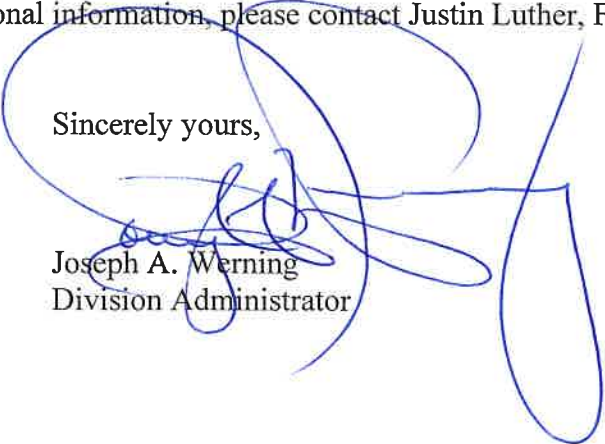
The Lincoln MPO Officials Committee approved Amendment 1 to the Lincoln MPO TIP on September 16, 2021. NDOT found Amendment 1 to the Lincoln MPO TIP to be fiscally constrained and in accordance with the Lincoln MPO Public participation plan. NDOT approved the Lincoln MPO TIP Amendment 1 for inclusion into the NDOT STIP on October 1, 2021.

The MAPA Board of Directors approved Amendment 1 to the MAPA TIP on September 23, 2021. NDOT found Amendment 1 to the MAPA TIP to be fiscally constrained and in accordance with the MAPA public participation plan. NDOT approved the MAPA TIP Amendment 1 for inclusion into the NDOT STIP on October 1, 2021.

In accordance with 23 CFR Part 450.218(b) and 23 CFR Part 450.334(a), FHWA has determined that the highway projects included in the Amendment 1 to the FY 2022-2025 STIP are based on a transportation planning process that substantially meets the requirements. Based on the FHWA review of the FY 2022 - 2025 STIP, monitoring activities throughout the year, the MPO's self-certifications, and the planning finding, Amendment 1 to the FY 2022-2025 STIP is hereby approved.

If you have any questions or need additional information, please contact Justin Luther, FHWA, at 402.742.8464.

Sincerely yours,



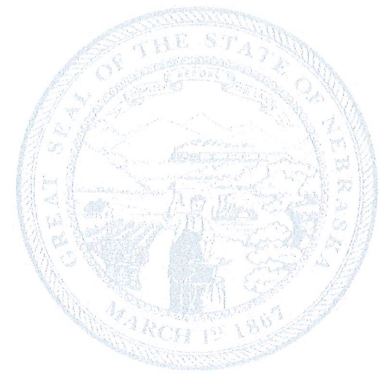
Joseph A. Werning
Division Administrator

cc: Gerri Doyle, FTA
Jamie Kamarad, NDOT
Amy Starr, NDOT
Ryan Huff, NDOT
Craig Wacker, NDOT
Curtis Nosal, NDOT
Michael Helgerson, MAPA
David Cary, Lincoln MPO
Allan Zafft, Lincoln MPO

NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Pete Ricketts, Governor

October 1, 2021

The Honorable Leirion Gaylor Baird
Mayor of Lincoln
555 South 10th Street
Lincoln NE 68508

Dear Ms. Gaylor Baird:

SUBJECT: State Approval of Lincoln MPO FY 2022 – FY 2025 TIP Amendment #1

As the Governor's designee, I am approving the Lincoln MPO FY 2022 – FY 2025 TIP Amendment #1 as approved by the Lincoln MPO Technical Advisory Committee and approved by the Lincoln MPO Officials Committee on September 16, 2021.

The Nebraska Department of Transportation finds the amendment to be part of a fiscally constrained TIP and in accordance with Lincoln MPO's public participation process as outlined in their public participation plan.

Lincoln MPO's TIP is included in Nebraska's STIP by reference. These amendment projects get included in Nebraska's STIP when we notify FHWA of a STIP Revision and get their final approval. If you have any questions, please call Craig Wacker at 402-479-4623.

Sincerely,

Ryan Huff, P.E.
Chief Strategy Officer
Strategic Planning Division
Nebraska Dept. of Transportation

CC: J. Luther, FHWA
G. Doyle, FTA
R. Huff, NDOT
J. Gibson, NDOT
K. Ruse, NDOT
A. Starr, NDOT
J. Kamarad NDOT
B. Jording, NDOT
D. Cary, Lincoln MPO
A. Zafft, Lincoln MPO
Division file

John R. Selmer, P.E., Director
Department of Transportation

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Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

September 21, 2021

Mr. Craig Wacker, AICP
Planning Manager
Nebraska Department of Transportation
P.O. Box 94759
Lincoln, Nebraska 68509-4759

RE: Amendment No. 1 to the Lincoln MPO FY 2022-2025 Transportation Improvement Program

Dear Mr. Wacker:

Enclosed is Resolution 2021-8 approved by the Lincoln Metropolitan Planning Organization (MPO) Officials Committee at the September 16, 2021 meeting. This resolution is for the 1st amendment to the Lincoln MPO FY 2022-2025 Transportation Improvement Program (TIP). Exhibit A of the resolution shows the adding of two new projects from this amendment.

We are requesting State concurrence of this amendment for inclusion in the Nebraska Department of Transportation Statewide Transportation Improvement Program.

Please contact me if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Allan Zafft", is written over a white rectangular area.

Allan Zafft, AICP
Transportation Planner

Enclosure

cc: David Cary, Lincoln-Lancaster Planning Department
Paul Barnes, Lincoln-Lancaster Planning Department



Lincoln Metropolitan Planning Organization

County-City Building
555 S. 10th Street, Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

Lincoln MPO Resolution: 2021-8 FOR THE PURPOSE OF ADOPTING THE TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

WHEREAS, the Lincoln Metropolitan Planning Organization (Lincoln MPO) is the designated Metropolitan Planning Organization (MPO) responsible for undertaking the transportation planning process for the Lincoln Metropolitan Transportation Management Area (TMA), in accordance with 23 U.S.C. 134, 49 U.S.C. 5303, and 23 CFR Part 450; and

WHEREAS, the Lincoln MPO, pursuant to 23 CFR 450.326, adopted on May 17, 2021 a Transportation Improvement Program (TIP) for federal Fiscal Years (FY) 2022 through 2025; and

WHEREAS, the Lincoln MPO has prepared an amendment to the MPO FY 2022-2025 TIP that add two Nebraska Department of Transportation projects as identified in Exhibit A; and

WHEREAS, the project included in the amendment is consistent with the currently adopted MPO Long Range Transportation Plan, *2040 Long Range Transportation Plan - 2016 Update*; and

WHEREAS, the amendment has been reviewed and recommended for adoption by the Technical Committee of the MPO, and now requires adoption from the Officials Committee of the MPO.

NOW, THEREFORE, BE IT RESOLVED that the Lincoln Metropolitan Planning Organization Officials Committee adopts the amendment to the MPO FY 2022-2025 Transportation Improvement Program.

Approved by a vote of the MPO Officials Committee and signed this 16th day of September, 2021.

Lincoln MPO Officials Committee Chair

ATTEST

Elizabeth Elliott, City of Lincoln Transportation & Utilities Director
Lincoln MPO Technical Advisory Committee Chair

Exhibit A, page 1 of 1

2022-2025 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM		AGENCY: State of Nebraska DIVISION: Department of Transportation									
PROJ NO	PROJECT (Map) (Location) (Improvement Description)	(Control Number)	(Distance) (Project Number) (Work Phase)	PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)							TOTAL PROJECT COSTS
				PRIOR FISCAL YEARS	2021-22 FS	2022-23 FS	2023-24 FS	2024-25 FS	COST BEYOND PROGRAM		
Amend (Add)	1-80 Alpark - I-180 Begin 394.63 - End 400.89 Joint Seal, Conc. Repair	6.3 Miles	PE ConstICE ConstICE	0.0	0.0	1,433.0	0.0	0.0	0.0	0.0	1,433.0
	Amendment Description: Add project and program federal funds <input checked="" type="checkbox"/> New <input type="checkbox"/> Deleted <input type="checkbox"/> Schedule <input type="checkbox"/> Budget <input type="checkbox"/> Scope	C.N. 13458	NH-80-8(166) TOTAL	0.0	0.0	1,433.0	0.0	0.0	0.0	0.0	1,433.0
Amend (Add)	1-80 Milford - Lincoln Begin 381.70 - End 394.84 (80) and Begin 0.37 - End 0.67 (L80+) Mil. Resurf., Br. Repair	13.4 Miles	ConstICE ConstICE	0.0	11,830.0	0.0	0.0	0.0	0.0	0.0	11,830.0
	Amendment Description: Add project and program federal funds <input checked="" type="checkbox"/> New <input type="checkbox"/> Deleted <input type="checkbox"/> Schedule <input type="checkbox"/> Budget <input type="checkbox"/> Scope	C.N. 13359	NH-80-8(161) TOTAL	0.0	11,830.0	0.0	0.0	0.0	0.0	0.0	11,830.0
FUNDING SUMMARY											
FEDERAL FUNDS											
	DPU (Federal Discretionary Funds)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	HS (HSP - Highway Safety Improvement Program)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	IM (Interstate Maintenance)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	LC (LCLC - STP-Urbanized Areas > 200,000 (Lincoln))			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	NH (NHPP - National Highway Performance Program)			0.0	10,647.0	1,289.0	0.0	0.0	0.0	0.0	11,936.0
	RZ (Railroad - Hwy Crossing - Hazardous Funds)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	STP (STP-Flexible)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	TAP (STP - Block Grant set aside)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	SUB-TOTAL FEDERAL FUNDING:			0.0	10,647.0	1,289.0	0.0	0.0	0.0	0.0	11,936.0
STATE FUNDS											
	NE (State Revenue / Aids)			0.0	1,183.0	144.0	0.0	0.0	0.0	0.0	1,327.0
	STP-AC (NE) (State Revenue / Aids (Advanced Construction))			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	TM (State Train/Mile Tax)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	SUB-TOTAL STATE FUNDING:			0.0	1,183.0	144.0	0.0	0.0	0.0	0.0	1,327.0
LOCAL FUNDS											
	CO (Lancaster County)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	LN (City of Lincoln, Funds Committed prior to LSB Agreement)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	LN1 (City of Lincoln, Based upon the LSB Agreement)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	LN2 (RTSD, Based upon the LSB Agreement)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	OTH (Diall Realty Corp.)			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	* AC - Advance Construction			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	SUB-TOTAL LOCAL FUNDING:			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
TOTAL				0.0	11,830.0	1,433.0	0.0	0.0	0.0	0.0	13,263.0