

GENERAL FACT SHEET

07R-250

BILL NUMBER

BRIEF TITLE

APPROVAL DEADLINE

REASON

Memorandum of Understanding with Airport Authority to provide framework for operation, installation, and abandonment of utilities in Lincoln Airpark West

DETAILS

POSITIONS/RECOMMENDATIONS

Reason for Legislation Memorandum of Understanding with Airport Authority granting City a license to occupy and use certain portions of Lincoln Airpark West for the operation, replacement and maintenance of existing water and wastewater utilities; providing a method for approval of license for newly installed water and wastewater utilities; and agreement on the abandonment of water and wastewater mains.	Sponsor	Public Works and Utilities
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant Steve Masters City Department Public Works and Utilities Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals unknown Basis of Opposition
	Staff Recommendations	X For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____		
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____		
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project:	\$	_____
		COST of this ordinance Resolution	\$	_____
		RELATED annual operating Costs	\$	_____
	INCREASE REVENUE EXPECTED/YEAR	\$	_____	
SOURCE OF FUNDS	CITY			
	_____	\$	_____ %	
	_____	\$	_____ %	
	_____	\$	_____ %	
	NON CITY			
	_____	\$	_____ %	
	_____	\$	_____ %	
	_____	\$	_____ %	
BENEFIT COST				
<input type="checkbox"/> Front Foot		Average Assessment		
<input type="checkbox"/> Square Foot	\$ _____	\$ _____		

APPLICABLE DATES:

FACT SHEET PREPARED BY: Joe Rupp, Law Dept.

REVIEW BY: Steve Masters, Public Utilities Administrator

REFERENCE NUMBER