

Urban Development Department 555 South 10th Street Suite 205 Lincoln NE 68508 402-441-7606 lincoln.ne.gov

Dear Loan Applicant:

The City of Lincoln provides loans to individuals interested in residential improvement projects. Our current loan products are all at 0% interest. Repayment terms depend on which program best suits your income level and type of improvements needed. All loan programs use the enclosed application form and all require submission of the following documents along with your completed and signed application:

- Copy of your most recent <u>Federal Income Tax Return</u>, <u>not</u> just a W-2 form. It must be a copy of the IRS forms, IRS schedules, and IRS attachments. If you are not required to file a tax return, please provide a signed, dated statement to that effect;
- Copy of the most recent documentation to verify present income source(s) i.e. paystubs and/or copies of benefits statements;
- a) Documentation of limits of homeowner insurance coverage b) Proof of payment of insurance if not escrowed through your mortgage payments;
- 4) Verification of the balance(s) on the mortgage(s) on your property. Be sure to include all mortgages or equity loans you may have. A statement from the lenders will suffice; and
- 5) Each adult (19 years and older) in the household must complete and sign an Attestation Form. A parent or guardian must complete and sign the bottom portion of one of the forms for children under age 19. Make copies of a blank form if you need more.

## It is important you send the requested information with your application, because if follow-up letters are needed for us to receive the documentation, processing of your application will be delayed.

Following our review of the materials submitted, your application will be assigned to one of our Rehabilitation Specialists. Your Rehabilitation Specialist will contact you to set an appointment to come to your residence and determine the scope of our potential assistance and discuss our loan programs with you.

If you have any questions regarding completion of your application or our loan programs, please call 402-441-7864 and ask for Mary or Justin.

## City of Lincoln Urban Development Department 555 South 10<sup>th</sup> Street, Suite 205 Lincoln, Nebraska 68508

1 - 4 APPLICATION								
Property Address:				Zip cod	Zip code:			
Number of units:		# o	of Persons in House	ehold: Years/	Months Owned:			
	APPLIC	ANT #1		APPI	LICANT #2			
Name			Birth Date	Name		Birth Date		
G Married G Sep	parated <u>G</u> Divor	ced <u>G Unmarrie</u>	d G Widowed	G Married G Separated G Div	vorced <u>G</u> Unma	rried G Widowed		
# of dependents, if different than those listed by Applicant #2:			Ages	# of dependents, if different than those listed Ages by Applicant #1:		Ages		
Employer			G Self Employed	Employer G Self Employ		G Self Employed		
Position/Title			Years/Months on job	Position/Title Years/Months job		Years/Months on job		
Social Secur	ity Number	Home Phone	Cell Phone	Social Security Number	Home Phone	Cell Phone		
E-mail (optional):				E-mail (optional):				
			GROSS MON	THLY INCOME				
	Applicant #1	Applicant #2	Other wage- earner	Use this space to add any additional information regarding household income not already listed. All wage-earners must report their income, not just those that will be signing the loan or that are on the title to the property				
Base Income	\$	\$	\$			<u> </u>		
Overtime	\$	\$	\$					
Bonuses	\$	\$	\$					
Commissions	\$	\$	\$					
Dividend/Interest	\$	\$	\$					
Other - describe in box to the right		\$	\$					
TOTAL:	\$	\$	\$					
		LIST IMPROVI	EMENTS YOU WIS	SH TO MAKE WITH THIS LOAN:				

1-4 Application –	Page 2
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OUTSTANDING DEBT OR LIABILI	TIES (Banks, Fi	nance Companies, Stores, Cre	edit Unions, etc.	)	
Name of Creditor	Security	Balance	Monthly	Payment	
	1 <sup>st</sup> Mortgage	\$	\$		
Do you have homeowner's insurance? Y or N Are the premiums escrowed or paid by you directly? If paid directly by you, how much is the yearly premiur	n?				
	2 <sup>nd</sup> Mortgage	\$	\$		
	\$				
	\$				
	\$				
		\$	\$		
Other Obligations (Include Student Loans, Alimony, C					
THESE QUESTIONS AP	PLY TO BOTH	APPLICANT #1 AND APPLICA	NT #2		
			<u>Borrower</u> Yes No	<u>Co-Borrower</u> Yes No	
I Are there any outstanding judgments against you?			G G	G G	
! Have you declared bankruptcy in the last 7 years?			GG	GG	
! Have you had property foreclosed upon or given tit	le or deed in lieu	thereof in the last 7 years?	G G	G G	
! Are you a party to a lawsuit?	G G	G G			
! Are you obligated to pay alimony, child support or s	G G	G G			
! Are you a co-maker or endorser of a note?	G G	G G			
If a YES answer was given to any question above, ple	ease write an exp	lanation on the back of this page.			
INFORMATION FO	OR GOVERNM	ENT MONITORING PURPOSES	5		
APPLICANT #1 <u>Ethnicity</u> : (select <i>only one</i> ) G Hispanic or Latino G Not Hispanic or Latino Race: (select <i>one or more</i> ) G American Indian or Alaska Native G Asian G Black or African American G Native Hawaiian or Other Pacific Islander G White	APPLICANT #2   Ethnicity: (select only one)   G Hispanic or Latino   G Not Hispanic or Latino   Race: (select one or more)   G American Indian or Alaska Native   G Asian   G Black or African American   G Native Hawaiian or Other Pacific Islander   G White				
Sex: (select only one) G Female G Male		Sex: (select only one) G Fem	nale G Male	)	
Α	PPLICANTS'C	ERTIFICATION			
I/We certify that all information in this Pre-Application, and all information furnished in support of this Pre-Application, is given for the purpose of obtaining a rehabilitation loan and is true and complete to the best of my/our knowledge and belief. I/We intend to occupy the property as our primary residence. You are authorized to check my credit, employment history, obtain and share information from other City departments and with above-mentioned lenders.					
Applicant #1 Da	ate	Applicant #2		Date	
				-	

## UNITED STATES CITIZENSHIP ATTESTATION FORM

For the purposes of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as

follows: D I am a citizen of the United States.

OR

I am a gualified alien under the Federal Immigration and Nationality Act. My immigration status and D alien number are as follows:

and I agree to provide a copy of the USCIS (United States Citizenship and Immigration Services) documentation upon request required to verify the Applicant's lawful presence in the Unites States using the Systematic Alien Verification for Entitlements (SAVE) Program.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete and accurate and I understand that this information may be used to verify my lawful presence in the United States. I understand and agree that lawful presence in the United States is required and the Applicant may be disqualified, or the loan/grant terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. § 4-108.

PRINTNAME: (First, Middle, Last)

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

To comply with 24 CFR Part 5 §5.216 and §5.508 and Neb. Rev Stat. §§ 4-108-4-114, please provide the following information for your dependents.

Age	Social Security Number	A U. S. Citizen? (Please circle your response)
		Yes or No

Parent/Guardian