

Urban Development Department
555 South 10th Street Suite 205 Lincoln NE 68508
402-441-7606 lincoln.ne.gov

Dear Loan Applicant:

The City of Lincoln provides loans to individuals interested in residential improvement projects. Our current loan products are all at 0% interest. Repayment terms depend on which program best suits your income level and type of improvements needed. All loan programs use the enclosed application form and all require submission of the following documents along with your completed and signed application:

- Copy of your most recent <u>Federal Income Tax Return</u>, <u>not</u> just a W-2 form. It must be a copy of the IRS forms, IRS schedules, and IRS attachments. If you are not required to file a tax return, please provide a signed, dated statement to that effect;
- Copy of the most recent documentation to verify present income source(s) i.e. paystubs and/or copies of benefits statements;
- a) Documentation of limits of homeowner insurance coverage b) Proof of payment of insurance if not escrowed through your mortgage payments;
- 4) Verification of the balance(s) on the mortgage(s) on your property. Be sure to include all mortgages or equity loans you may have. A statement from the lenders will suffice; and
- 5) Each adult (19 years and older) in the household must complete and sign an Attestation Form. A parent or guardian must complete and sign the bottom portion of one of the forms for children under age 19. Make copies of a blank form if you need more.

It is important you send the requested information with your application, because if follow-up letters are needed for us to receive the documentation, processing of your application will be delayed.

Following our review of the materials submitted, your application will be assigned to one of our Rehabilitation Specialists. Your Rehabilitation Specialist will contact you to set an appointment to come to your residence and determine the scope of our potential assistance and discuss our loan programs with you.

If you have any questions regarding completion of your application or our loan programs, please call 402-441-7864 and ask for Mary or Justin.

City of Lincoln Urban Development Department 555 South 10th Street, Suite 205 Lincoln, Nebraska 68508

1 - 4 APPLICATION							
Property Address:				Zip cod	le:		
Number of units:		# o	f Persons in House	ehold: Years/	Months Owned:		
	APPLIC	ANT #1		APPI	ICANT #2		
Name			Birth Date	Name		Birth Date	
G Married G Sep	arated G Divord	ced G Unmarrie	d G Widowed	G Married G Separated G Divorced G Unmarried G Wido			
# of dependents, i Applicant #2:	f different than th	ose listed by	Ages	# of dependents, if different than those listed by Applicant #1:		Ages	
Employer			G Self Employed	Employer	<u> </u>	G Self Employed	
Position/Title			Years/Months on job	Position/Title Yea job		Years/Months on job	
Social Secur	ity Number	Home Phone	Cell Phone	Social Security Number	Home Phone	Cell Phone	
E-mail (optional):			•	E-mail (optional):			
			GROSS MONT	THLY INCOME			
earner househol report		household income not alrea report their income, not	Use this space to add any additional information regarding household income not already listed. All wage-earners must report their income, not just those that will be signing the loan or that are on the title to the property				
Base Income	\$	\$	\$,	
Overtime	\$	\$	\$				
Bonuses	\$	\$	\$				
Commissions	\$	\$	\$				
Dividend/Interest	\$	\$	\$				
Other - describe in box to the right	\$	\$	\$				
TOTAL:	\$	\$	\$				
		LIST IMPROV	EMENTS YOU WIS	SH TO MAKE WITH THIS LOAN:			

1-4 App 10/2015

OUTSTANDING DEBT OR LIABILI	TIES (Banks, Fi	nance Companies, Stores, C	Credit Union	ns, etc.)		
Name of Creditor	Security	Balance	М	onthly F	aymen	ıt
	1 st Mortgage	\$	\$			
Do you have homeowner's insurance? Y or N Are the premiums escrowed or paid by you directly? If paid directly by you, how much is the yearly premiu	m?					
	2 nd Mortgage	\$	\$			
	Car Loan	\$	\$			
	Credit Card	\$	\$			
	Credit Card	\$	\$			
		\$	\$			
Other Obligations (Include Student Loans, Alimony, C						
THESE QUESTIONS AF	PPLY TO BOTH	APPLICANT #1 AND APPLIC				
			<u>Borr</u> Yes	<u>rower</u> No	<u>Co-B</u> Yes	orrower No
! Are there any outstanding judgments against you?			G	G	G	G
! Have you declared bankruptcy in the last 7 years?			G	G	G	G
! Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?			G	G	G	G
! Are you a party to a lawsuit?			G	G	G	G
! Are you obligated to pay alimony, child support or separate maintenance?			G	G	G	G
! Are you a co-maker or endorser of a note?			G	G	G	G
If a YES answer was given to any question above, ple	ease write an exp	anation on the back of this page.				
INFORMATION F	OR GOVERNM	NT MONITORING PURPOSI	ES			
APPLICANT #1 Ethnicity: (select only one) G Hispanic or Latino G Not Hispanic or Latino Race: (select one or more) G American Indian or Alaska Native G Asian G Black or African American G Native Hawaiian or Other Pacific Islander G White		APPI Ethnicity: (select only one) G Hispanic or Latino G Not Hispanic or Lat Race: (select one or more) G American Indian or G Asian G Black or African Am G Native Hawaiian or G White	Alaska Native ierican			
Sex: (select only one) G Female G Male Sex: (select only one)			emale	G Male		
	PPLICANTS' C	ERTIFICATION				
I/We certify that all information in this Pre-Applicathe purpose of obtaining a rehabilitation loan and to occupy the property as our primary residence information from other City departments and with	ation, and all info d is true and cor . You are author above-mention	ormation furnished in support on the propertion of the best of my/our krized to check my credit, empled lenders.	nowledge an	d belief	. I/We	intend
Applicant #1 D	ate	Applicant #2		_	Date	

1-4 App 10/2015

UNITED STATES CITIZENSHIP ATTESTATION FORM

For the purp	oses of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as
follows: D	I am a citizen of the United States.

OR

D I am a qualified alien under the Federal Immigration and Nationality Act. My immigration status and alien number are as follows:

and I agree to provide a copy of the USCIS (United States Citizenship and Immigration Services) documentation upon request required to verify the Applicant's lawful presence in the Unites States using the Systematic Alien Verification for Entitlements (SAVE) Program.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete and accurate and I understand that this information may be used to verify my lawful presence in the United States. I understand and agree that lawful presence in the United States is required and the Applicant may be disqualified, or the loan/grant terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. § 4-108.

	PRINTNAME: -	(First, Middle, Last)
	SIGNATURE: -	
	DATE: ———	
=======================================		=======================================
To comply with 24 CFR Part 5 §5.216 a following information for your dependen	•	. Rev Stat. §§ 4-108-4-114, please provide the

Age	Social Security Number	A U. S. Citizen? (Please circle your response)
		Yes or No

Parent/Guardian		

UNITED STATES CITIZENSHIP ATTESTATION FORM

For the purp	oses of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as
follows: D	I am a citizen of the United States.

OR

D I am a qualified alien under the Federal Immigration and Nationality Act. My immigration status and alien number are as follows:

and I agree to provide a copy of the USCIS (United States Citizenship and Immigration Services) documentation upon request required to verify the Applicant's lawful presence in the Unites States using the Systematic Alien Verification for Entitlements (SAVE) Program.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete and accurate and I understand that this information may be used to verify my lawful presence in the United States. I understand and agree that lawful presence in the United States is required and the Applicant may be disqualified, or the loan/grant terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. § 4-108.

	PRINTNAME: -	(First, Middle, Last)
	SIGNATURE: -	
	DATE: ———	
=======================================		=======================================
To comply with 24 CFR Part 5 §5.216 a following information for your dependen	•	. Rev Stat. §§ 4-108-4-114, please provide the

Age	Social Security Number	A U. S. Citizen? (Please circle your response)
		Yes or No

Parent/Guardian		