

**DIRECTORS' MEETING**  
**MONDAY, OCTOBER 7, 2013**  
**555 S. 10<sup>TH</sup> STREET, ROOM 113**  
**2:00 P.M.**

**I. CITY CLERK**

**II. MAYOR**

1. REVISED NEWS RELEASE. Cotner to close from Fairfax to Leighton beginning on Monday, October 7, 2013.
2. NEWS RELEASE. South 40<sup>th</sup> Street closed after water main break.
3. RELEASE. Lincoln set to celebrate 1<sup>st</sup> Place in National Bike Challenge.
4. NEWS RELEASE. Fire Prevention Week is October 6<sup>th</sup> through October 12, 2013.
5. Administrative Regulation approved by Mayor Beutler to support and encourage the design and operation of a transportation system through the development of Complete Streets, and City of Lincoln Executive Order for development of Complete Streets.

**III. DIRECTORS CORRESPONDENCE**

**FINANCE/TREASURER**

1. City Treasurer's Quarterly Investment Activity Report as of August 31, 2013.

**PLANNING COMMISSION**

1. Action by the Planning Commission on October 2, 2013.
2. Planning Commission Final Action on October 2, 2013.

**PUBLIC WORKS & UTILITIES/ENGINEERING**

1. ADVISORY. Work to resume on North 27<sup>th</sup> Street Viaduct. North 27<sup>th</sup> Street/Leighton Viaduct Reconstruction. State Project No. LCLC-5231(13). City Project No. 540023.

**URBAN DEVELOPMENT**

1. Summer/Fall issue of The Urban Page is available online.

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Letter from David Hall stating his frustration at receiving water bills on disconnected service.

**V. CORRESPONDENCE FROM CITIZENS**

**Mary M. Meyer**

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**From:** Dave B. Norris  
**Sent:** Tuesday, October 01, 2013 2:40 PM  
**To:** Council Packet  
**Subject:** REVISED release - section of Cotner to close Monday

Due to revisions to the construction schedule, Cotner Blvd. from Fairfax Street to Leighton Avenue will close to through traffic on Monday, October 7.

A previous release said the street would close Thursday. The REVISED release follows. (DN)

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Engineering Services, 901 West Bond, Suite 100, Lincoln, NE 68521, 402-441-7711

**FOR IMMEDIATE RELEASE:** October 1, 2013

**FOR MORE INFORMATION:** Erika Nunes, Engineering Services, 402-326-1037

**COTNER TO CLOSE FROM FAIRFAX TO LEIGHTON MONDAY**

Beginning Monday, October 7, Cotner Boulevard from Fairfax Street to Leighton Avenue will close to through traffic for about three weeks for street rehabilitation. The detour route is from Holdrege Street to 70th Street to Adams Street.

The project includes new asphalt and pavement markings. Pedestrian curb ramps will be reconstructed to meet ADA standards. The City and the contractor, Pavers Inc., will work with local businesses and residents on access issues. Access to side streets and driveways will be restricted at times during construction.

More information on the project is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: projects), or by contacting Erika Nunes, Engineering Services, at 402-326-1037, or [enunes@lincoln.ne.gov](mailto:enunes@lincoln.ne.gov).

- 30 -

**PUBLIC WORKS AND UTILITIES DEPARTMENT**  
Lincoln Water System, 2021 N. 27th St., Lincoln, NE 68503

**FOR IMMEDIATE RELEASE:** October 3, 2013

**FOR MORE INFORMATION:** Steve Owen, Lincoln Water System 402-499-4058

**SOUTH 40TH STREET CLOSED AFTER WATER MAIN BREAK**

South 40th Street has been closed in both directions from Van Dorn Street to Normal Boulevard since early morning due to a water main break. The roadway will remain closed until further notice.

The break occurred on 40th Street at Smith Street. Motorists are being encouraged to use 33rd Street and 48th Street as an alternate route. Van Dorn Street and Normal Boulevard remain open to traffic.

## Lincoln Set to Celebrate 1st Place in National Bike Challenge

(Lincoln, NE)—The city of Lincoln achieved first place, for class one cities (cities with a population over 200,000), over communities from across the country, is making plans to celebrate its national ranking on Monday, October 14 at the Brewsky's Haymarket location beginning at 4 p.m.

BicycLincoln; Lincoln's bicycle advocacy organization, Waste Cap Nebraska; a member-based, non-profit, Lincoln Lancaster County Health Department, several local bicycle shops, the Great Plains Trails Network, the Transportation and Land Use Committee of the Mayor's Environmental Task Force, and the Lincoln bicycle community will host the gathering to close out what has been a five month long national bicycle challenge focused on encouraging people to choose a bicycle for their everyday travels in place of a motor vehicle as well as riding for recreation.

A social hour is planned to begin at 4 p.m. at the Brewsky's Haymarket location at 201 North 8<sup>th</sup> Street, followed by a 7 p.m. awards ceremony recognizing Lincoln's riders, teams, and workplaces that participated in the Challenge. **TMCO of Lincoln is donating hand-wrought awards for each of the winners. And prizes to those that logged miles, donated from local bike clubs and local and national businesses.**

The "Nation Bike Challenge" began on May 1<sup>st</sup> and ended September 30<sup>th</sup>. Sponsored by the League of American Bicyclists, Kimberly Clark Corporation, Trek Bicycle Company, and Bikes Belong. The Challenge united almost 35,000 Americans to bike more than 18 million miles this summer. In just its second year, the friendly competition increased the distance traveled for transportation, recreation and fitness in communities nationwide by *50 percent*.

BicycLincoln, Lincoln Lancaster County Health Department, and other local organizations have encouraged Lincoln residents to take the "Lincoln Bike Challenge" and participate in the National Bike Challenge, which many residents did. With more than 1,100 riders, 75 teams, and 293 workplaces logging over 634,300 miles, Lincoln ended the Challenge ahead of nationally recognized bicycle communities such as Madison, WI; Minneapolis-St. Paul, MN, Portland, OR, and Boulder, CO. The state of Nebraska got 2<sup>nd</sup> place out of the 50 states and the District of Columbia in the Challenge.

More information on the celebration **contact** Michael G. Heyl" <[mhey1@lincoln.ne.gov](mailto:mhey1@lincoln.ne.gov) or [damon@cycleworksusa.com](mailto:damon@cycleworksusa.com).

**LINCOLN FIRE AND RESCUE**  
1801 “Q” St., Lincoln, NE 68508, 402-441-7363

**FOR IMMEDIATE RELEASE:** October 3, 2013

**FOR MORE INFORMATION:** Fire Chief John Huff, Lincoln Fire and Rescue, 402-441-8350

## **FIRE PREVENTION WEEK IS OCTOBER 6 THROUGH 12**

Lincoln Fire and Rescue (LFR) invites the public to participate in activities planned in conjunction with “Fire Prevention Week” October 6 through 12:

- Fire Chief John Huff will recognize Caiya Khammaly, a fourth-grader at Adams Elementary School, as the winner of the annual “Learn Not to Burn” poster contest. Chief Huff will present the first place ribbon to her at **8:10 a.m. Monday, October 7** at the school, 7401 Jacobs Creek Dr. The winning poster will be on display at the County-City Building, 555 S. 10th, for two weeks and also on the City website at [fire.lincoln.ne.gov](http://fire.lincoln.ne.gov).
- LFR urges Lincoln families to participate in an all-city fire drill at **6 p.m. Wednesday, October 9**. Fire companies across the City will be stationed in front of fire stations sounding their air horns as a call for all residents to test their smoke alarms and practice their fire escape plans.

Fire Prevention Week was established to commemorate the Great Chicago Fire in 1871 that killed more than 250 people, left 100,000 homeless, destroyed more than 17,400 structures and burned more than 2,000 acres.

In addition to the City website, more information on Fire Prevention Week can be found by visiting the National Fire Protection Association website at [www.firepreventionweek.org](http://www.firepreventionweek.org).

<b>SUBJECT:</b> Complete Streets	<b>EFFECTIVE DATE:</b> <i>September 12</i> , 2013	<b>A.R. NO.:</b> <b>35</b>
<b>APPLIES TO:</b> All Departments and Divisions	<b>SUPERSEDES:</b>	<b>Page 1 of 2</b>

**PURPOSE:**

To support and encourage the design and operation of a transportation system that is safe and convenient for all users, regardless of age, ability, or mode of transportation through the development of Complete Streets.

**DEFINITION:**

Complete Streets are public and private streets that include some combination of appropriate infrastructure, as determined by the surrounding context, that accommodate all modes of transportation, including private vehicles, mass transit, walking, and bicycling.

**POLICY:**

1. City of Lincoln departments, as applicable, in conjunction with projects relating to the design, planning, construction, reconstruction or rehabilitation of public and private streets, or development projects which would substantially impact or cause construction of public or private streets, shall:
  - a. Begin the design, planning and development of the project with the goal of accommodating and giving full consideration to the accommodation of the transportation needs of all users, regardless of age or ability, including those traveling by private vehicle, mass transit, foot, and bicycle;
  - b. Develop an inter-departmental process using existing staff and resources to ensure conformance with this Policy;
  - c. Apply existing local standards and follow policies which support Complete Streets principles to the highest degree reasonable and consider waiving or modifying local standards and policies which are a barrier to or inconsistent with the development of Complete Streets;
  
2. A department may only exclude making Complete Street accommodations for specific transportation needs in a transportation project if such exclusion is based on a determination that:
  - a. Specific Complete Streets principles are prohibited by law;

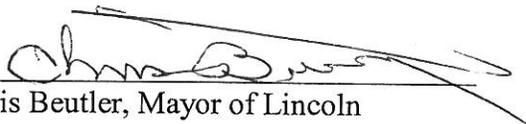
**ADMINISTRATIVE REGULATION**

**City of Lincoln**

<b>SUBJECT:</b> Complete Streets	<b>EFFECTIVE DATE:</b> <i>September 12</i> , 2013	<b>A.R. NO.:</b> <b>35</b>
<b>APPLIES TO:</b> All Departments and Divisions	<b>SUPERSEDES:</b>	<b>Page 2 of 2</b>

- b. The cost of accommodating Complete Streets principles on a particular project would substantially exceed the public value to be realized, taking into consideration the need and probable use of the project as well as availability, prioritization and efficient use of funds;
  - c. A scarcity of population or other factors such as the physical character or context of the built environment surrounding the public streets, alleys and roads in the area indicates an absence of current or future need; or
  - d. Conformance with Complete Streets principles would substantially impair characteristics of public value, such as historical importance and neighborhood continuity.
3. The Planning Department, in conjunction with all City departments, shall provide an Annual Report to the Mayor, Pedestrian and Bicycle Advisory Committee and StarTran Advisory Board which outlines the progress made toward implementing this policy. The Annual Report may include the review of all current street standard plans, guides, regulations and standard drawings, and the identification of barriers to the development of Complete Streets.

The foregoing Administrative Regulation is hereby APPROVED.

  
Chris Beutler, Mayor of Lincoln

CITY OF LINCOLN  
EXECUTIVE ORDER

NO. 086476

**BY VIRTUE OF THE AUTHORITY VESTED IN ME by the Charter of the City of Lincoln, Nebraska:**

I hereby accept and approve on behalf of the City, the attached Administrative Regulation No. 35 establishing a policy for the development of Complete Streets.

The City Clerk is directed to return an executed copy of this Executive Order and Administrative Regulation No. 35 to the Mayor's Office.

Dated this 12<sup>th</sup> day of Sept., 2013.



Chris Beutler, Mayor of Lincoln

Approved as to Form & Legality:



Chief Asst. City Attorney



Urban Development Department



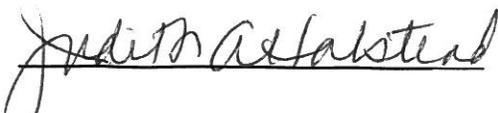
Public Works and Utilities Department



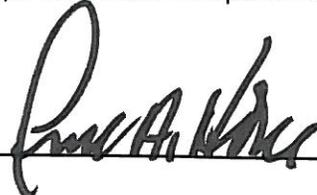
Planning Department



Parks and Recreation Department



Health Department



Building and Safety Department

**RESOLUTION NO. A-\_\_\_\_\_**

**BE IT HEREBY RESOLVED BY THE CITY COUNCIL** of the City of

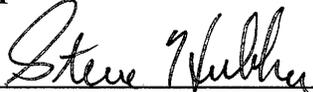
Lincoln, Nebraska:

That the Investment Activity report and attached list of investments be confirmed and approved, and the City Treasurer is hereby directed to hold said investments until maturity unless otherwise directed by the City Council.

**INTRODUCED BY:**

\_\_\_\_\_

**Approved:**



\_\_\_\_\_  
Steve Hubka, Interim Finance Director

Approved this \_\_\_\_ day of \_\_\_\_\_, 2013

\_\_\_\_\_  
Mayor

TO: City Council  
FROM: Interim Finance Director  
DATE: October 2, 2013  
SUBJECT: City of Lincoln's Investment Activity Report for the Fourth Quarter, Ending August 31, 2013.

### **RECOMMENDATION**

It is recommended that the City Council accept the City Treasurer's Investment Report for the fourth quarter ending August 31, 2013.

### **BACKGROUND**

The purpose of this report is to inform the City Council of the status of the City's investment portfolio for the quarter ending August 31, 2013. The City's investment policy requires that staff report quarterly to the City Council on the City's portfolio performance, description of securities, recent market conditions, investment strategies employed and other areas of policy concern warranting possible revisions to the current or planned investment strategies. This report excludes the Police and Fire Pension, the Community Health Endowment fund and other endowment or trust funds held by outside Trustees. Those funds have longer investment horizons and are governed by separate investment policies and the results are reported separately.

### **DISCUSSION**

#### Investment Portfolio for the Fiscal Year

The City's investment portfolio is detailed in the Attachments. It is grouped by investment type and includes coupon rate, yield to maturity, yield to call, date of maturity, current market value, the book and face (par) value, and the Investment Policy Compliance as of August 31, 2013.

The par value of the City's portfolio was \$330.7 million with an average yield to maturity of 0.9354% and an average yield to call of 0.4451%. In comparison, last fiscal year end the par value was \$368.9 million with an average yield to maturity of 0.9405% and average yield to call of .4444%.

The portfolio consists of \$46.3 million in liquid accounts; \$278.2 million is U.S. government treasury and agency securities and \$6.2 million in Inter-Fund Investments. The \$278.2 million includes \$125.7 million in investments maturing in less than two years, comprising 45.19% of the City's investments in notes and securities. The average life to maturity of the investment portfolio is 2.8 years.

The August 31, 2013 market value of the portfolio was 99.5% of par value as a consequence of the current slight increase in interest rates for longer term investments. The investments currently held were purchased during a lower yield environment throughout this past year. It is important to note that because the City's practice is to hold securities until they mature, changes in market price do not affect the City's investment principal. The market values were obtained through the City's investment tracking software provider.

#### Investment Activity During the Fiscal Year

During the fiscal year, \$418.4 million of the portfolio matured. The average yield of these maturing investments was 0.3696%. During the same period, investments totaling \$360.1 million with an average yield to maturity of 1.2090% with an average yield to call of 0.3280% were purchased. Investment staff continually monitors the City's short-term cash flow needs and adjust liquid funds to meet those needs and to take advantage of longer-term investment opportunities.

#### Investment Yields

Interest income on a cash basis for the fiscal year 2012-2013 was \$2.122 million for all funds. The City's Idle Funds Pool earned \$719,074 of this income, earning a 0.2839% average yield. As of August 31, 2013, the

City's Short Term Idle Funds Pool portfolio yield to maturity of 0.0082% compares to 0.041% yield of a 28 day U.S. Treasury Bill with an issue date of August 29, 2013. The City's Medium Term Idle Funds Pool portfolio yield to maturity of 0.9051% compares to a 0.631% yield for a 3 year U.S. Treasury Note issued August 15, 2013. The City's Medium Term Idle Funds Pool portfolio yield to call of 0.3206%, with call dates less than one year, compares to a 0.135% yield for a 52 weeks U.S. Treasury Bill issued August 22, 2013.

### Yield Trends

During the fiscal year, the Federal Open Market Committee (FOMC) made no changes in the federal funds rate. As of August 31, 2013, this rate was 0.0 - 0.25%.

FOMC Statement, dated September 18, 2013

*Information received since the Federal Open Market Committee met in July suggests that economic activity has been expanding at a moderate pace. Some indicators of labor market conditions have shown further improvement in recent months, but the unemployment rate remains elevated. Household spending and business fixed investment advanced, and the housing sector has been strengthening, but mortgage rates have risen further and fiscal policy is restraining economic growth. Apart from fluctuations due to changes in energy prices, inflation has been running below the Committee's longer-run objective, but longer-term inflation expectations have remained stable.*

*Consistent with its statutory mandate, the Committee seeks to foster maximum employment and price stability. The Committee expects that, with appropriate policy accommodation, economic growth will pick up from its recent pace and the unemployment rate will gradually decline toward levels the Committee judges consistent with its dual mandate. The Committee sees the downside risks to the outlook for the economy and the labor market as having diminished, on net, since last fall, but the tightening of financial conditions observed in recent months, if sustained, could slow the pace of improvement in the economy and labor market. The Committee recognizes that inflation persistently below its 2 percent objective could pose risks to economic performance, but it anticipates that inflation will move back toward its objective over the medium term.*

*Taking into account the extent of federal fiscal retrenchment, the Committee sees the improvement in economic activity and labor market conditions since it began its asset purchase program a year ago as consistent with growing underlying strength in the broader economy. However, the Committee decided to await more evidence that progress will be sustained before adjusting the pace of its purchases. Accordingly, the Committee decided to continue purchasing additional agency mortgage-backed securities at a pace of \$40 billion per month and longer-term Treasury securities at a pace of \$45 billion per month. The Committee is maintaining its existing policy of reinvesting principal payments from its holdings of agency debt and agency mortgage-backed securities in agency mortgage-backed securities and of rolling over maturing Treasury securities at auction. Taken together, these actions should maintain downward pressure on longer-term interest rates, support mortgage markets, and help to make broader financial conditions more accommodative, which in turn should promote a stronger economic recovery and help to ensure that inflation, over time, is at the rate most consistent with the Committee's dual mandate.*

*The Committee will closely monitor incoming information on economic and financial developments in coming months and will continue its purchases of Treasury and agency mortgage-backed securities, and employ its other policy tools as appropriate, until the outlook for the labor market has improved substantially in a context of price stability. In judging when to moderate the pace of asset purchases, the Committee will, at its coming meetings, assess whether incoming information continues to support the Committee's expectation of ongoing improvement in labor market conditions and inflation moving back toward its longer-run objective. Asset purchases are not on a preset course, and the Committee's decisions about their pace will remain contingent on the Committee's economic outlook as well as its assessment of the likely efficacy and costs of such purchases.*

*To support continued progress toward maximum employment and price stability, the Committee today reaffirmed its view that a highly accommodative stance of monetary policy will remain appropriate for a considerable time after the asset purchase program ends and the economic recovery strengthens. In particular, the Committee decided to keep the target range for the federal funds rate at 0 to 1/4 percent and currently anticipates that this exceptionally low range for the federal funds rate will be appropriate at least as long as the unemployment rate remains above 6-1/2 percent, inflation between one and two years ahead is projected to be no more than a half percentage point above the Committee's 2 percent longer-run goal, and longer-term inflation expectations continue to be well anchored. In determining how long to maintain a highly accommodative stance of monetary policy, the Committee will also consider other information, including additional measures of labor market conditions, indicators of inflation pressures and inflation expectations, and readings on financial developments. When the Committee decides to begin to remove*

*policy accommodation, it will take a balanced approach consistent with its longer-run goals of maximum employment and inflation of 2 percent.*

Funds Held by the City

The Attachment is a consolidated report of all City investments. At August 31, 2013, the investments held in the City's pooled portfolio were in compliance with the City's Investment Policy that was approved in January 2005. The Finance Department holds investments until maturity unless the need for emergency funding warrants redeeming an investment prior to maturity.

Prepared By:

  
Melinda J. Jones  
City Treasurer

Department Head Approval:

  
Steve Hubka  
Interim Finance Director

ATTACHMENTS:

Investment Portfolio and Investment Portfolio Composition, as of August 31, 2013

**City of Lincoln**  
**Investment Portfolio Quarterly Report**  
**Ending August 31, 2013**

Security Description		Coupon Rate	Yield to Maturity	Yield to Call	Purchase Date	Maturity Date	Ending Par Value	Ending Book Value	Ending Market Value	
Certificate of Deposit	Certificate of Deposit 0.40 12/24/13	0.400	0.4000	0.4000	12/24/12	12/24/13	2,000,000.00	2,000,000.00	2,000,000.00	
	<b>Certificate of Deposit Total</b>	<b>0.400</b>	<b>0.4000</b>	<b>0.4000</b>			<b>2,000,000.00</b>	<b>2,000,000.00</b>	<b>2,000,000.00</b>	
FFCB	FFCB 0.41 03/01/16	0.410	0.4100	0.4100	03/22/13	03/01/16	2,000,000.00	2,000,000.00	1,989,070.00	
	FFCB 1.05 03/28/16	1.050	0.9500	0.9500	03/28/12	03/28/16	1,360,000.00	1,363,428.32	1,374,647.20	
	FFCB 0.79 02/13/17	0.790	1.0501	2.4990	07/31/13	02/13/17	2,000,000.00	1,982,424.53	1,979,044.00	
	FFCB 1.50 06/11/18	1.500	1.4032	0.1943	01/23/13	06/11/18	1,000,000.00	1,004,437.56	979,499.00	
	FFCB 1.50 06/11/18	1.500	1.4361	0.4526	02/19/13	06/11/18	2,000,000.00	2,005,847.28	1,958,998.00	
	FFCB 2.00 06/18/20	2.000	1.9341	1.0019	01/03/13	06/18/20	2,000,000.00	2,008,293.37	1,901,130.00	
	FFCB 1.89 08/20/20	1.890	1.7766	0.6992	12/14/12	08/20/20	2,000,000.00	2,014,694.79	1,893,198.00	
	FFCB 3.875 01/12/21	3.875	3.8500	3.8500	03/07/11	01/12/21	1,530,000.00	1,532,276.87	1,645,254.90	
	FFCB 2.99 09/09/21	2.990	2.8372	0.4509	03/27/13	09/09/21	530,000.00	535,736.13	512,219.56	
	FFCB 2.18 09/20/21	2.180	2.0595	0.4834	02/28/13	09/20/21	1,000,000.00	1,008,841.86	941,732.00	
	FFCB 2.50 06/20/22	2.500	2.4291	0.7020	02/22/13	06/20/22	3,000,000.00	3,016,618.85	2,807,910.00	
	FFCB 4.57 02/14/25	4.570	4.3750	4.3750	06/06/13	02/14/25	3,315,000.00	3,369,908.48	3,605,957.55	
	FFCB 4.49 02/03/26	4.490	4.3254	1.2481	08/07/13	02/03/26	200,000.00	203,133.19	201,401.80	
	<b>FFCB Total</b>	<b>2.257</b>	<b>2.1953</b>	<b>1.6029</b>			<b>21,935,000.00</b>	<b>22,045,641.23</b>	<b>21,790,062.01</b>	
	FHLB	FHLB 0.375 10/18/13	0.375	0.1200	0.1200	04/16/13	10/18/13	1,000,000.00	1,000,332.71	1,000,370.00
		FHLB 0.11 10/25/13	0.110	0.1100	0.1100	04/25/13	10/25/13	2,000,000.00	2,000,000.00	2,000,086.00
FHLB 0.10 10/30/13		0.100	0.0950	0.0950	05/15/13	10/30/13	4,000,000.00	4,000,032.74	4,000,128.00	
FHLB 0.375 11/27/13		0.375	0.1200	0.1200	04/16/13	11/27/13	2,000,000.00	2,001,217.44	2,001,380.00	
FHLB 2.375 03/14/14		2.375	0.0600	0.0600	08/26/13	03/14/14	1,000,000.00	1,012,406.91	1,011,970.00	
FHLB 0.17 04/25/14		0.170	0.0703	0.0703	08/23/13	04/25/14	5,000,000.00	5,003,239.26	5,000,700.00	
FHLB 0.35 05/19/14		0.350	0.3500	0.3500	05/18/12	05/19/14	2,000,000.00	2,000,000.00	2,002,760.00	
FHLB 0.14 05/22/14		0.140	0.0905	0.0905	08/23/13	05/22/14	1,500,000.00	1,500,538.49	1,499,815.50	
FHLB 0.12 05/28/14		0.120	0.0907	0.0907	08/28/13	05/28/14	5,000,000.00	5,001,087.78	4,998,565.00	
FHLB 0.25 02/20/15		0.250	0.2500	0.2500	02/26/13	02/20/15	2,000,000.00	2,000,000.00	1,997,580.00	
FHLB 1.75 12/14/18		1.750	1.7301	1.7301	12/09/11	12/14/18	1,125,000.00	1,126,093.75	1,112,861.25	
FHLB 0.40 02/14/19		0.400	0.4000	0.4000	02/14/13	02/14/19	2,000,000.00	2,000,000.00	1,953,120.00	
FHLB 3.00 06/27/19		3.000	2.7903	0.4998	07/12/13	06/27/19	2,250,000.00	2,275,130.01	2,265,482.25	
FHLB 3.00 07/17/19		3.000	2.7471	0.4002	07/03/13	07/17/19	3,000,000.00	3,040,821.09	3,021,510.00	
FHLB 3.00 07/17/19		3.000	2.7547	0.3000	07/17/13	07/17/19	1,000,000.00	1,013,205.41	1,007,170.00	
FHLB 2.00 12/11/19		2.000	1.8229	0.5011	03/11/13	12/11/19	2,015,000.00	2,036,007.91	1,972,328.35	
FHLB 5.00 02/25/21		5.000	4.5626	0.3000	07/22/13	02/25/21	2,000,000.00	2,054,727.73	2,044,484.00	
FHLB 2.60 03/04/22		2.600	2.0401	2.0401	06/11/12	03/04/22	3,160,000.00	3,295,916.06	3,058,036.00	
FHLB 3.00 04/29/22		3.000	2.4452	0.7501	04/29/13	04/29/22	1,000,000.00	1,042,901.37	977,590.00	
FHLB 2.50 05/24/22		2.500	2.4813	0.6918	04/24/13	05/24/22	330,000.00	330,475.78	310,854.39	
FHLB 2.75 04/11/23	2.750	2.6217	0.5004	04/11/13	04/11/23	2,000,000.00	2,021,567.33	2,011,230.00		
FHLB 1.50 04/18/23	1.500	1.5000	1.5000	04/18/13	04/18/23	2,300,000.00	2,300,000.00	2,166,416.00		
FHLB 1.00 10/17/25	1.000	1.0000	1.0000	05/15/13	10/17/25	500,000.00	500,000.00	484,526.00		
<b>FHLB Total</b>	<b>1.342</b>	<b>1.1499</b>	<b>0.4716</b>			<b>48,180,000.00</b>	<b>48,555,701.77</b>	<b>47,796,962.74</b>		
FHLB Discount Note	FHLB Discount Note 0.00 09/05/13	0.000	0.0710	0.0710	04/15/13	09/05/13	4,000,000.00	3,999,968.89	3,999,992.00	
	FHLB Discount Note 0.00 09/06/13	0.000	0.0710	0.0710	04/12/13	09/06/13	1,000,000.00	999,990.28	999,998.00	
	FHLB Discount Note 0.00 09/12/13	0.000	0.0710	0.0710	04/15/13	09/12/13	1,500,000.00	1,499,967.92	1,499,991.00	
	FHLB Discount Note 0.00 09/20/13	0.000	0.0608	0.0608	04/22/13	09/20/13	1,000,000.00	999,968.33	999,990.00	
	FHLB Discount Note 0.00 10/04/13	0.000	0.0710	0.0710	04/22/13	10/04/13	1,000,000.00	999,935.83	999,982.00	
	FHLB Discount Note 0.00 10/10/13	0.000	0.0913	0.0913	04/15/13	10/10/13	2,000,000.00	1,999,805.00	1,999,958.00	
	FHLB Discount Note 0.00 10/17/13	0.000	0.0913	0.0913	04/15/13	10/17/13	2,000,000.00	1,999,770.00	1,999,950.00	
	FHLB Discount Note 0.00 10/18/13	0.000	0.0710	0.0710	04/22/13	10/18/13	1,000,000.00	999,908.61	999,974.00	
	FHLB Discount Note 0.00 10/24/13	0.000	0.0913	0.0913	04/15/13	10/24/13	2,000,000.00	1,999,735.00	1,999,942.00	
	FHLB Discount Note 0.00 11/01/13	0.000	0.0710	0.0710	04/22/13	11/01/13	1,000,000.00	999,881.39	999,967.00	
	FHLB Discount Note 0.00 11/07/13	0.000	0.0406	0.0406	07/15/13	11/07/13	3,000,000.00	2,999,776.67	2,999,889.00	
	FHLB Discount Note 0.00 11/14/13	0.000	0.0406	0.0406	07/15/13	11/14/13	2,000,000.00	1,999,835.56	1,999,918.00	
	FHLB Discount Note 0.00 11/15/13	0.000	0.0710	0.0710	04/29/13	11/15/13	1,000,000.00	999,854.17	999,959.00	
	FHLB Discount Note 0.00 11/29/13	0.000	0.0710	0.0710	04/29/13	11/29/13	1,000,000.00	999,826.94	999,951.00	
	FHLB Discount Note 0.00 12/12/13	0.000	0.0406	0.0406	08/07/13	12/12/13	7,000,000.00	6,999,206.66	6,999,608.00	
	FHLB Discount Note 0.00 12/13/13	0.000	0.0710	0.0710	05/22/13	12/13/13	1,700,000.00	1,699,659.53	1,699,903.10	
	FHLB Discount Note 0.00 12/19/13	0.000	0.0507	0.0507	08/07/13	12/19/13	3,000,000.00	2,999,545.84	2,999,820.00	
	FHLB Discount Note 0.00 12/26/13	0.000	0.0507	0.0507	08/07/13	12/26/13	6,000,000.00	5,999,033.33	5,999,616.00	
	FHLB Discount Note 0.00 12/27/13	0.000	0.0710	0.0710	05/22/13	12/27/13	1,000,000.00	999,772.50	999,936.00	
	FHLB Discount Note 0.00 01/09/14	0.000	0.0608	0.0608	08/15/13	01/09/14	6,000,000.00	5,998,700.00	5,999,352.00	
	FHLB Discount Note 0.00 01/10/14	0.000	0.0609	0.0609	07/16/13	01/10/14	1,000,000.00	999,781.66	999,892.00	
	FHLB Discount Note 0.00 01/17/14	0.000	0.0609	0.0609	07/23/13	01/17/14	1,000,000.00	999,770.00	999,886.00	
	FHLB Discount Note 0.00 02/06/14	0.000	0.0710	0.0710	08/15/13	02/06/14	3,000,000.00	2,999,078.34	2,999,346.00	
	FHLB Discount Note 0.00 02/07/14	0.000	0.0609	0.0609	08/14/13	02/07/14	1,000,000.00	999,735.00	999,781.00	
FHLB Discount Note 0.00 02/12/14	0.000	0.0710	0.0710	08/15/13	02/12/14	1,000,000.00	999,681.12	999,774.00		
FHLB Discount Note 0.00 02/20/14	0.000	0.0710	0.0710	08/15/13	02/20/14	2,000,000.00	1,999,331.11	1,999,526.00		
FHLB Discount Note 0.00 02/21/14	0.000	0.0609	0.0609	08/14/13	02/21/14	1,000,000.00	999,711.67	999,761.00		
FHLB Discount Note 0.00 03/07/14	0.000	0.0507	0.0507	08/26/13	03/07/14	1,000,000.00	999,740.27	999,638.00		
<b>FHLB Discount Note Total</b>	<b>0.000</b>	<b>0.0616</b>	<b>0.0616</b>			<b>59,200,000.00</b>	<b>59,190,971.62</b>	<b>59,195,300.10</b>		
FHLMC	FHLMC 0.375 11/27/13	0.375	0.1000	0.1000	05/15/13	11/27/13	4,000,000.00	4,002,626.37	4,002,760.00	
	FHLMC 1.00 06/30/15	1.000	0.7427	0.2007	04/17/13	06/30/15	2,000,000.00	2,009,324.06	2,005,104.00	
	FHLMC 0.42 09/18/15	0.420	0.3889	0.2001	05/20/13	09/18/15	950,000.00	950,601.56	948,841.00	
	FHLMC 1.125 01/13/16	1.125	0.8731	0.1606	05/03/13	01/13/16	2,000,000.00	2,011,752.33	2,005,590.00	
	FHLMC 0.75 02/24/16	0.750	0.6645	0.3523	08/09/13	02/24/16	2,000,000.00	2,004,196.61	2,004,026.00	
	FHLMC 1.40 01/13/17	1.400	1.1630	0.3002	03/25/13	01/13/17	1,000,000.00	1,007,778.77	997,747.00	
	FHLMC 1.00 09/27/17	1.000	0.9381	0.4517	03/28/13	09/27/17	1,000,000.00	1,002,462.95	979,571.00	
FHLMC 1.00 09/27/17	1.000	0.9116	0.3001	03/04/13	09/27/17	5,000,000.00	5,017,577.72	4,897,855.00		

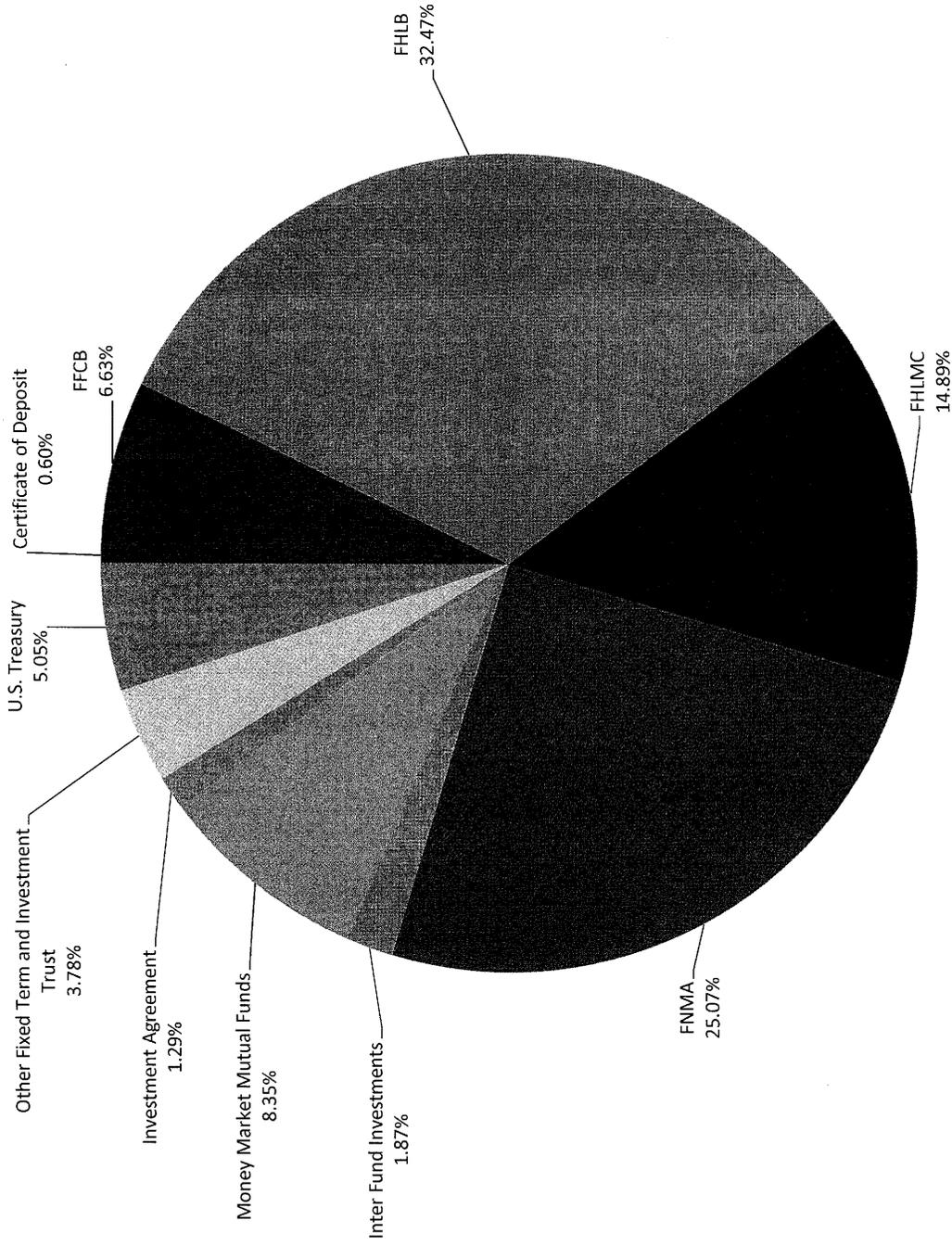
**City of Lincoln**  
**Investment Portfolio Quarterly Report**  
**Ending August 31, 2013**

Security Description	Coupon Rate	Yield to Maturity	Yield to Call	Purchase Date	Maturity Date	Ending Par Value	Ending Book Value	Ending Market Value
FHLMC 1.30 02/21/18	1.300	1.1857	0.6228	05/08/13	02/21/18	164,000.00	164,812.20	160,721.64
FHLMC 1.20 07/30/18	1.200	1.1027	0.8000	05/02/13	07/30/18	565,000.00	567,615.18	548,374.88
FHLMC 2.00 11/29/18	2.000	1.7973	0.2501	04/17/13	11/29/18	2,000,000.00	2,020,121.86	2,004,340.00
FHLMC 2.00 12/27/18	2.000	2.0000	2.0000	07/25/13	12/27/18	1,329,000.00	1,329,000.00	1,311,027.93
FHLMC 2.00 12/27/18	2.000	1.7807	0.3014	04/16/13	12/27/18	120,000.00	121,325.04	119,244.00
FHLMC 3.00 01/17/19	3.000	2.6561	0.2505	05/22/13	01/17/19	2,000,000.00	2,034,096.43	2,015,720.00
FHLMC 3.00 01/17/19	3.000	2.7679	0.2501	08/15/13	01/17/19	900,000.00	910,350.86	907,074.00
FHLMC 2.00 07/30/19	2.000	1.7576	0.3004	03/22/13	07/30/19	1,200,000.00	1,216,201.99	1,176,552.00
FHLMC 1.50 08/28/19	1.500	1.4352	0.6788	03/04/13	08/28/19	1,000,000.00	1,003,696.66	946,970.00
FHLMC 2.25 03/13/20	2.250	2.0173	0.6494	04/04/13	03/13/20	2,000,000.00	2,028,235.29	1,956,700.00
FHLMC 2.25 03/13/20	2.250	2.0202	0.7486	03/13/13	03/13/20	1,000,000.00	1,013,934.67	978,350.00
FHLMC 2.25 03/13/20	2.250	2.0204	0.7496	03/13/13	03/13/20	2,000,000.00	2,027,850.67	1,956,700.00
FHLMC 4.10 06/15/30	4.100	3.8291	0.9053	05/21/13	06/15/30	422,000.00	436,072.96	409,367.85
<b>FHLMC Total</b>	<b>1.488</b>	<b>1.3008</b>	<b>0.4202</b>			<b>32,650,000.00</b>	<b>32,879,634.18</b>	<b>32,332,636.30</b>
<b>FHLMC Discount Note</b>								
FHLMC Discount Note 0.00 10/31/13	0.000	0.1014	0.1014	03/22/13	10/31/13	1,000,000.00	999,833.33	999,967.00
FHLMC Discount Note 0.00 12/13/13	0.000	0.0862	0.0862	05/23/13	12/13/13	4,000,000.00	3,999,027.22	3,999,772.00
FHLMC Discount Note 0.00 12/13/13	0.000	0.0608	0.0608	07/16/13	12/13/13	4,000,000.00	3,999,313.33	3,999,772.00
FHLMC Discount Note 0.00 06/13/14	0.000	0.1268	0.1268	07/26/13	06/13/14	7,600,000.00	7,592,479.13	7,593,410.80
<b>FHLMC Discount Note Total</b>	<b>0.000</b>	<b>0.0996</b>	<b>0.0996</b>			<b>16,600,000.00</b>	<b>16,590,653.01</b>	<b>16,592,921.80</b>
<b>FNMA</b>								
FNMA 1.00 09/23/13	1.000	0.7700	0.7700	05/17/11	09/23/13	5,000,000.00	5,000,694.87	5,002,500.00
FNMA 2.15 08/04/15	2.150	2.0214	0.2502	10/13/10	08/04/15	1,000,000.00	1,002,342.03	1,031,040.00
FNMA 1.10 11/25/15	1.100	1.0015	0.2510	08/22/13	11/25/15	1,000,000.00	1,002,165.76	1,001,856.00
FNMA 1.00 07/27/16	1.000	0.8624	0.2009	07/23/13	07/27/16	500,000.00	501,968.49	499,618.00
FNMA 1.00 07/27/16	1.000	0.8017	0.1807	04/15/13	07/27/16	2,000,000.00	2,011,344.94	1,998,472.00
FNMA 0.75 09/21/16	0.750	0.7500	0.7500	10/25/12	09/21/16	500,000.00	500,000.00	496,280.00
FNMA 1.25 09/28/16	1.250	0.5350	0.5350	03/22/13	09/28/16	2,000,000.00	2,043,503.35	2,019,020.00
FNMA 1.375 10/28/16	1.375	1.2124	0.1510	05/17/13	10/28/16	2,500,000.00	2,512,528.99	2,504,510.00
FNMA 1.40 12/30/16	1.400	1.2634	0.2001	08/15/13	12/30/16	750,000.00	753,326.85	752,268.75
FNMA 1.25 02/14/17	1.250	1.1785	0.8015	07/24/13	02/14/17	2,000,000.00	2,004,816.63	1,998,704.00
FNMA 1.20 03/06/17	1.200	0.9752	0.2497	04/10/13	03/06/17	1,000,000.00	1,007,728.56	994,551.00
FNMA 1.25 03/13/17	1.250	1.0015	0.2509	03/25/13	03/13/17	2,000,000.00	2,017,173.78	1,996,616.00
FNMA 1.00 05/26/17	1.000	0.9116	0.2992	05/28/13	05/26/17	1,000,000.00	1,003,236.23	986,313.00
FNMA 0.875 06/13/17	0.875	0.8245	0.6506	08/05/13	06/13/17	820,000.00	821,536.86	816,997.98
FNMA 1.10 08/28/17	1.100	1.1000	1.1000	06/03/13	08/28/17	400,000.00	400,000.00	393,371.60
FNMA 1.10 08/28/17	1.100	1.0199	0.2116	04/10/13	08/28/17	1,000,000.00	1,003,132.62	983,429.00
FNMA 1.00 09/20/17	1.000	0.9214	0.4708	01/15/13	09/20/17	2,000,000.00	2,006,216.99	1,967,160.00
FNMA 1.50 10/10/17	1.500	1.3584	0.1599	04/26/13	10/10/17	2,400,000.00	2,413,499.10	2,379,436.80
FNMA 1.05 11/15/17	1.050	0.9812	0.5004	04/24/13	11/15/17	3,000,000.00	3,008,469.54	2,939,280.00
FNMA 1.00 12/27/17	1.000	0.8821	0.1400	05/14/13	12/27/17	1,000,000.00	1,004,980.26	1,002,110.00
FNMA 1.50 05/25/18	1.500	1.4001	0.5212	05/28/13	05/25/18	3,000,000.00	3,013,654.76	2,960,112.00
FNMA 1.375 07/03/18	1.375	1.3059	0.4000	02/21/13	07/03/18	4,000,000.00	4,012,864.83	3,993,056.00
FNMA 1.00 07/30/18	1.000	0.9451	0.6208	05/03/13	07/30/18	900,000.00	902,362.42	867,883.50
FNMA 1.50 08/28/18	1.500	1.3929	0.4266	02/19/13	08/28/18	3,000,000.00	3,015,178.28	2,944,410.00
FNMA 1.85 08/28/18	1.850	1.8500	1.8500	08/28/13	08/28/18	2,175,000.00	2,175,000.00	2,158,082.85
FNMA 2.00 09/12/18	2.000	1.8370	0.1503	03/28/13	09/12/18	1,000,000.00	1,007,764.06	1,000,434.00
FNMA 2.00 09/12/18	2.000	1.8953	0.1527	05/30/13	09/12/18	3,000,000.00	3,014,939.32	3,001,302.00
FNMA 3.00 11/14/18	3.000	2.7422	0.1508	05/30/13	11/14/18	5,000,000.00	5,061,845.24	5,025,050.00
FNMA 3.00 11/14/18	3.000	2.6447	0.1497	03/20/13	11/14/18	2,000,000.00	2,034,089.71	2,010,020.00
FNMA 1.50 11/30/18	1.500	1.2471	0.6029	09/24/12	11/30/18	250,000.00	253,182.28	244,327.50
FNMA 1.75 02/21/19	1.750	1.5224	0.2507	04/16/13	02/21/19	1,000,000.00	1,011,866.79	980,033.00
FNMA 1.68 02/27/19	1.680	1.4744	0.3908	04/03/13	02/27/19	2,500,000.00	2,526,909.51	2,445,275.00
FNMA 1.65 02/28/19	1.650	1.4381	0.2596	04/22/13	02/28/19	1,500,000.00	1,516,725.65	1,448,079.00
FNMA 1.80 03/07/19	1.800	1.5540	0.2507	04/16/13	03/07/19	2,000,000.00	2,025,824.55	1,975,440.00
FNMA 2.75 04/16/19	2.750	2.2930	0.2609	04/05/13	04/16/19	3,000,000.00	3,071,635.19	3,031,470.00
FNMA 2.75 04/16/19	2.750	2.4565	0.6504	07/17/13	04/16/19	2,000,000.00	2,030,575.64	2,020,980.00
FNMA 2.00 08/13/19	2.000	1.7634	0.3503	04/03/13	08/13/19	795,000.00	805,537.10	768,240.30
FNMA 1.75 09/13/19	1.750	1.6553	0.4116	04/08/13	09/13/19	3,425,000.00	3,443,477.25	3,278,348.35
FNMA 2.00 09/27/19	2.000	1.7325	0.2507	04/23/13	09/27/19	1,000,000.00	1,015,303.89	974,531.00
FNMA 2.00 03/27/20	2.000	1.7934	0.6003	04/09/13	03/27/20	1,778,000.00	1,800,593.66	1,727,046.08
FNMA 2.00 04/30/20	2.000	1.8006	0.8000	03/20/13	04/30/20	320,000.00	323,971.54	309,323.52
FNMA 3.00 08/28/20	3.000	2.8422	1.0000	08/28/13	08/28/20	1,000,000.00	1,009,938.15	1,004,833.00
FNMA 2.28 04/23/21	2.280	2.0293	0.4000	04/30/13	04/23/21	700,000.00	712,324.13	681,902.90
FNMA 2.40 10/04/22	2.400	2.3335	0.9995	05/10/13	10/04/22	1,000,000.00	1,005,387.30	938,741.00
<b>FNMA Total</b>	<b>1.699</b>	<b>1.5155</b>	<b>0.4362</b>			<b>78,213,000.00</b>	<b>78,809,617.10</b>	<b>77,492,455.13</b>
<b>FNMA Discount Note</b>								
FNMA Discount Note 0.00 10/25/13	0.000	0.1167	0.1167	03/12/13	10/25/13	600,000.00	599,896.50	599,982.60
FNMA Discount Note 0.00 03/10/14	0.000	0.0964	0.0964	07/26/13	03/10/14	2,600,000.00	2,598,696.38	2,599,045.80
FNMA Discount Note 0.00 05/23/14	0.000	0.1136	0.1136	07/26/13	05/23/14	1,500,000.00	1,498,768.01	1,498,905.00
<b>FNMA Discount Note Total</b>	<b>0.000</b>	<b>0.1045</b>	<b>0.1045</b>			<b>4,700,000.00</b>	<b>4,697,360.89</b>	<b>4,697,933.40</b>
<b>Inter Fund General Obligations, Tax Increment Financing Investments and Tax Allocation Bonds</b>								
General Fund Obligation	0.450	0.4500	0.4500	09/01/04	08/31/14	2,042,549.89	2,042,549.89	2,042,549.89
N 48th Streetscape TIF	5.400	5.4000	5.4000	06/15/07	12/15/14	86,095.35	86,095.35	86,095.35
General Fund Obligation	2.350	2.3500	2.3500	06/03/05	05/31/15	531,675.26	531,675.26	531,675.26
Thunderstone TIF	5.100	5.1000	5.1000	10/01/06	10/01/16	123,719.36	123,719.36	123,719.36
Salvation Army/The Option TIF	4.660	4.6600	4.6600	07/16/08	07/15/17	225,463.62	225,463.62	225,463.62
Liberty Village TIF	4.750	4.7500	4.7500	08/15/05	02/15/18	156,596.66	156,596.66	156,596.66
48th & O Southside TIF	5.240	5.2400	5.2400	08/01/07	12/01/18	535,305.19	535,305.19	535,305.19

**City of Lincoln**  
**Investment Portfolio Quarterly Report**  
**Ending August 31, 2013**

Security Description	Coupon Rate	Yield to Maturity	Yield to Call	Purchase Date	Maturity Date	Ending Par Value	Ending Book Value	Ending Market Value
NE Printers/LPS Station TIF	5.240	5.2400	5.2400	06/01/07	12/01/20	248,256.13	248,256.13	248,256.13
David Wood TIF	4.660	4.6600	4.6600	07/16/08	07/15/21	30,576.10	30,576.10	30,576.10
Washington Square TIF	4.610	4.6100	4.6100	08/02/08	02/01/22	143,640.23	143,640.23	143,640.23
Turbine Flats TIF	4.660	4.6600	4.6600	07/16/08	07/15/22	52,979.16	52,979.16	52,979.16
48th & O Northside TIF	4.610	4.6100	4.6100	08/02/08	08/01/22	399,498.43	399,498.43	399,498.43
SawMill TIF	3.990	3.9900	3.9900	04/01/11	10/01/22	224,162.68	224,162.68	224,162.68
Yolande Avenue	2.370	2.3700	2.3700	04/15/13	11/01/25	98,838.61	98,838.61	98,838.61
DEC RRO TIF Notes A-1	5.000	5.0000	5.0000	06/19/13	11/01/28	175,000.00	175,000.00	175,000.00
DEC RRO TIF Notes A-2	5.000	5.0000	5.0000	06/19/13	11/01/28	1,100,000.00	1,100,000.00	1,100,000.00
<b>Inter Fund Investments Total</b>	<b>5.017</b>	<b>5.0166</b>	<b>5.0166</b>			<b>6,174,356.67</b>	<b>6,174,356.67</b>	<b>6,174,356.67</b>
<b>Money Market Funds</b>								
WFB- Advance Government MM	0.010	0.0100	0.0100	08/15/07	Open	3,005,000.00	3,005,000.00	3,005,000.00
USB First American Funds Government Oblige	0.006	0.0060	0.0060	01/11/12	Open	24,600,000.00	24,600,000.00	24,600,000.00
<b>Money Market Funds Total</b>	<b>0.006</b>	<b>0.0064</b>	<b>0.0064</b>			<b>27,605,000.00</b>	<b>27,605,000.00</b>	<b>27,605,000.00</b>
<b>Investment Agreements</b>								
Investment Agreement 4.51 12/01/15	4.510	4.5100	4.5100	03/23/05	12/01/15	1,120,000.00	1,120,000.00	1,120,000.00
Investment Agreement 4.83 10/15/26	4.830	4.8300	4.8300	12/01/05	10/15/26	1,910,000.00	1,910,000.00	1,910,000.00
Investment Agreement 4.83 06/15/30	4.830	4.8300	4.8300	12/01/05	06/15/30	1,229,980.83	1,229,980.83	1,229,980.83
<b>Investment Agreement Total</b>	<b>4.746</b>	<b>4.7459</b>	<b>4.7459</b>			<b>4,259,980.83</b>	<b>4,259,980.83</b>	<b>4,259,980.83</b>
<b>Other Fixed Term and Investment Trust</b>								
Time Deposit 0.25 01/10/14	0.250	0.2500	0.2500	01/10/13	01/10/14	2,000,000.00	2,000,000.00	2,000,000.00
Time Deposit 0.25 06/26/14	0.250	0.2500	0.2500	06/27/13	06/26/14	2,000,000.00	2,000,000.00	2,000,000.00
Nebraska Public Agency Investment Trust	0.010	0.0100	0.0100	09/01/01	Open	7,700,000.00	7,700,000.00	7,700,000.00
Short Term Federal Investment Trust	0.054	0.0537	0.0537	09/19/01	Open	800,000.00	800,000.00	800,000.00
<b>Other Fixed Term &amp; Invest. Trust</b>	<b>0.090</b>	<b>0.0896</b>	<b>0.0896</b>			<b>12,500,000.00</b>	<b>12,500,000.00</b>	<b>12,500,000.00</b>
<b>Treasury Bill</b>								
Treasury Bill 0.00 09/05/13	0.000	0.1014	0.1014	03/12/13	09/05/13	1,700,000.00	1,699,981.11	1,700,000.00
<b>Treasury Bill Total</b>	<b>0.000</b>	<b>0.1014</b>	<b>0.1014</b>			<b>1,700,000.00</b>	<b>1,699,981.11</b>	<b>1,700,000.00</b>
<b>Treasury Bond</b>								
Treasury Bond 0.375 02/15/16	0.375	0.3965	0.3965	03/12/13	02/15/16	2,000,000.00	1,998,952.10	1,991,260.00
<b>Treasury Bond Total</b>	<b>0.375</b>	<b>0.3965</b>	<b>0.3965</b>			<b>2,000,000.00</b>	<b>1,998,952.10</b>	<b>1,991,260.00</b>
<b>Treasury Note</b>								
Treasury Note 0.25 03/31/14	0.250	0.3209	0.3209	04/03/12	03/31/14	5,000,000.00	4,997,959.29	5,004,500.00
Treasury Note 0.25 04/30/14	0.250	0.2108	0.2108	04/30/12	04/30/14	2,000,000.00	2,000,515.84	2,001,880.00
Treasury Note 1.00 05/15/14	1.000	0.2323	0.2323	04/30/12	05/15/14	2,000,000.00	2,010,738.26	2,012,340.00
Treasury Note 0.75 06/15/14	0.750	0.2339	0.2339	04/30/12	06/15/14	2,000,000.00	2,008,090.37	2,009,680.00
Treasury Note 0.25 10/31/14	0.250	0.2853	0.2853	11/01/12	10/31/14	2,000,000.00	1,999,180.17	2,001,560.00
<b>Treasury Note Total</b>	<b>0.443</b>	<b>0.2714</b>	<b>0.2714</b>			<b>13,000,000.00</b>	<b>13,016,483.93</b>	<b>13,029,960.00</b>
<b>Investment Total</b>	<b>1.020</b>	<b>0.9354</b>	<b>0.4451</b>			<b>330,717,337.50</b>	<b>332,024,334.44</b>	<b>329,158,828.98</b>

City of Lincoln  
Investment Composition  
Quarter Ending August 31, 2013



**\*\* ACTION BY PLANNING COMMISSION \*\***  
**October 2, 2013**

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, October 2, 2013, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska, on the following items. For more information, call the Planning Department, (402) 441-7491.

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

**AGENDA**

**WEDNESDAY, OCTOBER 2, 2013**

**[All Members Present]**

Approval of minutes of the regular meeting held September 4, 2013. **\*\*APPROVED, as amended, 8-0\*\***

1. **CONSENT AGENDA**  
**(Public Hearing and Administrative Action):**

**CHANGE OF ZONE:**

- Page 01
- 1.1 Change of Zone No. 05026C, to amend the Apple's Way Planned Unit Development to delete the note which limits drive-through facilities only in conjunction with coffee shops, which also prohibits uses that operate 24-hours a day, on property generally located at Apples Way and Highway 2 (6125 Apples Way).  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Removed from Consent Agenda and had separate public hearing.**  
**Planning Commission recommendation: CONDITIONAL APPROVAL, as set forth in the staff report dated September 5, 2013, with amendment to allow fast food with a drive through only on Lot 3, Block 3, Apples Way Addition, and to keep the 24-hour restriction for the entire development in place, 8-0.**  
**Public Hearing before City Council tentatively scheduled for Monday, October 21, 2013, at 3:00 p.m.**
- Page 11
- 1.2 Change of Zone No. 13017, from R-2 Residential District to I-1 Industrial District; from AG Agriculture District to I-1 Industrial District; from R-2 Residential District to P Public Use District; from AG Agriculture District to P Public Use District; and from H-3 Highway Commercial District to P Public Use District, on property generally located on the east side of NW 27th Street, north of Interstate 80 and northeast of NW 27th Street and West Vine.  
**Staff recommendation: Approval**  
**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL, 8-0.**  
**Public Hearing before City Council tentatively scheduled for Monday, October 21, 2013, 3:00 p.m.**
- Page 17
- 1.3 Change of Zone No. 13021, from AGR Agricultural Residential District to O-3 Office Park District, on property generally located at S. 84th Street and Eiger Drive (8333 Eiger Drive).  
**Staff recommendation: Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL, 8-0.**  
**Public Hearing before City Council tentatively scheduled for Monday, October 21, 2013, 3:00 p.m.**

**PERMITS:**

Page  
23

1.4 Special Permit No. 13044. for the expansion of a nonconforming use, by reducing the required front yard on Plum Street and S. 11th Street for the construction of an addition to the existing building, on property generally located at S. 11th Street and Plum Street (2001 S. 11th Street).

**\*\*\* FINAL ACTION \*\*\***

**Staff recommendation: Conditional Approval**

**Staff Planner: Christy Eichorn, 402-441-7603, [ceichorn@lincoln.ne.gov](mailto:ceichorn@lincoln.ne.gov)**

**Planning Commission "final action": CONDITIONAL APPROVAL, as set forth in the staff report dated September 19, 2013, 8-0.**

**Resolution No. PC-01363.**

2. **REQUESTS FOR DEFERRAL: None.**

3. **ITEMS REMOVED FROM CONSENT AGENDA: (See Item 1.1 above)**

4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

**COMPREHENSIVE PLAN:**

Page  
37

4.1 Comprehensive Plan Conformance No. 13007, to review a proposed amendment to the Antelope Valley Redevelopment Plan as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan. The proposed amendment adds "21st and N Redevelopment Project: The Exchange at Antelope Valley" to redevelop the area generally located at S. 21st and N Streets between K Street on the south, N Street on the north, S. Antelope Valley Parkway on the west and the ~~Antelope Valley channel~~ 23<sup>rd</sup> Street on the east, including a mixed-use building including first floor retail and two stories of market rate apartments, dwelling units, and a grocery store. The Antelope Valley Redevelopment Plan area north of Downtown is generally bounded by Salt Creek on the north, by the BNSF Railroad tracks on the south, by Antelope Creek on the east and by Interstate I-180 on the west; the area east of Downtown is generally bounded by 17th Street on the west, 27th Street on the east, the BNSF Railroad tracks on the north and "D" and "E" Streets on the south.

**Staff recommendation: Conformance with the Comprehensive Plan**

**Staff Planner: Brandon Garrett, 402-441-6373, [bgarrett@lincoln.ne.gov](mailto:bgarrett@lincoln.ne.gov)**

**Had public hearing.**

**Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, as corrected, 8-0.**

**Public Hearing before City Council is scheduled for Monday, October 14, 2013, 3:00 p.m.**

**ANNEXATION WITH RELATED ITEMS:**

- Page 51 4.2a Annexation No. 13004, to annex approximately 16 acres, more or less, generally located at the northeast corner of Ashbrook Drive and Highway 2.  
**Staff recommendation: Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Had public hearing.**  
**Planning Commission recommendation: APPROVAL, 8-0.**  
**Scheduling of Public Hearing before City Council delayed at the request of the applicant.**
- Page 51 4.2b Change of Zone No. 13020, from AGR Agricultural Residential District to R-4 Residential District, on property generally located at the northeast corner of Ashbrook Drive and Highway 2.  
**Staff recommendation: Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Had public hearing.**  
**Planning Commission recommendation: DENIAL, 5-3 (Hove, Sunderman and Lust dissenting).**  
**Scheduling of Public Hearing before City Council delayed at the request of the applicant.**
- Page 63 4.2c Special Permit No. 13043, Broadmoor Ashbrook Apartments Community Unit Plan, for approximately 220 dwelling units and a clubhouse facility, with requests to waive block length requirement, to not make a required street connection, and to adjust the maximum height, on property generally located at the northeast corner of Ashbrook Drive and Highway 2.  
**\*\*\* FINAL ACTION \*\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Had public hearing.**  
**Planning Commission “final action”: DENIAL, 5-3 (Hove, Sunderman and Lust dissenting).**

**MISCELLANEOUS:**

- Page 91 4.3 Street & Alley Vacation No. 06007, to vacate Pine Ridge Lane west of the west line of Westshore Drive, at approximately Highway 2 and Ashbrook Drive.  
**Staff recommendation: ~~A finding of Conformance with the Comprehensive Plan, with conditions.~~ Revised to DENIAL at the public hearing before Planning Commission as a result of the Planning Commission action denying Change of Zone No. 13020 and Special Permit No. 13043, at Ashbrook Drive and Highway 2.**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Had public hearing.**  
**Planning Commission voted 7-0 to defer for eight weeks, with CONTINUED PUBLIC HEARING AND ACTION scheduled for Wednesday, November 27, 2013, 1:00 p.m. (Weber absent).**

Page 109 4.4 Miscellaneous No. 13002, to review the proposed determination that the Piedmont Redevelopment Area as set forth in the "Piedmont Redevelopment Area Blight and Substandard Determination Study" be declared a blighted and substandard area as defined in the Nebraska Community Development Law. The study area consists of an estimated 8.6 acres, more or less, generally located between "A" Street and "C" Street, from 50th Street to Cotner Boulevard, Lincoln, Lancaster County, Nebraska.  
**Staff recommendation: Finding that there is a reasonable presence of substandard and blighted conditions**  
**Staff Planner: Brandon Garrett, 402-441-6373, [bgarrett@lincoln.ne.gov](mailto:bgarrett@lincoln.ne.gov)**  
**Had public hearing.**  
**Planning Commission recommendation: A FINDING THAT THERE IS A REASONABLE PRESENCE OF SUBSTANDARD AND BLIGHTED CONDITIONS, 7-0 (Weber absent).**  
**Public Hearing before City Council tentatively scheduled for Monday, October 21, 2013, 3:00 p.m.**

**CHANGE OF ZONE:**

Page 117 4.5 Change of Zone No. 13019, Piedmont Shops Planned Unit Development, for a change of zone from B-1 Local Business District to B-3 Commercial District PUD, on property generally located at South Cotner Boulevard and A Streets (1265 Cotner Boulevard); for a Planned Unit Development District designation of said property; and for approval of a development plan which proposes modifications to the Design Standards, Zoning Ordinance and Subdivision Ordinance to allow improvements and B-3 uses in the Piedmont Shopping Center on the underlying B-3 zoned area.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Paul Barnes, 402-441-6372, [pbarnes@lincoln.ne.gov](mailto:pbarnes@lincoln.ne.gov)**  
**Had public hearing.**  
**Planning Commission recommendation: CONDITIONAL APPROVAL, as set forth in the staff report dated September 19, 2013, 7-0 (Weber absent).**  
**Public Hearing before City Council tentatively scheduled for Monday, October 21, 2013, 3:00 p.m.**

\* \* \* \* \*

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM  
NOT ON THE AGENDA, MAY DO SO**

\* \* \* \* \*

**Adjournment**

**PENDING LIST:**

1. *Change of Zone No. 13015, from AGR Agricultural District to R-1 Residential District, on property generally located at Frontier Road and Highway 2 (6061 and 6101 Frontier Road).*  
**(8-21-13: Planning Commission voted 7-0 to continue public hearing on October 16, 2013, at the applicant's request)**

**Planning Dept. staff contacts:**

Stephen Henrichsen, <i>Development Review Manager</i> . . .	402-441-6374 . . . . .	<a href="mailto:shenrichsen@lincoln.ne.gov">shenrichsen@lincoln.ne.gov</a>
David Cary, <i>Long Range Planning Manager</i> . . . . .	402-441-6364 . . . . .	<a href="mailto:dcary@lincoln.ne.gov">dcary@lincoln.ne.gov</a>
Paul Barnes, <i>Planner</i> . . . . .	402-441-6372 . . . . .	<a href="mailto:pbarnes@lincoln.ne.gov">pbarnes@lincoln.ne.gov</a>
Michael Brienzo, <i>Transportation Planner</i> . . . . .	402-441-6369 . . . . .	<a href="mailto:mbrienzo@lincoln.ne.gov">mbrienzo@lincoln.ne.gov</a>
Tom Cajka, <i>Planner</i> . . . . .	402-441-5662 . . . . .	<a href="mailto:tcajka@lincoln.ne.gov">tcajka@lincoln.ne.gov</a>
Christy Eichorn, <i>Planner</i> . . . . .	402-441-7603 . . . . .	<a href="mailto:ceichorn@lincoln.ne.gov">ceichorn@lincoln.ne.gov</a>
Brandon Garrett, <i>Planner</i> . . . . .	402-441-6373 . . . . .	<a href="mailto:bgarrett@lincoln.ne.gov">bgarrett@lincoln.ne.gov</a>
Stacey Groshong Hageman, <i>Planner</i> . . . . .	402-441-6361 . . . . .	<a href="mailto:slhageman@lincoln.ne.gov">slhageman@lincoln.ne.gov</a>
Sara Hartzell, <i>Planner</i> . . . . .	402-441-6371 . . . . .	<a href="mailto:shartzell@lincoln.ne.gov">shartzell@lincoln.ne.gov</a>
David Pesnichak, <i>Transportation Planner</i> . . . . .	402-441-6363 . . . . .	<a href="mailto:dpesnichak@lincoln.ne.gov">dpesnichak@lincoln.ne.gov</a>
Brian Will, <i>Planner</i> . . . . .	402-441-6362 . . . . .	<a href="mailto:bwill@lincoln.ne.gov">bwill@lincoln.ne.gov</a>
Ed Zimmer, <i>Historic Preservation Planner</i> . . . . .	402-441-6360 . . . . .	<a href="mailto:ezimmer@lincoln.ne.gov">ezimmer@lincoln.ne.gov</a>

\* \* \* \* \*

**The Planning Commission meeting  
which is broadcast live at 1:00 p.m. every other Wednesday  
will be rebroadcast on Sundays at 1:00 p.m. on 5 City TV, Cable Channel 5.**

\* \* \* \* \*

**The Planning Commission agenda may be accessed on the Internet at  
<http://www.lincoln.ne.gov/city/plan/pcagenda/index.htm>**

**PLANNING COMMISSION FINAL ACTION  
NOTIFICATION**

**TO :** Mayor Chris Beutler  
Lincoln City Council

**FROM :** Jean Preister, Planning

**DATE :** October 3, 2013

**RE :** Notice of final action by Planning Commission: October 2, 2013

Please be advised that on October 2, 2013, the Lincoln City-Lancaster County Planning Commission adopted the following resolution:

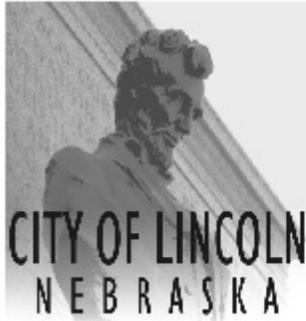
**Resolution No. PC-01363**, approving Special Permit No. 13044, with conditions, requested by Lincoln Immanuel Lutheran Church, for authority to expand a nonstandard use in order to reduce the front yard setback requirements up to 4 feet from the lot line along Plum Street and up to 1 foot from the lot line on South 11<sup>th</sup> Street, to facilitate the expansion of the lobby and bathrooms in the existing church on property located at 2001 S. 11<sup>th</sup> Street.

Please be advised that on October 2, 2013, the Lincoln City-Lancaster County Planning Commission voted 5-3 to DENY the following:

Special Permit No. 13043, requested by Broadmoor Development Company on behalf of the owner, Livingston Investments, for authority to develop the Broadmoor Ashbrook Apartments Community Unit Plan for up to 220 dwelling units, together with a request to waive/modify Land Subdivision and Zoning Ordinance requirements to (1) waive the block length requirement to not make a required street connection, and 2) to adjust the building height from 35' to 40', on property generally located at Ashbrook Drive and Highway 2. (**Note:** The associated Annexation No. 13004 was recommended for approval, and the associated Change of Zone No. 13020 from AGR Agricultural Residential District to R-4 Residential District was recommended for denial. The applicant has requested that the scheduling of the annexation and change of zone on the Council agenda be delayed).

The Planning Commission action on the two special permits is final action unless appealed to the City Council by filing a notice of appeal with the City Clerk within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at [www.lincoln.ne.gov](http://www.lincoln.ne.gov) (Keyword = PATS). Use the "Search Selection" screen and search by application number (i.e. SP13044). The Resolution and Planning Department staff report are in the "Related Documents" under the application number.



# PUBLIC WORKS & UTILITIES ADVISORY

MAYOR CHRIS BEUTLER

[lincoln.ne.gov](http://lincoln.ne.gov)

October 1, 2013

## WORK TO RESUME ON NORTH 27TH STREET VIADUCT

### North 27th Street/Leighton Viaduct Reconstruction State Project No. LCLC-5231(13) City Project No. 540023

Work will resume on Monday, October 7, 2013 on the North 27th Street Viaduct over the BNSF tracks south of Cornhusker Highway. Repairs are needed to extend the life of the bridge. This work will include miscellaneous structural repairs and pedestrian walkway improvements. New items which have been constructed during previous phases of this project include: new concrete barrier rails, pavement expansion joints, and roadway approach paving on North 27th Street. The contractor will be United Contractors, Inc. of Johnston, IA.

During construction, southbound traffic will be reduced to one lane on North 27th Street between Fair Street and Cleveland Avenue. Drivers can expect delays and are urged to use alternate routes. Suggested routes are 33rd Street and Antelope Valley Parkway/14th Street. The pedestrian walkway through the project will remain open. However, it will be shifted into the closed lane using channelizing devices to delineate a clear accessible path.

The 27th Street Viaduct project is expected to be completed by the end of October.

For more information, visit [www.lincoln.ne.gov](http://www.lincoln.ne.gov) (keyword: projects). If you have questions or comments, please contact one of the following:

Tim Byrne, Project Manager  
City of Lincoln – Engineering Services  
(402) 416-5342  
[tbyrne@lincoln.ne.gov](mailto:tbyrne@lincoln.ne.gov)

Chuck Kadlecek, Project Manager  
United Contractors, Inc.  
(515) 276-6162  
[chuckkadlecek@unitedcontractors.net](mailto:chuckkadlecek@unitedcontractors.net)

## Mary M. Meyer

---

**From:** Opal G. Doerr  
**Sent:** Tuesday, October 01, 2013 11:04 AM  
**To:** Opal G. Doerr  
**Subject:** Urban Page newsletter available

Hello, Urban Page readers!

The Summer/Fall issue of The Urban Page is available at: <http://lincoln.ne.gov/city/urban/reports/urban-page.htm>

This issue includes:

Page 1 -- New businesses and parking opportunities in **West Haymarket**

Page 2 -- Update on the **Centennial Mall** renovation

-- Update on **35 East** – among other things, new home for Valentino’s on Holdrege Street

Page 3 – **11<sup>th</sup> Street** streetscape improvements progressing

-- HUD awards **Continuum of Care** funds

-- **Gateway Senior Living Center** – expansion update and excellence recognition

-- New contract for **HILP** housing rehab program

-- New **Parking Services Manager**

Page 4 -- **Community and Garden** impacts Hawley/Malone neighborhood

If you want to change this notice in any way -- stop it, change where it’s sent, add an email address, anything – please email us at [urbandev@lincoln.ne.gov](mailto:urbandev@lincoln.ne.gov).

Opal G. Doerr  
Planning Assistant  
City of Lincoln DSC / Urban Development Dept.  
555 S. 10th St, Suite 205  
Lincoln, NE 68508  
402-441-7852



Lincoln Water & wastewater Systems  
555 South 10th Street  
Lincoln NE 68508-2872

09/27/2013

RECEIVED

SEP 30 REC'D

CITY COUNCIL  
OFFICE

Dear Sir/Madam,

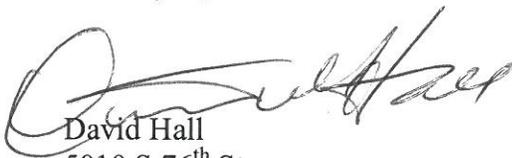
In November 2012 I attached a letter to my bill requesting the service be terminated at 5510 NW Tudor Lane. The water had been shut off inside the residence in August 2012. There has been no usage of water or wastewater since August 2012. I continue to get bills for a service that does not exist.

A few months ago I called to try and resolve this only to be told a person had to inspect the home to make sure there was no water damage that the city could be held responsible for. I do not understand this, because my understanding is if there is damage inside the home, it is the homeowners' responsibility.

I am enclosing a check for \$25.00 to cover the cost of the turn-off fee. Since there has been no usage of services in the past 13 months, I should not be charge the fee you are requesting.

The gas and electric companies had no problem shutting off services when requested.

Thank you,



David Hall  
5010 S 76<sup>th</sup> St  
Lincoln NE 68516

Cc: Councilman Jon Camp, district 2

**DIRECTORS' AGENDA  
ADDENDUM  
MONDAY, OCTOBER 7, 2013**

**I. CITY CLERK**

**II. MAYOR & DIRECTORS' CORRESPONDENCE**

**MAYOR**

1. NEWS RELEASE. 40<sup>th</sup> Street reopens after water main break repair.
2. NEWS RELEASE. City of Lincoln, LES dedicate Landfill Gas to Energy Project.
3. NEWS ADVISORY. Mayor Beutler, Councilman Emery, and other City officials will hold a news conference to discuss City improvement projects at the new Havelock sign, Havelock Avenue and Cornhusker Highway on Monday, October 7<sup>th</sup> at 10:00 a.m.
4. NEWS ADVISORY. Mayor Beutler's public schedule for the week of October 4<sup>th</sup> through October 11, 2013.
5. NEWS RELEASE. Mayor's statement on West Haymarket sculpture.
6. NEWS RELEASE. Firefighters to visit Library Storytimes.
7. Fiscal Impact Statement for Public Works/Street Operations.

**III. DIRECTORS**

**PARKS AND RECREATION**

1. Parks and Recreation Advisory Board meeting agenda for October 10, 2013.
  - a) Parks & Recreation Advisory Board Action Item Fact Sheet of Woods Park Tennis Center;
  - b) Parks & Recreation Advisory Board Action Item Fact Sheet of Woods Park Master Plan;  
and
  - c) Parks & Recreation Advisory Board Action Item Fact Sheet for Parks & Rec Advisory Board monthly meeting.

**PLANNING DEPARTMENT**

1. Urban Design Committee meeting agenda for Wednesday, October 9, 2013.

**IV. COUNCIL MEMBERS**

**V. CORRESPONDENCE FROM CITIZENS**

1. Email from Dennis Callahan requesting delay on nuisance abatement.
  - a) Second request from Dennis Callahan to reschedule No. 13r-223.
2. Correspondence from Karrie Blessing regarding appealing Waiver No. 13008.
  - a) Karrie Usher letter, forty-eight neighbor signatures, and map of the area, supporting the request to keep the easement open.

## **NOTICE OF ADVISORY BOARD MEETING**

**TO:** Parks and Recreation Advisory Board, Mayor, City Council, City Clerk, Media  
**FROM:** Lynn Johnson, Director, Lincoln Parks & Recreation Department  
**MEETING DATE:** **October 10, 2013**  
**LOCATION:** **2740 "A" Street – Parks & Recreation Dept. (Large Conference Room)**  
**TIME:** **4:00 – 5:30 p.m.**  
**CHAIR:** Anne Pagel

---

### **A G E N D A**

1. **Call to Order and Recognition of 'Open Meetings Act'**
2. **Approval of Minutes:** \* September 12, 2013
3. **Comments from Public for Items Not Listed on the Agenda**
4. **Committee Reports:**
  - A. **Fees & Facilities Committee – Susan Deitchler (Chair) 488-4224**
    - \* Recommendation Regarding Amendment to Woods Park Master Plan
    - \* Endorsement of Capital Campaign for Renovation of Woods Tennis Center
  - B. **Futures Committee – Bob Ripley (Chair) 471-0419 or 488-5131**
    - 10-Year Facilities Plan Community Engagement in November
  - C. **Golf Report**
    - Rounds and Revenue Report
    - Status Report – Review of Golf Sustainability Study
  - D. **Executive Committee – Anne Pagel (Chair) 402-540-9194**
    - Proposed By-Law Amendment Article VI Section 1 - Monthly Meeting Time
5. **Staff Report**
  -
6. **Announcements:**
  - Taking Charge Public Meetings – October 8<sup>th</sup> & October 19<sup>th</sup>
  - Bowling Lake Accessible Piers Dedication – October 17<sup>th</sup>, 6:00 p.m.
  -

**\* Denotes Action Items**

**PUBLIC WORKS AND UTILITIES DEPARTMENT**  
Lincoln Water System, 2021 N. 27th St., Lincoln, NE 68503

**FOR IMMEDIATE RELEASE:** October 3, 2013

**FOR MORE INFORMATION:** Steve Owen, Lincoln Water System 402-499-4058

## **40TH STREET REOPENS AFTER WATER MAIN BREAK REPAIR**

*Roadway to close again at 8:30 a.m. Friday for final repair work*

Lincoln Water System officials report that South 40th Street is now open to through traffic from both directions. The roadway was closed earlier today from Van Dorn Street to Normal Boulevard due to a water main break. All water service in the area has been restored.

The stretch of repaired roadway will be closed again for two to three hours following the morning commute at 8:30 Friday so final repairs can be made. At that time, motorists should use 33rd Street and 48th Street as an alternate route.



FOR IMMEDIATE RELEASE  
LFGTE PROJECT/100413/CD/DG

**City of Lincoln, LES dedicate  
Landfill Gas to Energy Project**

LINCOLN -- Mayor Chris Beutler and Kevin Wailes, Administrator and CEO of Lincoln Electric System (LES), today (10/4) dedicated the Landfill Gas to Energy Project, a 4.8 megawatt LES power generating facility fueled with methane gas produced at the City of Lincoln's Bluff Road Landfill.

“Together, we are taking a major step forward in providing renewable energy that will benefit residents for decades to come, through a cleaner environment, a local source of energy, continued low utility rates, and the unlocking of new economic development,” Mayor Beutler said. “Lincoln is becoming known more and more for its high quality of life and its related commitment to sustainability, evidenced by this project as well as the new Innovation Campus Central Renewable Energy System announced last week. These initiatives truly are making a difference in our ability to attract research and technology-led businesses and industries that, in turn, bring high-quality jobs and increased investment across the city.”

The City has been working on the project since April 2008 when it solicited bids to evaluate the feasibility of capturing landfill gas produced naturally by the decomposition of waste. In November 2011, the City and LES signed a 20-year agreement for LES to purchase and convert all of the methane gas recovered from the Bluff Road Landfill to electricity. An evaluation revealed the most practical site for the generating equipment was about one mile east of the landfill at LES' Terry Bundy Generating Station (TBGS).

The City has drilled 54 wells that enable the gas to travel through a system of pipes to a facility where it is burned off in a “flare” to prevent it from reaching the atmosphere. This phase of the project cost about \$2.2 million and was funded through fees paid by landfill users. LES installed a gas pipeline between the landfill and TBGS, gas cleaning and compression equipment, and electrical generating equipment. LES' investment for the

- more -

**LFGTE Dedication**  
**ADD 1**

equipment, pipeline, construction, engineering and other expenses has totaled \$11.32 million, which is \$1.61 million, or about 8.75 percent, under the project budget of \$12.93 million. The plant will officially go online Oct. 14.

“By partnering with the City of Lincoln on this project, LES is able to harness the landfill’s methane gas and use this otherwise untapped energy to provide additional sustainable electricity to local homes and businesses,” said Wailes. “It also will provide the greater Lincoln area annual greenhouse gas reductions equivalent to the emissions from about 24,000 cars.” Wailes noted with the addition of this facility, LES will serve approximately 12 percent of its retail sales with renewable resources.

To operate the plant, LES will purchase about 300,000 million British Thermal Units of landfill gas from the City each year and use it to produce electricity capable of serving about 2,500 local households. Upon further expansion of the landfill gas project by the City, LES has the first right to any additional gas generated. LES also has a 15-year extension option at the end of the 20-year agreement.

The Environmental Protection Agency says methane gas is over 20 times more powerful as a heat-trapping gas than carbon dioxide in terms of greenhouse gas emissions. Landfill gas is about 40 to 60 percent methane, with the remainder being mostly carbon dioxide. The landfill gas was previously released through vents.

More information on the City’s solid waste operations is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: landfill). More information on LES is available at [www.les.com](http://www.les.com).

###

**OFFICE OF THE MAYOR**

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

**DATE:** October 4, 2013

**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler, City Councilman Doug Emery and other City officials will discuss the many improvement projects completed or under way across the City at a news conference at **10 a.m. Monday, October 7** at the **new Havelock sign at Havelock Avenue and Cornhusker Highway.**

To reach the site, drive northeast on Cornhusker Highway and turn right at Russell Drive, the first right past Havelock Avenue (Sinclair station on corner). Take Russell Drive back southwest to the rock parking lot adjacent to the LES 59th and Cornhusker substation (just past Sapp Bros.). A two-minute walk on the bike path will take you to the news conference site.

From Google maps:

<https://maps.google.com/maps?q=havelock+avenue+and+cornhusker+highway&ll=40.859014,-96.641407&spn=0.003919,0.003358&hnear=Cornhusker+Hwy+%26+Havelock+Ave,+Lincoln,+Lancaster,+Nebraska&gl=us&t=k&z=18>

**NOTE:** Havelock Avenue from Touzalin to 70<sup>th</sup> is closed for resurfacing.

If the weather is bad, the news conference will be held in **Room 303, County-City Building, 555 S. 10<sup>th</sup> Street.**

Date: October 4, 2013

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule**  
**Week of October 4 - 11, 2013**  
*Schedule subject to change*

Monday, October 7

- News conference on Citywide infrastructure improvements - 10 a.m., new Historic Havelock sign, Havelock Ave. and Cornhusker Highway (directions and parking information will be included in advisory)
- City-County Common meeting - 12:45 p.m., Room 113, County-City Building, 555 S. 10th St.

Tuesday, October 8

- Taking Charge public information meeting, remarks - 6:30 p.m., City Council Chambers, County-City Building

Wednesday, October 9

- League of Nebraska Municipalities annual conference, Embassy Suites, 12520 Westport Parkway, La Vista

Thursday, October 10

- League of Nebraska Municipalities annual conference - Mayor giving welcome remarks at 8 a.m. and luncheon remarks at noon, Embassy Suites, La Vista

Friday, October 11

- League of Nebraska Municipalities annual conference, Embassy Suites, La Vista

**OFFICE OF THE MAYOR**

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

**FOR IMMEDIATE RELEASE:** October 4, 2013

**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 402-441-7831

**MAYOR'S STATEMENT ON WEST HAYMARKET SCULPTURE**

Mayor Chris Beutler today announced the City is discontinuing negotiations with New York artist Tom Otterness for a sculpture in the West Haymarket area. He has withdrawn the Otterness contract from today's West Haymarket Joint Public Agency agenda, and he issued the following statement:

“The West Haymarket development and the Pinnacle Bank Arena have unified our community like never before. People are proud of what we have accomplished and feel a great optimism about the future as the result of our success. It is important to keep this momentum alive.

“Unfortunately, some people are not happy about the proposal to purchase the Tom Otterness art piece for the area. They are concerned about the artist's past actions and have expressed their displeasure. I do not want the choice of this artist to create bad feelings about the Arena and West Haymarket, which have been and will continue be extremely positive for our City..

“Art plays an important role in our society. It is often intended to provoke thought and reaction, stimulate discussion and expand our humanity. But the artist's past behavior in this instance has created a level of division in the community that is not acceptable.

“At this time, it is in the best interests of the City to discontinue the contract process and continue to move forward in a positive and unified direction.”

## LINCOLN CITY LIBRARIES

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

**FOR IMMEDIATE RELEASE:** October 4, 2013

**FOR MORE INFORMATION:** Barbara Hansen, Lincoln City Libraries, 402-441-4462

### **FIREFIIGHTERS TO VISIT LIBRARY STORYTIMES**

The preschool storytime program at Lincoln City Libraries (LCL) will feature firefighters from Lincoln Fire and Rescue (LFR) during October, National Fire Safety Month.. Firefighters will serve as guest readers for LCL's free half-hour program for children ages three through five.

"A large part of our job is the interactions we have with the community at various levels, not just emergency services," said LFR Captain Michael Moss. "We take pride in our commitment to public education, and this is just an example of how we can reach out and impact people of all ages in the community. We look forward again to the opportunity to read to the preschoolers at our local libraries."

LCL's preschool storytime supports early literacy by offering vocabulary development, experiences with a variety of literature and participation in language-related activities. Preregistration is not required and newcomers are always welcome.

The schedule for LFR firefighter visits is:

- Monday, October 7 at 4 p.m. - Williams Branch Library, 5000 Mike Scholl St.
- Tuesday, October 8 at 10:30 a.m. - Anderson Branch Library, 3635 Touzalin Ave.
- Tuesday, October 8 at 10:30 a.m. - Gere Branch Library, 2400 S. 56th St.
- Tuesday, October 8 at 7 p.m. - Eiseley Branch Library, 1530 Superior St.
- Wednesday, October 9 at 10:30 a.m. - Anderson Branch Library
- Wednesday, October 9 at 10:30 a.m. - Eiseley Branch Library
- Thursday, October 10 at 10:30 a.m. - Bennett Martin Library, 136 S. 14th St.
- Thursday, October 10 at 10:30 a.m. - Gere Branch Library
- Tuesday, October 15 at 10:30 a.m. - Walt Branch Library, 6701 S. 14th St.
- Wednesday, October 16 at 10:30 a.m. - Walt Branch Library
- Wednesday, October 16 at 10:30 a.m. - South Branch Library, 2675 South St.
- Wednesday, October 16 at 2 p.m. - South Branch Library

More information is available at [lincolnlibraries.org](http://lincolnlibraries.org).

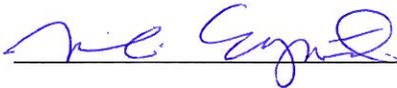
## FISCAL IMPACT STATEMENT

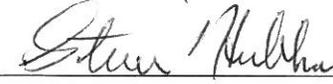
DEPARTMENT/DIVISION: Public Works/Street Operations

DATE: September 17, 2013

<b>NEED:</b>				
As part of the move of the 901 N. 6 <sup>th</sup> Street Street and Traffic Operations Facility to the Municipal Services Center (MSC Phase II), several outstanding facility modifications and additions to the MSC site that are necessary for the Street & Traffic Operations and Fleet Services Divisions to operate during snow operations, have not yet been completed due to a shortfall in the Phase II Budget. Following is a list of items that are needed and that we are requesting to fund from "Snow Carryover Funds":				
Water and air lines needed for washing down equipment and for powering air tools, water and electrical service to the "salt brine" maker;	\$45,150.00			
Electrical service for outdoor outlets and overhead outdoor lighting needed to keep snow equipment from freezing and to assist with the safe nighttime operations during snow events;	\$117,000.00			
An above ground diesel fuel tank needed to fuel snow blowing and front end loader equipment	\$40,000.00			
Overhead garage door in the West District Shop that was not completed as part of the initial construction;	\$11,000.00			
Outside push buttons for the Fleet Garage doors that were not completed as part of the initial construction	\$6450.00			
17 - 10' Exhaust hose extensions that are needed in the Fleet Garage to allow for the use of the indoor exhaust system;	\$8400.00			
Perimeter fencing around the entire north end of the MSC site to keep the maintenance yard more secure;	\$17,000.00			
Paving an area 85' x 130' directly in front of the salt dome for access by trucks delivering salt for snow removal purposes. Currently, the area is made up of packed down asphalt millings and the concern is that once we begin to receive moisture, the 80,000 lb. salt trucks will get stuck as they attempt to deliver the salt.	\$50,000.00			
Design Services;	\$10,000.00			
Contingency;	\$20,000.00			
<b>TOTAL</b>	<b>\$325,000.00</b>			
We are requesting use of \$325,000 from the Snow Carryover Fund which has an estimated balance of \$900,000.00. Please move \$295,000.00 into line item 5621 (Misc. Contractual Services) and \$30,000.00 into line item 6076 (Miscellaneous Equipment), both within the 79130 Business Unit.				
<b>FUTURE IMPACT:</b>	<input type="checkbox"/> Ongoing	Projected Completion Date: November 2013		
	<input checked="" type="checkbox"/> Limited			
<b>REVENUES GENERATED</b>		<b>LEGISLATIVE CHANGES</b>		
		City	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
		County	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
		State	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
		Federal	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>IMPACT</b>		Current Fiscal Year	Next Fiscal Year Annualized	
PERSONNEL (full time equivalents)				

PERSONNEL (cost) business unit: object code description		
SUPPLIES business unit: 79130.5621 object code description	\$295,000	
OTHER SERVICES & CHARGES business unit: object code description		
EQUIPMENT business unit: 79130.6076 object code description	\$30,000	
TOTAL EXPENDITURES		
SOURCE OF REVENUES Snow Removal Fund 79130		

DIRECTOR  DATE 9/20/13

FINANCE DEPARTMENT COMMENTS	Availability of Appropriations: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	BUDGET OFFICER <u></u>
	PURCHASING AGENT _____
FINANCE DIRECTOR <u></u> DATE <u>9/20/13</u>	

APPROVED: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	MAYOR <u></u>
	DATE <u>10/4/13</u>

## **NOTICE OF ADVISORY BOARD MEETING**

**TO:** Parks and Recreation Advisory Board, Mayor, City Council, City Clerk, Media  
**FROM:** Lynn Johnson, Director, Lincoln Parks & Recreation Department  
**MEETING DATE:** **October 10, 2013**  
**LOCATION:** **2740 "A" Street – Parks & Recreation Dept. (Large Conference Room)**  
**TIME:** **4:00 – 5:30 p.m.**  
**CHAIR:** Anne Pagel

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### **A G E N D A**

1. **Call to Order and Recognition of 'Open Meetings Act'**
2. **Approval of Minutes:** \* September 12, 2013
3. **Comments from Public for Items Not Listed on the Agenda**
4. **Committee Reports:**
  - A. **Fees & Facilities Committee – Susan Deitchler (Chair) 488-4224**
    - \* Recommendation Regarding Amendment to Woods Park Master Plan
    - \* Endorsement of Capital Campaign for Renovation of Woods Tennis Center
  - B. **Futures Committee – Bob Ripley (Chair) 471-0419 or 488-5131**
    - 10-Year Facilities Plan Community Engagement in November
  - C. **Golf Report**
    - Rounds and Revenue Report
    - Status Report – Review of Golf Sustainability Study
  - D. **Executive Committee – Anne Pagel (Chair) 402-540-9194**
    - Proposed By-Law Amendment Article VI Section 1 - Monthly Meeting Time
5. **Staff Report**
  -
6. **Announcements:**
  - Taking Charge Public Meetings – October 8<sup>th</sup> & October 19<sup>th</sup>
  - Bowling Lake Accessible Piers Dedication – October 17<sup>th</sup>, 6:00 p.m.
  -

**\* Denotes Action Items**

## Parks & Recreation Advisory Board Action Item Fact Sheet

Meeting Date: October 10, 2013

**Request:** Endorse a fundraising campaign for renovation of the Woods Park Tennis Center

**Discussion:** The Friends of Woods Tennis have developed a schematic design and cost estimate for renovation and improvements to the Woods Park Tennis Center. They have also completed a feasibility study to guide organization of a fundraising campaign for the renovation project. The recommendations of the feasibility study include a campaign goal of no more than \$5 million.

The following outlines the financial proposal for the proposed fundraising campaign.

- |   |                   |
|---|-------------------|
| • Initial phase of construction (seven indoor courts) including design and engineering  | \$4,260,000       |
| • Endowment, with an additional \$120,000 to be contributed from tennis center operating funds over five years for a total endowment of \$760,000 | \$ 640,000        |
| • Campaign expenses for one year  | <u>\$ 100,000</u> |
| TOTAL   | \$5,000,000       |

The Lincoln Parks Foundation will serve as the fiscal sponsor for the fundraising campaign.

**Conformance with Adopted Plans and Guidelines:** The proposed fundraising campaign is consistent with the guidelines for fundraising by an allied organization.

**Staff Recommendation:** Endorse fundraising campaign.

**Committee Discussion and Recommendation:** Endorse fundraising campaign.

**Committee:** Fees & Facilities

**Chair:** Susan Deitchler, 402-488-4224

Please note that Bob Ripley (402-488-6862) substituted for Susan Deitchler as chair of the meeting during which the proposed amendments to the Woods Park Master Plan were discussed.

**Date:** \_\_\_\_\_

**Parks & Recreation Advisory Board Action:**

## Parks & Recreation Advisory Board Action Item Fact Sheet

Meeting Date: October 10, 2013

**Request:** Recommendation regarding approval of amendments to the Woods Park Master Plan

**Discussion:** The land for Woods Park was gifted to the City of Lincoln in 1948. In 1954 a master plan was developed for the park that established a framework for development of the park including the location of the ball field, pool and tennis facilities. In 1992 a new master plan for Woods Park was adopted by resolution of the Lincoln City Council. The City Council approved amendments to the master plan in 2005. The 2005 version of the master plan for Woods Park anticipated replacement of the tennis center air structures (“bubbles”) with one or more permanent buildings housing indoor tennis courts. The proposed amendment to the master plan is based on planning work by the Friends of Woods Tennis for replacement of the air structures and development of additional indoor tennis courts. The initial phase of the Woods Tennis Center renovation project would result in seven indoor tennis courts and nine to eleven outdoor courts, depending on the amount of the western courts that can be preserved with construction of the proposed building. The full build-out of the tennis as envisioned by the proposed amended master plan would be ten indoor tennis courts and nine outdoor courts.

**Conformance with Adopted Plans and Guidelines:** Woods Park is designated as a community park. Competitive community sports facilities are anticipated as elements of community park development.

**Staff Recommendation:** Recommend approval of the proposed amendments to the Woods Park Master Plan.

**Committee Discussion and Recommendation:** Recommend approval of the proposed amendments to the Woods Park Master Plan.

**Committee:** Fees & Facilities

**Chair:** Susan Deitchler, 402-488-4224

Please note that Bob Ripley (402-488-6862) substituted for Susan Deitchler as chair of the meeting during which the proposed amendments to the Woods Park Master Plan were discussed.

**Date:** \_\_\_\_\_

**Parks & Recreation Advisory Board Action:**

# WOODS PARK MASTER PLAN

Adopted by The  
Lincoln City Council,  
February 28, 2008  
Proposed Revision, 01/10/13

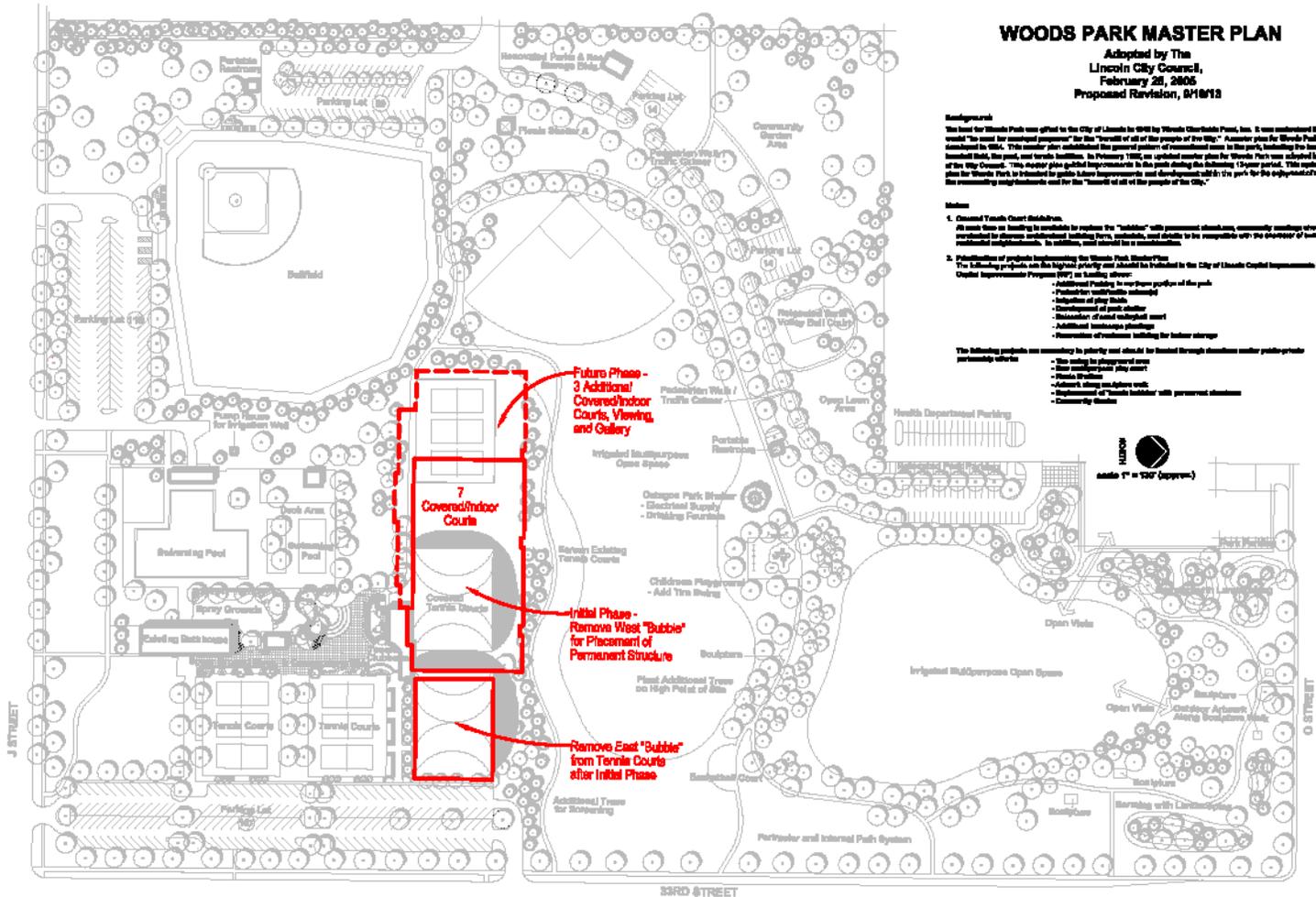
**Background**  
The land for Woods Park was gifted to the City of Lincoln in 1969 by Woods Overhills Farm, Inc. It was understood that the land would "be used for municipal purposes" for the "benefit of all of the people of the City." A master plan for Woods Park was submitted in 1984. This master plan established the general pattern of recreational uses in the park, including the location of the baseball field, the park and tennis facilities. In February 1988, an updated master plan for Woods Park was adopted by resolution of the City Council. This master plan called for improvements to the park during the following 12-year period. This updated master plan for Woods Park is intended to guide future improvements and development with the park for the enjoyment of residents of the community and for the "benefit of all of the people of the City."

## Notes

- General Tennis Court Addition**  
All new uses or building to replace the "bubbles" with permanent structures, essentially existing should be permitted to obtain individual building permits, and should be the responsibility of the developer of surrounding residential subdivisions. In addition, such structures are to be constructed.
- Relocation of existing tennis courts to the West Side of the Park**  
The following projects are to be completed by the City of Lincoln Capital Improvements Program  
**Capital Improvements Program (CIP) or building where:**
  - Additional parking to west portion of the park
  - Perimeter maintenance structure
  - Installation of play fields
  - Development of park shelter
  - Removal of dead vegetation
  - Additional landscape planting
  - Removal of existing building for better storage

The following projects are secondary in priority and should be funded through donations and/or public-private partnership efforts:

- Site using the playground area
- Perimeter maintenance structure
- Removal of dead vegetation
- Removal of existing building with permanent structure
- Community garden



33RD STREET



## URBAN DESIGN COMMITTEE

Notice is hereby given that a meeting of the **URBAN DESIGN COMMITTEE** will be held on Wednesday, October 9, 2013, 3:00 p.m., in **Room 214, Second Floor**, County/City Building.

For more information, please contact the Lincoln City/Lancaster County Planning Department, 441-7491.

### **AGENDA**

October 9, 2013

1. Adoption of meeting record of UDC meeting of August 14, and September 11, 2013.
2. "Block 68" (former "Gold's parking block", 10<sup>th</sup>-11<sup>th</sup>, M-N Sts.) project introduction (Urban Development Dept. & Argent Group)
3. Sidewalk café for Beacon Lounge, 311 S. 11<sup>th</sup> Street
4. Staff report/miscellaneous: update on 11<sup>th</sup> & N bus stop area, etc.

Q:\UDC\AGENDA\2013\131009.docx

## Parks & Recreation Advisory Board Action Item Fact Sheet

Meeting Date: October 10, 2013

**Request:** Approval of a by-law amendment regarding the meeting time for the Parks and Recreation Advisory Board regular monthly meeting

**Discussion:** The proposed by-law amendment changes the regular monthly meeting time to 4:30 pm on the second Thursday of the month.

### ARTICLE VI – MEETINGS

**SECTION 1.** The regular monthly meeting of the Board shall be held on the second Thursday of the month at ~~4:00~~ **4:30** p.m. unless otherwise ordered by the Board. Written notice of the time and place of the meeting shall be sent by the Director to Board members and to the City Clerk no less than seven days before the meeting.

**Conformance with Adopted Plans and Guidelines:** Article X of the Bylaws for the Parks and Recreation Advisory Board states that the bylaws may be amended at any regular meeting by two-thirds vote after the amendment has been submitted in writing during the previous meeting.

**Staff Recommendation:** Approve at November 14, 2013 meeting.

**Committee Discussion and Recommendation:** Approve at November 14, 2013 meeting.

**Committee:** Executive

**Chair:** Anne Pagel, 402-570-9194

**Date:** \_\_\_\_\_

**Parks & Recreation Advisory Board Action:**

**Mary M. Meyer**

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**From:** Dennis Callahan [callahanemail@gmail.com]  
**Sent:** Friday, October 04, 2013 3:50 PM  
**To:** Council Packet  
**Subject:** Nuisance abatement

I would like to request a delay on 13r-223 due to the wish to attend the meeting but dealing with health problem right now.

Dennis Callahan  
1744 south 25 St

**Mary M. Meyer**

---

**From:** Dennis Callahan [callahanemail@gmail.com]  
**Sent:** Monday, October 07, 2013 9:56 AM  
**To:** Council Packet  
**Subject:** Reschedule please

I have been up and down all last night due to a bad head cold. Can you please reschedule 13r-223 for another day?  
I really need to testify in person.

Dennis Callahan

**Mary M. Meyer**

---

**From:** Karrie Blessing [karrieblessing@yahoo.com]  
**Sent:** Sunday, October 06, 2013 7:49 PM  
**To:** Council Packet  
**Subject:** RE: Waiver No. 13008 - pedestrian way easement (N.W. 8th Street and Glacier Trail)  
**Attachments:** Document.pdf

Attn: City Council Members

Attached is my submission regarding the appeal of Waiver No. 13008. Please take my comments and concerns into consideration during the public hearing of the City Council on Monday, October 7th, 2013, at 3:00 p.m.

Thank you for your time.

Sincerely,  
Karrie Usher

City Council Members,

My name is Karrie Usher and I live at 2830 Homeland Place with my husband and 3 daughters. We have lived here 10 years. I have appealed Waiver No. 13008 – Pedestrian Way Easement on N.W. 8<sup>th</sup> Street and Glacier Trail. My family and I use the easement quite often and feel that the easement is safe. In the last week, I have collected 48 signatures from my neighbors who are in support of keeping our easement open.

Our property is located 6 houses away from the easement opening on Homeland Place, which falls outside of the 200' notification area. Had I know about the original hearing with the Planning Commission I would have attended. The vast majority of the residents that I spoke to while collecting signatures did not know that the easement was being considered for closure. I have attached a map of the area and marked the school, the park, and all the houses where signatures were obtained.

- Families to the North of the easement often use the walkway as their safe route to school. By taking the walkway to Homeland Place children avoid the higher traffic on NW 8<sup>th</sup> Street and cross one less intersection.
- Our easement is convenient. The usage of the walkway is underestimated in the factsheet and testimony. While I wouldn't consider it high traffic, it is used daily. Families walk with their children, and kids go back and forth to see their friends and to go to the neighborhood park that is one easement away, neighbors walk their dogs. Even Val, the property owner that gave testimony at the planning hearing told me that easement is very convenient to take her dog on a quick walk.
- The Factsheet states that the staff is not objecting to the approval of the waiver due to the perceived safety hazards. I have attached a map from CrimeMapping.com that shows the crime in the last 6 months. The closest incident was on NW 8<sup>th</sup>, a dented car. There is nothing associated with our easement. The criminal activity is "perceived."
- The Police Department reports that there have been no calls concerning this pedestrian easement over the past year.
- The walkway is well lit with a street lamp directly in front of the opening on Homeland Place and one across the street on NW 8<sup>th</sup>.
- There is a curve in the easement that doesn't allow a clear view from NW 8<sup>th</sup> to Homeland Place. The fences on the South side of the easement are in violation of City Ordinance 26.23.40(attached). The fence is directly next to the sidewalk providing only 4 feet of space. If the fence was compliant with the ordinance, allowing a 5 foot easement, visibility would be clear.
- The correct 5 foot easement would also allow snow and ice to be pushed to the side instead of over a fence.
- There are also 4 foot fences that extend all the way to the Homeland Place sidewalk. Per the Department of Public Works, they are supposed to be no taller than 30 inches near the sidewalk to prevent sight obstructions.
- The petitioners have stated they would move their fence. There have been no such assurances from the property on NW 8<sup>th</sup> Street. They have not said they will also move their fence, which could create a dead end.

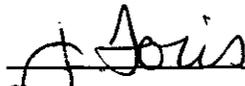
I would like to reiterate that my family and I use this sidewalk often. I would not use it, or let my children use our easement if I felt it wasn't safe. I see people using our walkway every day. Please take this into consideration when you are making your decision.

Thank You,



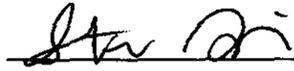
Karrie Usher

Signatures for supporting keeping the Pedestrian Way easement between Homeland Place and NWth 8<sup>th</sup> Street open:

  
Signature

Jamie Faris  
Printed Name

2819 NW 8<sup>th</sup> St.  
Address

  
Signature

Steve Faris  
Printed Name

2819 NW 8<sup>th</sup> St  
Address

  
Signature

Carolyn Thompson  
Printed Name

2811 NW 8<sup>th</sup> St.  
Address

  
Signature

Anne Archib  
Printed Name

2829 NW 8<sup>th</sup> St  
Address

  
Signature

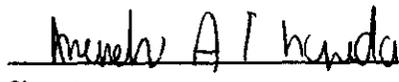
Zahra Alkanas  
Printed Name

2820 NW 8<sup>th</sup> St  
Address

  
Signature

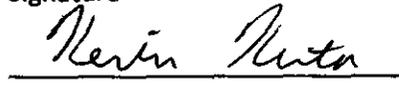
Ali Alhaidari  
Printed Name

2820 NW 8<sup>th</sup> St  
Address

  
Signature

Amereh Alhaidari  
Printed Name

2820 NW 8<sup>th</sup> St.  
Address

  
Signature

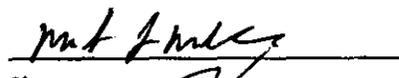
Kevin Kuta  
Printed Name

2909 NW 8<sup>th</sup>  
Address

  
Signature

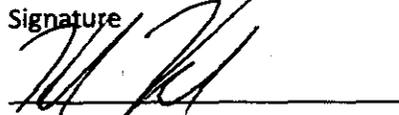
Christina L. Leibler  
Printed Name

2920 NW 5<sup>3rd</sup>  
Address

  
Signature

Michael Middleton  
Printed Name

2930 NW 8<sup>th</sup>  
Address

  
Signature

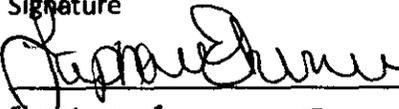
Heidi Hillhouse  
Printed Name

2948 NW 8<sup>th</sup>  
Address

  
Signature

Kyle Maguire  
Printed Name

738 Bridger Rd  
Address

  
Signature

Mike Reynolds  
Printed Name

801 Westward Rd.  
Address

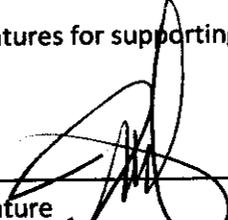
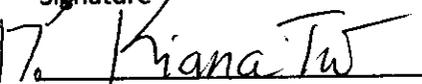
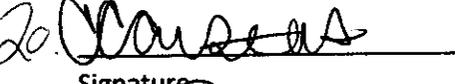
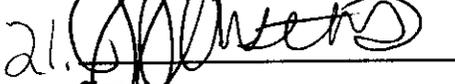
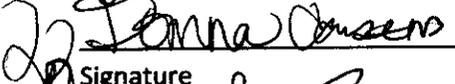
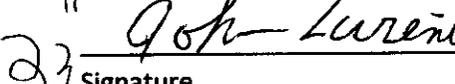
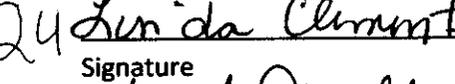
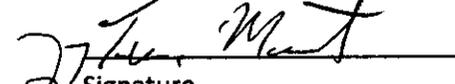
  
Signature

Morris F. Popow  
Printed Name

2941 NW 8<sup>th</sup> St.  
Address

# Keep ~~the~~ Open

Signatures for supporting keeping the Pedestrian Way easement between Homeland Place and NWth 8<sup>th</sup> Street open:

15.  Signature	Jala Long Printed Name	815 Westward Rd Address
16.  Signature	Todd Covert Printed Name	812 Westward Rd Address
17.  Signature	KIANA TA Printed Name	818 WESTWARD RD Address
18.  Signature	Roger Woods Printed Name	824 WESTWARD Rd Address
19.  Signature	Cody Carstens Printed Name	836 Westward Rd Address
20.  Signature	Cassidy Carstens Printed Name	836 Westward Rd. Address
21.  Signature	JEFF CARSTENS Printed Name	836 Westward rd. Address
22.  Signature	Donna Carstens Printed Name	836 Westward Rd. Address
23.  Signature	John Zwiener Printed Name	848 Westward Rd Address
24.  Signature	Linda Clements Printed Name	848 Westward Rd Address
25.  Signature	Stephaney Donnelly Printed Name	2947 NW 9 <sup>th</sup> St Address
26.  Signature	Dirk Krepel Printed Name	2947 NW 9 <sup>th</sup> St Address
27.  Signature	Terry Messersmith Printed Name	2941 NW 9 <sup>th</sup> Address
 Signature	Jennifer Messersmith Printed Name	2941 NW 9 <sup>th</sup> St. Address

Signatures for supporting keeping the Pedestrian Way easement between Homeland Place and NWth 8<sup>th</sup> Street open:

Mr. Charles Botts  
2809 NW 9th St  
Lincoln, NE 68521

Elderly man  
who had arthritis

Signature

*Laureen Barnett-Botts*

Printed Name

LAUREEN BARNETT-BOTTS

Address

2809 N.W. 9th St. N.W. NEB  
68521-4614

Signature

*Debra A. Wetzel*

Printed Name

Debra A. Wetzel

Address

2809 N.W. 9th St. N.W. NEB  
68521-4614

Signature

*Adelk*

Printed Name

Adelk

Address

2815 NW 9th St Lincoln, NE  
68521

Signature

*Art Longoria*

Printed Name

ART LONGORIA

Address

2833 NW 9th Lincoln NE  
68521

Signature

*Dawn Barela*

Printed Name

Dawn Barela

Address

2849 NW 9  
Address

Signature

*Jordan Acutt*

Printed Name

Jordan Acutt

Address

2843 NW 9th Lincoln  
Address

Signature

*Scott Shada*

Printed Name

Scott Shada

Address

2907 NW 9 Lincoln  
Address

Signature

*Daisy Friesell*

Printed Name

Daisy Friesell

Address

2931 NW 9th Lincoln  
Address

Signature

*Ronnie Eilenn*

Printed Name

Ronnie Eilenn

Address

2931 NW 9th Lincoln  
Address

Signature

*Trish Eilenn*

Printed Name

Trish Eilenn

Address

2937 NW 9th Lincoln  
Address

Signature

*Dorothy Showers*

Printed Name

Dorothy Showers

Address

2937 NW 9th Lincoln  
Address

Signature

*Kaulee*

Printed Name

Minor - Did not count  
in total

Address

2940 NW 9th Lincoln  
Address

Signature

*William Hams*

Printed Name

William Hams

Address

2924 NW 9th  
Address

Signature

*William Hams*

Printed Name

William Hams

Address

2916 NW 9th  
Address

Signatures for supporting keeping the Pedestrian Way easement between Homeland Place and NWth 8<sup>th</sup> Street open:



Signature

Michael Cleveland

Printed Name

2850 NW 9<sup>th</sup> St.

Address



Signature

Stacey Cleveland

Printed Name

2850 NW 9<sup>th</sup> St.

Address



Signature

Elizabeth Asbra

Printed Name

2810 NW 9<sup>th</sup> St

Address

RD Karre

Signature

Richard Karre

Printed Name

2821 Homeland Pl

Address



Signature

Wendy Barber

Printed Name

2824 Homeland Pl

Address

K. Usher

Signature

Karrie Usher

Printed Name

2830 Homeland Pl

Address



Signature

ERIC USHER

Printed Name

2830 Homeland

Address

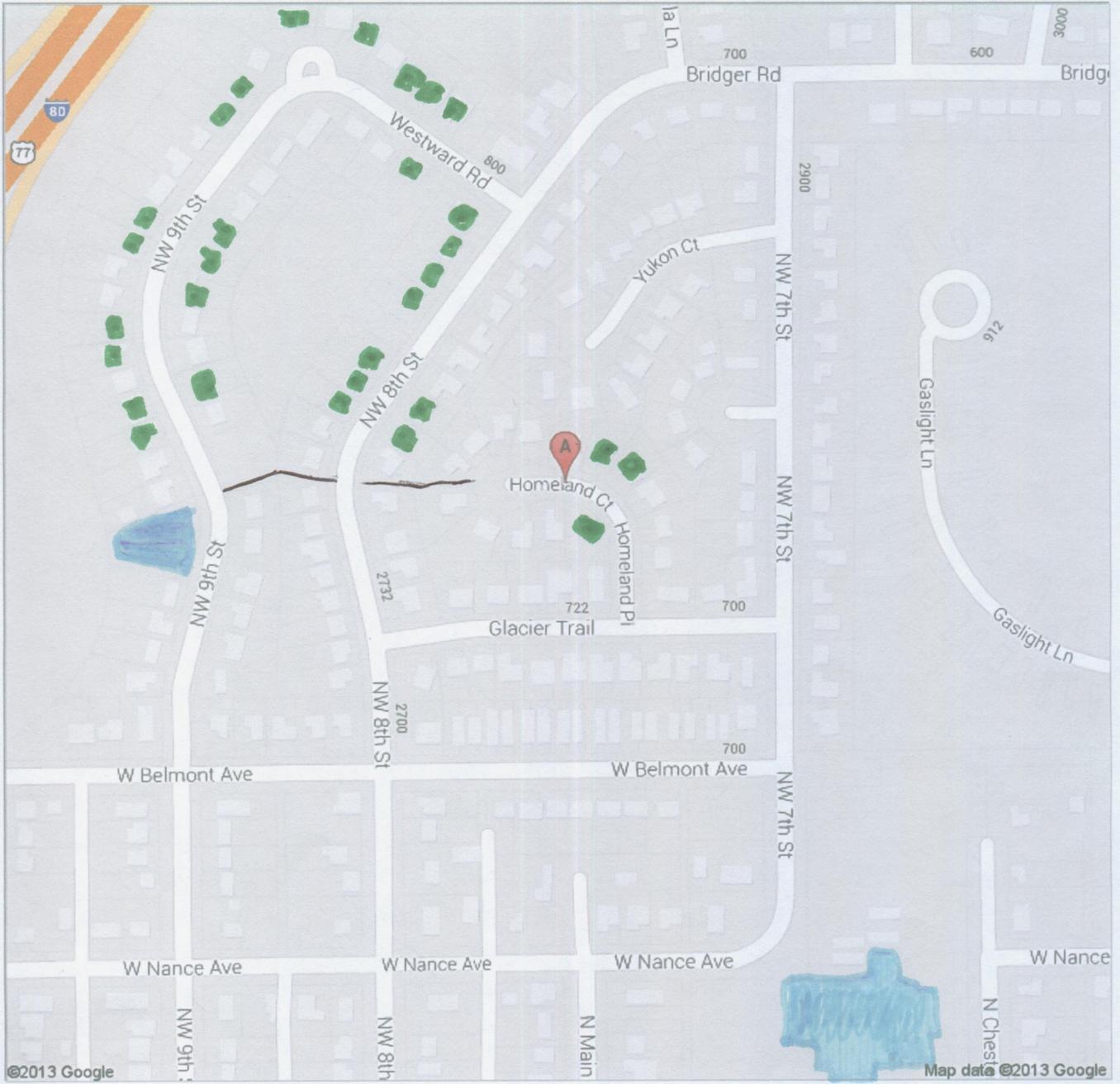
Signature

Printed Name

Address



Address **Homeland Ct**  
Lincoln, NE 68521



©2013 Google

Map data ©2013 Google

★ iPhone App Contact FAQ Help About

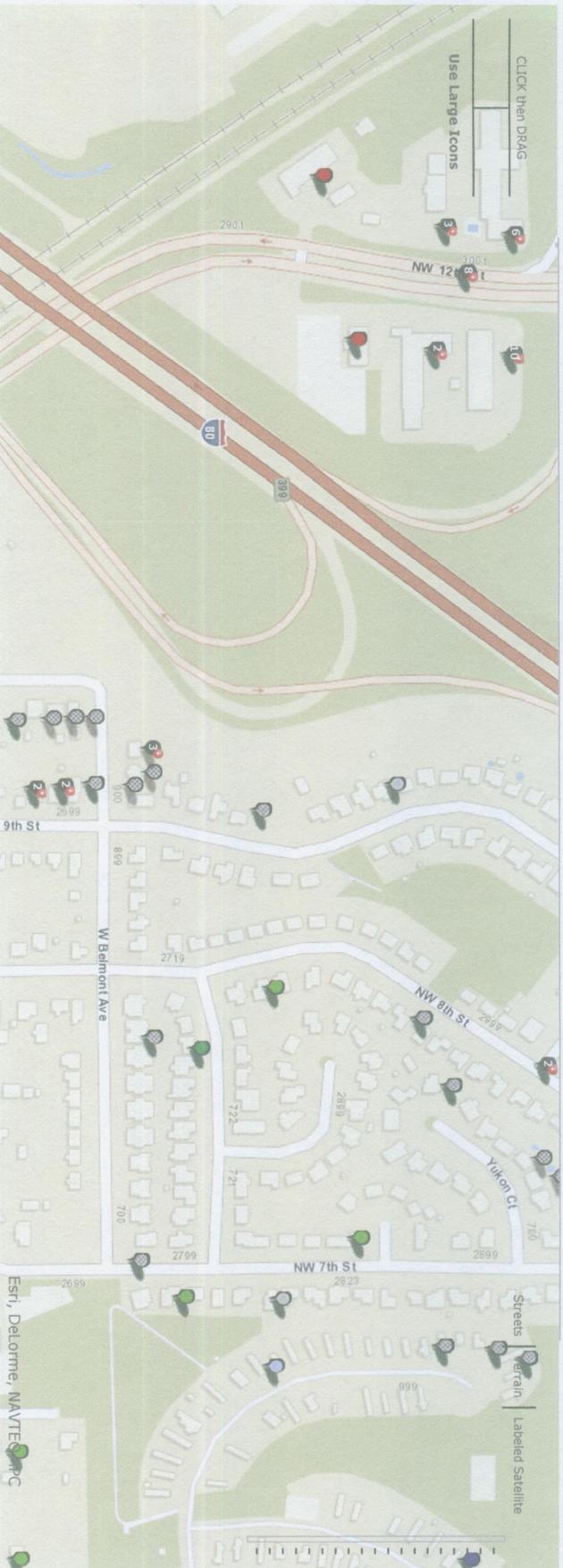
Enter an address:

Try: 345 S Cotner Blvd, Lincoln, NE

Crime Types Dates Address Agencies

Version 5.5.3a

67 crimes between 4/4/2013 - 10/1/2013



**26.23.030 Relation to Adjacent Street System.**

The streets in a subdivision shall be aligned horizontally and vertically with existing streets adjacent to or lying near the subdivision. Where there are no adjoining subdivisions in existence at the time of subdivision review, proper projection of streets from the subdivision into adjacent land shall be provided by the subdivider. If topographic conditions make said continuation, projection, or width impractical, an exception to this section may be made by the city. All streets within and abutting the subdivision shall be of a width not less than the minimum requirements for streets established in this chapter. (Ord. 14565 §19; December 15, 1986: prior Ord. 13956 §16; September 17, 1984: Ord. 13157 §44; June 29, 1981: Ord. 11370 §1; May 19, 1975).

**26.23.040 Street and Other Public Way Widths.**

(a) The width of all rights-of-way shall conform to the widths prescribed herein and shall be determined pursuant to the comprehensive plan.

(b) The minimum right-of-way widths shall be as follows:

<b>Classification</b>	<b>Width</b>
Major streets .....	As shown or described for such streets in the Comprehensive Plan*
Collector streets .....	72 feet
Local streets:	
Commercial, business, or industrial zoning district .....	66 or 72 feet (In accordance with design standards)
Residential .....	60 feet
Cul-de-sacs:	
Residential .....	60-foot radius
Commercial, business, or industrial .....	66- or 72-foot radius (In accordance with design standards)
Alleys .....	20 feet
Pedestrian ways .....	5-foot easement for the sidewalk
Bikeways .....	20-foot easement

\* The typical cross sections for major streets having a width of 120 feet and 130 feet are set out in Figures A, B and C at the end of this chapter.

(Ord. 18688 §1; March 20, 2006; prior Ord. 18114 §1; January 13, 2003: Ord. 14565 §20; December 15, 1986: Ord. 14302 §1; January 13, 1986: Ord. 13956 §17; September 17, 1984: Ord. 13591 §2; May 9, 1983: Ord. 13298 §1; January 18, 1982: Ord. 13157 §45; June 29, 1981: Ord. 11370 §1; May 19, 1975).



**MINUTES**  
**DIRECTORS' MEETING**  
**MONDAY, OCTOBER 7, 2013**

**Present:** Carl Eskridge, Chair; Doug Emery, Vice Chair; Jon Camp; Roy Christensen; Jonathan Cook; Trent Fellers; and Leirion Gaylor Baird

**Others:** Teresa Meier, City Clerk; Sandy Dubas, Deputy City Clerk; Trish Owen, Deputy Chief of Staff; Marvin Krout, Planning Director; Dave Landis, Urban Development Director; Miki Esposito, Public Works & Utilities Director; Steve Huggenberger, Assistant City Attorney; Jerry Obrist, Chief Engineer of Water Works; Rod Confer, City Attorney; and Mary Meyer, Council Secretary

Chair Eskridge opened the meeting at 2:04 p.m. and announced the location of the Open Meetings Act.

**I. CITY CLERK**

Meier introduced the Deputy City Clerk, Sandy Dubas, who assumed her office a short while ago.

On the formal agenda Items 1 through 4, and Items 13 through 20, will be moved by Gaylor Baird. No items to combine for public hearing.

Eskridge stated there was a change in the agenda. Meier replied late Friday an item, an ordinance from first reading was deleted. Will be reintroduced next month.

**II. MAYOR**

Owen stated today have Directors who would like to address the Council.

Marvin Krout - Planning Director

Krout stated in the agenda is a pedestrian waiver requirement in a subdivision. The sidewalk is 20 years old. Submitted by a petition of 33 area homeowners, living close to the easement. Will show photos at the meeting from aerial and pedestrian views. These owners feel this is a dysfunctional easement which isn't working, not safe, with incidents. They requested a vacation. When we inspected we did think it should be closed.

Krout added one was closed in the same subdivision years ago because of design. Very narrow, dog legged and had reduced visibility.

This walkway doesn't seem to have conveniences others have had. Thirty-three people petitioned to remove the requirement. In the addendum Council received petition from 48 owners who have asked to leave the pedestrian way open. Possibly varied testimony today.

Eskridge stated received maps, are these where the petitioners live? Krout replied he'll show at meeting, along with those who petitioned to close. The other map shows police incidents. No police incidents directly relate to this pedestrian way in recent history.

Judy Halstead - Health Department Director

Cook said on the nuisance item we received a letter from Mr. Callahan stating he cannot attend today because of illness. Emery commented to strike the address. Cook asked if it should be split off, and delay for him to attend, or should we act? Halstead replied the only reason to act is the ordinance sets in place a series of timelines. But if Council wants to pull this address we can. The gentleman has corresponded with us, he is unemployed, has back problems, in the process of losing his property, and concerned on what impact this will cause. Emery stated the deciding factor may be the gentleman deserves his due. Confer agreed. Emery reiterated to split the address out, put it back on next week. Halstead stated the address is 1744 South 25<sup>th</sup>.

Dave Landis - Urban Development Director

Landis stated Block 68 is the block south of Golds. The City has been approached by a developer who has an understanding with the property owner. We have discussed and they will go to the Urban Design Committee to solicit the Committee's opinions. Their design is not far along with the reason of no agreement as to the relationship of the City to the developer. Developer has architects working in Arizona, has ideas on access, frontage, and design standards.

The developer will meet with the Urban Design Committee, and trying to beat the construction timeline. Working backwards for a student housing facility, fitting the academic school year, you have to get right to fill the facility. They're talking, devising a framework for everyone, and pursuing steps necessary to give plenty of time to get reaction and input. An opening to solicit thoughts. No terms and conditions yet, but conversation.

Camp asked if there will be student housing? Landis replied yes, first floor retail, housing above. Lenders are ready to do business in this area. Camp stated if the case would we just skip the TIF? Landis answered could suggest but they're certainly making claim they need money for this location. Camp added the Mayor turned down the student housing proposal at Pershing. Camp asked for a discussion at a later date to discuss, many projects take a lot of TIF.

Gaylor Baird added McGee came to the DLA meeting and spoke on this project. Mentioned underground parking. Landis replied yes. The last office building built responsible for parking was the Landmark III building. They asked for assistance, which we gave. Here they'll have on-site parking. They'll construct as opposed to asking for public parking, or public parking rights in existing garages. He gave examples, adding this is a different developer, with a small carryover of the previous team. Fellers asked what's different from the last? Landis replied the team's leader, Marv Mathews, is from the Argent Group in Chicago, with designers also in Arizona.

Fellers inquired how many units? Landis said this is a \$40 million project, should look at up to six floors. Camp reiterated, the number of units? Landis stated think in terms of just under 80 feet. Camp asked how many units, two, three, or four bedrooms? Landis replied should think in terms of hundreds of students.

Eskridge commented, counting backward, August 2015 is the completion date? Landis replied, doesn't mean we're rushed with orderly progression. In some cases it does take longer. If you can do some together like Urban Development Department talking to the developer while the developer is talking to Urban Design Committee.

Miki Esposito, Director of Public Works & Utilities; Jerry Obrist, Chief Engineer of Water Works; and Steve Huggenberger, Assistant Attorney

Esposito stated today on Item 41, First Reading, asking Council to approve an amendment to the CIP, to add an appropriation of \$1 million for the construction of the second Horizontal Collector Well Caisson and Laterals.

Last spring came forward with first well. Thought if we had a water supply issue we would bring a recommendation to Council to amend the CIP. During regional water issues, water rights, and appropriations discussions Huggenberger presented a legal issue regarding perfecting our well field rights. He will explain the legal rationale. Also, Obrist has caisson photos. Not a entire build out, but about \$2.1million. We have cash to pay but need permission for the additional \$1million. Esposito added we will save some on mobilization costs with a contractor by doing both of these pieces at once.

Huggenberger stated we currently have a stream flow permit of 704 cfs. An opportunity, within 25 years of the first permit, with 3 years left, and probably want to make application this fall to add another 200 cfs to the permit. The Department of Natural Resources said they would not give us the permit without the facilities to process the water requested. Indicated in our 1993 application and 1998 settlement agreement with district irrigation objectors that we need an average to similar demand of 70 mge, a number for average summer demand. Our 2012 experience showed we can't sustain pumping at 70 mge with what we have. Can sustain 60 mge but 5 mge needed for backup. Down to

55, and 15 mge short.

Huggenberger said each horizontal well from the 2012 experience will produce 10 mge. Need 2 more horizontal wells to get to 70 or more. If we go through the permitting effort, the additional 200 cfs, will want to be sure DNR does not say no because we don't have facilities for low flow conditions, and what the wells are for. Going forward with the 2<sup>nd</sup> horizontal well now. Cook stated this is entirely out of water revenue rates, and nothing to do with pressing our budget.

Obrist distributed handout, stating the first photo is the bottom shoe. The narrow section at the top is 16 feet diameter and then the shoe goes out, sitting on the ground. They then dig down as they keep adding sections on top. Dig out from the middle, leading this to sink down. Also, have pulley bars on top to keep pushing it down.

The second photo is after they're 65 foot in the ground. Inside the pumped dry well, and after digging send a diver down and concrete is pumped down, then go and tie into the shoe. Makes larger than the inside diameter. Creates a cap but also a resistance so when you empty the caisson it doesn't pop out of the ground. The last photo is the well bottom, with floor, and laterals which go out. Down inside, caisson 16 feet in diameter, and then drilled out, horizontally. There are eight going out approximately 150 to 200 feet, creating the radial well. After a valve is put on each one, independently, with 2 pumps on site, the screen is pushed out and the digging bed, or sleeve, pulled out, then valve off and get out of the caisson. Then all valves are open.

Christensen asked if the proposed project is just building the caisson, not the laterals? Obrist replied the laterals are in the caisson and then we'll cap the well off, but there won't be anything until a later date.

Esposito believes once we perfect our water rights with the caisson we would bring a proposal in the CIP process to build the rest, \$8.9 million to fund. In our 6 year CIP plan. Need to get through our Water Master Planning. Need to see our future needs so we can program appropriately.

## **II. MAYOR**

1. REVISED NEWS RELEASE. Cotner to close from Fairfax to Leighton beginning on Monday, October 7, 2013.
2. NEWS RELEASE. South 40<sup>th</sup> Street closed after water main break.
3. RELEASE. Lincoln set to celebrate 1<sup>st</sup> Place in National Bike Challenge.
4. NEWS RELEASE. Fire Prevention Week is October 6<sup>th</sup> through October 12, 2013.
5. Administrative Regulation approved by Mayor Beutler to support and encourage the design and operation of a transportation system through the development of Complete Streets, and City of Lincoln Executive Order for development of Complete Streets.

No comment

## **III. DIRECTORS CORRESPONDENCE**

### **FINANCE/TREASURER**

1. City Treasurer's Quarterly Investment Activity Report as of August 31, 2013.

No comment

### **PLANNING COMMISSION**

1. Action by the Planning Commission on October 2, 2013.
2. Planning Commission Final Action on October 2, 2013.

No comment

### **PUBLIC WORKS & UTILITIES/ENGINEERING**

1. ADVISORY. Work to resume on North 27<sup>th</sup> Street Viaduct. North 27<sup>th</sup> Street/Leighton Viaduct

**URBAN DEVELOPMENT**

1. Summer/Fall issue of The Urban Page is available online.

No comment

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Letter from David Hall stating his frustration at receiving water bills on disconnected service.

No comment

**V. CORRESPONDENCE FROM CITIZENS**

**VI. ADJOURNMENT**

Chair Eskridge adjourned the meeting at 2:26 p.m.