

# Application for **BUILDING PERMIT**

CITY OF LINCOLN  
**BUILDING & SAFETY DEPARTMENT**  
 555 S. 10th St., Room 203, Lincoln, NE 68508

**NOTE: Separate Permits Required for:** Electrical, Plumbing, Mechanical, Signs, Fire Alarms, Fire Sprinklers, Fire Suppression Systems, Flammable Liquid Tanks, SWPPP.

City       3-Mile District       County  
 Residential       Commercial

Street Address \_\_\_\_\_ Suite \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_

## BUILDING PERMIT

The undersigned hereby applies for a permit for:

New       Enlarge/Addition       Move-on       Alteration

**TOTAL CONSTRUCTION VALUATION \$** \_\_\_\_\_  
*(Includes general, electric, plumbing, mechanical, etc.)*

DESCRIBE WORK TO BE DONE: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

USE OF BUILDING (description): \_\_\_\_\_  
 \_\_\_\_\_  
 Size \_\_\_\_\_ x \_\_\_\_\_ Height \_\_\_\_\_ # of Units \_\_\_\_\_ # of Stories \_\_\_\_\_

## CONSTRUCTION ACTIVITY SWPPP

SWPPP Permit Number # \_\_\_\_\_

The undersigned hereby certifies that the building phase of development for the property described on this application will be conducted in conformance with L.M.C. Chapter 28.01 and the Construction Activity SWPPP (Storm Water Pollution Prevention Plan).

### APPLICANT / CONTRACTOR INFORMATION

Property Owner: \_\_\_\_\_  
 Owner Phone: \_\_\_\_\_  
 Lessee or Tenant Name: \_\_\_\_\_  
 Engineer/Architect: \_\_\_\_\_  
 Building Contractor: \_\_\_\_\_  
 Contractor Email Address \_\_\_\_\_  
 Contractor Cell Phone# \_\_\_\_\_ FAX # \_\_\_\_\_

### Office Use Only

Permit No. <b>B</b>	_____
Building Permit:	\$ _____
Plan Review:	\$ _____
Fire Code Review:	\$ _____
Fair Housing Review:	\$ _____
Shell Permit:	\$ _____
Limited Permit:	\$ _____
Additional Review:	\$ _____
Occupancy Certificate:	\$ _____
Other:	\$ _____
Copies:	\$ _____
Investigation Fee	\$ _____
Miscellaneous Fee	\$ _____
LANCASTER COUNTY FEE	\$ _____
3-8 miles--\$15; Over 8 miles--\$30	
<b>TOTAL FEES</b>	<b>\$ _____</b>
Plan Review Deposit	\$ _____
Balance Due	\$ _____

Fin. Floor Area _____	Sq. Ft.	\$ _____
Fin. Bsmt. _____	Sq. Ft.	\$ _____
Unfin. Bsmt. _____	Sq. Ft.	\$ _____
Garage _____	Sq. Ft.	\$ _____
Deck _____	Sq. Ft.	\$ _____
Covered Deck _____	Sq. Ft.	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>	

Zoning District	_____
Occupancy Group	_____
Type of Construction	_____
Flood Plain Permit #	_____
Curb Cut Permit #	_____
Septic #	_____
Well #	_____
Special Permit #	_____
Admin. Amendment #	_____
Bd. of Zoning Appeals #	_____
House Moving Permit #	_____
Height Permit #	_____

**THE UNDERSIGNED HEREBY CERTIFIES** that they have read and examined this application and know the same to be true and correct. All provisions of law and ordinances governing this type of work will be complied with whether specified or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Zip \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Day Phone # \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Water Dept. Approval:**  
 \_\_\_\_\_  
 Date \_\_\_\_\_

**Building Application Approval:**  
 \_\_\_\_\_  
 Date \_\_\_\_\_