

**GENERAL FACT SHEET**

06-121

**BILL NUMBER**

| BRIEF TITLE   | APPROVAL DEADLINE | REASON |
|---|-------------------|--------|
| Amending LMC Title 10 regarding establishment & regulation of the use of bike lanes |                   |        |

| DETAILS   | POSITIONS/RECOMMENDATIONS                   |  |
|---|---|--|
| <p>An ordinance amending and adding sections to Chapter 10.14 (Rules of the Road) and Chapter 10.48 (Bicycles) within Title 10 of the Lincoln Municipal Code relating to Vehicles and Traffic to define bicycle lanes and to regulate the use of bicycle lanes.</p> | Sponsor                                     | David Cary, Planning Department  |
|   | Program Departments, or Groups Affected     |  |
|   | Applicants/Proponents                       | Applicant<br><br>City Department<br><br>Other  |
| <p>Discussion (Including Relationship to other Council Actions)</p> <p>This ordinance has been requested by the City Planning Department (David Cary) as part of the June 2005 Comprehensive Plan (P.F94 and P. 67) (Sept. 2005)</p>                                | Opponents                                   | Groups or Individuals<br><br>Basis of Opposition   |
|   | Staff Recommendations                       | <input type="checkbox"/> For <input type="checkbox"/> Against<br>Reason Against  |
|   | Board or Commission Recommendation          | BY<br><input type="checkbox"/> For <input type="checkbox"/> Against<br><input type="checkbox"/> No Action Taken<br><input type="checkbox"/> For with revisions or conditions<br>(See Details column for conditions)                              |
|   | CITY COUNCIL ACTIONS (For Council Use Only) | <input type="checkbox"/> Pass<br><input type="checkbox"/> Pass (As Amended)<br><input type="checkbox"/> Council Sub.<br><input type="checkbox"/> Without Recommendation<br><input type="checkbox"/> Hold<br><input type="checkbox"/> Do not Pass |

**DETAILS**

**POLICY/PROGRAM IMPACT**

|                        |                                      |   |          |
|------------------------|--------------------------------------|---|----------|
|                        | <b>POLICY OR PROGRAM CHANGE</b>      | <input type="checkbox"/> NO <input type="checkbox"/> YES<br>_____<br>_____<br>_____ |          |
|                        | <b>OPERATIONAL IMPACT ASSESSMENT</b> | _____<br>_____<br>_____   |          |
|                        | <b>FINANCES</b>                      |   |          |
|                        | <b>COST AND REVENUE PROJECTIONS</b>  | COST of total project:  | \$ _____ |
|                        |                                      | COST of this Ordinance/ Resolution  | \$ _____ |
|                        |                                      | RELATED annual operating Costs  | \$ _____ |
|                        | INCREASE REVENUE EXPECTED/YEAR       | \$ _____  |          |
| <b>SOURCE OF FUNDS</b> | CITY [Approximately]                 |   |          |
|                        | \$ _____                             | % _____   |          |
|                        | \$ _____                             | % _____   |          |
|                        | \$ _____                             | % _____   |          |
|                        | NON CITY [Approximately]             |   |          |
|                        | \$ _____                             | % _____   |          |

|                                      |                    |
|--------------------------------------|--------------------|
| <b>BENEFIT COST</b>                  |                    |
| <input type="checkbox"/> Front Foot  | Average Assessment |
| <input type="checkbox"/> Square Foot | \$ _____ \$ _____  |

APPLICABLE DATES:

FACT SHEET PREPARED BY:    John McQuinn, Chief City Prosecutor on behalf of David Cary, Planning Department

REVIEW BY:

REFERENCE NUMBER