



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Jim Pillen, Governor

August 20, 2025

Rachel Christopher, AICP Transportation Planner  
Lincoln Metropolitan Planning Organization  
555 S 10<sup>th</sup> ST, Ste 213  
Lincoln, NE 68508

Dear Ms. Christopher:

SUBJECT: State Concurrence with Lincoln MPO Administrative Modification #1 to the FY2026-2029 Transportation Improvement Program.

The Nebraska Department of Transportation (NDOT) has reviewed the attached request for an Administrative Modification to the FY2026-2029 Transportation Improvement Program (TIP) and concurs that this change is an administrative modification per the guidelines for amending or modifying an MPO TIP.

If you have questions, please contact me at 402-540-0493.

Sincerely,

Jarrod Walker  
Highway Planning Manager

CC: J. Luther, FHWA  
G. Doyle, FTA  
R. Huff, NDOT  
J. Gibson, NDOT  
J. Soula, NDOT  
S. Soula, NDOT  
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## Administrative Modification No. 1 to the FY 2026-2029 Transportation Improvement Program (TIP)

*Note: All Costs Listed Are In Thousands*

### Lincoln Transportation and Utilities-Transportation Program

The following changes are proposed:

Lead Agency	Project	Project No.	Control No.	Description of Revisions
Lincoln Transportation and Utilities	<a href="#">Cornhusker Highway, 39th to L-55X</a>	LCLC-6-6(165)	13497	Increase Construction/Construction Engineering phase costs in FY 2026 to federal Surface Transportation Block Group funds (LC) of \$4,919.6 and City of Lincoln funds (LN) of \$ 1,229.9 for a total of \$6,149.5.
Lincoln Transportation and Utilities	<a href="#">14<sup>th</sup> Street, Salt Creek to Adams Street</a>	LCLC-55(202)	13626	Add project and control numbers. Show additional Advanced Construction (AC) Surface Transportation Block Grant (LC) funds in FY 2029 of \$19,516.8 and City of Lincoln funds of \$4,879.2 to account for the cost increase on the Cornhusker Highway project.

### Pedestrian, Bike and Trails Program

The following changes are proposed:

Lead Agency	Project	Project No.	Control No.	Description of Revisions
Lincoln Parks and Recreation Department	<a href="#">Fletcher Landmark Trail</a>	TAP-55(186)	13442	Mark project as completed.