



**U.S. Department of Transportation**

**Federal Transit Administration**  
901 Locust Street, Room 404  
Kansas City, MO 64106  
816-329-3920  
816-329-3921 (fax)

**Federal Highway Administration**  
100 Centennial Mall North, Rm 220  
Lincoln, NE 68508  
402-742-8460  
402-742-8480 (fax)

January 13, 2022

John R. Selmer, P.E.  
Director  
Nebraska Department of Transportation  
Lincoln, NE 68502

Dear Mr. Selmer:

**FHWA/FTA Approval of Amendment 2 to the Nebraska FY 2022 - 2025  
Statewide Transportation Improvement Program**

This letter is to inform you of the Federal Highway Administration (FHWA) and Federal Transit review and approval of the highway and transit projects contained in Amendment 2 to the Nebraska Department of Transportation (NDOT) FY 2022 -2025 Statewide Transportation Improvement Program (STIP). Amendment 2 to the FY 2022 - 2025 STIP approval incorporates amendments to the Lincoln Metropolitan Planning Organization (MPO) TIP, the Metropolitan Area Planning Agency (MAPA) TIP, and the Grand Island Area Metropolitan Planning Organization (GIAMPO). NDOT received one comment on the proposed Amendment 2 to FY 2022 – 2025 STIP during the public comment period. The comment did not pertain to a project or the program of projects, but to the format of the STIP document itself. NDOT responded directly to the commentor on December 22, 2021.

The Lincoln MPO Officials Committee approved Amendment 2 to the Lincoln MPO TIP on December 15, 2021. NDOT found Amendment 2 to the Lincoln MPO TIP to be fiscally constrained and in accordance with the Lincoln MPO public participation plan. NDOT approved the Lincoln MPO TIP Amendment 2 for inclusion into the NDOT STIP on December 16, 2021.

The MAPA Board of Directors approved Amendment 2 to the MAPA TIP on December 9, 2021. NDOT found Amendment 2 to the MAPA TIP to be fiscally constrained and in accordance with the MAPA public participation plan. NDOT approved the MAPA TIP Amendment 2 for inclusion into the NDOT STIP on December 16, 2021.

The GIAMPO Policy Board approved Amendment 1 to the GIAMPO TIP on November 23, 2021. NDOT found Amendment 1 to the GIAMPO TIP to be fiscally constrained and in accordance with the GIAMPO public participation plan. NDOT approved the GIAMPO TIP Amendment 1 for inclusion in the NDOT STIP on December 2, 2021.

In accordance with 23 CFR Part 450.218(b) and 23 CFR Part 450.334(a), FHWA has determined that the highway projects included in the Amendment 2 to the FY 2022-2025 STIP are based on

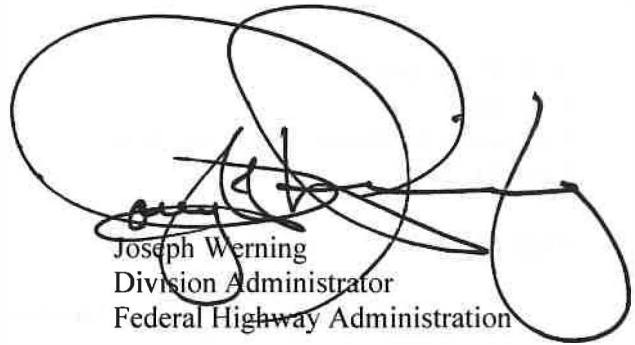
a transportation planning process that substantially meets the requirements. Based on the FHWA review of the FY 2022 - 2025 STIP, monitoring activities throughout the year, the MPO's self-certifications, and the planning finding, Amendment 2 to the FY 2022-2025 STIP is hereby approved.

If you have any questions or need additional information, please contact Justin Luther, FHWA, at (402)742-8464 or Gerri Doyle FTA at (816) 329-3928.

Sincerely,



Mokhtee Ahmad  
Regional Administrator  
Federal Transit Administration



Joseph Werning  
Division Administrator  
Federal Highway Administration

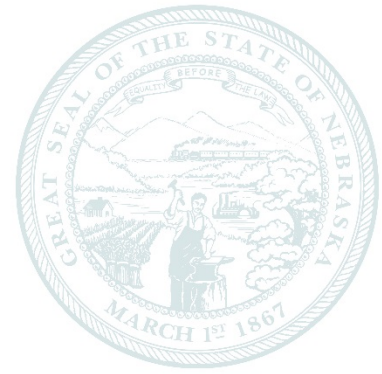
cc:

Gerri Doyle, FTA  
Justin Luther, FHWA  
Jamie Kamarad, NDOT  
Amy Starr, NDOT  
Ryan Huff, NDOT  
Craig Wacker, NDOT  
Curtis Nosal, NDOT  
Michael Helgerson, MAPA  
Allan Zafft, Lincoln MPO  
Andy Gomez, GIAMPO

# NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Pete Ricketts, Governor

December 16, 2021

The Honorable Leirion Gaylor Baird  
Mayor of Lincoln  
555 South 10<sup>th</sup> Street  
Lincoln NE 68508

Dear Ms. Gaylor Baird:

SUBJECT: State Approval of Lincoln MPO FY 2022 – FY 2025 TIP Amendment #2

As the Governor's designee, I am approving the Lincoln MPO FY 2022 – FY 2025 TIP Amendment #2 as approved by the Lincoln MPO Technical Advisory Committee and approved by the Lincoln MPO Officials Committee on December 15, 2021.

The Nebraska Department of Transportation finds the amendment to be part of a fiscally constrained TIP and in accordance with Lincoln MPO's public participation process as outlined in their public participation plan.

Lincoln MPO's TIP is included in Nebraska's STIP by reference. These amendment projects get included in Nebraska's STIP when we notify FHWA of a STIP Revision and get their final approval. If you have any questions, please call Craig Wacker at 402-479-4623.

Sincerely,

Handwritten signature of Ryan Huff in black ink.

Ryan Huff, P.E.  
Chief Strategy Officer  
Strategic Planning Division  
Nebraska Dept. of Transportation

CC: J. Luther, FHWA  
G. Doyle, FTA  
R. Huff, NDOT  
J. Gibson, NDOT  
K. Ruse, NDOT  
A. Starr, NDOT  
J. Kamarad NDOT  
B. Jording, NDOT  
D. Cary, Lincoln MPO  
A. Zafft, Lincoln MPO  
Division file

John R. Selmer, P.E., Director

Department of Transportation

MAILING ADDRESS

PO Box 94759  
Lincoln, NE 68509-4759

PHYSICAL ADDRESS

1500 Highway 2  
Lincoln, NE 68502

PHONE 402-471-4567

EMAIL [NDOT.ContactUs@nebraska.gov](mailto:NDOT.ContactUs@nebraska.gov)

[dot.nebraska.gov](http://dot.nebraska.gov)



# Lincoln Metropolitan Planning Organization

County-City Building  
555 South 10<sup>th</sup> Street - Suite 213  
Lincoln, Nebraska 68508  
(402) 441-7491

December 15, 2021

Mr. Craig Wacker, AICP  
Planning Manager  
Nebraska Department of Transportation  
P.O. Box 94759  
Lincoln, Nebraska 68509-4759

RE: Amendment No. 2 to the Lincoln MPO FY 2022-2025 Transportation Improvement Program

Dear Mr. Wacker:

Enclosed is Resolution 2021-10 approved by the Lincoln Metropolitan Planning Organization (MPO) Officials Committee at the December 15, 2021 meeting. This resolution is for the 2nd amendment to the Lincoln MPO FY 2022-2025 Transportation Improvement Program (TIP). Exhibit A of the resolution shows the adding of two new projects and the modifying of one existing project from this amendment.

We are requesting State concurrence of this amendment for inclusion in the Nebraska Department of Transportation Statewide Transportation Improvement Program.

Please contact me if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Allan Zafft", is written over a white rectangular area.

Allan Zafft, AICP  
Transportation Planner

Enclosure

cc: David Cary, Lincoln-Lancaster Planning Department  
Paul Barnes, Lincoln-Lancaster Planning Department



## Lincoln Metropolitan Planning Organization

County-City Building  
555 S. 10<sup>th</sup> Street, Suite 213  
Lincoln, Nebraska 68508  
(402) 441-7491

### Lincoln MPO Resolution: 2021-10 FOR THE PURPOSE OF ADOPTING THE TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

**WHEREAS**, the Lincoln Metropolitan Planning Organization (Lincoln MPO) is the designated Metropolitan Planning Organization (MPO) responsible for undertaking the transportation planning process for the Lincoln Metropolitan Transportation Management Area (TMA), in accordance with 23 U.S.C. 134, 49 U.S.C. 5303, and 23 CFR Part 450; and

**WHEREAS**, the Lincoln MPO, pursuant to 23 CFR 450.326, adopted on May 17, 2021 a Transportation Improvement Program (TIP) for federal Fiscal Years (FY) 2022 through 2025; and

**WHEREAS**, the Lincoln MPO has prepared an amendment to the MPO FY 2022-2025 TIP that adds one Nebraska Department of Transportation project, adds one City of Lincoln & Utilities Department project, and modifies an existing Lancaster County Engineering project as identified in Exhibit A; and

**WHEREAS**, these projects included in the amendment are consistent with the currently adopted MPO Long Range Transportation Plan, *2040 Long Range Transportation Plan - 2016 Update* and/or the proposed MPO Long Range Transportation Plan, *2050 Long Range Transportation Plan* (scheduled for MPO adoption on December 15, 2021); and

**WHEREAS**, the amendment has been reviewed and recommended for adoption by the Technical Committee of the MPO, and now requires adoption from the Officials Committee of the MPO.

**NOW, THEREFORE, BE IT RESOLVED** that the Lincoln Metropolitan Planning Organization Officials Committee adopts the amendment to the MPO FY 2022-2025 Transportation Improvement Program.

Approved by a vote of the MPO Officials Committee and signed this 15<sup>th</sup> day of December, 2021.

Rick Vest, Lancaster County Commissioner  
Lincoln MPO Officials Committee Chair

ATTEST

David Cary, Planning Director and MPO Administrator  
Lincoln MPO Officials Committee Secretary

### Exhibit A, page 1 of 3

2022-2025 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM		AGENCY: State of Nebraska DIVISION: Department of Transportation							
PROJ NO (Map)	PROJECT (Location) (Improvement Description)	(Distance) (Project Number) (Work Phase)	(Control Number)	PRIOR FISCAL YEARS FS	PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)			COST BEYOND PROGRAM	TOTAL PROJECT COSTS
					2021-22 FS	2022-23 FS	2023-24 FS		
<b>Amend (Add)</b>	<b>I-80</b> Pleasant Dale - NW 56th Street 6-lane concrete pavement replacement/reconstruction, bridge repair/replace mainline and overhead structures, culvert, guardrail, interchange & ramp reconstruction	7.6 Miles	C.N. 12591	0.0	1,160.0 NE	1.0 NE	13,425.0 NE 114,624.0 NH-AC(NE) -114,624.0 NE 114,624.0 NH	0.0	129,210.0
	<b>Amendment Description:</b> Add project and program federal funds. <input checked="" type="checkbox"/> New <input type="checkbox"/> Deleted <input type="checkbox"/> Schedule <input type="checkbox"/> Budget <input type="checkbox"/> Scope <input type="checkbox"/> Other				1,160.0	1.0	128,049.0	0.0	129,210.0
<b>FUNDING SUMMARY</b>									
<b>FEDERAL FUNDS</b>									
	DPU (Federal Discretionary Funds)			0.0	0.0	0.0	0.0	0.0	0.0
	HS (HSIP - Highway Safety Improvement Program)			0.0	0.0	0.0	0.0	0.0	0.0
	IM (Interstate Maintenance)			0.0	0.0	0.0	0.0	0.0	0.0
	LC (LCLC - STP-Urbanized Areas > 200,000 (Lincoln))			0.0	0.0	0.0	0.0	0.0	0.0
	NH (NHPP - National Highway Performance Program)			0.0	0.0	0.0	0.0	0.0	0.0
	RZ (Railroad - Hwy Crossing - Hazardous Funds)			0.0	0.0	0.0	0.0	0.0	0.0
	STP (STP-Flexible)			0.0	0.0	0.0	0.0	0.0	0.0
	TAP (STP - Block Grant set aside)			0.0	0.0	0.0	0.0	0.0	0.0
	<b>SUB-TOTAL FEDERAL FUNDING:</b>			0.0	0.0	0.0	0.0	0.0	0.0
<b>STATE FUNDS</b>									
	NE (State Revenue / Aids)			0.0	1,160.0	1.0	13,425.0	0.0	14,586.0
	NH-AC (NE) (State Revenue / Aids (Advanced Construction))			0.0	0.0	0.0	114,624.0	0.0	114,624.0
	TM (State Train/Mile Tax)			0.0	0.0	0.0	0.0	0.0	0.0
	<b>SUB-TOTAL STATE FUNDING:</b>			0.0	1,160.0	1.0	128,049.0	0.0	129,210.0
<b>LOCAL FUNDS</b>									
	CO (Lancaster County)			0.0	0.0	0.0	0.0	0.0	0.0
	LN (City of Lincoln, Funds Committed prior to LSB Agreement)			0.0	0.0	0.0	0.0	0.0	0.0
	LN1 (City of Lincoln, Based upon the LSB Agreement)			0.0	0.0	0.0	0.0	0.0	0.0
	LN2 (RTSD, Based upon the LSB Agreement)			0.0	0.0	0.0	0.0	0.0	0.0
	OTH (Dial Realty Corp.)			0.0	0.0	0.0	0.0	0.0	0.0
	* AC - Advance Construction			0.0	0.0	0.0	0.0	0.0	0.0
	<b>SUB-TOTAL LOCAL FUNDING:</b>			0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL</b>				<b>0.0</b>	<b>1,160.0</b>	<b>1.0</b>	<b>128,049.0</b>	<b>0.0</b>	<b>129,210.0</b>



### Exhibit A, page 3 of 3

2022-2025 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM				AGENCY: Lancaster County DIVISION: County Engineering							
PROJ NO (Map)	PROJECT (Location & Distance) (Improvement Description)	(Control Number)	(Project Number)	(Work Phase)	PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)						
					PRIORITY PROJECTS					TOTAL PROJECT COSTS	
					PRIOR FISCAL YEARS	2021-22 FS	2022-23 FS	2023-24 FS	2024-25 FS		COST BEYOND PROGRAM
4	<b>148th Street and Holdrege Street</b> Safety project to improve 148th Street and Holdrege Street intersection, which includes left-turn lanes on the north and southbound approaches.		0.0 Miles	PE PE ROW/Utilities ROW/Utilities Const/ICE Const/ICE TOTAL		110.3 HS 12.2 CO 54.0 HS 6.0 CO	468.5 HS 52.1 CO	0.0	0.0	0.0	703.0
	<b>Amendment Description:</b> Reprogram PE phase from Prior Fiscal Years to FY 2020-21. <input type="checkbox"/> New <input type="checkbox"/> Deleted <input checked="" type="checkbox"/> Schedule <input type="checkbox"/> Budget <input type="checkbox"/> Other	C.N. 13473	HSIP-3365(6)			182.5	520.5	0.0	0.0	0.0	703.0
<b>FUNDING SUMMARY</b>											
<b>FEDERAL FUNDS</b>											
	HS (HSIP - Highway Safety Improvement Program)				0.0	164.3	468.5	0.0	0.0	0.0	632.8
	LC (STP-Urbanized Areas > 200,000, Lincoln)				0.0	0.0	0.0	0.0	0.0	0.0	0.0
	<b>SUB-TOTAL FEDERAL FUNDING</b>				0.0	164.3	468.5	0.0	0.0	0.0	632.8
<b>STATE FUNDS</b>											
	NE (State Funds)				0.0	0.0	0.0	0.0	0.0	0.0	0.0
	<b>SUB-TOTAL STATE FUNDING</b>				0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>LOCAL FUNDS</b>											
	CO (Lancaster County)				0.0	18.2	52.1	0.0	0.0	0.0	70.3
	<b>SUB-TOTAL LOCAL FUNDING</b>				0.0	18.2	52.1	0.0	0.0	0.0	70.3
<b>TOTAL</b>					0.0	182.5	520.5	0.0	0.0	0.0	703.0