

*Interlocal Agreement*  
***Job Training Partnership Act***

THIS AGREEMENT is made and entered into by and between the city of Lincoln, Nebraska, a municipal corporation, hereinafter referred to as "city," and the county of Lancaster, Nebraska, a governmental subdivision of the state of Nebraska, hereinafter referred to as "Lancaster" and the county of Saunders, Nebraska, a governmental subdivision of the state of Nebraska, hereinafter referred to as "Saunders."

WHEREAS, the Interlocal Cooperation Act, Neb. Rev. Stat. §§ 23-2201, et seq. (Reissue 1977), provides that two or more public agencies may enter into agreement for the joint cooperative exercise of powers, privileges, or authority capable of exercise by their agencies; and

WHEREAS, City, Lancaster and Saunders have been designated as a service delivery area pursuant to title I, § 101(a)(4)(B) of public law 97-300, commonly known as the job training partnership act; and

WHEREAS, the parties desire to enter into an agreement outlining the responsibilities of the respective parties hereto in relation to the service delivery area designation as required by public law 97-300 and to designate an authorized representative to perform the functions of "appropriate chief elected official" as defined by § 103(c) of public law 97-300.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, it is agreed by and between the parties as follows:

**1. Purpose of agreement.** The purpose of this agreement is to outline the responsibilities of the respective parties hereto in relation to their rights and responsibilities under the job training partnership act (PL97-300) and to designate an authorized representative to function as chief elected official as defined in §103(c) of said act.

**2. Service delivery area.** It is understood and agreed that, pursuant to the designation made by the governor of the state of Nebraska, the greater Lincoln service delivery area includes the City, Lancaster, and Saunders.

**3. Election of private industry council members.** It is understood and agreed that, pursuant to § 102(d)(1) of job training partnership act, the mayor of the city shall appoint members to the private industry council in accordance with the requirements of said act.

**4. Authorized representative designated.** The mayor of the city is hereby designated as the authorized representative of the parties to serve as the "appropriate chief elected official" as defined by § 103(c) of the job training partnership act. This designation shall include, but shall not be limited to, the authority to approve applications for funds for the job training partnership act or other legislation for funds for the service delivery area, approval and execution of all contracts and agreements entered into with the United States department of labor, the governor of Nebraska, or

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other departments, agencies, organizations, businesses, or local governments as deemed necessary and desirable under the job training partnership act or under the job training plan promulgated pursuant to said act; provided, however, the mayor shall not approve the job training plan pursuant to §103 of the job training partnership act until said plan has been reviewed and commented upon by Saunders and Lancaster.

**5. Liability.** In the event that city is designated as grant recipient and entity to administer the job training plan, it is understood and agreed that all financial liabilities arising out of or resulting from the job training plan administration or activities in relation thereto shall be the sole liability of the city.

**6. Term and termination.** This agreement shall remain in full force and effect so long as funding is provided under the job training partnership act; provided, however, that any party may terminate this agreement upon thirty (30) days written notice to the other parties. In the case of Saunders, notice shall be sent to the county clerk of Saunders county; in the case of Lancaster, notice shall be sent to the county clerk of Lancaster county; and in the case of City, notice shall be sent to the city clerk.

**7. Amendments.** This agreement may be amended by the written agreement of all parties. (City Resolution No. A-69047; September 26, 1983; County Board Approval September 20, 1983).