

GENERAL FACT SHEET

06R-31
BILL NUMBER

BRIEF TITLE
Interlocal with County

APPROVAL DEADLINE

REASON

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Reason for Legislation</p> <p>Interlocal with Lancaster County to establish right-of-way and construction standards for unimproved county roads located within the three-mile zoning jurisdiction of the City of Lincoln. These standards provide a better and more efficient transition from rural county roads to urban streets.</p>	Sponsor	Public works and Utilities
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant Roger Figard City Department Public Works and Utilities/Engineering Other Don Thomas, County Engineering
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	Groups or Individuals unknown Basis of Opposition
	Staff Recommendations	X For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES	_____	_____	
	OPERATIONAL IMPACT ASSESSMENT		_____	_____	
	FINANCES				
	COST AND REVENUE PROJECTIONS	COST of total project:		\$	_____
		COST of this ordinance Resolution		\$	_____
		RELATED annual operating Costs		\$	_____
		INCREASE REVENUE EXPECTED/YEAR		\$	_____
	SOURCE OF FUNDS	CITY			
			\$		%
			\$		%
		\$		%	
NON CITY					
		\$		%	
	\$		%		
	\$		%		
BENEFIT COST					
<input type="checkbox"/> Front Foot			Average Assessment		
<input type="checkbox"/> Square Foot		\$ _____	\$	_____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Joe Rupp, Law Dept.

REVIEW BY:

REFERENCE NUMBER